

THE HOLY EUCHARIST – RITE II

The Twelfth Sunday after Pentecost

August 16, 2026 | 10:15 am



In the name of Jesus Christ, welcome! We are delighted to worship with you this morning.

*This booklet and The Hymnal 1982 (dark blue) provide the resources needed for participation in the service. Congregational responses appear in **bold**.*

Whether a long-standing parishioner, a new member, or someone joining us for the first time, we hope you will sense God's work within you and in this community. May our worship strengthen, inspire, and guide us this day and always.

THE WORD OF GOD

VOLUNTARY *Meditation on "Slane"*

Bryan Holten (1987-)

Please stand

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

HYMN AT THE PROCESSION 380 "From all that dwell below the skies"

Old 100th

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.
Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
People **Amen.**

Please be seated

THE LESSON

Genesis 45:1-15

Reader A Reading from the Book of Genesis.

Joseph could no longer control himself before all those who stood by him, and he cried out, “Send everyone away from me.” So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’ And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.” Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 133 *Read responsively by half verse*

Ecce, quam bonum!

- 1 Oh, how good and pleasant it is, *
when brethren live together in unity!
- 2 It is like fine oil upon the head *
that runs down upon the beard,
- 3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon *
that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: *
life for evermore.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Please stand and sing

HYMN AT THE SEQUENCE “Pass me not, O gentle Savior” (*LEVAS II – 139*)

Pass Me Not



1 Pass me not, O gen - tle Sav - ior, hear my hum - ble cry;
2 Let me at thy throne of mer - cy find a sweet re - lief;
3 Trust - ing on - ly in thy mer - it, would I seek thy face;
4 Thou the spring of all my com - fort, more than life to me,



while on oth - ers thou art call - ing, do not pass me by.
kneel - ing there in deep con - tri - tion, help my un - be - lief.
heal my wound - ed, bro - ken spi - rit, save me by thy grace.
whom have I on earth be - side thee? Whom in heav'n but thee?



Sav - ior, Sav - ior, hear my hum - ble cry;



while on oth - ers thou art call - ing, do not pass me by.

THE GOSPEL

Matthew 15:21-28

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

THE SERMON

The Reverend Andrew Y. Moore, *Senior Associate Rector*

Please stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing or kneel

THE PRAYERS OF THE PEOPLE

Form III

Leader Father, we pray for your holy Catholic Church;
People That we all may be one.

Leader Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

Leader We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.

Leader We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.

Leader Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Leader Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.

Leader Give to the departed eternal rest;
People Let light perpetual shine upon them.

Leader We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.

Leader Let us pray for our own needs and those of others.
(Silence)

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

People **Amen.**

THE CONFESSION AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

A period of silence is observed.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please be seated

WELCOME & ANNOUNCEMENTS

Are you new to the St. John's community?

Fill out the newcomer card in the pew or scan the QR code

to help us get to know you and help you discover more about life at St. John's.



THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY *Give Me Jesus*

arr. Moses Hogan (1957-2003)

Ketti Muschler, *soprano*

In the mornin' when I rise, give me Jesus.

Dark midnight was my cry, give me Jesus.

Oh, when I comes to die, give me Jesus.

You may have all of this world, give me Jesus.

-trad. Spiritual

You can make an offering from your smartphone by scanning the QR code.
Use the drop-down menu to select “Donations” for a one-time offering,
or “2026 Pledges” for a pledge contribution.



Please stand and sing

HYMN AT THE PRESENTATION

Forest Green

With grat - i - tude and hum - ble trust we bring our best to thee
to serve thy cause and share thy love with all hu - man - i - ty.
O thou who gav - est us thy - self in Je - sus Christ thy Son,
help us to give our - selves each day un - til life's work is done.

THE GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

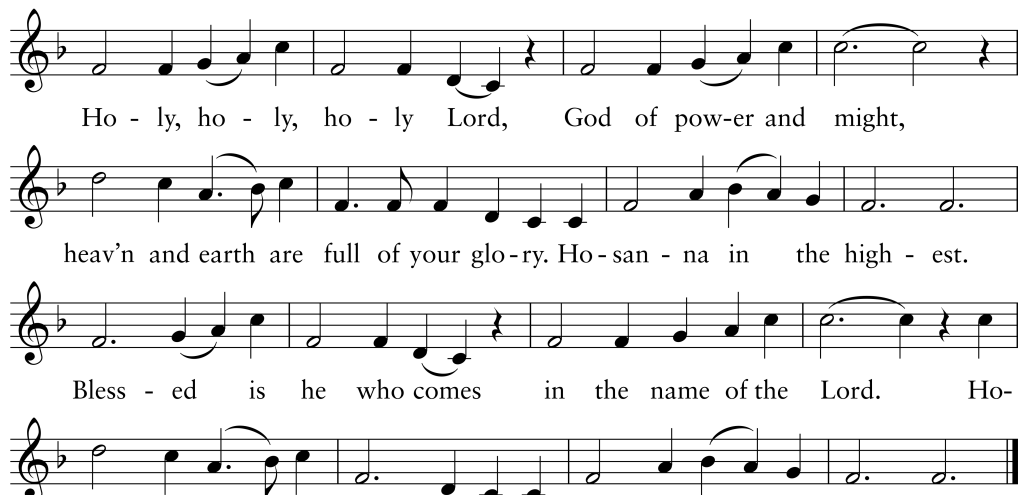
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Land of Rest



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho-
san - na in the high - est. Ho-san - na in the high - est.

The musical score is written on four staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The first staff contains the melody for 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,'. The second staff continues with 'heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.' The third staff continues with 'Bless - ed is he who comes in the name of the Lord. Ho-' and the fourth staff concludes with 'san - na in the high - est. Ho-san - na in the high - est.' The music features various note values including quarter, eighth, and half notes, with some notes beamed together. There are also rests and a final double bar line at the end of the fourth staff.

Please remain standing or kneel

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

The bread and the wine of Holy Communion are God's gifts for God's people.

Please follow the directions of the ushers to receive communion at the altar rail.

If you require assistance or wish to receive communion at your seat, please inform the ushers.

It is customary to receive communion while kneeling at the altar rail, but remaining standing is also appropriate. Gluten-free wafers are available. If you wish to receive a blessing instead of communion, please come forward and cross your arms across your chest.

ANTHEM AT THE COMMUNION *Pax vobiscum*

Franz Schubert (1797-1828)

Ketti Muschler, soprano

(sung in German)

“Peace be with you!”

That was your parting blessing. And so, surrounded by the kneeling faithful,
lit by the rays of the triumphant godhead, you soared to the eternal homeland.

Peace entered their devoted hearts, rewarded them in their greatest sorrow,
and strengthened them in their martyrs' death.

I believe in you, Almighty God!

“Peace be with you!”

So tenderly the first flower of young spring smiles upon us
when, decked with all its charms, it unfolds in the sanctuary of creation.
Who could not feel the aura of peace when earth and sky are everywhere reborn,
and all things rise again from the death of winter?

I hope in you, all-powerful God!

“Peace be with you!”

You cry to us each evening in the roseate glow of sunset,
when all creatures take their longed-for rest after hard toil in the sultry day,
when mountain and valley, river and ocean wave covered by a soft veil of mist,
grow still lovelier in the gentle crimson.

I love you, merciful God!

-Franz von Schober (1796-1882), trans. Richard Wigmore

HYMN AT THE COMMUNION 305 “Come, risen Lord, and deign to be our guest” *Rosedale*

Please stand

THE PRAYER AFTER COMMUNION

Celebrant Let us pray.

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING AND DISMISSAL

The Celebrant blesses the people.

People Amen.

The Celebrant dismisses the people.

People Thanks be to God. Alleluia, alleluia.

HYMN AT THE CLOSING 482 “Lord of all hopefulness, Lord of all joy” *Slane*

VOLUNTARY *Prelude and Fugue in B-flat Major, BWV 560* J.S. Bach (1685-1750)

AFTER THE SERVICE, PLEASE JOIN US
FOR FELLOWSHIP IN SHEARS HALL.

Please welcome Mark Helms, our guest organist this morning.
Mark is Visiting Choral Artist-in-Residence and Director of Choral Activities
at Shenandoah Conservatory.

SERVING THIS MORNING

information available as of July 30

Acolyte	8:00 am	Bobbi Bowman
Lay Readers	8:00 am	Rod Page and Wallace Benton
	10:15 am	Anne Warrell and Amanda Lincoln
Chalice Bearers	8:00 am	Rod Page and Caroline Prout
	10:15 am	Anne Warrell and Kannon Shanmugam
Altar Guild	8:00 am	Pat Blood
	10:15 am	Lorraine Beaver and Susan Smith
Flower Guild		Alexis Fooshé

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ANNOUNCEMENTS

SUMMER BIBLE STUDY 2026: PAUL'S LETTER TO THE ROMANS

"Faith through Love, the Sacraments, and Grace"

This summer we're exploring Paul's Letter to the Romans. As a guide for discussion and reference material, we are using an online course offered by Yale Divinity School, at bit.ly/YBS-romans. The final three sessions will be available on Zoom as well as in person. Join the Zoom option bit.ly/sj-sbs26zoom. Questions? Contact Kim Clark Pakstys at kclarkpakstys@gmail.com.discussions.

OUTDOOR WORSHIP

Summer Sundays at 9:00 am in the Woodland Chapel

Join us every Sunday at 9:00 am for a refreshing, 15-minute outdoor service featuring prayer, scripture, and a brief homily. Experience worship surrounded by nature at our Woodland Chapel (off Douglass Drive). Please dress comfortably and bring sun/element protection.

SUNDAY SCHOOL, YOUTH GROUP & MORE! REGISTER NOW! Sunday School resumes September 20! Get a jump on the new program year and register your children for all Children and Youth activities and programming. To register, please visit bit.ly/sj-ChildYouth26-27 or scan the QR code.



BACK-TO-SCHOOL PRAYERS AND BLESSING OF BACKPACKS

Sunday, August 23 at the 10:15 am Service

On August 23 bring your backpacks or schoolbags to the 10:15 am service. Don't carry a backpack or schoolbag? You don't need one to be blessed! Come receive a blessing for the start of your school year!

MEN IN FAITH

Sunday, August 23 at 6:00 pm (at the home of Alex Dean)

Come connect with other men in our community for fellowship, food, and faith. Look out for more details and a sign-up link coming soon. All men are welcome!

WOMEN IN FAITH

Sunday, August 30 at 6:00 pm (at the home of Gail Kee)

Join us for an evening of food and fellowship in honor of Susan Symington, our faithful leader for the past two years. Parishioner Gail Kee will host along with co-hosts Katherine Haskell, Molly Nesline, and Catherine Marzin. Please RSVP at bit.ly/sj-WIF083026 by August 16 and sign up to bring food or beverages. Questions? Please contact Gail Kee at gailkee@gmail.com.

ST. JOHN'S MEMORIAL GARDEN

We warmly invite you to take a peaceful stroll through the newly expanded Memorial Garden this Sunday and enjoy our beautiful new plantings. Learn more about the flora and our ongoing conservation efforts at bit.ly/sj-mgarden.

Help Our Garden Grow! Your financial contributions directly fund maintenance. Please visit bit.ly/sj-mgardenFund or scan the QR code to donate.



JULY/AUGUST DRIVE OF THE MONTH: THE GREAT PAPER CAPER

Throughout July and August, we are collecting items along a paper theme that will be shared between our core outreach partners: Martha's Table, BRAWS, HomeStretch, Share of McLean, and Second Story. Please drop off donations in Shears Hall. Let's see how high we can make the pile!

Baby Wipes

Paper Towels

Diapers (Size 5,6, and Pull-Ups)

Toilet Paper

Feminine Hygiene Products (liners or pads) (14–18ct)

DAY TRIPPER EXCURSION: SULLY PLANTATION, CHANTILLY, VIRGINIA

Thursday, September 17

Join us for an 11:30 am guided tour of this Lee Family Home, begun in 1794, and returned to its colonial appearance. It spans many generations of an influential Virginia family. Built by slaves, the home and some of the outbuildings remain onsite. A guide will spend an hour recounting all these lives. Nearby restaurants in Franklin Farm Shopping Center are sources for a casual lunch after our tour. To reserve, please contact Deborah Page at dwp2rfp@verizon.net.

YOUTH TUBING TRIP

Saturday, September 26

We'll join up with youth from The Falls Church, St. Mary's, and St. Peter's and head out to Front Royal for a fun day floating on the river! Register online today at bit.ly/sj-Tubing-092626.

MERHABA, TÜRKİYE!

From April 5 to 15, 2027, our Rector, the Rev. Joshua D. Armstrong-Walters, will lead a St. John's Pilgrimage to Asia Minor (modern Türkiye) to explore the early foundations of our faith. After spending several days in Istanbul, a unique world city, we'll travel to Ephesus, Sardis, and Laodicea. Between our site visits, we'll have ample opportunity to savor the delicious Turkish cuisine and visit vendors selling carpets, ceramics, and leather goods. It's all part of the educational and fellowship experience. Senior Warden, Mike Murphy, will support our travel and manage logistics during the trip. Please email Mike at merhabaturkey@stjohnsmclean.org to express your interest in joining us.

HELP HOMESTRETCH FAMILIES: ST. JOHN'S COLLECTING QUARTERS FOR LAUNDRY

St. John's is collecting quarters for Homestretch residents to use in laundromats. Homestretch provides long-term shelter and support services to unhoused parents and children, many of whom are fleeing domestic violence. Please drop your quarters in the container located on Tim Barwick's desk in the Parish Office. Learn more about Homestretch at homestretchva.org/about.

ALCOHOLICS ANONYMOUS (AA) meets Monday through Thursday at noon in our Community Room (on the lower level; enter through the back door adjacent to the playground). Additionally, there is a meeting every Friday at 8:30 pm in the Community Room, or if the weather's good, just outside. You can also call the Northern Virginia AA Intergroup hotline at 703-293-9753 or visit nvintergroup.org for other group listings. Have questions about AA? Contact a fellow parishioner at 571-334-0073.

PRAYER LIST

In the Anglican Cycle of Prayer, we pray for The Church in Wales.

In the Diocesan Cycle of Prayer, we pray for Altar and Flower Guilds, Choirs, Ushers, Acolytes, Eucharistic Ministers, and Lay Readers.

We give thanks for those who celebrate birthdays this week: Tamsin Brightbill, Julia Hodge, Neil Carr, Riley Hoback, Tyler Bissell, Tom Christ, Robert Parrish, Ian Byrd, Leslie Sarasin, Anna Laws, Mark Palmer, Doug Figg, Ellie Florio, Chris Olson, and Rosemary Tripp; and for those who celebrate wedding anniversaries this week: Catherine & Andrew Hamilton, Sharon & Chip Molster, Kathe & Pete Traynham, Shelli & Will Bushman, Sandy & Jay Morse, and Elise & Alan Williamson.

PARISHIONERS

Bruce
Barbara Coffin
Bill and Sandy Silzer
Judith Mueller

Susan Arthur
Mimi Heisey
Tim Barwick
Elizabeth

Helene Aiello
Matt Bowen
John Nesline
Mark

FAMILY AND FRIENDS

Rob Barnes and Family
David
Susan
Karolyn Morigi Armstrong
Jess and David Hunt
Reilly Clautice
Phyllis Vaughan
Lisa Sierant
Jim Dole
Liz
Jim Griffith
Judy Watson
Bruce and Sue Gross
Jim
Mac
Michael Marden

Chris Cope
Chris Murray
Nancy Elliott
Bona Mitchell and Son
Lacy
Kyle Coker
MA
Sue and Jim Campbell
Paul G. Ruff
Mel Heisey
Menno
Kailey Schleich
Eliza Morrill
Douglas McCalla
Anna Lou

Lillie Hunt
Martin and Susan Rick
Bruce Clarke
Elizabeth Gregg
Mark
Gregg Draeger
Barbara Rubin
Robert “Wick” Robb
Tricia Hutcherson
Sandy Sharpe
Tom Brooke
Chloie Madden
Liz Van Wazer
Victoria Van Wazer
Charlotte Van Wazer

We pray for the departed and for all who mourn.

To add someone to the Prayer List,
email churchmail@stjohnsmclean.org.

CLERGY AND STAFF

The Reverend Joshua D. Armstrong-Walters, <i>Rector</i>	jwalters@stjohnsmclean.org
The Reverend Andrew Y. Moore, <i>Senior Associate Rector</i>	amoore@stjohnsmclean.org
Dr. Karl J. Robson, <i>Director of Music</i>	krobson@stjohnsmclean.org
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Elys A. McLean, <i>Director of Communications</i>	emclean@stjohnsmclean.org
K. Stewart Miller, <i>Seminarian</i>	smiller@stjohnsmclean.org

VESTRY

Mike Murphy, <i>Senior Warden</i>	Kathleen Tregoning, <i>Junior Warden</i>
Rodney Page, <i>Chancellor</i>	Greg Stayin, <i>Treasurer</i>
John Brown	Jeff Cimbalo
Peter Fox	Margaret Kerfoot
Sarah Lang	Molly Nesline
Nancy Simon	Mimsy Stirn
Lauren Chewning	
Gail Kee	
Mary Martin	
John Stacey	
Debbie Watson	

Lauren Chewning, *Registrar*

Susan Arthur, John Barkmeyer, and Maggie Keller, *Diocesan Delegates*



A Parish of the Episcopal Diocese of Virginia
established 1866

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