

# THE HOLY EUCHARIST – RITE II

The Third Sunday of Easter

April 19, 2026 | 10:15 am



*In the name of Jesus Christ, welcome! We are delighted to worship with you this morning.*

*This booklet and The Hymnal 1982 (dark blue) provide the resources needed for participation in the service. Congregational responses appear in **bold**.*

*Whether a long-standing parishioner, a new member, or someone joining us for the first time, we hope you will sense God's work within you and in this community. May our worship strengthen, inspire, and guide us this day and always.*

## THE WORD OF GOD

**VOLUNTARY** *Andante in F Major and Andante in D Major*

Felix Mendelssohn (1809-1847)

*Please stand and sing*

**HYMN AT THE PROCESSION** 205 “Good Christians all, rejoice and sing!”

*Gelobt sei Gott*

## THE OPENING ACCLAMATION & COLLECT FOR PURITY

*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

## GLORIA IN EXCELSIS DEO

Robert Powell (1932-2025)

Glo-ry to God in the high - est, and  
peace to his peo-ple on earth. Lord God, heav'n - ly

King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you  
 take a - way the sin of the world: have mer - cy  
 on us; you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*People*     **Amen.**

*Please be seated*

**THE FIRST LESSON**

Acts 2:14a, 36-41

*Reader*     A Reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, “Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

**PSALM 116:1-3, 10-17** *Sung by the choir to a chant by William Crotch (1775-1847) Dilexi, quoniam*

*Antiphon: choir, then all*

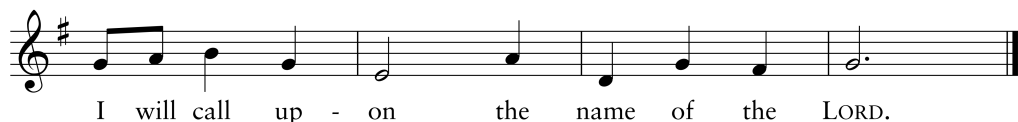


I will call up - on the name of the LORD.

- 1 I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.
- 2 The cords of death entangled me;  
the grip of the grave took hold of me; \*  
I came to grief and sorrow.
- 3 Then I called upon the Name of the LORD: \*  
“O LORD, I pray you, save my life.”
- 10 How shall I repay the LORD \*  
for all the good things he has done for me?
- 11 I will lift up the cup of salvation \*  
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD \*  
in the presence of all his people.

- 13 Precious in the sight of the LORD \*  
is the death of his servants.
- 14 O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD \*  
in the presence of all his people,
- 17 In the courts of the LORD's house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!

*Antiphon: all*



## THE SECOND LESSON

1 Peter 1:17-23

*Reader* A Reading from the First Letter of Peter.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand and sing*

**HYMN AT THE SEQUENCE 628** "Help us, O Lord, to learn"

*St. Ethelwald*

*Children who wish can follow the leaders to Children's Chapel.*

*They will return at the Peace, following the Prayers of the People.*

## THE GOSPEL

Luke 24:13-35

*Reader* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Reader*     The Gospel of the Lord.  
*People*     Praise to you, Lord Christ.

*Please be seated*

**THE SERMON**

The Reverend Joshua D. Armstrong-Walters, *Rector*

*Please stand*

**THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*Please remain standing or kneel*

### THE PRAYERS OF THE PEOPLE

*Leader* Lord Jesus Christ, revealed in Scripture and the breaking of the bread,  
we remember those near and far as we offer these petitions, saying:  
Risen Christ:  
*People* **Hear our prayer.**

### THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*Please be seated*

### WELCOME & ANNOUNCEMENTS

*Are you new to the St. John's community?  
Fill out the newcomer card in the pew or scan the QR code  
to help us get to know you and help you discover more about life at St. John's.*



## THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY *Open Thou Mine Eyes*

Eleanor Daley (1955-)

Open thou mine eyes and I shall see: Incline my heart and I shall desire:  
Order my steps and I shall walk in the ways of thy commandments.

O Lord God, be thou to me a God,  
and beside thee let there be none else, no other, nought else with thee.

Vouchsafe to me to worship thee and serve thee, according to thy commandments,  
in truth of spirit, in rev'rence of body, in blessing of lips, in private and in public.

*-Lancelot Andrewes (1555-1626), from "Preces Private"*

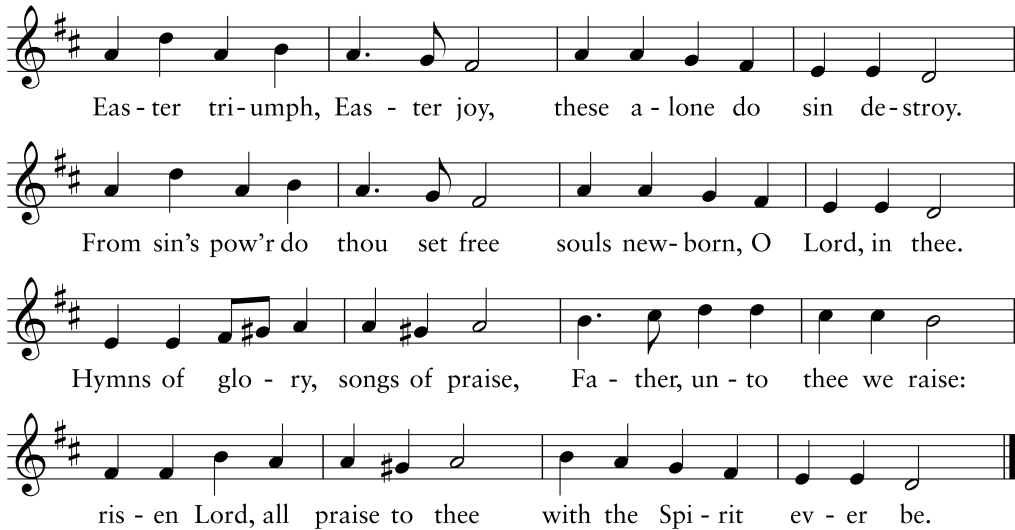
*You can make an offering from your smartphone by scanning the QR code.  
Use the drop-down menu to select "Donations" for a one-time offering,  
or "2026 Pledges" for a pledge contribution.*



*Please stand and sing*

## HYMN AT THE PRESENTATION

*Salzburg*



Eas-ter tri-umph, Eas-ter joy, these a-lone do sin de-destroy.  
From sin's pow'r do thou set free souls new-born, O Lord, in thee.  
Hymns of glo-ry, songs of praise, Fa-ther, un-to thee we raise:  
ris-en Lord, all praise to thee with the Spi-rit ev-er be.

## THE GREAT THANKSGIVING

*Eucharistic Prayer A*

- Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**  
*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS & BENEDICTUS

Ronald Nelson (1927-2014)



Ho-ly, ho-ly, ho-ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

*Please remain standing or kneel*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*People* **Christ has died. Christ is risen. Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* Amen.

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*People* Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

Plainsong, Mode 6



Be known to us, Lord Je - sus, in the break - ing of the bread.

*Choir* Antiphon

*People* Antiphon

*Choir* The bread which we break, alleluia, is the communion of the body of Christ.

*People* Antiphon

*Choir* One body are we, alleluia, for though many we share one bread.

*People* Antiphon

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION OF THE PEOPLE

*The bread and the wine of Holy Communion are God's gifts for God's people.  
Please follow the directions of the ushers to receive communion at the altar rail.*

*If you require assistance or wish to receive communion at your seat, please inform the ushers.  
It is customary to receive communion while kneeling at the altar rail, but remaining standing is also appropriate. Gluten-free wafers are available. If you wish to receive a blessing instead of communion, please come forward and cross your arms across your chest.*

## HYMN AT THE COMMUNION "He comes to us as one unknown"

*Repton*



1 He comes to us as one un-known, a breath un - seen, un -  
2 He comes when souls in si - lence lie and thoughts of day de -  
3 He comes to us in sound of seas, the o - cean's fume and  
4 He comes in love as once he came by flesh and blood and  
5 He comes in truth when faith is grown; be - lieved, o - beyed, a -



heard; as though with-in a heart of stone, or shriv - eled seed in  
part; half - seen up - on the in - ward eye, a fall - ing star a -  
foam; yet small and still up - on the breeze, a wind that stirs the  
birth; to bear with-in our mor - tal frame a life, a death, a  
dored; the Christ in all the Scrip-tures shown, as yet un - seen, but



dark-ness sown, a pulse of be - ing stirred, a pulse of be - ing stirred.  
cross the sky of night with-in the heart, of night with-in the heart.  
tops of trees, a voice to call us home, a voice to call us home.  
sav - ing name for ev - 'ry child of earth, for ev - 'ry child of earth.  
not un-known, our Sav - ior and our Lord, our Sav - ior and our Lord.

*Please stand*

## THE PRAYER AFTER COMMUNION

*Celebrant  
People*

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING AND DISMISSAL

*The Celebrant blesses the people.*

*People*    **Amen.**

*The Celebrant dismisses the people.*

*People*    **Thanks be to God. Alleluia, alleluia.**

**HYMN AT THE CLOSING 432** “O praise ye the Lord! Praise him in the height” *Laudate Dominum*

**VOLUNTARY** *Allegro moderato maestoso in C Major*

Mendelssohn

**AFTER THE SERVICE, PLEASE JOIN US  
FOR FELLOWSHIP IN SHEARS HALL.**

### SERVING THIS MORNING

<b>Acolytes</b>	8:00 am	Bobbi Bowman, Lili DeLong, and Finn Cullen
	10:15 am	Thomas Shanmugam and William Shanmugam
<b>Lay Readers</b>	8:00 am	Wallace Benton and Shelli Bushman
	10:15 am	Sue Perry, William Shanmugam, and Kannon Shanmugam
<b>Chalice Bearers</b>	8:00 am	Rod Page and Kevin Swanson
	10:15 am	Kannon Shanmugam and Anne Warrell
<b>Ushers</b>	8:00 am	Dan Smoot and Steve Smith
	10:15 am	Duane Dobson, Zoe Dobson, Fred Haynes, and Debbie Watson
<b>Altar Guild</b>	8:00 am	Janice Brambilla
	10:15 am	Lorraine Beaver and Susan Smith
<b>Flower Guild</b>		Sarah Stump
<b>Vestry Member of the Day</b>		Kevin Swanson

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Psalm Antiphon from *Psalter for Worship*, © 2006 Augsburg Fortress.

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*Sanctus* setting: Ronald Nelson (1927-2014), © 1978, 2006 Augsburg Fortress.

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## ANNOUNCEMENTS

### SUNDAY FORUM: MISSION & OUTREACH UPDATE

**Today at 9:15 am in Shears Hall**

Join the Mission & Outreach Committee for an update on this year's initiatives and a look ahead to plans for the remainder of the year. Representatives from local non-profits will speak about their partnership with St. John's and participants from the Dominican Republic service trip will share their experiences. Come and learn how Mission & Outreach engagement at St. John's bridges the gap between faith and community action.

### THIRD SUNDAY SUPPER CHURCH

**Today at 5:00 pm in Shears Hall**

Join us for our last Supper Church of the program year! Come share a simple meal, enjoy each other's company, explore scripture's relevance to our lives, and partake in communion in a unique way. A \$5 per person suggested donation (\$20 family max) is appreciated for dinner. Please RSVP at [bit.ly/sj-supper-church](http://bit.ly/sj-supper-church) so we know you're coming.

### FOURTH SUNDAY STUDY

**Sunday, April 26 from 9:10 to 10:00 am; In Person in Smoot Conference Room AND on Zoom**

This month the discussion will be led by the Rev. Andrew Moore, based on resources from the Yale Bible Study series, *Women in the Bible*. We'll focus on the "Biblical Marriage" and explore the Song of Solomon and the theme of sex and desire in the Bible. There is no required preparation. Additional information on the YBS program can be found at [bit.ly/YBS-women-in-the-Bible](http://bit.ly/YBS-women-in-the-Bible). Join the Zoom option at [bit.ly/wib042626](http://bit.ly/wib042626).

### BOOKLOVERS DISCUSSION

**Tuesday, April 28 from 7:00 to 8:00 pm on Zoom**

Join us for a discussion of *Anxious People* by Fredrik Backman, a humorous and poignant novel about a failed bank robbery with unexpected results. Please contact Nancy Simon at [nancy.simon80@gmail.com](mailto:nancy.simon80@gmail.com) for the Zoom link.

### APRIL DRIVE OF THE MONTH:

**DONATE ART AND CRAFT SUPPLIES FOR FALLS CHURCH MCLEAN CHILDREN'S CENTER**

The Falls Church McLean Children's Center ([fcmlcc.org](http://fcmlcc.org)) provides high-quality early childhood programs for all children, regardless of economic background. We are collecting the following art and craft supplies for their students: **any type of collage material, stickers, envelopes, stationary, note pads, Amazon gift cards, and Post-it notes of all sizes.** Donations should be placed on the green credenza in Shears Hall.

### BISHIP'S VISITATION

**Sunday May 3 at the 10:15 am Service**

Please join us when the Right Reverend Mark Allen Bourlakas, Assistant Bishop of the Episcopal Diocese of Virginia, will preach at the 10:15 am service. Candidates will be presented for confirmation, reception, or reaffirmation. All are welcome.

## GRADUATE RECOGNITION

St. John's Church would like to recognize the achievements of our high school, college, and graduate school students of the Class of 2026 in a special email publication to the parish. Please fill out the form at [bit.ly/sj-GradForm](https://bit.ly/sj-GradForm) with your graduate's name, school information, photo, and degree title (if applicable). **Please submit the form by May 10.**

## DAY TRIPPERS EXCURSION: COLVIN RUN MILL IN GREAT FALLS (10017 Colvin Run Rd., Great Falls) Tuesday, May 12

Join us for a step back in time at this historic 1811 mill located just off Route 7. There are 15 spaces for the guided tour which includes a miller grinding demonstration. We'll meet there at 11:15 for the 11:30 am tour. Ample parking is available. An a la carte lunch will follow at the nearby Dante Ristorante located in the historic Leigh House Victorian mansion (1148 Walker Rd.). If you do not plan to stay for lunch, please notify Greg Dole (703-559-5019) or Deborah Page (703-989-3856) in advance. To reserve your spot, please send your \$8 payment to Tim Barwick ([tbarwick@stjohnsmclean.org](mailto:tbarwick@stjohnsmclean.org)) by Tuesday, May 5, with "Mill" on your check's memo line.

## SUNDAE SUNDAY

### Sunday, May 17 following the 10:15 am Service

Stay after church and join us outside for a sweet time of fellowship! Build your own Sundae at our Ice Cream Sundae Bar catered by Ben & Jerry's! Build your own masterpiece with delicious flavors and endless toppings! There will also be a Moon Bounce for kids. Bring your own camp chairs and blankets—we will provide a few extras. All are welcome.

## HYBRID BIBLE STUDY

### Wednesdays from Noon to 1:00 pm; In Person in Smoot Conference Room AND on Zoom

Join us as we delve more deeply into the Gospel of Matthew, which we hear on Sunday mornings this year. What can we learn by looking more closely at these familiar stories? We will use the Yale Bible Study resources as a guide. If attending in person, feel free to bring your lunch.

## DIGITAL COMPLINE

### Wednesdays from 8:00 to 8:20 pm on Zoom

"Guide us waking, O Lord, and guard us sleeping; that awake we may watch with Christ, and asleep we may rest in peace." Join your fellow parishioners to rediscover the timeless poetry of the Book of Common Prayer. Come reconnect with Compline. All are welcome.

## ARE YOU RECEIVING *THE PARISH NEWS* WEEKLY EMAIL NEWSLETTER AND OTHER UPDATES?

Stay up to date on all that's happening at St. John's Church. Subscribe at [bit.ly/sj-News](https://bit.ly/sj-News).

**ALCOHOLICS ANONYMOUS (AA)** meets Monday through Thursday at noon in our Community Room (on the lower level; enter through the back door adjacent to the playground). Additionally, there is a meeting every Friday at 8:30 pm in the Community Room, or if the weather's good, just outside. You can also call the Northern Virginia AA Intergroup hotline at 703-293-9753 or visit [nwintergroup.org](http://nwintergroup.org) for other group listings. Have questions about AA? Contact a fellow parishioner at 571-334-0073.

## PRAYER LIST

In the Anglican Cycle of Prayer, we pray for The Church of the Province of Myanmar (Burma).

In the Diocesan Cycle of Prayer, we pray for St. John's, Centreville and St. Paul's Memorial, Charlottesville.

We give thanks for those who celebrate birthdays this week: Clarke Craine, Brooke Hawken, Bob Smoot, Mary Weddle, David Carris, Maria Dacoba, Van Lurton, Greer Bushman, Jim Lambeth, Marianne McLendon, David Orr, Jess Perry, Sandy Fleischmann, Charlie Kaplan, James Newberry, Harry Simpson, Debbie Armitage, Catherine Hamilton, Logan McLendon, Caroline Prout, Robert Walton, Jake Baker, Sue Keith, and Catherine Marzin; and for those who celebrate wedding anniversaries this week: Sarah & Jamie Stump and Cathy & C.C. Sloan.

### PARISHIONERS

Bruce	Judith Mueller	Elizabeth
Dee Smoot	Susan Arthur	Helene Aiello
Barbara Coffin	Mimi Heisey	Aidan Lincoln
Bill and Sandy Silzer	Tim Barwick	Jennifer Figg
Matt Bowen		

### FAMILY AND FRIENDS

Rob Barnes and Family	Judy Watson	Bona Mitchell and Son
David	Bruce and Sue Gross	Lacy
Susan	Jim	Eloise M. Spencer
Karolyn Morigi Armstrong	Mac	Kyle Coker
Jess and David Hunt	Michael Marden	MA
Reilly Clautice	Dee and Alice Smith	Paul G. Ruff
Phyllis Vaughan	James Yarrison	Mel Heisey
Cecil Clark	Chris Cope	Menno
Lisa Sierant	Caroline Zurn	Kailey Schleich
Jim Dole	Chris Murray	Eliza Morrill
Liz	Nancy Elliott	Sue Clarke
Jim Griffith		

We pray for the departed, especially Tom Reardon and Kevin Keane; and for all who mourn.

To add someone to the Prayer List,  
email [churchmail@stjohnsmclean.org](mailto:churchmail@stjohnsmclean.org).

# Supper Church

**BREAK BREAD  
TOGETHER**

**3<sup>rd</sup> SUNDAYS  
at 5:00 PM**



*SAVE THE DATE!*  
**SUNDAE SUNDAY  
IS MAY 17**

After the 10:15 am service join us on the grassy area behind the church for a sweet treat!

Build your own Sundae at our Ice Cream Sundae Bar catered by Ben & Jerry's! There will be delicious flavors and toppings and a Moon Bounce for kids!



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CLERGY AND STAFF

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Osmar Abib	Shelli Bushman
Lauren Chewning	Katherine Haskell
Margaret Kerfoot	Mary Martin
Molly Nesline	John Stacey

Kathleen Tregoning

Lauren Chewning, *Registrar*

Susan Arthur, John Barkmeyer, and Maggie Keller, *Diocesan Delegates*

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*A Parish of the Episcopal Diocese of Virginia  
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