

THE HOLY EUCHARIST – RITE II

The Day of Pentecost

May 24, 2026 | 10:15 am



In the name of Jesus Christ, welcome! We are delighted to worship with you this morning.

*This booklet and The Hymnal 1982 (dark blue) provide the resources needed for participation in the service. Congregational responses appear in **bold**.*

Whether a long-standing parishioner, a new member, or someone joining us for the first time, we hope you will sense God's work within you and in this community. May our worship strengthen, inspire, and guide us this day and always.

THE WORD OF GOD

VOLUNTARY *Choral varié sur le theme du "Veni Creator,"* op. 4 Maurice Duruflé (1902-1986)

Please stand and sing

HYMN AT THE PROCESSION 224 "Hail this joyful day's return" *Sonne der Gerechtigkeit*

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

GLORIA IN EXCELSIS DEO S-204

Old Scottish Chant

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.
O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated

THE FIRST LESSON

Acts 2:1-21

Reader A Reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’”

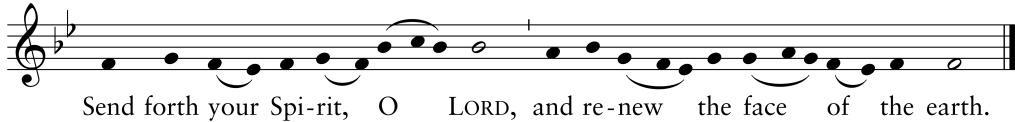
Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 104:25-28, 34-35, 37

Benedic, anima mea
sung by the choir to a chant by George Thalben-Ball (1896-1987)

Antiphon: choir, then all



- 25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. *
Hallelujah!

Antiphon: all

THE SECOND LESSON

1 Corinthians 12:3b-13

Reader A Reading from the First Letter of Paul to the Corinthians.

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Reader The Word of the Lord.
People Thanks be to God.

Please stand and sing

HYMN AT THE SEQUENCE “Holy Spirit, truth divine”

Song 13



1 Ho - ly Spir - it, truth di - vine, dawn up - on this soul of mine;
2 Ho - ly Spir - it, love di - vine, glow with - in this heart of mine;
3 Ho - ly Spir - it, pow'r di - vine, for - ti - fy this will of mine;
5 Ho - ly Spir - it, peace di - vine, still this rest - less heart of mine;
6 Ho - ly Spir - it, right di - vine, king with - in my con - science reign;



breath of God and in - ward light, wake my spir - it, clear my sight.
kin - dle ev - 'ry high de - sire; purge me with your ho - ly fire.
by your will I strong - ly live, brave - ly bear, and no - bly strive.
speak to calm this toss - ing sea, stayed in your tran - quil - i - ty.
be my guide, and I shall be firm - ly bound, for ev - er free.

THE GOSPEL

John 20:19-23

Reader The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated

THE SERMON

The Reverend Andrew Y. Moore, *Senior Associate Rector*

Please stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing or kneel

THE PRAYERS OF THE PEOPLE

Leader In the power of the Holy Spirit, let us offer prayers
for the Church, the world, and all who are in need, saying,
Gracious God:
People **Hear our prayer.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Please be seated

WELCOME & ANNOUNCEMENTS

*Are you new to the St. John's community?
Fill out the newcomer card in the pew or scan the QR code
to help us get to know you and help you discover more about life at St. John's.*



THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY *Pentecost*

David Boulware-Kelley (1972-)

Today we feel the wind beneath our wings, today the hidden fountain flows and plays,
today the church draws breath at last and sings, as every flame becomes a tongue of praise.
This is the feast of Fire, Air, and Water, poured out and breathed and kindled into Earth.

The Earth herself awakens to her maker, translated out of death and into birth.
The right words come today in their right order and every word spells freedom and release.

Today the gospel crosses every border, all tongues are loosened by the Prince of Peace.
Today the lost are found in his translation, whose mother tongue is love in every nation.

-Malcolm Guite (1957-)

You can make an offering from your smartphone by scanning the QR code.
Use the drop-down menu to select “Donations” for a one-time offering,
or “2026 Pledges” for a pledge contribution.



Please stand and sing

HYMN AT THE PRESENTATION

Thaxted

O God be-yond all prais-ing, we wor-ship you to - day
and sing the love a - maz - ing that songs can-not re - pay;
for we can on - ly won - der at ev - 'ry gift you send,
at bless-ings with - out num - ber and mer-cies with - out end:
we lift our hearts be - fore you and wait up-on your word,
we hon - or and a - dore you, our great and might - y Lord.

THE GREAT THANKSGIVING

Eucharistic Prayer 2 from Enriching Our Worship

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

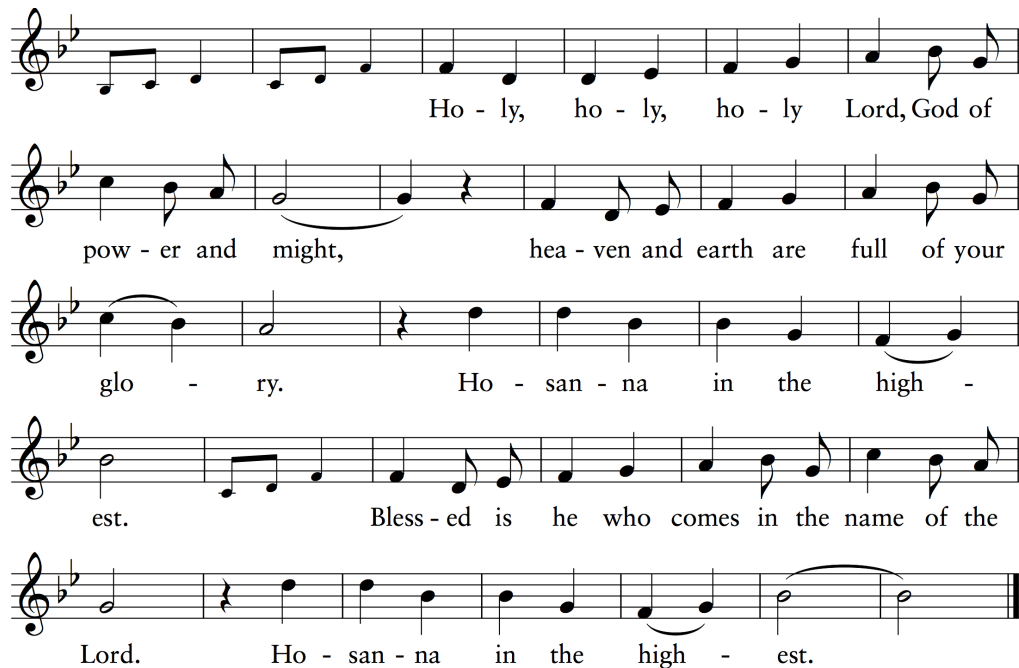
Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them

and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Calvin Hampton (1938-1984)



Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

Please remain standing or kneel

Celebrant Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People Amen.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

The bread and the wine of Holy Communion are God's gifts for God's people.

Please follow the directions of the ushers to receive communion at the altar rail.

If you require assistance or wish to receive communion at your seat, please inform the ushers.

It is customary to receive communion while kneeling at the altar rail, but remaining standing is also appropriate. Gluten-free wafers are available. If you wish to receive a blessing instead of communion, please come forward and cross your arms across your chest.

ANTHEM AT THE COMMUNION *King Jesus Hath a Garden* arr. Charles Wood (1866-1926)

King Jesus hath a garden, full of divers flowers,
where I go culling posies gay, all times and hours.
*There naught is heard but Paradise bird, harp, dulcimer, lute,
with cymbal, trump and tymbal, and the tender, soothing flute.*

The Lily, white in blossom there, is Chastity:
The Violet, with sweet perfume, Humanity. *There naught...*

The bonny Damask-rose is known as Patience:
The blithe and thrifty Marygold, Obedience. *There naught...*

The Crown Imperial bloometh too in yonder place,
'tis Charity, of stock divine, the flower of grace. *There naught...*

Ah! Jesu Lord, my heal and weal, my bliss complete,
make thou my heart thy garden-plot, fair, trim and neat.
*That I may hear this musick clear: harp, dulcimer, lute,
with cymbal, trump and tymbal, and the tender, soothing flute.*

-tr. G.R. Woodward (1848-1934)

HYMN AT THE COMMUNION 511 "Holy Spirit, ever living"

Abbot's Leigh

Please stand

THE PRAYER AFTER COMMUNION

Celebrant Let us pray.

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING AND DISMISSAL

The Celebrant blesses the people.

People Amen.

The Celebrant dismisses the people.

People Thanks be to God. Alleluia, alleluia.

HYMN AT THE CLOSING 718 “God of our fathers, whose almighty word”

National Hymn

VOLUNTARY *Choral varié sur le theme du “Veni Creator,”* op. 4

Durufié

**AFTER THE SERVICE, PLEASE JOIN US
FOR FELLOWSHIP IN SHEARS HALL.**

SERVING THIS MORNING

Acolytes	8:00 am	Bobbi Bowman
	10:15 am	JD Bulford
Lay Readers	8:00 am	Peter Fox and Dawn Jones
	10:15 am	Maggie Keller, JD Bulford, and Sue Perry
Chalice Bearers	8:00 am	Peter Fox and John Barkmeyer
	10:15 am	Maggie Keller and Mary Martin
Ushers	8:00 am	Dana Sherman and Clarke Craine
	10:15 am	Greg Dole, Jay Howell, Roland Saunders, and Debbie Watson
Altar Guild	8:00 am	Elizabeth Stern
	10:15 am	Bunny Baker and Elizabeth Richardson
Flower Guild		Sue Perry
Hospitality Hosts	8:00 am	Katherine Haskell and Mark Haskell
Vestry Member of the Day		Mike Murphy

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Sanctus setting: Calvin Hampton (1938-1984), © Inter-Lutheran Commission on Worship.

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ANNOUNCEMENTS

THE 2026 PARISH ELECTION TOOK PLACE ON SUNDAY, MAY 17 – Thank you to all who participated and special thanks to those people who were elected—Lauren Mahler Chewning, Peter Fox, Gail Kee, Mimsy Stirn, and Debbie Watson. We are grateful for their willingness to serve, we welcome them in their new roles, and we pray for God’s blessings in their ministry. You can find information on the new Vestry members at bit.ly/sj-VestryElection26.

SANDWICH SUNDAY THIS MORNING – The 4th Sunday of the month is Sandwich Sunday at St. John’s! All hands, large and small, are welcome for this outreach ministry to feed the hungry through Martha’s Table. Please join us for sandwich making in Shears Hall throughout the morning, starting after the 8:00 am service until fellowship following the 10:15 am service.

HELP OUR MEMORIAL GARDEN EXTENSION GROW!

Our new Memorial Garden Extension is planted, and we need your help to keep it beautiful! We are looking for volunteers to assist with our daily watering schedule during this dry season.

- **Simple Duty:** Just turn on two spigots and let them run.
- **Minimal Time:** The garden needs 45 to 60 minutes of water.
- **Flexible Schedule:** You do not need to wait around! Turn the water on, go grab a coffee or run an errand, and return to turn it off.
- **Daily Need:** New plants need daily care right now, even on rainy days.

Ready to help our community space thrive? Please sign up today at bit.ly/sj-wtrGarden.

YOUTH GROUP MINI GOLF

Sunday, June 7 at 1:00 pm

Join us for our final youth group event! We’re wrapping up the school year with mini golf at Perch Putt at the Capital One Center! It’s going to be a great afternoon of fun for our 5th–12th graders. Please sign up at bit.ly/sj-mg060726. Parents, don’t miss out! While the kids play, we encourage you to stick around and enjoy the other awesome amenities on the rooftop.

MEN IN FAITH

Sunday, June 7 from 6:00 to 8:30 pm

(At the home of Leo Chalupa: 701 Crown Meadow Drive in Great Falls)

Gentlemen, please join us as we kick off the season with a “Beginning of Summer” gathering!

- **On the Menu:** Leo is firing up the grill! He’ll provide the burgers, hot dogs, potato salad, and chips. Please feel free to bring your beverage of choice (soda, sparkling water, beer, or wine).
- **The Conversation:** Josh will lead an insightful discussion on “Cultivating and Maintaining Friendships.” We’ll explore how to stay connected during life’s big transitions—whether it’s a career change, relocation, family shifts, or moving into retirement.
- **RSVP:** We’re hoping for blue skies and a great turnout! Please RSVP at bit.ly/sj-mif060726 to confirm your attendance and let us know if you can bring drinks or dessert.

OUTDOOR WORSHIP

Beginning Sunday, June 14 at 9:00 am in the Woodland Chapel

Starting June 14, join us every Sunday at 9:00 am for a refreshing, 15-minute outdoor service featuring prayer, scripture, and a brief homily. Experience worship surrounded by nature at our Woodland Chapel (off Douglass Drive). Please dress comfortably and bring sun/element protection. Parking is available at the back of the church.

SUMMER BIBLE STUDY 2026: THE BOOK OF ROMANS

“FAITH THROUGH LOVE, THE SACRAMENTS, AND GRACE”

Join us for an in-depth, weekly exploration of The Book of Romans. Each session is led by a layperson using the *Yale Bible Study* series Romans (bit.ly/YBS-romans) to guide our discussions.

- **When:** Sundays, June 14 to August 16 at 9:20 am (adjourns before the 10:15 am service).
- **Where:** Smoot Conference Room or Zoom.
- **Format:** Opening intro on June 14, followed by weekly videos, study guides, and discussions.
- **Flexibility:** Join us for some or all sessions. No prior preparation is necessary.
- **Schedule:** View the full schedule and learn more at stjohnsmclean.org/adults.
- **Contact:** For questions or to volunteer to facilitate a session, please contact Kim Clark Pakstys at kclarkpakstys@gmail.com.

MAY DRIVE OF THE MONTH: DONATE FOOD PANTRY ITEMS FOR GRAINS OF HOPE (GOH)

This month we are supporting the food pantry organized by Grains of Hope (www.gohopenova.org). GOH organizes a weekly food distribution site that will run throughout the summer and supports 275–315 local families. In addition to the pantry staples we will be providing, GOH purchases fresh produce and dairy weekly to ensure every family has healthy options. Items we are collecting during May: **Pasta, Tomato Sauce, Rice, Canned Beans, Dry Beans, and Cereal**. Please place your items in Shears Hall throughout the month of May. Thank you.

HELP HOMESTRETCH FAMILIES: ST. JOHN’S COLLECTING QUARTERS FOR LAUNDRY

St. John’s is collecting quarters for Homestretch residents to use in laundromats. Homestretch provides long-term shelter and support services to unhoused parents and children, many of whom are fleeing domestic violence. Please drop your quarters in the container located on Tim Barwick’s desk in the Parish Office. Learn more about Homestretch at homestretchva.org/about.

ARE YOU RECEIVING *THE PARISH NEWS* WEEKLY EMAIL NEWSLETTER AND OTHER UPDATES?

Stay up to date on all that’s happening at St. John’s Church. Subscribe at bit.ly/sj-News.

ALCOHOLICS ANONYMOUS (AA) meets Monday through Thursday at noon in our Community Room (on the lower level; enter through the back door adjacent to the playground). Additionally, there is a meeting every Friday at 8:30 pm in the Community Room, or if the weather’s good, just outside. You can also call the Northern Virginia AA Intergroup hotline at 703-293-9753 or visit nvintergroup.org for other group listings. Have questions about AA? Contact a fellow parishioner at 571-334-0073.

PRAYER LIST

In the Anglican Cycle of Prayer, we pray for The Episcopal Church in the Philippines.

In the Diocesan Cycle of Prayer, we pray for all Christian Formation leaders and seekers.

We give thanks for those who celebrate birthdays this week: Diane Meriwether, Connie Poe, Stefanie Stayin, Kathe Traynham, Quentin Turner, Theresa Helein, Luke Hawken, Will Monica, Ann Lambeth, Betsy Moore, Rebecca Bishof, Colleen Stoltz, and Rob Kennedy; and for those who celebrate wedding anniversaries this week: Susan & David Carris, Nicole Egge & Greg Roberts, Janet McGregor & Charles Ing, Krupa & John Playforth, Paula & John Millian, Camille & Michael Formica, and Margi & Bob Vanderhye.

PARISHIONERS

Bruce	Susan Arthur	Helene Aiello
Dee Smoot	Mimi Heisey	Jennifer Figg
Barbara Coffin	Tim Barwick	Matt Bowen
Bill and Sandy Silzer	Elizabeth	Maria Elena
Judith Mueller		

FAMILY AND FRIENDS

Rob Barnes and Family	Jim	Paul G. Ruff
David	Mac	Mel Heisey
Susan	Michael Marden	Menno
Karolyn Morigi Armstrong	Dee and Alice Smith	Kailey Schleich
Jess and David Hunt	James Yarrison	Eliza Morrill
Reilly Clautice	Chris Cope	Douglas McCalla
Phyllis Vaughan	Chris Murray	Anna Lou
Lisa Sierant	Nancy Elliott	Lillie Hunt
Jim Dole	Bona Mitchell and Son	Martin and Susan Rick
Liz	Lacy	Bruce Clarke
Jim Griffith	Kyle Coker	Elizabeth Gregg
Judy Watson	MA	Mark
Bruce and Sue Gross	Sue and Jim Campbell	Gregg Draeger

We pray for the departed, especially Juniper Blessing and Rob Hahne; and for all who mourn.

To add someone to the Prayer List,
email churchmail@stjohnsmclean.org.

CLERGY AND STAFF

The Reverend Joshua D. Armstrong-Walters, <i>Rector</i>	jwalters@stjohnsmclean.org
The Reverend Andrew Y. Moore, <i>Senior Associate Rector</i>	amoore@stjohnsmclean.org
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Sally Benton, <i>Director of Children, Youth, and Family Ministries</i>	sbenton@stjohnsmclean.org
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Elys A. McLean, <i>Director of Communications</i>	emclean@stjohnsmclean.org
K. Stewart Miller, <i>Seminarian</i>	smiller@stjohnsmclean.org

VESTRY

Mike Murphy, *Senior Warden*
Rodney Page, *Chancellor*

Kathleen Tregoning, *Junior Warden*
Greg Stayin, *Treasurer*

John Brown
Peter Fox
Sarah Lang
Nancy Simon

Lauren Chewning
Gail Kee
Mary Martin
John Stacey
Debbie Watson

Jeff Cimbalo
Margaret Kerfoot
Molly Nesline
Mimsy Stirn

Lauren Chewning, *Registrar*

Susan Arthur, John Barkmeyer, and Maggie Keller, *Diocesan Delegates*



*A Parish of the Episcopal Diocese of Virginia
established 1866*

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