



# THE SUNDAY OF THE RESURRECTION

Easter Day

April 5, 2026 | 9:00 am & 11:15 am

# THE WORD OF GOD

VOLUNTARY *Adagio* from *Fifth Symphony*, op. 42, no. 1

Charles-Marie Widor (1844-1937)

INTROIT *Haec dies*

William Byrd (c.1540-1623)

*Haec dies quam fecit Dominus: exultemus et laetemur in ea, alleluia.*

This is the day which the Lord hath made: let us be glad and rejoice therein. Alleluia.

-Gradual for Easter Sunday

Please stand and sing

HYMN AT THE PROCESSION

Easter Hymn



1 Je - sus Christ is ris'n to - day,  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured,  
4 Sing we to our God a - bove,



our tri - um - phant ho - ly day,  
un - to Christ, our heav'n - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured,  
praise e - ter - nal as his love,



who did once up - on the cross,  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King,  
praise him, all ye heav'n - ly host,



suf - fer to re - deem our loss.  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing.  
Fa - ther, Son, and Ho - ly Ghost.

## THE OPENING ACCLAMATION & COLLECT FOR PURITY

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

This joy - ful Eas - ter - tide, a - way with sin and  
 sor - row! My love, the Cru - ci - fied, has  
 sprung to life this mor - row.  
 Had Christ, who once was slain, not burst his three-day pri - son, our  
 faith had been in vain. But now is Christ a - ris - en, a -  
 ris - en, a - ris - en, a - ris - en.

*Please kneel or stand*

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

*Please be seated*

### THE FIRST LESSON

Acts 10:34-43

*Reader* A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."


Reader The Word of the Lord.  
People Thanks be to God.

Please remain seated and sing


HYMN

Victory


*Antiphon (at the beginning)*



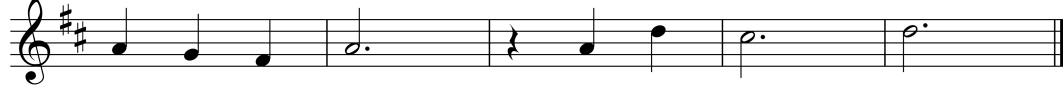
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 The strife is o'er, the bat - tle done, the vic - to -  
2 The pow'rs of death have done their worst, but Christ their



ry of life is won; the song of tri - umph  
le - gions hath dis - persed: let shout of ho - ly



has be - gun. Al - le - lu - ia!  
joy out - burst. Al - le - lu - ia!

THE SECOND LESSON

Colossians 3:1-4

Reader A Reading from the Letter of Paul to the Colossians.

If for this life only we have hoped in Christ, we are of all people most to be pitied.


Since you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord.  
People Thanks be to God.


Please stand and sing

HYMN

Victory



4 He closed the yawn - ing gates of hell, the bars from  
5 Lord! by the stripes which wound - ed thee, from death's dread



heav'n's high por - tals fell; let hymns of praise his  
sting thy serv - ants free, that we may live and

tri - umph tell! Al - le - lu - ia!  
sing to thee. Al - le - lu - ia!

*Antiphon (at the end)*  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

**THE GOSPEL**

John 20:1-18

*Reader* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

*Reader* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*Please be seated*

**CHILDREN’S MOMENT**

The Reverend Andrew Y. Moore, *Senior Associate Rector*

*Children are invited to come to the front of the church, sit together, and return to their families afterward.*

**THE SERMON**

The Reverend Joshua D. Armstrong-Walters, *Rector*

**ANTHEM** *Hallelujah Chorus, from Messiah*

G.F. Handel (1685-1759)

Hallelujah!  
For the Lord God omnipotent reigneth.  
The kingdom of this world is become the kingdom of our Lord, and of his Christ;  
and he shall reign for ever and ever, King of kings, and Lord of lords.  
Hallelujah!

*-Revelation 19:6; 11:15; 19:16*

*Please stand*

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*Please remain standing or kneel*

## THE PRAYERS OF THE PEOPLE

*Leader* Fervent in hope and with joyful hearts,  
we offer prayers for the Church, the world, and all who are in need, saying,  
Risen Lord:

*People* Hear our prayer.

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Please be seated*

## WELCOME AND ANNOUNCEMENTS

*Are you new to the St. John's community?*

*Fill out the newcomer card in the pew or scan the QR code*

*to help us get to know you and help you discover more about life at St. John's.*



# THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY *Ye Choirs of New Jerusalem*

C.V. Stanford (1852-1924)

Ye choirs of new Jerusalem, your sweetest notes employ,  
the Paschal victory to hymn in strains of holy joy.  
For Judah's lion bursts his chains, crushing the serpent's head;  
and cries aloud through death's domains to wake the imprisoned dead.

Devouring depths of hell their prey at his command restore;  
his ransomed hosts pursue their way where Jesus goes before.  
Triumphant in his glory now to him all power is given;  
to him in one communion bow all saints in earth and heaven.

While we, his soldiers, praise our King, his mercy we implore,  
within his palace bright to bring and keep us evermore.

Ye choirs of new Jerusalem, your sweetest notes employ,  
the Paschal victory to hymn in strains of holy joy.

All glory to the Father be, all glory to the Son,  
all glory, Holy Ghost, to thee, while endless ages run.  
Alleluia! Amen.

-Robert Campbell, 1850

You can make an offering from your smartphone by scanning the QR code.  
Use the drop-down menu to select "Donations" for a one-time offering,  
or "2026 Pledges" for a pledge contribution.



Please stand and sing

### HYMN AT THE PRESENTATION

Unser Herrscher

1 He is ris - en, he is ris - en! Tell it out with  
2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
4 He is ris - en, he is ris - en! He hath o - pened  
joy - ful voice: he has burst his three days' pris - on;  
ra - dian't brow! Death's dark sha - dows have de - part - ed;  
um - phant day; not one dark - some cloud is dim - ming  
hea - ven's gate: we are free from sin's dark pris - on,  
let the whole wide earth re - jice: death is con - quered,  
Je - sus' woes are o - ver now, and the pas - sion  
yon - der glo - rious morn - ing ray, break - ing o'er the  
ris - en to a ho - lier state; and a bright - er  
we are free, Christ has won the vic - to - ry.  
that he bore— sin and pain can vex no more.  
pur - ple east, sym - bol of our Eas - ter feast.  
Eas - ter beam on our long - ing eyes shall stream.

### THE GREAT THANKSGIVING

Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS & BENEDICTUS**

Ronald Nelson (1927-2014)

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
 heav'n and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

*Please remain standing or kneel*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*People* **Christ has died. Christ is risen. Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* **Amen.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*People* Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

Gerald Near (1942-)

Al - le - lu - ia, al - le - lu - ia,  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION OF THE PEOPLE

*The bread and the wine of Holy Communion are God's gifts for God's people.  
Please follow the directions of the ushers to receive communion at the altar rail.  
If you require assistance or wish to receive communion at your seat, please inform the ushers.  
It is customary to receive communion while kneeling at the altar rail, but remaining standing is also appropriate.  
Gluten-free wafers are available. If you wish to receive a blessing instead of communion,  
please come forward and cross your arms across your chest.*

## ANTHEM AT THE COMMUNION *Magdalen, Cease from Sobs and Sighs*

arr. Peter Hurford (1930-2019)

Magdalen, cease from sobs and sighs; wipe the teardrops from off thine eyes:  
Simon the leper's feast is o'er; Christ today needs thy nard no more.  
Now thousand times may'st thou rejoice; now thousand times uplift thy voice. Alleluia.

Magdalen, bind upon thee now garland of gladness o'er thy brow:  
Banished afar is grief and pain: Welcome is sunshine after rain.  
For Jesu Christ the world hath freed, triumphing over Death indeed. Alleluia.

*-Latin hymn, tr. G.R. Woodward (1848-1934)*

HYMN AT THE COMMUNION

Salzburg



1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
 3 Might - y vic - tim from on high, hell's fierce pow'rs be - neath thee lie;  
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;  
 Is - rael's hosts tri - umphant go through the wave that drowns the foe.  
 thou has con - quered in the fight, thou has brought us life and light:  
 From sin's pow'r do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,  
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 now no more can death ap - pall, now no more the grave en - thrall;  
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

HYMN AT THE COMMUNION

Fortunatus



1 "Wel - come, hap - py morn - ing!" age to age shall say:  
 4 Ma - ker and Re - deem - er, life and health of all,  
 5 Thou, of life the au - thor, death didst un - der - go,  
 6 Loose the souls long pri - soned, bound with Sa - tan's chain;



hell to - day is van - quished, heav'n is won to - day!  
 thou from heav'n be - hold - ing hu - man na - ture's fall,  
 tread the path of dark - ness, sav - ing strength to show;  
 all that now is fall - en raise to life a - gain;



Lo! the dead is liv - ing, God for ev - er - more!  
 of the Fa - ther's God - head true and on - ly Son,  
 come then, true and faith - ful, now ful - fill thy word,  
 show thy face in bright - ness, bid the na - tions see;

Him their true Cre - a - tor, all his works a - dore!  
 man-kind to de - liv - er, man-hood didst put on.  
 'tis thine own third morn-ing! rise, O bur - ied Lord!  
 bring a - gain our day-light: day re - turns with thee!

*Refrain*

"Wel - come, hap - py morn - ing!" age to age shall say.

HYMN AT THE COMMUNION

*St. Kevin*

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
 2 'Tis the spring of souls to - day: Christ hath burst his pris - on,  
 3 Now the queen of sea - sons, bright with the day of splen - dor,  
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:  
 and from three days' sleep in death as a sun hath ris - en;  
 with the roy - al feast of feasts, comes its joy to ren - der;  
 nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
 all the win - ter of our sins, long and dark, is fly - ing  
 comes to glad Je - ru - sa - lem, who with true af - fec - tion  
 but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.  
 from his light, to whom we give laud and praise un - dy - ing.  
 wel - comes in un - wea - ried strains Je - sus' re - sur - rec - tion.  
 that thy peace which ev - er - more pass - eth hu - man know - ing.

*Please stand*

THE PRAYER AFTER COMMUNION

*Celebrant*  
*People*

Let us pray.  
 Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING AND DISMISSAL

*The Celebrant blesses the people.*

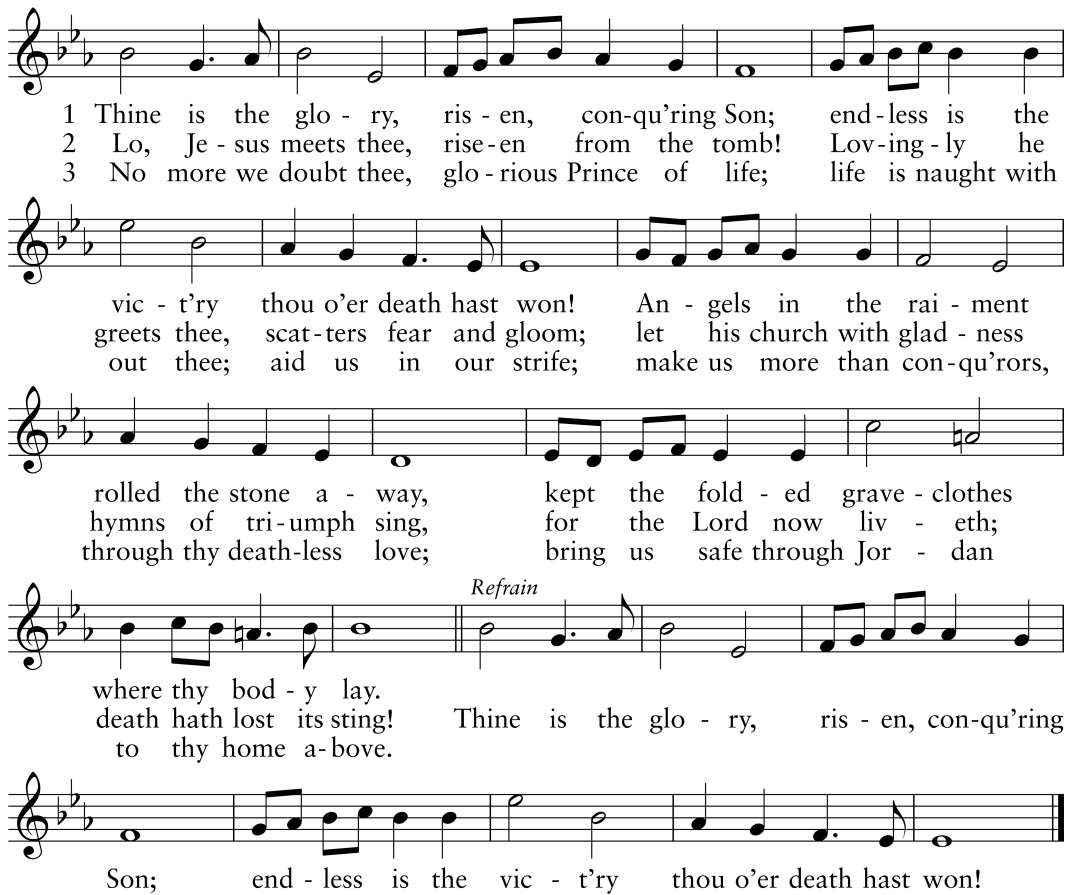
*People Amen.*

*The Celebrant dismisses the people.*

*People Thanks be to God. Alleluia, alleluia.*

## HYMN AT THE CLOSING

*Judas Maccabeus*



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
2 Lo, Je - sus meets thee, rise - en from the tomb! Lov - ing - ly he  
3 No more we doubt thee, glo - rious Prince of life; life is naught with  
vic - t'ry thou o'er death hast won! An - gels in the rai - ment  
greets thee, scat - ters fear and gloom; let his church with glad - ness  
out thee; aid us in our strife; make us more than con-qu'rors,  
rolled the stone a - way, kept the fold - ed grave - clothes  
hymns of tri - umph sing, for the Lord now liv - eth;  
through thy death - less love; bring us safe through Jor - dan  
where thy bod - y lay.  
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring  
to thy home a - bove.  
Son; end - less is the vic - t'ry thou o'er death hast won!

VOLUNTARY *Toccata from Fifth Symphony, op. 42, no. 1*

Widor

## SERVING THIS MORNING

<b>Instrumentalists</b>		Christian Hinkle, <i>trumpet</i> Terry Bingham, <i>trumpet</i> Isaac Ermarth, <i>trombone</i> Hunter Bingham, <i>trombone</i>
<b>Acolytes</b>	9:00 am 11:15 am	Sydney Tregoning, Jack Tregoning, and Gavin Morrill Lili DeLong, Katelyn Tompkins, and Finnin Cullen
<b>Lay Readers</b>	9:00 am 11:15 am	Wallace Benton, Jack Tregoning, and Maggie Keller Janice Brambilla, Finnin Cullen, and Caroline Prout
<b>Chalice Bearers</b>	9:00 am 11:15 am	Margaret Kerfoot and Nancy Simon Rod Page and Lee DeLong
<b>Ushers</b>	9:00 am 11:15 am	Duane Dobson, Zoe Dobson, Greg Dole, John Hunter, and Dan Smoot Bill Demarest, Donna Demarest, Roland Saunders, Stephanie Simmons, and Debbie Watson
<b>Altar Guild</b>		Kristin Saunders and St. John's Altar Guild
<b>Flower Guild</b>		Lorraine Beaver & St. John's Flower Guild
<b>Hospitality Hosts</b>		Katherine & Mark Haskell

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### VESTRY

Kevin Swanson, <i>Senior Warden</i> Rodney Page, <i>Chancellor</i>		Mike Murphy, <i>Junior Warden</i> Greg Stayin, <i>Treasurer</i>
Osmar Abib Lauren Chewning Margaret Kerfoot Molly Nesline	John Brown Jeff Cimbalo Sarah Lang Nancy Simon Kathleen Tregoning	Shelli Bushman Katherine Haskell Mary Martin John Stacey
Lauren Chewning, <i>Registrar</i>		
Susan Arthur, John Barkmeyer, and Maggie Keller, <i>Diocesan Delegates</i>		

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"Jesus Christ is risen today" Words: Latin, 14<sup>th</sup> cent.; tr. *Lyra Davidica*, 1708, alt. Stz. 4, Charles Wesley (1707-1788). Music: from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmody*, 1749, alt. Public domain.  
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## EASTER FLOWERS ARE GIVEN IN MEMORY OF:

Mary & Benigno Dacoba  
and Cachita & Luis Paineira,  
*by Manny & Maria Dacoba*

Paul Armstrong,  
*by Katherine, Meg,  
& Drew Armstrong*

Henry & Patricia Johnson,  
*by their family*

Donna Bertage, Linda Mattingly,  
and the Rev. William Meyers,  
*by Mr. & Mrs. Raiford Pierce*

George H. McGregor,  
Marion I. McGregor,  
Sandy McGregor, Glen E. Ing,  
Mildred E. Ing, and Nancy Ing,  
*by Janet McGregor & Charles Ing*

Barb's mother, father, and brother,  
and Dan's father,  
*by Barb & Dan Smoot*

our parents,  
*by Linda Mabbs & Wouter Hoekstra*

Patricia Ritter,  
*by Susan Symington*

Douglas Nellis Beatty  
& Steven Tyrrel,  
*by Patricia Beatty*

Henry Kerfoot,  
*by Doug McDonald  
& Margaret Kerfoot*

our parents,  
Dude & Kay Brown  
and Dick & Sharon Bowen,  
and our siblings Julia & Mark,  
*by Matt & Anne Bowen*

the ancestors who observed Easter  
in slavery and prayed for freedom,  
*by Bobbi Bowman*

Mr. Gert Stern  
*by The Keane, Muratore,  
& Stern Families*

our parents,  
*by Connie & Worth MacMurray*

Sally Bedell,  
*by Norma, Russ, & Paige Ramsey*

our granddaughter Reese Coffin,  
*by Barbara & Allen Coffin*

Cambree York,  
*by The Zurn Family*

Stephen Hunt & Chris Christopher,  
*by Debbie Hunt  
& Beverly Christopher*

Joe Simon, Jim & Martha Smith,  
and Kristi Hernandez,  
*by Nancy Simon*

Martha Hodge & John Tesoriero,  
*by Ivan, Julia, & Mia Hodge*

Grandpa Ros Gater,  
*by Mary Zaudtke*

our parents  
Alice & Sabet Barsoum,  
*by Marlene & Roshdy Barsoum*

## EASTER FLOWERS ARE GIVEN IN THANKSGIVING FOR:

Madeleine, Grayson,  
Kate, & Pierce,  
*by Ande & Pete Metzger*

the birth of our two grandchildren,  
Mia Mensing & Clara Mahoney,  
*by The Mensing Family*

family,  
*by Penny Morrill*

our family and friends,  
*by Osmar & Kathy Abib*

our family, friends,  
and St. John's Church,  
*by Dana, Carole, & Richard*

our family,  
*by Becky & Charlie Bray*

the beauty of Spring,  
*by Jayne & Kevin Swanson*

my family,  
*by Susan Smith*

our friends,  
Carson & Mary Porter  
*by Rodney & Deborah Page*

our family and friends,  
*by Osmar & Kathy Abib*

Amelia, Spencer, and our family,  
*by Sarah & Jon Lang*

Sarah Grace Toloczko,  
*by Lynn & Matthew Toloczko*

our friends and family,  
*by Katherine & Mark Haskell*

Our grandchildren,  
Rourke & Bella Coffin,  
*by Allen & Barbara Coffin*

**MUSIC FUND CONTRIBUTIONS HAVE BEEN MADE BY:**

Elizabeth & David Hunt, Eric & Laurie Mensing, Janet McGregor & Charles Ing, Kim Clark-Pakstys, Penny Morrill, Connie Mac Murray, Lynda Robb, Lynn & Matthew Toloczko, Sarah & Jon Lang, Jay & Betsy Howell, Janice Brambilla, Jayne & Kevin Swanson, Susan Smith, Beverly Christopher, The Bray Family, Greg Dole, Nancy Simon, and Patricia Beatty

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**SAVE THE DATE!**  
**SUNDAE SUNDAY**  
**IS MAY 17**

After the 10:15 am service join us on the grassy area behind the church for a sweet treat!

Build your own Sundae at our Ice Cream Sundae Bar catered by Ben & Jerry's! There will be delicious flavors and toppings and a Moon Bounce for kids!

*In the name of Risen Christ, welcome!  
We are delighted to worship with you on this holy day.*

*If you are a visitor this morning, we hope that you will leave as a friend.  
Please complete the information card in the welcome brochure found in the pew racks.  
You may detach the card and place it in the offering plate, give it to an usher,  
or give it to the clergy following the service.*

*We welcome children at worship, and hope that you will help them follow the service as best they can;  
likewise, you may take them to the nursery downstairs (where changing tables are available).*

*The nursery is staffed with trained childcare professionals.*

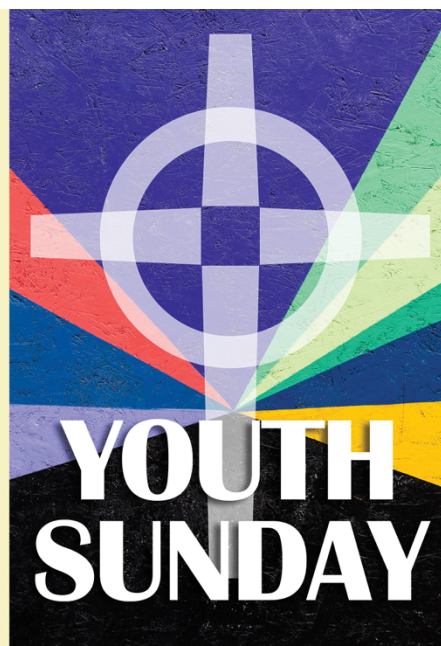
*During the 9:00 am service, overflow seating with streamed audio and video  
is available downstairs in Shears Hall.*

*(Please come upstairs for Communion at the direction of the ushers.)*

*On behalf of the entire parish family,  
may you experience the joy and blessings of our Lord this Eastertide.*

**CALLING ALL YOUTH!**  
**YOUTH SUNDAY**  
**IS APRIL 12**  
**AT 10:15 AM**

It's almost time for Youth Sunday when youth will be involved in (almost) all aspects of the 10:15 service. We will have youth readers, acolytes, greeters, and more. If you're willing to fill different roles, please contact Sally Benton at [sbenton@stjohnsmclean.org](mailto:sbenton@stjohnsmclean.org).



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CLERGY AND STAFF

The Reverend Joshua D. Armstrong-Walters, *Rector*  
The Reverend Andrew Y. Moore, *Senior Associate Rector*  
Dr. Karl J. Robson, *Director of Music*  
Sally Benton, *Director of Children, Youth, and Family Ministries*  
Tim Barwick, *Parish Administrator*  
Elys A. McLean, *Director of Communications*

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