

THE HOLY EUCHARIST – RITE II

The Ninth Sunday after Pentecost

July 26, 2026 | 10:15 am



In the name of Jesus Christ, welcome! We are delighted to worship with you this morning.

*This booklet and The Hymnal 1982 (dark blue) provide the resources needed for participation in the service. Congregational responses appear in **bold**.*

Whether a long-standing parishioner, a new member, or someone joining us for the first time, we hope you will sense God's work within you and in this community. May our worship strengthen, inspire, and guide us this day and always.

THE WORD OF GOD

VOLUNTARY *Berceuse*, op. 31, no. 19

Louis Vierne (1870-1937)

Please stand

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

HYMN AT THE PROCESSION 488 "Be thou my vision"

Slane

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.
O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
People **Amen.**

Please be seated

THE LESSON

Genesis 29:15-28

Reader A Reading from the Book of Genesis.

Laban said to Jacob, “Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?” Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah’s eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, “I will serve you seven years for your younger daughter Rachel.” Laban said, “It is better that I give her to you than that I should give her to any other man; stay with me.” So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her. Then Jacob said to Laban, “Give me my wife that I may go in to her, for my time is completed.” So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, “What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?” Laban said, “This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years.” Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 128 *Read responsively by half verse*

Beati omnes

- 1 Happy are they all who fear the LORD, *
and who follow in his ways!
- 2 You shall eat the fruit of your labor; *
happiness and prosperity shall be yours.
- 3 Your wife shall be like a fruitful vine within your house, *
your children like olive shoots round about your table.
- 4 The man who fears the LORD *
shall thus indeed be blessed.
- 5 The LORD bless you from Zion, *
and may you see the prosperity of Jerusalem all the days of your life.
- 6 May you live to see your children’s children; *
may peace be upon Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Please stand and sing

HYMN AT THE SEQUENCE “Jesus, lover of my soul” (*LEVAS II – 79*)

Martyn



1 Je - sus, lov - er of my soul, let me to thy bo - som fly,
2 Oth - er ref - uge have I none, hangs my help - less soul on thee;
3 Plen-teous grace with thee is found, grace to cleanse from ev - 'ry sin;



while the near - er wa - ters roll, while the tem - pest still is high;
leave, ah! leave me not a - lone, still sup - port and com - fort me!
let the heal - ing streams a - bound, make and keep me pure with - in.



hide me, O my Sa - vior, hide, till the storm of life be past;
All my trust on thee is stayed; all my help from thee I bring;
Thou of life the foun - tain art, free - ly let me take of thee:



safe in - to the ha - ven guide, O re - ceive my soul at last.
cov - er my de - fense - less head with the sha - dow of thy wing.
spring thou up with - in my heart, rise to all e - ter - ni - ty.

THE GOSPEL

Matthew 13:31-33, 44-49a

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Another parable Jesus put before the crowds: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.” He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. “Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. “Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age.”

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

THE SERMON

The Reverend Joshua D. Armstrong-Walters, *Rector*

Please stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing or kneel

THE PRAYERS OF THE PEOPLE

Form III

Leader Father, we pray for your holy Catholic Church;

People That we all may be one.

Leader Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Leader We pray for all bishops, priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Leader We pray for all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Leader Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Leader Have compassion on those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Leader Give to the departed eternal rest;

People Let light perpetual shine upon them.

Leader We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Leader Let us pray for our own needs and those of others.
(Silence)

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

People **Amen.**

THE CONFESSION AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

A period of silence is observed.

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please be seated

WELCOME & ANNOUNCEMENTS

Are you new to the St. John's community?

Fill out the newcomer card in the pew or scan the QR code

to help us get to know you and help you discover more about life at St. John's.



THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY *O for a Closer Walk with God*

Grayston Ives (1948-)

The anthem text may be found at hymn 684.

You can make an offering from your smartphone by scanning the QR code.

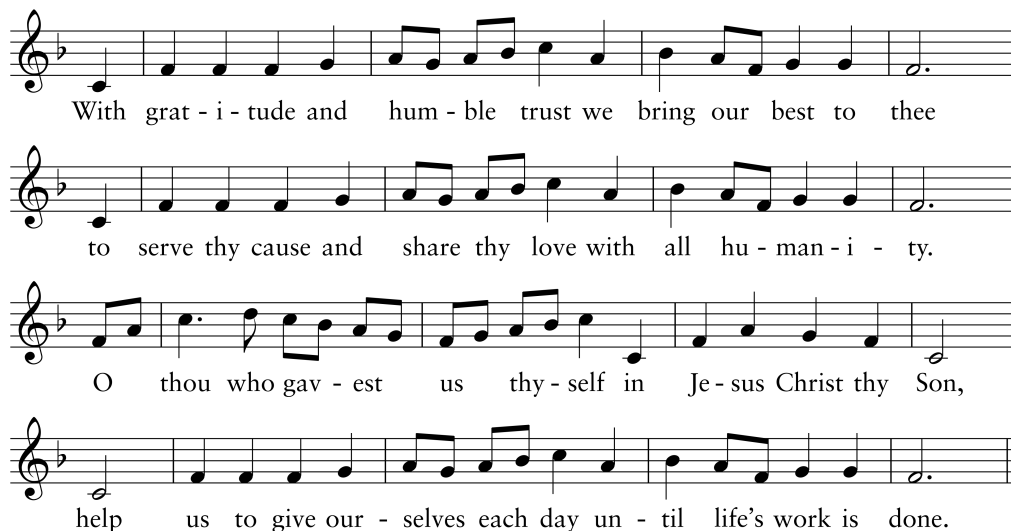
Use the drop-down menu to select "Donations" for a one-time offering, or "2026 Pledges" for a pledge contribution.



Please stand and sing

HYMN AT THE PRESENTATION

Forest Green



With grat - i - tude and hum - ble trust we bring our best to thee
to serve thy cause and share thy love with all hu - man - i - ty.
O thou who gav - est us thy - self in Je - sus Christ thy Son,
help us to give our - selves each day un - til life's work is done.

THE GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

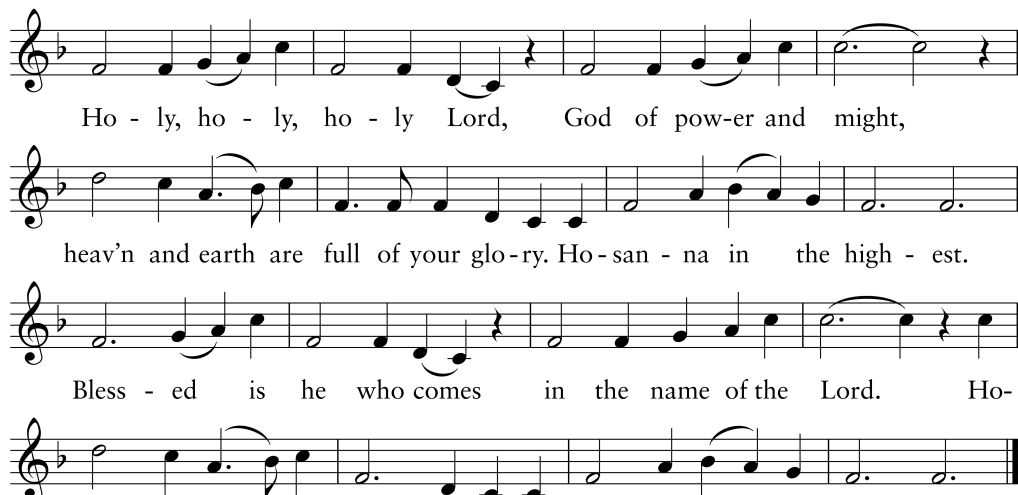
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Land of Rest



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho-
san - na in the high - est. Ho-san - na in the high - est.

The musical score is written on four staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The first staff contains the melody for 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,'. The second staff continues with 'heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.' The third staff begins with 'Bless - ed is he who comes in the name of the Lord. Ho-' and the fourth staff concludes with 'san - na in the high - est. Ho-san - na in the high - est.' The music features various note values including quarter, eighth, and half notes, with some notes beamed together. There are also rests and a final double bar line at the end of the fourth staff.

Please remain standing or kneel

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

The bread and the wine of Holy Communion are God's gifts for God's people.

Please follow the directions of the ushers to receive communion at the altar rail.

If you require assistance or wish to receive communion at your seat, please inform the ushers.

It is customary to receive communion while kneeling at the altar rail, but remaining standing is also appropriate. Gluten-free wafers are available. If you wish to receive a blessing instead of communion, please come forward and cross your arms across your chest.

ANTHEM AT THE COMMUNION *God Be in My Head*

John Rutter (1945-)

God be in my head, and in my understanding;
God be in my eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

-from a Book of Hours (Sarum, 1514)

HYMN "Children of the heavenly Father" (LEVAS II – 213)

Tryggare kan ingen vara



- 1 Chil- dren of the heav'n - ly Fa - ther safe - ly in his bos - om gath - er;
- 2 God his own doth tend and nour - ish, in his ho - ly courts they flour - ish;
- 3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;
- 4 Praise the Lord in joy - ful num - bers, your pro - tect - or nev - er slum - bers;
- 5 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;



nest - ling bird nor star in heav - en, such a ref - uge e'er was giv - en.
from all e - vil things he spares them, in his might - y arms he bears them.
un - to them his grace he show - eth, and their sor - rows all he know - eth.
at the will of your de - fend - er ev - 'ry per - son must sur - ren - der.
his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

Please stand

THE PRAYER AFTER COMMUNION

Celebrant Let us pray.

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING AND DISMISSAL

The Celebrant blesses the people.

People Amen.

The Celebrant dismisses the people.

People Thanks be to God. Alleluia, alleluia.

HYMN AT THE CLOSING 594 “God of grace and God of glory”

Cwm Rhondda

VOLUNTARY *Carillon*, op. 31, no. 21

Vierne

AFTER THE SERVICE, PLEASE JOIN US
FOR FELLOWSHIP IN SHEARS HALL.

SERVING THIS MORNING

Acolyte	8:00 am	Bobbi Bowman
Lay Readers	8:00 am	Janice Brambilla and Kevin Swanson
	10:15 am	Peter Fox and Rod Page
Chalice Bearers	8:00 am	Kevin Swanson
	10:15 am	Mary Martin and Rod Page
Ushers	8:00 am	Steve Smith
	10:15 am	Greg Dole, Fred Haynes, and Debbie Watson
Altar Guild	8:00 am	Carole Reynolds
	10:15 am	Jayne Swanson
Flower Guild		Alexis Fooshé
Hospitality Host	10:15 am	Mike Murphy

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ANNOUNCEMENTS

A NOTE FROM THE RECTOR – *To my St. John’s family: As many of you know, I have been managing an ankle injury sustained during a backpacking trip last summer. The routine corrective surgery has been postponed to August 11, so I will remain in the office until that date.*

SANDWICH SUNDAY THIS MORNING – The 4th Sunday of the month is Sandwich Sunday at St. John’s! All hands, large and small, are welcome for this outreach ministry to feed the hungry through Martha’s Table. Please join us for sandwich making in Shears Hall throughout the morning, starting after the 8:00 am service until fellowship following the 10:15 am service.

SUMMER BIBLE STUDY 2026: PAUL’S LETTER TO THE ROMANS

“Faith through Love, the Sacraments, and Grace”

Join us this morning for our in-depth exploration of Paul’s Letter to the Romans—writings central to the development of Christian faith, theology, and practice. Each session is led by a layperson using the *Yale Bible Study* series (bit.ly/YBS-romans) to guide our discussions.

- **When:** Sundays at 9:20 am through mid-August (adjourns before the 10:15 am service).
- **Where:** Smoot Conference Room or Zoom at bit.ly/sj-sbs26zoom (Meeting ID: 829 7700 5402 Passcode: 0s9yui).
- **Flexibility:** Join us for some or all sessions. No prior preparation is necessary.
- **Schedule:** View the full syllabus at stjohnsmclean.org/adults.
- **Contact:** For questions, please contact Kim Clark Pakstys at kclarkpakstys@gmail.com.

OUTDOOR WORSHIP

Summer Sundays at 9:00 am in the Woodland Chapel

Join us every Sunday at 9:00 am for a refreshing, 15-minute outdoor service featuring prayer, scripture, and a brief homily. Experience worship surrounded by nature at our Woodland Chapel (off Douglass Drive). Please dress comfortably and bring sun/element protection.

ST. JOHN’S MEMORIAL GARDEN

We warmly invite you to take a peaceful stroll through the newly expanded Memorial Garden this Sunday and enjoy our beautiful new plantings. Learn more about the flora and our ongoing conservation efforts at bit.ly/sj-mgarden.

Help Our Garden Grow! Your financial contributions directly fund maintenance. Please visit bit.ly/sj-mgardenFund or scan the QR code to donate.



JULY/AUGUST DRIVE OF THE MONTH: THE GREAT PAPER CAPER

Throughout July and August, we are collecting items along a paper theme that will be shared between our core outreach partners: Martha’s Table, BRAWS, HomeStretch, Share of McLean, and Second Story. Please drop off donations in Shears Hall. Let’s see how high we can make the pile!

Baby Wipes

Diapers (Size 5,6, and Pull-Ups)

Feminine Hygiene Products (liners or pads) (14–18ct)

Paper Towels

Toilet Paper

CARING CLOSE KNIT CRAFTERS

Thursday, August 13 at 10:30 am in Smoot Conference Room

Join us for an inviting time of crafting and conversation, whether you knit, paint, needlepoint, or have a mending project to finish. We also have an inventory of blessed prayer shawls available; contact Jayne Swanson at jswan8855@yahoo.com if you know someone who might need one.

MEN IN FAITH

Sunday, August 23 at 6:00 pm (at the home of Alex Dean)

Come connect with other men in our community for fellowship, food, and faith. Look out for more details and a sign-up link coming soon. All men are welcome!

WOMEN IN FAITH

Sunday, August 30 at 6:00 pm (at the home of Gail Kee)

Join us for an evening of food and fellowship in honor of Susan Symington, our faithful leader for the past two years. Parishioner Gail Kee will host with co-hosts Katherine Haskell, Molly Nesline, and Catherine Marzin. Details to follow. Questions? Contact Gail Kee at gailkee@gmail.com.

MERHABA, TÜRKİYE!

From April 5 to 15, 2027, our Rector, the Rev. Joshua D. Armstrong-Walters, will lead a St. John's Pilgrimage to Asia Minor (modern Türkiye) to explore the early foundations of our faith. After spending several days in Istanbul, a unique world city, we'll travel to Ephesus, Sardis, and Laodicea. Between our site visits, we'll have ample opportunity to savor the delicious Turkish cuisine and visit vendors selling carpets, ceramics, and leather goods. It's all part of the educational and fellowship experience. Senior Warden, Mike Murphy, will support our travel and manage logistics during the trip. Please email Mike at merhabaturkey@stjohnsmclean.org to express your interest in joining us.

MORE SAVE-THE DATES:

- **Aug. 23** - Back-to-School Prayers, and Blessing of Backpacks
- **Sept. 13** - Kickoff Sunday (Fried Chicken, Bounce House, and more)
- **Sept. 20** - Sunday School Resumes
- **Sept. 26** - Youth Tubing Trip
- **Oct. 4** - Supper Church and Blessing of the Animals
- **Oct. 10** - Choral Evensong

HELP HOMESTRETCH FAMILIES: ST. JOHN'S COLLECTING QUARTERS FOR LAUNDRY

St. John's is collecting quarters for Homestretch residents to use in laundromats. Homestretch provides long-term shelter and support services to unhoused parents and children, many of whom are fleeing domestic violence. Please drop your quarters in the container located on Tim Barwick's desk in the Parish Office. Learn more about Homestretch at homestretchva.org/about.

ALCOHOLICS ANONYMOUS (AA) meets Monday through Thursday at noon in our Community Room (on the lower level; enter through the back door adjacent to the playground). Additionally, there is a meeting every Friday at 8:30 pm in the Community Room, or if the weather's good, just outside. You can also call the Northern Virginia AA Intergroup hotline at 703-293-9753 or visit nvintergroup.org for other group listings. Have questions about AA? Contact a fellow parishioner at 571-334-0073.

PRAYER LIST

In the Anglican Cycle of Prayer, we pray for The Anglican Church of Tanzania.

In the Diocesan Cycle of Prayer, we pray for The Episcopal Church, the Anglican Communion, and all Bishops, Priests, Deacons, and Lay Leaders.

We give thanks for those who celebrate birthdays this week: Eva Cardenas, Avery Jones, Carey Hitchcock, Eileen Hopkins, Deborah Page, Ginger Albright, Lily Williamson, Winkie Grandison, Chris Koelliker, Bill Reuther, Margi Vanderhye, Kathy Barton, Nora Garelick, Reagan Gray, Ally Bulford, Hank Lippman, Van Lurton, Janet Bernard, Wells Black, Katherine Fishburne, Cat Lippman, Van Taylor, and Sarah Tyler; and for those who celebrate wedding anniversaries this week: Tamie & Bob DeWitt and Susan & McKim Symington.

PARISHIONERS

Bruce	Susan Arthur	Helene Aiello
Barbara Coffin	Mimi Heisey	Matt Bowen
Bill and Sandy Silzer	Tim Barwick	John Nesline
Judith Mueller	Elizabeth	Mark

FAMILY AND FRIENDS

Rob Barnes and Family	Michael Marden	Anna Lou
David	Chris Cope	Lillie Hunt
Susan	Chris Murray	Martin and Susan Rick
Karolyn Morigi Armstrong	Nancy Elliott	Bruce Clarke
Jess and David Hunt	Bona Mitchell and Son	Elizabeth Gregg
Reilly Clautice	Lacy	Mark
Phyllis Vaughan	Kyle Coker	Gregg Draeger
Lisa Sierant	MA	Barbara Rubin
Jim Dole	Sue and Jim Campbell	Robert "Wick" Robb
Liz	Paul G. Ruff	Tricia Hutcherson
Jim Griffith	Mel Heisey	Sandy Sharpe
Judy Watson	Menno	Tom Brooke
Bruce and Sue Gross	Kailey Schleich	Chloie Madden
Jim	Eliza Morrill	
Mac	Douglas McCalla	

We pray for the departed, especially those killed in action last week: 1st Lt. Tyler James Feehan, Pvt. Isabella Gonzales, Sgt. Angel S. Rampersad, and Sgt. Michael Emmanuel Swinton; and for all who mourn.

To add someone to the Prayer List,
email churchmail@stjohnsmclean.org.

CLERGY AND STAFF

The Reverend Joshua D. Armstrong-Walters, <i>Rector</i>	jwalters@stjohnsmclean.org
The Reverend Andrew Y. Moore, <i>Senior Associate Rector</i>	amoore@stjohnsmclean.org
Dr. Karl J. Robson, <i>Director of Music</i>	krobson@stjohnsmclean.org
Sally Benton, <i>Director of Children, Youth, and Family Ministries</i>	sbenton@stjohnsmclean.org
Tim Barwick, <i>Parish Administrator</i>	tbarwick@stjohnsmclean.org
Elys A. McLean, <i>Director of Communications</i>	emclean@stjohnsmclean.org
K. Stewart Miller, <i>Seminarian</i>	smiller@stjohnsmclean.org

VESTRY

Mike Murphy, <i>Senior Warden</i>	Kathleen Tregoning, <i>Junior Warden</i>
Rodney Page, <i>Chancellor</i>	Greg Stayin, <i>Treasurer</i>
John Brown	Jeff Cimbalo
Peter Fox	Margaret Kerfoot
Sarah Lang	Molly Nesline
Nancy Simon	Mimsy Stirn
Lauren Chewning	
Gail Kee	
Mary Martin	
John Stacey	
Debbie Watson	

Lauren Chewning, *Registrar*

Susan Arthur, John Barkmeyer, and Maggie Keller, *Diocesan Delegates*



A Parish of the Episcopal Diocese of Virginia
established 1866

6715 Georgetown Pike | P.O. Box 457 | McLean, VA 22101-0457
(703) 356-4902 | churchmail@stjohnsmclean.org
Facebook: stjohnsmclean | www.stjohnsmclean.org