

# THE HOLY EUCHARIST – RITE II

The Fourth Sunday of Easter

April 26, 2026 | 10:15 am



*In the name of Jesus Christ, welcome! We are delighted to worship with you this morning.*

*This booklet and The Hymnal 1982 (dark blue) provide the resources needed for participation in the service. Congregational responses appear in **bold**.*

*Whether a long-standing parishioner, a new member, or someone joining us for the first time, we hope you will sense God's work within you and in this community. May our worship strengthen, inspire, and guide us this day and always.*

## THE WORD OF GOD

**VOLUNTARY** *Psalm-Prelude*, op. 32, no. 3

Herbert Howells (1892-1983)

Yea, though I walk through the valley of the shadow of death, I will fear no evil;  
for thou art with me; thy rod and thy staff comfort me.

*-Psalm 23:4*

*Please stand and sing*

**HYMN AT THE PROCESSION** 492 “Sing, ye faithful, sing with gladness”

*Finnian*

## THE OPENING ACCLAMATION & COLLECT FOR PURITY

*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

## GLORIA IN EXCELSIS DEO

Robert Powell (1932-2025)

Glo-ry to God in the high - est, and  
peace to his peo-ple on earth. Lord God, heav'n - ly

King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you  
 take a - way the sin of the world: have mer - cy  
 on us; you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

*People*     **Amen.**

*Please be seated*

## THE FIRST LESSON

Acts 2:42-47

*Reader*     A Reading from the Acts of the Apostles.

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

**PSALM 23** *sung by the choir to a chant by C. Hylton Stewart (1884-1932)*

*Dominus regit me*

- 1 The LORD is my shepherd; \*  
therefore can I lack nothing.
- 2 He shall feed me in a green pasture; \*  
and lead me forth beside the waters of comfort.
- 3 He shall convert my soul, \*  
and bring me forth in the paths of righteousness, for his Name's sake.
- 4 Yea, though I walk through the valley of the shadow of death,  
I will fear no evil; \*  
for thou art with me;  
thy rod and thy staff comfort me.
- 5 Thou shalt prepare a table before me against them that trouble me; \*  
thou hast anointed my head with oil,  
and my cup shall be full.
- 6 But thy loving-kindness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever.

## THE SECOND LESSON

1 Peter 2:19-25

*Reader*     A Reading from the First Letter of Peter.

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also

suffered for you, leaving you an example, so that you should follow in his steps. “He committed no sin, and no deceit was found in his mouth.” When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

*Reader*    The Word of the Lord.  
*People*     **Thanks be to God.**

*Please stand and sing*

**HYMN AT THE SEQUENCE 663** “The Lord my God my shepherd is”

*Crimond*

*Children who wish can follow the leaders to Children’s Chapel.  
They will return at the Peace, following the Prayers of the People.*

**THE GOSPEL**

John 10:1-10

*Reader*    The Holy Gospel of our Lord Jesus Christ according to John.  
*People*     **Glory to you, Lord Christ.**

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

*Reader*    The Gospel of the Lord.  
*People*     **Praise to you, Lord Christ.**

*Please be seated*

**THE SERMON**

The Reverend Andrew Y. Moore, *Senior Associate Rector*

*Please stand*

**THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from**

heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*Please remain standing or kneel*

### THE PRAYERS OF THE PEOPLE

*Leader* Beloved in Christ, our Lord Jesus, the Shepherd of souls, hears our voice when we call to him. Let us remember all those in his flock, saying,  
Risen Lord:  
*People* **Hear our prayer.**

### THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*Please be seated*

### WELCOME & ANNOUNCEMENTS

*Are you new to the St. John's community?  
Fill out the newcomer card in the pew or scan the QR code  
to help us get to know you and help you discover more about life at St. John's.*



## THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY *Jubilate Deo*

William Walton (1902-1983)

O be joyful in the Lord, all ye lands:  
serve the Lord with gladness, and come before his presence with a song.  
Be ye sure that the Lord he is God:  
it is he that hath made us, and not we ourselves;  
we are his people, and the sheep of his pasture.  
O go your way into his gates with thanksgiving, and into his courts with praise:  
be thankful unto him, and speak good of his name.  
For the Lord is gracious, his mercy is everlasting:  
and his truth endureth from generation to generation.  
Glory be to the Father, and to the Son, and to the Holy Ghost.  
As it was in the beginning, is now, and ever shall be: world without end. Amen.

*-Psalm 100*

You can make an offering from your smartphone by scanning the QR code.  
Use the drop-down menu to select “Donations” for a one-time offering,  
or “2026 Pledges” for a pledge contribution.



Please stand and sing

## HYMN AT THE PRESENTATION

Salzburg

Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.  
From sin's pow'r do thou set free souls new - born, O Lord, in thee.  
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:  
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

The musical notation consists of four staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff.

## THE GREAT THANKSGIVING

*Eucharistic Prayer A*

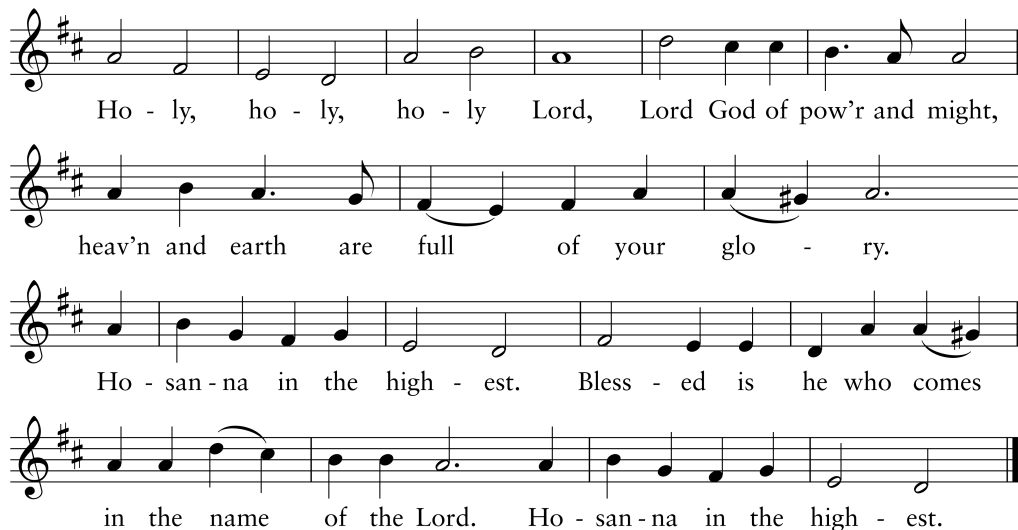
*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**  
*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Ronald Nelson (1927-2014)



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
 heav'n and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

*Please remain standing or kneel*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*People* **Christ has died. Christ is risen. Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.



## COMMUNION OF THE PEOPLE

*The bread and the wine of Holy Communion are God's gifts for God's people.  
Please follow the directions of the ushers to receive communion at the altar rail.*

*If you require assistance or wish to receive communion at your seat, please inform the ushers.  
It is customary to receive communion while kneeling at the altar rail, but remaining standing is also  
appropriate. Gluten-free wafers are available. If you wish to receive a blessing instead of  
communion, please come forward and cross your arms across your chest.*

HYMN AT THE COMMUNION 343 "Shepherd of souls, refresh and bless"

*St. Agnes*

*Please stand*

## THE PRAYER AFTER COMMUNION

*Celebrant* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING AND DISMISSAL

*The Celebrant blesses the people.*

*People* **Amen.**

*The Celebrant dismisses the people.*

*People* **Thanks be to God. Alleluia, alleluia.**

HYMN AT THE CLOSING "I know that my Redeemer lives!"

*Duke Street*

*see next page*

VOLUNTARY *St. Columba*

arr. Kenneth Leighton (1929-1988)

**AFTER THE SERVICE, PLEASE JOIN US  
FOR FELLOWSHIP IN SHEARS HALL.**



1 I know that my Re - deem - er lives; what com-fort  
2 He lives tri - um - phant from the grave; he lives e -  
3 He lives to si - lence all my fears; he lives to  
4 He lives, my kind, wise, heav'n - ly friend; he lives and  
5 He lives, all glo - ry to his name! He lives, my



this sweet sen - tence gives! He lives, he lives who  
ter - nal - ly to save; he lives all - glo - rious  
wipe a - way my tears; he lives to calm my  
loves me to the end; he lives, and while he  
Je - sus, still the same; oh, the sweet joy this



once was dead; he lives, my ev - er liv - ing head.  
in the sky; he lives ex - alt - ed there on high.  
trou - bled heart; he lives all bless - ings to im - part.  
lives, I'll sing; he lives, my Pro - phet, Priest, and King.  
sen - tence gives: I know that my Re-deem - er lives!

## SERVING THIS MORNING

Acolytes	8:00 am	Bobbi Bowman
	10:15 am	Katelyn Tompkins and Camilla Saunders
Lay Readers	8:00 am	Mark Haskell and Rod Page
	10:15 am	Anne Marie McDonald, Katelyn Tompkins, and Peter Fox
Chalice Bearers	8:00 am	Lee DeLong and Shelli Bushman
	10:15 am	Margaret Kerfoot and Peter Fox
Ushers	8:00 am	Clarke Craine and Dan Smoot
	10:15 am	Duane Dobson, Zoe Dobson, Greg Dole, and Debbie Watson
Altar Guild	8:00 am	Sarah Decker
	10:15 am	Jeanne Newell and Kristin Saunders
Flower Guild		Alexis Fooshé
Hospitality Hosts	8:00 am	Katherine & Mark Haskell
Vestry Member of the Day		Kathleen Tregoning

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*Gloria in excelsis Deo* Setting: Robert Powell (1932-2025), © The Church Pension Fund.

"At the Lamb's high feast we sing" (stz. 4) Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: *Salzburg*, Jakob Hintze (1622-1702). Public domain.

*Sanctus* setting: Ronald Nelson (1927-2014), © 1978, 2006 Augsburg Fortress.

*Fraction Anthem* setting: Mode 6 melody, adapt. Mason Martens (1933-1991), © 1971 Mason Martens.

"I know that my Redeemer lives!" Words: Samuel Medley (1738-1799). Music: *Duke Street*, John Warrington Hatton (c.1710-1793). Public domain.

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## PRAYER LIST

In the Anglican Cycle of Prayer, we pray for The Church of Nigeria (Anglican Communion).

In the Diocesan Cycle of Prayer, we pray for Grace & Holy Trinity, Richmond; Christ Church, Westminster; Good Shepherd, Burke; and Beckford Parish (Emmanuel, Woodstock & St. Andrew's, Mt. Jackson).

We give thanks for those who celebrate birthdays this week: Madison Aliff, Alex Merriman, Henry Shanmugam, Michele Bosch, Jennifer Figg, Lisa Kleiner, Michael Sirh, Ian Trainor, Grace Evans, Betsy Griffith, Aidan Lincoln, Bronson Oosterhuis, Harriet Pilger, Carole Stadfield, Bob Vanderhye, Doug McDonald, Julia Melby, Randy Neppel, Eve Simpson, and Peter Smith; and for those who celebrate wedding anniversaries this week: Sandy & Nick Fleischmann, Betsy & Jay Howell, Connie & Worth MacMurray, Mimsy & Jamie Stirn, Cookie & Phillip Barber, Kim Clark Pakstys & Chris Pakstys, Jess & Devin Perry, Barbara & Dan Smoot, Jane Elsten & Carl Leto, and Sarah & David Guthrie.

### PARISHIONERS

Bruce	Susan Arthur	Aidan Lincoln
Dee Smoot	Mimi Heisey	Jennifer Figg
Barbara Coffin	Tim Barwick	Matt Bowen
Bill and Sandy Silzer	Elizabeth	Maria Elena
Judith Mueller	Helene Aiello	

### FAMILY AND FRIENDS

Rob Barnes and Family	Judy Watson	Lacy
David	Bruce and Sue Gross	Eloise M. Spencer
Susan	Jim	Kyle Coker
Karolyn Morigi Armstrong	Mac	MA
Jess and David Hunt	Michael Marden	Paul G. Ruff
Reilly Clautice	Dee and Alice Smith	Mel Heisey
Phyllis Vaughan	James Yarrison	Menno
Cecil Clark	Chris Cope	Kailey Schleich
Lisa Sierant	Caroline Zurn	Eliza Morrill
Jim Dole	Chris Murray	Bill Kuhlkin
Liz	Nancy Elliott	Douglas McCalla
Jim Griffith	Bona Mitchell and Son	Anna Lou

We pray for the departed, especially Christiana Achebe, Madison Warner, and Sally Johnson; and for all who mourn.

To add someone to the Prayer List,  
email [churchmail@stjohnsmclean.org](mailto:churchmail@stjohnsmclean.org).

## ANNOUNCEMENTS

*Join us for Sandwich Sunday in Shears Hall throughout the morning, starting after the 8:00 am service until fellowship following the 10:15 am service. We'll make sandwiches to feed the hungry.*

### FOURTH SUNDAY STUDY

**Today from 9:10 to 10:00 am; In Person in Smoot Conference Room AND on Zoom**

Join the Rev. Andrew Moore for a discussion based on the Yale Bible Study series, *Women in the Bible*. We'll focus on the "Biblical Marriage" and explore the Song of Solomon and the theme of sex and desire in the Bible. Information on the YBS program can be found at [bit.ly/ybs-wib](http://bit.ly/ybs-wib). Join the Zoom option at [bit.ly/wib042626](http://bit.ly/wib042626).

### ANNUAL KIRKIN' O' THE TARTAN CHORAL EVENSONG

**Today at 4:00 pm at Washington National Cathedral (3101 Wisconsin Ave. NW, Washington, DC)**

Experience a bit of Scotland as Scottish bagpipes and Highland tartans fill the Washington National Cathedral. This extraordinary service is led by the Pipes & Drums, Color Guard, and members of the St. Andrew's Society of Washington, DC. St. John's own Rector, Josh Armstrong-Walters, will preach in his role as Chaplain of the Society, and John Hunter, President of the Society, will lead members to the High Altar for the "Blessing of the Tartans." At the conclusion of the service, all are welcome for an open-air performance by the Society Pipes & Drums and Alexandria Highland Dancers.

### YOUTH GROUP MINI GOLF

**Today from 5:00 to 6:30 pm at Perch Putt (1805 Capital One Drive, 11th Floor, Tysons, VA)**

Join us for our final youth group event! We're wrapping up the school year with mini golf at Perch Putt! It's going to be a great afternoon of fun for our 5th–12th graders. Please sign up at [bit.ly/sj-mg042626](http://bit.ly/sj-mg042626). Parents: Don't miss out—while the kids play, we encourage you to stick around and enjoy the other awesome amenities on the rooftop.

### DIGITAL COMPLINE

**Wednesdays through May 13 from 8:00 to 8:20 pm on Zoom**

"Guide us waking, O Lord, and guard us sleeping; that awake we may watch with Christ, and asleep we may rest in peace." Join your fellow parishioners to rediscover the timeless poetry of the Book of Common Prayer. Come reconnect with Compline. All are welcome.

### BOOKLOVERS DISCUSSION

**Tuesday, April 28 from 7:00 to 8:00 pm on Zoom**

Join us for a discussion of *Anxious People* by Fredrik Backman, a humorous and poignant novel about a failed bank robbery with unexpected results. Please contact Nancy Simon at [nancy.simon80@gmail.com](mailto:nancy.simon80@gmail.com) for the Zoom link.

### HELP HOMESTRETCH FAMILIES: ST. JOHN'S COLLECTING QUARTERS FOR LAUNDRY

St. John's is collecting quarters for Homestretch residents to use in laundromats. Homestretch provides long-term shelter and support services to unhoused parents and children, many of whom are fleeing domestic violence. Please drop your quarters in the container located on Tim Barwick's desk in the Parish Office. Learn more about Homestretch at [homestretchva.org/about](http://homestretchva.org/about).

#### **APRIL DRIVE OF THE MONTH:**

#### **DONATE ART AND CRAFT SUPPLIES FOR FALLS CHURCH MCLEAN CHILDREN'S CENTER**

The Falls Church McLean Children's Center ([fcmlcc.org](http://fcmlcc.org)) provides high-quality early childhood programs for all children, regardless of economic background. We are collecting the following art and craft supplies for their students: **any type of collage material, stickers, envelopes, stationary, note pads, Amazon gift cards, and Post-it notes of all sizes.** Donations should be placed on the green credenza in Shears Hall. Thank you for your support.

#### **BISHIP'S VISITATION**

##### **Sunday May 3 at the 10:15 am Service**

Please join us when the Right Reverend Mark Allen Bourlakas, Assistant Bishop of the Episcopal Diocese of Virginia, will preach at the 10:15 am service. Candidates will be presented for confirmation, reception, or reaffirmation. All are welcome!

#### **BISHIP'S AND CONFIRMANDS' RECEPTION**

##### **Sunday May 3 following the 10:15 am Service**

Join us for a joyful reception to welcome our visiting Bishop and celebrate our 2026 confirmands! All are welcome to join the festivities. To help make this celebration special, please bring a sweet or savory treat to share. Kindly sign up at [bit.ly/sj-rec050326](http://bit.ly/sj-rec050326) so we can coordinate food and drop off items in Shears Hall before the 10:15 am service.

#### **GRADUATE RECOGNITION**

St. John's Church would like to recognize the achievements of our high school, college, and graduate school students of the Class of 2026 in a special email publication to the parish. Please fill out the form at [bit.ly/sj-Gradform](http://bit.ly/sj-Gradform) with your graduate's name, school information, photo, and degree title (if applicable). **Please submit the form by May 10.**

#### **SECOND SUNDAY CHORAL EVENSONG**

##### **Sunday, May 10 at 5:00 pm**

Join us for the final Second Sunday Choral Evensong of our inaugural season, led by the St. John's Choir, and featuring music of Henry Loosemore, Katherine Webb, T. Tertius Noble, and Zachary Wadsworth. Choral Evensong, a contemplative liturgy, is one of the treasures of the Anglican tradition. At this service, the congregation participates mostly by allowing the clergy and choir to speak and sing on its behalf. Many find this frees them, in a busy world, to offer to God their own thoughts and prayers. A reception with light refreshments follows in Shears Hall. Bring a friend!

#### **DAY TRIPPERS EXCURSION: COLVIN RUN MILL IN GREAT FALLS (10017 Colvin Run Rd., Great Falls)**

##### **Tuesday, May 12**

Join us for a step back in time at this historic 1811 mill located just off Route 7. There are 15 spaces for the guided tour which includes a miller grinding demonstration. We'll meet there at 11:15 for the 11:30 am tour. Ample parking is available. An a la carte lunch will follow at the nearby Dante Ristorante located in the historic Leigh House Victorian mansion (1148 Walker Rd.). If you do not plan to stay for lunch, please notify Greg Dole (703-559-5019) or Deborah Page (703-989-3856) in advance. **To reserve your spot, please send your \$8 payment to Tim Barwick ([tbarwick@stjohnsmclean.org](mailto:tbarwick@stjohnsmclean.org)) by Tuesday, May 5, with "Mill" on your check's memo line.**

### **WOMEN IN FAITH**

**Tuesday, May 12 from 6:00 to 7:30 pm in Brooks Library**

Join the Women in Faith group for an evening of “stories designed to inspire and challenge our spirits.” This is our final gathering before summer break (we’ll return on September 8), so come enjoy some wonderful fellowship. All women are welcome—we’d love to see you there! Questions? Please contact Susan Symington at [srsymington@gmail.com](mailto:srsymington@gmail.com).

### **CARING CLOSE-KNIT CRAFTERS (CCKC)**

**Thursday, May 14 at 10:30 am AND 7:00 pm in Smoot Conference Room**

Whether you enjoy knitting, crocheting, needlepoint, painting, or simply need to finish a mending project, bring your current work-in-progress and a friend. All are welcome for creativity and conversation. Questions? Please contact Jayne Swanson at [jswan8855@yahoo.com](mailto:jswan8855@yahoo.com).

### **SUNDAE SUNDAY**

**Sunday, May 17 following the 10:15 am Service**

Make plans to join us outside on Sunday, May 17, immediately following our 10:15 am service. We are celebrating with a curated Ice Cream Sundae Bar catered by Ben & Jerry’s! Come build your own masterpiece, enjoy fellowship, and relax in the sun/shade. We’ll have a Moon Bounce ready for the kids! Please bring your own camp chairs or blankets (we will have a few extras on hand). All are welcome!

### **OUTDOOR WORSHIP**

**Beginning Sunday, June 21 at 9:00 am in the Woodland Chapel**

Starting June 21, join us every Sunday at 9:00 am for a refreshing, 15-minute outdoor service featuring prayer, scripture, and a brief homily. Experience worship surrounded by nature at our Woodland Chapel (off Douglass Drive). Please dress comfortably and bring sun/element protection. Parking is available at the back of the church.

### **ARE YOU RECEIVING *THE PARISH NEWS* WEEKLY EMAIL NEWSLETTER AND OTHER UPDATES?**

Stay up to date on all that’s happening at St. John’s Church. Subscribe at [bit.ly/sj-News](http://bit.ly/sj-News).

**ALCOHOLICS ANONYMOUS (AA)** meets Monday through Thursday at noon in our Community Room (on the lower level; enter through the back door adjacent to the playground). Additionally, there is a meeting every Friday at 8:30 pm in the Community Room, or if the weather’s good, just outside. You can also call the Northern Virginia AA Intergroup hotline at 703-293-9753 or visit [nvintergroup.org](http://nvintergroup.org) for other group listings. Have questions about AA? Contact a fellow parishioner at 571-334-0073.

SAVE THE DATE!

# SUNDAE SUNDAY IS MAY 17

After the 10:15 am service join us  
outside for a sweet treat!

Build your own Sundae at our Ice Cream  
Sundae Bar catered by Ben & Jerry's!  
There will be delicious flavors and  
toppings and a Moon Bounce for kids!



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## CLERGY AND STAFF

The Reverend Joshua D. Armstrong-Walters, *Rector*  
The Reverend Andrew Y. Moore, *Senior Associate Rector*  
Dr. Karl J. Robson, *Director of Music*  
Sally Benton, *Director of Children, Youth, and Family Ministries*  
Tim Barwick, *Parish Administrator*  
Elys A. McLean, *Director of Communications*  
K. Stewart Miller, *Seminarian*

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## VESTRY

Kevin Swanson, *Senior Warden*  
Rodney Page, *Chancellor*

Mike Murphy, *Junior Warden*  
Greg Stayin, *Treasurer*

Osmar Abib  
Lauren Chewning  
Margaret Kerfoot  
Molly Nesline

John Brown  
Jeff Cimbalo  
Sarah Lang  
Nancy Simon  
Kathleen Tregoning

Shelli Bushman  
Katherine Haskell  
Mary Martin  
John Stacey

Lauren Chewning, *Registrar*

Susan Arthur, John Barkmeyer, and Maggie Keller, *Diocesan Delegates*

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ST. JOHN'S  
EPISCOPAL CHURCH

*A Parish of the Episcopal Diocese of Virginia  
established 1866*

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