

THE HOLY EUCHARIST – RITE II

The Eighth Sunday after Pentecost

July 19, 2026 | 10:15 am



In the name of Jesus Christ, welcome! We are delighted to worship with you this morning.

*This booklet and The Hymnal 1982 (dark blue) provide the resources needed for participation in the service. Congregational responses appear in **bold**.*

Whether a long-standing parishioner, a new member, or someone joining us for the first time, we hope you will sense God's work within you and in this community. May our worship strengthen, inspire, and guide us this day and always.

THE WORD OF GOD

VOLUNTARY *Slow Air No. 2*

Herbert Howells (1892-1983), arr. Robin Wells (1943-)

Please stand

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

HYMN AT THE PROCESSION "Come, we that love the Lord" (*LEVAS II – 12*) *Marching to Zion*

(see next page)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**



1 Come, we that love the Lord, and let our joys be known; join
2 Let those re - fuse to sing who nev - er knew our God; but
3 The hill of Zi - on yields a thou-sand sa - cred sweets be -
4 Then let our songs a-bound, and ev - 'ry tear be dry; we're



in a song with sweet ac - cord, join in a song with sweet ac -
chil - dren of the heav'n - ly King, but chil - dren of the heav'n - ly
fore we reach the heav'n - ly fields, be - fore we reach the heav'n - ly
march-ing through Im - man - uel's ground, we're march-ing through Im-man-uel's



cord, and thus sur - round the throne, and thus sur-round the throne.
King, may speak their joys a - broad, may speak their joys a - broad.
fields, or walk the gold - en streets, or walk the gold - en streets.
ground, to fair - er worlds on high, to fair - er worlds on high.



We're march-ing to Zi - on, beau-ti-ful, beau-ti-ful Zi - on; we're



march-ing upward to Zi - on, the beau-ti-ful cit-y of God.

Please be seated

THE LESSON

Genesis 28:10-19a

Reader A Reading from the Book of Genesis.

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you."

Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 139:1-11, 22-23 *Read responsively by half verse*

Domine, probasti

- 1 LORD, you have searched me out and known me; *
 you know my sitting down and my rising up;
 you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places *
 and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
 but you, O LORD, know it altogether.
- 4 You press upon me behind and before *
 and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
 it is so high that I cannot attain to it.
- 6 Where can I go then from your Spirit? *
 where can I flee from your presence?
- 7 If I climb up to heaven, you are there; *
 if I make the grave my bed, you are there also.
- 8 If I take the wings of the morning *
 and dwell in the uttermost parts of the sea,
- 9 Even there your hand will lead me *
 and your right hand hold me fast.

- 10 If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"
- 11 Darkness is not dark to you;
 the night is as bright as the day; *
darkness and light to you are both alike.
- 22 Search me out, O God, and know my heart; *
try me and know my restless thoughts.
- 23 Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Please stand and sing

HYMN AT THE SEQUENCE 656 "Blest are the pure in heart"

Franconia

THE GOSPEL

Matthew 13:24-30, 36-43

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Another parable Jesus put before the crowds: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated

THE SERMON

The Reverend Joshua D. Armstrong-Walters, *Rector*

Please stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing or kneel

THE PRAYERS OF THE PEOPLE

Form III

Leader Father, we pray for your holy Catholic Church;
People That we all may be one.

Leader Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

Leader We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.

Leader We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.

Leader Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Leader Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.

Leader Give to the departed eternal rest;
People Let light perpetual shine upon them.

Leader We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.

Leader Let us pray for our own needs and those of others.
(Silence)

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

People **Amen.**

THE CONFESSION AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.
A period of silence is observed.

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Please be seated

WELCOME & ANNOUNCEMENTS

*Are you new to the St. John's community?
 Fill out the newcomer card in the pew or scan the QR code
 to help us get to know you and help you discover more about life at St. John's.*



THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY *We Are Climbing Jacob's Ladder* arr. Richard Walters (1956-)
 Thomas Drew, *tenor*

We are climbing Jacob's ladder, soldiers of the cross.
 Ev'ry rung goes higher, higher, soldiers of the cross.
 Do you think I'll make a Christian soldier, soldier of the cross?
 Rise, shine, give God your glory, soldiers of the cross.
 Keep on climbing, we will surely make it, soldiers of the cross.
 We are climbing Jacob's ladder, soldiers of the cross.

-trad. Spiritual

You can make an offering from your smartphone by scanning the QR code.
Use the drop-down menu to select “Donations” for a one-time offering,
or “2026 Pledges” for a pledge contribution.



Please stand and sing

HYMN AT THE PRESENTATION

Forest Green

With grat - i - tude and hum - ble trust we bring our best to thee

to serve thy cause and share thy love with all hu - man - i - ty.

O thou who gav - est us thy - self in Je - sus Christ thy Son,

help us to give our - selves each day un - til life's work is done.

THE GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Land of Rest

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho-
 san - na in the high - est. Ho-san - na in the high - est.

Please remain standing or kneel

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

The bread and the wine of Holy Communion are God's gifts for God's people.

Please follow the directions of the ushers to receive communion at the altar rail.

If you require assistance or wish to receive communion at your seat, please inform the ushers.

It is customary to receive communion while kneeling at the altar rail, but remaining standing is also appropriate. Gluten-free wafers are available. If you wish to receive a blessing instead of communion, please come forward and cross your arms across your chest.

ANTHEM *Then Shall the Righteous Shine Forth (Elijah)*

Felix Mendelssohn (1809-1847)

Thomas Drew, *tenor*

Then shall the righteous shine forth as the sun in their heavenly Father's realm.

Joy on their head shall be for everlasting,
and all sorrow and mourning shall flee away.

-Matthew 13:43, Isaiah 51:11, adapt. William Bartholomew (1793-1867)

HYMN 623 "O what their joy and their glory must be"

O quanta qualia

Please stand

THE PRAYER AFTER COMMUNION

Celebrant Let us pray.
People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING AND DISMISSAL

The Celebrant blesses the people.

People **Amen.**

The Celebrant dismisses the people.

People **Thanks be to God. Alleluia, alleluia.**

HYMN AT THE CLOSING “Blessed assurance” (LEVAS II – 184)

Assurance

1 Bless-ed as-sur-ance, Je-sus is mine! O what a
2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of
3 Per-fect sub-mis-sion, all is at rest, I in my
fore-taste of glo-ry di-vine! Heir of sal-va-tion, pur-chase of
rap-ture now burst on my sight; an-gels de-scend-ing, bring from a-
sav-ior am hap-py and blest; watch-ing and wait-ing, look-ing a-
God, born of his spir-it, washed in his blood.
bove ech-oes of mer-cy, whis-pers of love.
bove, filled with his good-ness, lost in his love.
This is my stor-ry, this is my song, prais-ing my
sav-ior all the day long; this is my sto-ry, this is my
song, prais-ing my sav-ior all the day long.

VOLUNTARY *Toccata in Seven*

John Rutter (1945-)

**AFTER THE SERVICE, PLEASE JOIN US
FOR FELLOWSHIP IN SHEARS HALL.**

SERVING THIS MORNING

Acolyte	8:00 am	Bobbi Bowman
Lay Readers	8:00 am	McKim Symington and Sue Perry
	10:15 am	Amanda Lincoln and Kannon Shanmugam
Chalice Bearers	8:00 am	Sue Perry and Reid Prouty
	10:15 am	Kannon Shanmugam
Ushers	8:00 am	Steve Smith
	10:15 am	Greg Dole, Zoe Dobson, and Duane Dobson
Altar Guild	8:00 am	Gail Kee
	10:15 am	Bunny Baker and Elizabeth Richardson
Flower Guild		Carole Reynolds
Hospitality Host	10:15 am	Debbie Watson

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PRAYER LIST

In the Anglican Cycle of Prayer, we pray for Province of the Episcopal Church of Sudan.

In the Diocesan Cycle of Prayer, we pray for Members of Racial Reconciliation / Outreach / Mission / Creation Care committees and all those for whom they labor.

We give thanks for those who celebrate birthdays this week: Tamie DeWitt, Caroline Neuman, Stuart White, Lindsey Bertin, Jack Feeko, Ande Metzger, Maggie Keller, Debbie Bulford, Abigail Craine, Dick Mattingly, Jess Simon, Mateo Delasobera, Declan Patrick Dockery, Owen Jones, and Chris Kloman; and for those who celebrate wedding anniversaries this week: Ginger & Bud Albright and Vix & Robert Mechlin.

PARISHIONERS

Bruce
Barbara Coffin
Bill and Sandy Silzer
Judith Mueller

Susan Arthur
Mimi Heisey
Tim Barwick
Elizabeth

Helene Aiello
Matt Bowen
Jack Hannon
John Nesline

FAMILY AND FRIENDS

Rob Barnes and Family
David
Susan
Karolyn Morigi Armstrong
Jess and David Hunt
Reilly Clautice
Phyllis Vaughan
Lisa Sierant
Jim Dole
Liz
Jim Griffith
Judy Watson
Bruce and Sue Gross
Jim
Mac

Michael Marden
Chris Cope
Chris Murray
Nancy Elliott
Bona Mitchell and Son
Lacy
Kyle Coker
MA
Sue and Jim Campbell
Paul G. Ruff
Mel Heisey
Menno
Kailey Schleich
Eliza Morrill
Douglas McCalla

Anna Lou
Lillie Hunt
Martin and Susan Rick
Bruce Clarke
Elizabeth Gregg
Mark
Gregg Draeger
Barbara Rubin
Robert “Wick” Robb
Tricia Hutcherson
Sandy Sharpe
Tom Brooke
Chloie Madden

We pray for the departed, especially Nancy Wood Vogt, and for all who mourn.

We give thanks for the birth of Lily Jayne Dean, daughter of Annie & Bob Dean, and granddaughter of Jayne & Kevin Swanson.

To add someone to the Prayer List,
email churchmail@stjohnsmclean.org.

ANNOUNCEMENTS

SUMMER BIBLE STUDY 2026: PAUL'S LETTER TO THE ROMANS

"Faith through Love, the Sacraments, and Grace"

Join us this morning for our in-depth exploration of Paul's Letter to the Romans—writings central to the development of Christian faith, theology, and practice. Each session is led by a layperson using the *Yale Bible Study* series (bit.ly/YBS-romans) to guide our discussions.

- **When:** Sundays at 9:20 am through mid-August (adjourns before the 10:15 am service).
- **Where:** Smoot Conference Room or Zoom at bit.ly/sj-sbs26zoom (Meeting ID: 829 7700 5402 Passcode: 0s9yui).
- **Format:** Weekly lay-led discussions, curriculum videos, and study guides.
- **Flexibility:** Join us for some or all sessions. No prior preparation is necessary.
- **Schedule:** View the full syllabus at stjohnsmclean.org/adults.
- **Contact:** For questions, please contact Kim Clark Pakstys at kclarkpakstys@gmail.com.

OUTDOOR WORSHIP

Summer Sundays at 9:00 am in the Woodland Chapel

Join us every Sunday at 9:00 am for a refreshing, 15-minute outdoor service featuring prayer, scripture, and a brief homily. Experience worship surrounded by nature at our Woodland Chapel (off Douglass Drive). Please dress comfortably and bring sun/element protection.

FINAL PUSH!

DRIVE OF THE MONTH: DONATIONS FOR OUR SERVICE TRIP TO THE DR

From July 18–25, a team of parishioners is in the Dominican Republic serving at the parish of Iglesia San Gabriel—assisting with their Vacation Bible School and executing vital church repairs.

Thank you for supporting our 25+ year walk in faith with our brothers and sisters in the DR.

Thanks to your incredible generosity, our Amazon Wish list is fully subscribed!

We are only \$2,000 short of our \$9,798 goal to fund a new church roof, plumbing upgrades, and vicarage paint for San Gabriel. **Please help us reach the finish line:**

- **Online:** Visit bit.ly/sj-supDR or scan the second QR code.
- **By Check:** Make checks payable to St. John's with "DR" in the memo line and drop them in the offering plate.



SUMMER CHOIR

Sunday, July 26 at 9:15 am in the Choir Room

This is great opportunity for prospective choristers to give choir a try, and for current choir members to reunite! We will sing works by two living composers:

- Grayston Ives' setting of the beloved eighteenth-century hymn text *O for a Closer Walk with God*.
- John Rutter's setting of *God Be in My Head*, a prayer from the *Sarum Primer* (1514), one of the earliest collections of English devotional texts.

If you are not on our regular choir email list, please contact Karl Robson at krobson@stjohnsmclean.org to receive scores and helpful recordings in advance.

MEN IN FAITH

Sunday, August 23 at 6:00 pm (at the home of Alex Dean)

Come connect with other men in our community for fellowship, food, and faith. Look out for more details and a sign-up link coming soon. All men are welcome!

MEET AND WEED!

Saturday, July 25 at 9:00 a.m.

Let's make quick work of our garden prep! Join us in the new Memorial Garden extension for a fun "Meet and Weed." Just bring your favorite trowels and cultivators, and dress for the weather with gloves, light clothing, bug spray, and sunblock. With your help, just one hour of weeding will beautifully prepare our garden for its upcoming mulch installation. Visit bit.ly/sj-wdg072526 or scan the QR code to sign up to help. We can't wait to see you there—thank you for your support!



ST. JOHN'S MEMORIAL GARDEN

We warmly invite you to take a peaceful stroll through the newly expanded Memorial Garden this Sunday and enjoy our beautiful new plantings. Learn more about the flora and our ongoing conservation efforts at bit.ly/sj-mgarden.

Help Our Garden Grow! Your financial contributions directly fund maintenance. Please visit bit.ly/sj-mgardenFund or scan the QR code to donate.



SUMMER COFFEE FELLOWSHIP!

Sign Up to Host on Sundays in Shears Hall

- **After the 8:00 am Service:** Sign up to host coffee fellowship! It is a wonderful way to welcome newcomers and connect with fellow parishioners. Coffee and treats are provided, but you are welcome to bring extras. To sign up to host, please visit bit.ly/sj-SummerHost26 or contact Katherine Haskell at haskellkz@gmail.com.
- **After the 10:15 am Service:** Vestry members will take the lead on hosting. Stop by to connect over refreshments!

HELP HOMESTRETCH FAMILIES: ST. JOHN'S COLLECTING QUARTERS FOR LAUNDRY

St. John's is collecting quarters for Homestretch residents to use in laundromats. Homestretch provides long-term shelter and support services to unhoused parents and children, many of whom are fleeing domestic violence. Please drop your quarters in the container located on Tim Barwick's desk in the Parish Office. Learn more about Homestretch at homestretchva.org/about.

ARE YOU RECEIVING THE PARISH NEWS WEEKLY EMAIL NEWSLETTER AND OTHER UPDATES?

Stay up to date on all that's happening at St. John's Church. Subscribe at bit.ly/sj-News.

ALCOHOLICS ANONYMOUS (AA) meets Monday through Thursday at noon in our Community Room (on the lower level; enter through the back door adjacent to the playground). Additionally, there is a meeting every Friday at 8:30 pm in the Community Room, or if the weather's good, just outside. You can also call the Northern Virginia AA Intergroup hotline at 703-293-9753 or visit nvintergroup.org for other group listings. Have questions about AA? Contact a fellow parishioner at 571-334-0073.



CLERGY AND STAFF

The Reverend Joshua D. Armstrong-Walters, *Rector*
The Reverend Andrew Y. Moore, *Senior Associate Rector*
Dr. Karl J. Robson, *Director of Music*
Sally Benton, *Director of Children, Youth, and Family Ministries*
Tim Barwick, *Parish Administrator*
Elys A. McLean, *Director of Communications*
K. Stewart Miller, *Seminarian*

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VESTRY

Mike Murphy, *Senior Warden*
Rodney Page, *Chancellor*

Kathleen Tregoning, *Junior Warden*
Greg Stayin, *Treasurer*

John Brown
Peter Fox
Sarah Lang
Nancy Simon

Lauren Chewning
Gail Kee
Mary Martin
John Stacey
Debbie Watson

Jeff Cimbalo
Margaret Kerfoot
Molly Nesline
Mimsy Stirn

Lauren Chewning, *Registrar*

Susan Arthur, John Barkmeyer, and Maggie Keller, *Diocesan Delegates*



ST. JOHN'S
EPISCOPAL CHURCH

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established 1866*

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