

THE HOLY EUCHARIST – RITE II

The Fifth Sunday in Lent

March 22, 2026 | 10:15 am



In the name of Jesus Christ, welcome! We are delighted to worship with you this morning.

This booklet and The Hymnal 1982 (dark blue) provide the resources needed for participation in the service. Congregational responses appear in bold.

Whether a long-standing parishioner, a new member, or someone joining us for the first time, we hope you will sense God's work within you and in this community. May our worship strengthen, inspire, and guide us this day and always.

THE WORD OF GOD

VOLUNTARY *De profundis*

Jean Langlais (1907-1991)

Please stand and sing

HYMN AT THE PROCESSION 591 "O God of earth and altar"

King's Lynn

A PENITENTIAL ORDER

Celebrant Bless the Lord who forgives all our sins.
People **God's mercy endures for ever.**

Celebrant Let us hear our Lord's blessing on those who follow him.
People Blessed are the poor in spirit:
For theirs is the kingdom of heaven.

Celebrant Blessed are those who mourn:
People **For they shall be comforted.**

Celebrant Blessed are the meek:
People **For they shall inherit the earth.**

Celebrant Blessed are those who hunger and thirst after righteousness:
People **For they shall be satisfied.**

Celebrant Blessed are the merciful:
People **For they shall obtain mercy.**

Celebrant Blessed are the pure in heart:
People **For they shall see God.**

Celebrant Blessed are the peacemakers:
People **For they shall be called children of God.**

Celebrant Blessed are those who suffer persecution for righteousness' sake:
People **For theirs is the kingdom of heaven.**

Celebrant Let us confess our sins against God and our neighbor.

A period of silence is observed.

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

KYRIE ELEISON

Healey Willan (1880-1968)

Lord, have mer-cy up-on us. Lord, have mer-cy up-on us.

Lord, have mer-cy up-on us. Christ, have mer-cy up-on us.

Christ, have mer-cy up-on us. Christ, have mer-cy up-on us.

Lord, have mer-cy up-on us. Lord, have mer-cy up-

on us. Lord, have mer-cy up-on us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.
Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

Please be seated

THE FIRST LESSON

Ezekiel 37:1-3, 11-14

Reader A Reading from the Book of Ezekiel.

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Reader The Word of the Lord.

People Thanks be to God.

PSALM 130 *Sung by the choir to Plainsong, Tone 3*

De profundis

- 1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
O LORD, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, *
for with the LORD there is mercy;

- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

THE SECOND LESSON

Romans 6:16-23

Reader A Reading from the Letter of Paul to the Romans.

Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader The Word of the Lord.

People Thanks be to God.

Please stand and sing

HYMN AT THE SEQUENCE “I want Jesus to walk with me”

Sojourner

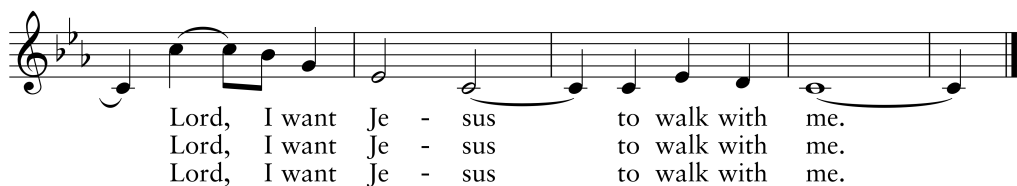
Children who wish can follow the leaders to Children’s Chapel.

They will return at the Peace, following the Prayers of the People.

1 I want Je - sus to walk with me;
2 In my tri - als, Lord, walk with me;
3 When I'm in trou - ble, Lord, walk with me;

I want Je - sus to walk with me;
in my tri - als, Lord, walk with me;
when I'm in trou - ble, Lord, walk with me;

all a - long my pil - grim jour - ney,
when my heart is al - most break - ing,
when my head is bowed in sor - row,



THE GOSPEL

John 11:17-45

Reader The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Lazarus of Bethany, brother of Mary and Martha, was ill. The sisters sent to Jesus to tell him. Jesus waited for two days, and then he told his disciples, “Lazarus is dead; let us go to him.” When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.” When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.”

When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.” Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Reader The Gospel of the Lord.
People Praise to you, Lord Christ.

Please be seated

THE SERMON

The Reverend Joshua D. Armstrong-Walters, *Rector*

Please stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing or kneel

THE PRAYERS OF THE PEOPLE

Leader Awake within us, O Lord, your gifts of faith, hope, and charity, and put into action your plans for salvation as we pray for the Church, the world, and all who are in need, saying:

People Lord, have mercy.
 Christ, have mercy.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

Please be seated

WELCOME & ANNOUNCEMENTS

*Are you new to the St. John's community?
Fill out the newcomer card in the pew or scan the QR code
to help us get to know you and help you discover more about life at St. John's.*



THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY *In paradisum* from *Requiem*

Maurice Duruflé (1902-1986)

*In Paradisum deducant Angeli,
in tuo adventu suscipiant te Martyres
et perducant te in civitatem sanctam Jerusalem.*

*Chorus Angelorum te suscipit
et cum Lazaro quondam paupere aeternam habeas requiem.*

Into Paradise may the angels lead you,
may the martyrs welcome you in your coming
and guide you into the holy city Jerusalem.

A chorus of angels will greet you,
and with Lazarus, once a beggar, may you have eternal rest.

You can make an offering from your smartphone by scanning the QR code.
Use the drop-down menu to select “Donations” for a one-time offering,
or “2026 Pledges” for a pledge contribution.



Please stand and sing

HYMN AT THE PRESENTATION

Erhalt uns, Herr

1 The glo - ry of these for - ty days we
5 O Fa - ther, Son, and Spi - rit blest, to
cel - e - brate with songs of praise; for Christ, through whom all
thee be ev - 'ry prayer ad - dressed, who art in three - fold
things were made, him - self has fast - ed and has prayed.
Name a - dored, from age to age, the on - ly Lord.

THE GREAT THANKSGIVING

Eucharistic Prayer C, rev.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.
People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.
People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.
People **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS & BENEDICTUS

Willan

Ho - ly, ho - ly, ho - ly, Lord God of
 hosts: Hea-ven and earth are full of thy glo - ry. Glo -
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth
 in the name of the Lord. Ho - san - na in the high - est.

Please remain standing or kneel

Celebrant Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate Christ's death and resurrection as we await the day of his coming.**

Celebrant Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

AGNUS DEI

Willan

The Celebrant breaks the consecrated bread. A period of silence is kept.

O Lamb of God, that ta - kest a -
way the sins of the world: have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world: have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

The bread and the wine of Holy Communion are God's gifts for God's people.

Please follow the directions of the ushers to receive communion at the altar rail.

If you require assistance or wish to receive communion at your seat, please inform the ushers.

It is customary to receive communion while kneeling at the altar rail, but remaining standing is also appropriate. Gluten-free wafers are available. If you wish to receive a blessing instead of communion, please come forward and cross your arms across your chest.

ANTHEM AT THE COMMUNION *Tantum ergo*

Durufié

*Tantum ergo Sacramentum veneremur cernui:
et antiquum Documentum novo cedat ritui:
praestet fides supplementum sensuum defectui.*

Therefore let us venerate so great a Sacrament, bent down:
and let the ancient covenant yield to the new rite:
let faith provide a supplement for the deficiency of the senses.

*Genitori, Genitoque laus et iubilatio,
salus, honor, virtus quoque sit et benedictio:
procedenti ab utroque compar sit laudatio. Amen.*

To the Father, and to the Son may there be praise and rejoicing,
salvation, honor, power, and blessing:
to the one proceeding from both may there be equal praise. Amen.

-Latin hymn

HYMN AT THE COMMUNION 309 “O Food to pilgrims given”

O Welt, ich muß dich lassen

Please stand

THE PRAYER AFTER COMMUNION

Celebrant Let us pray.

People Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING AND DISMISSAL

The Celebrant blesses the people.

People Amen.

The Celebrant dismisses the people.

People Thanks be to God.

HYMN AT THE CLOSING 345 “Savior, again to thy dear name we raise”

Ellers

VOLUNTARY *Aus tiefer Not schrei ich zu dir*, BWV 686

J.S. Bach (1685-1750)

*This morning's altar flowers are given by Deborah Page
in memory of Frank & Ruth Page and Donald & Annette Wolfe.*

**AFTER THE SERVICE, PLEASE JOIN US
FOR FELLOWSHIP IN SHEARS HALL.**

SERVING THIS MORNING

Acolytes	8:00 am	Bobbi Bowman and Lili DeLong
	10:15 am	Thomas Shanmugam and William Shanmugam
Lay Readers	8:00 am	Janice Brambilla and Shelli Bushman
	10:15 am	Mary Martin, Thomas Shanmugam, and Dawn Jones
Chalice Bearers	8:00 am	Margaret Kerfoot and Shelli Bushman
	10:15 am	Mary Martin and Rod Page
Ushers	8:00 am	Dan Smoot and Steve Smith
	10:15 am	Greg Dole, Jay Howell, Roland Saunders, and Bob Smoot
Altar Guild	8:00 am	Marge Hughes and Bobbi Bowman
	10:15 am	Jayne Swanson
Flower Guild		Lorraine Beaver
Vestry Member of the Day		Margaret Kerfoot

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PRAYER LIST

In the Anglican Cycle of Prayer, we pray for The Anglican Church of Korea.

In the Diocesan Cycle of Prayer, we pray for Shrine Mont Camps, as well as The Rt. Rev'd E. Mark Stevenson, The Rt. Rev'd Gayle Elizabeth Harris, The Rt. Rev'd Mark A. Bourlakas, and all Bishops participating in the House of Bishops meeting.

We give thanks for those who celebrate birthdays this week: Virginia Kennedy, Mattie Tissot, Lizzie Warrell, Jackson Wiese, Wendy O'Meara, Kim Stacey, Perry Benton, Addie Feeko, Peter Fox, Jenifer Lesan, Katherine Carris, Lorraine Beaver, Charles Cantus, Lee DeLong, Adrienne Gruner, Jim Hosmer, Colin Bertin, Bill Demarest, and Sarah Kearney; and for those who celebrate wedding anniversaries this week.

PARISHIONERS

Bruce
Dee Smoot
Barbara Coffin
Bill and Sandy Silzer

Judith Mueller
Susan Arthur
Mimi Heisey
Tim Barwick

Elizabeth
Helene Aiello
Aidan Lincoln

FAMILY AND FRIENDS

Rob Barnes and Family
John Sheehan
David
Susan
Karolyn Morigi Armstrong
Jess and David Hunt
Reilly Clautice
Phyllis Vaughan
Cecil Clark
Carl Lang
Kevin Keane

Lisa Sierant
Jim Dole
Liz
Jim Griffith
Judy Watson
Bruce and Sue Gross
Jim
Mac
Michael Marden
Dee and Alice Smith
James Yarrison

Tom Reardon
Chris Cope
Caroline Zurn
Chris Murray
Nancy Elliott
Bona Mitchell and Son
Lacey
Eloise M. Spencer
Kyle Coker
MA

We pray for the departed, especially Cambree York; and for all who mourn.

To add someone to the Prayer List,
email churchmail@stjohnsmclean.org.

ANNOUNCEMENTS

Join us for Sandwich Sunday in Shears Hall throughout the morning, starting after the 8:00 am service until fellowship following the 10:15 am service. We'll make sandwiches to feed the hungry.

FOURTH SUNDAY STUDY

Today from 9:10 to 10:00 am; In Person in Smoot Conference Room AND on Zoom

Led by parishioners, the discussion is based on resources from the Yale Bible Study series, *Women in the Bible*. This month we focus on the “The Woman at the Well” and “The Whore of Babylon.” There is no required preparation, and you are welcome to attend any or all discussions. Additional information on the YBS program can be found at bit.ly/YBS-women-in-the-Bible. Join the Zoom option at bit.ly/sj-Zoom01.

LENTEN WEDNESDAY HOLY COMMUNION

Wednesdays, through March 25, at 7:30 am

Begin your Wednesday with this abbreviated service. Coffee and light refreshments follow.

HYBRID BIBLE STUDY

Wednesdays from Noon to 1:00 pm; In Person in Smoot Conference Room AND on Zoom

Join us as we delve more deeply into the Gospel of Matthew, which we hear on Sunday mornings this year. What can we learn by looking more closely at these familiar stories? We will use the Yale Bible Study resources as a guide. If attending in person, feel free to bring your lunch.

DIGITAL COMPLINE

Wednesdays from 8:00 to 8:20 pm on Zoom

“Guide us waking, O Lord, and guard us sleeping; that awake we may watch with Christ, and asleep we may rest in peace.” Join your fellow parishioners to rediscover the timeless poetry of the Book of Common Prayer. Come reconnect with Compline. All are welcome.

BOOKLOVERS DISCUSSION

Thursday, March 26 from 7:00 to 8:00 p.m. on Zoom

Join us for a discussion of *Last Orders* by award-winning author Graham Swift. Set against the backdrop of post-war England, the novel explores themes of memory, grief, changing social norms and enduring friendships. Please contact Nancy Simon at nancy.simon80@gmail.com for the Zoom link. **PLUS save the date:** Apr. 28 - *Anxious People* by Fredrik Backman.

DRIVE OF THE MONTH: SUPPORT DOCTORS WITHOUT BORDERS

Doctors Without Borders/Médecins Sans Frontières (MSF) cares for people affected by conflict, disease outbreaks, natural and human-made disasters, and exclusion from health care in more than 75 countries. Since 1971, Doctors Without Borders has provided independent, impartial medical humanitarian assistance to the people who need it most. Unrestricted cash gifts enable MSF to provide lifesaving medical humanitarian care on the ground and to speak out about what they see. Parishioners can make donations by check (please note Doctors Without Borders on your check) or by visiting bit.ly/DOM-Mar26 or scanning the QR code. Learn more about MSF at doctorswithoutborders.org.



IN SEARCH OF EASTER TREATS! AND BUNNY HELPERS!

On Easter Sunday, won't you please contribute an Easter treat for the festive reception on the front circle after the 9:00 am service? Drop off your favorite Easter snacks on the tables set up outside as you go in to the 9:00 am service. Want to help with setup or cleanup as well? Please contact Katherine Haskell at haskellkz@gmail.com.

PLEASE GIVE TO EASTER FLOWERS AND MUSIC – We invite you to help support the vibrant Easter decorations at St. John's Church by giving flowers in memory of or in thanksgiving for someone. We also welcome contributions to the Music Fund.

- You may contribute to the Easter Flowers online at bit.ly/sj-Flowers.
- You may contribute to the Music Fund online at bit.ly/sj-Music.
- Contribution envelopes are also available from the rack at the front of each pew. All flower dedications received in the Parish Office by **Wednesday, March 25** will be printed in the Easter service programs.

EASTER OFFERING – Your generosity through the Easter Offering supports the Missions Committee's designated recipient: Dominican Republic Service Trip to San Gabriel in Dominican Republic; and the Rector's Discretionary Fund. You may contribute to the Easter Offering online at bit.ly/sj-Easter. A contribution envelope is also available from the rack at the front of each pew.

YOUTH CONFIRMATION RETREAT

April 11 & 12

Our upcoming Confirmation Retreat is a required, special time of preparation for youth being confirmed during the Bishop's visit on May 3. We will gather from 9:00 am to 3:00 pm upstairs in the Sunday School room, with lunch provided.

Additionally, we ask that all participants attend the 10:15 am service on May 12, followed by a closing lunch in the conference room.

Please help us prepare by RSVPing to Sally Benton (sbenton@stjohnsmclean.org) by March 29. No youth will be turned away if they decide to join after this date!

YOUTH SUNDAY

Sunday, April 12 at 10:15 am

Calling all youth, grades 5–12! Youth Sunday is when youth will be involved in (almost) all aspects of the 10:15 service. We will have youth readers, acolytes, greeters, and more. If you're willing to fill different roles, please contact Sally Benton at sbenton@stjohnsmclean.org. There will be adults present to offer guidance for every role. Feel free to sign up for something you haven't done before.

ALCOHOLICS ANONYMOUS (AA) meets Monday through Thursday at noon in our Community Room (on the lower level; enter through the back door adjacent to the playground). Additionally, there is a meeting every Friday at 8:30 pm in the Community Room, or if the weather's good, just outside. You can also call the Northern Virginia AA Intergroup hotline at 703-293-9753 or visit nvintergroup.org for other group listings. Have questions about AA? Contact a fellow parishioner at 571-334-0073.



CLERGY AND STAFF

The Reverend Joshua D. Armstrong-Walters, <i>Rector</i>	jwalters@stjohnsmclean.org
The Reverend Andrew Y. Moore, <i>Senior Associate Rector</i>	amoore@stjohnsmclean.org
Dr. Karl J. Robson, <i>Director of Music</i>	krobson@stjohnsmclean.org
Sally Benton, <i>Director of Children, Youth, and Family Ministries</i>	sbenton@stjohnsmclean.org
Tim Barwick, <i>Parish Administrator</i>	tbarwick@stjohnsmclean.org
Elys A. McLean, <i>Director of Communications</i>	emclean@stjohnsmclean.org

VESTRY

Kevin Swanson, <i>Senior Warden</i>	Mike Murphy, <i>Junior Warden</i>	
Rodney Page, <i>Chancellor</i>	Greg Stayin, <i>Treasurer</i>	
Osmar Abib	John Brown	Shelli Bushman
Lauren Chewning	Jeff Cimbalo	Katherine Haskell
Margaret Kerfoot	Sarah Lang	Mary Martin
Molly Nesline	Nancy Simon	John Stacey
	Kathleen Tregoning	

Lauren Chewning, *Registrar*

Susan Arthur, John Barkmeyer, and Maggie Keller, *Diocesan Delegates*



A Parish of the Episcopal Diocese of Virginia
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