

# THE HOLY EUCHARIST – RITE II

The Fourth Sunday in Lent

March 15, 2026 | 10:15 am



*In the name of Jesus Christ, welcome! We are delighted to worship with you this morning.*

*This booklet and The Hymnal 1982 (dark blue) provide the resources needed for participation in the service. Congregational responses appear in **bold**.*

*Whether a long-standing parishioner, a new member, or someone joining us for the first time, we hope you will sense God's work within you and in this community. May our worship strengthen, inspire, and guide us this day and always.*

## THE WORD OF GOD

VOLUNTARY *Siciliana & Spirituoso* from *Sonata in A minor*

G.P. Telemann (1681-1767)

*Please stand and sing*

**HYMN AT THE PROCESSION** "O Christ, the healer, we have come"

*Distress*



1 O Christ, the heal - er, we have come to pray for health, to  
2 From ev - 'ry ail - ment flesh en - dures our bod - ies cla - mor  
3 In con - flicts that de - stroy our health we rec - og - nize the  
4 Grant that we all, made one in faith, in your com - mu - ni -



plead for friends. How can we fail to  
to be freed; yet in our hearts we  
world's dis - ease; our com - mon life de -  
ty may find the whole - ness that, en -



be re - stored when reached by love that nev - er ends?  
would con - fess that whole - ness is our deep - est need.  
clares our ills. Is there no cure, O Christ, for these?  
rich - ing us, shall reach the whole of hu - man - kind.

## A PENITENTIAL ORDER

*Celebrant* Bless the Lord who forgives all our sins.  
*People* **God's mercy endures for ever.**

*Celebrant* Let us hear our Lord's blessing on those who follow him.  
*People* Blessed are the poor in spirit:  
**For theirs is the kingdom of heaven.**

*Celebrant* Blessed are those who mourn:  
*People* **For they shall be comforted.**

*Celebrant* Blessed are the meek:  
*People* **For they shall inherit the earth.**

*Celebrant* Blessed are those who hunger and thirst after righteousness:  
*People* **For they shall be satisfied.**

*Celebrant* Blessed are the merciful:  
*People* **For they shall obtain mercy.**

*Celebrant* Blessed are the pure in heart:  
*People* **For they shall see God.**

*Celebrant* Blessed are the peacemakers:  
*People* **For they shall be called children of God.**

*Celebrant* Blessed are those who suffer persecution for righteousness' sake:  
*People* **For theirs is the kingdom of heaven.**

*Celebrant* Let us confess our sins against God and our neighbor.

*A period of silence is observed.*

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

# KYRIE ELEISON

Healey Willan (1880-1968)

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.

Christ, have mer - cy up - on us. Christ, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us.

The musical score is written on five staves in G major (one sharp). The lyrics are: "Lord, have mer - cy up - on us. Lord, have mer - cy up - on us." "Lord, have mer - cy up - on us. Christ, have mer - cy up - on us." "Christ, have mer - cy up - on us. Christ, have mer - cy up - on us." "Lord, have mer - cy up - on us. Lord, have mer - cy up - on us." "on us. Lord, have mer - cy up - on us."

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.

*Celebrant* Let us pray.  
Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

*Please be seated*

## THE FIRST LESSON

1 Samuel 16:1-13

*Reader* A Reading from the First Book of Samuel.

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came

to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the LORD’s anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader*    The Word of the Lord.  
*People*    **Thanks be to God.**

**PSALM 23** *Sung by the choir to Plainsong, Tone 6*

*Dominus regit me*

- 1 The LORD is my shepherd; \*  
therefore can I lack nothing.
- 2 He shall feed me in a green pasture, \*  
and lead me forth beside the waters of comfort.
- 3 He shall convert my soul, \*  
and bring me forth in the paths of righteousness for his Name’s sake.
- 4 Yea though I walk through the valley of the shadow of death,  
I will fear no evil; \*  
for thou art with me;  
thy rod and thy staff comfort me.
- 5 Thou shalt prepare a table before me in the presence of them that trouble me; \*  
thou hast anointed my head with oil and my cup shall be full.
- 6 Surely thy loving-kindness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever.

**THE SECOND LESSON**

Ephesians 5:8-14

*Reader*    A Reading from the Letter of Paul to the Ephesians.

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light

becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

*Please stand and sing*

**HYMN AT THE SEQUENCE 466** "Eternal light, shine in my heart"

*Jacob*

*Children who wish can follow the leaders to Children's Chapel.*

*They will return at the Peace, following the Prayers of the People.*

**THE GOSPEL**

John 9:1-13, 28-38

*Reader*     The Holy Gospel of our Lord Jesus Christ according to John.

*People*     **Glory to you, Lord Christ.**

Jesus saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see.

The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus opened his eyes. There was a division among the Pharisees. They questioned the man a second time. He told them that the man who opened his eyes was a prophet. But they called him a sinner, and accused the man who was blind of being his disciple. Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him.

*Reader*     The Gospel of the Lord.  
*People*     Praise to you, Lord Christ.

*Please be seated*

**THE SERMON**

The Reverend Joshua D. Armstrong-Walters, *Rector*

*Please stand*

**THE NICENE CREED**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*Please remain standing or kneel*

**THE PRAYERS OF THE PEOPLE**

*Leader*     Renew within us, O Lord, the virtues of faith, hope, and charity,  
                  as we pray for the Church, the world, and all who are in need, saying:  
                  Merciful God,  
*People*     hear our prayer.

## THE PEACE

*Celebrant*    The peace of the Lord be always with you.  
*People*        **And also with you.**

*Please be seated*

## WELCOME & ANNOUNCEMENTS

*Are you new to the St. John's community?  
Fill out the newcomer card in the pew or scan the QR code  
to help us get to know you and help you discover more about life at St. John's.*



## THE HOLY COMMUNION

**ANTHEM AT THE OFFERTORY** *The Lord Is My Shepherd*

John Rutter (1945-)

The Lord is my shepherd; therefore can I lack nothing.  
He shall feed me in a green pasture, and lead me forth beside the waters of comfort.  
He shall convert my soul and bring me forth in the paths of righteousness, for his Name's sake.  
Yea, though I walk through the valley of the shadow of death, I will fear no evil;  
for thou art with me, thy rod and thy staff comfort me.  
Thou shalt prepare a table for me against them that trouble me:  
Thou hast anointed my head with oil and my cup shall be full.  
But thy loving-kindness and mercy shall follow me all the days of my life:  
And I will dwell in the house of the Lord for ever.

*-Psalm 23*

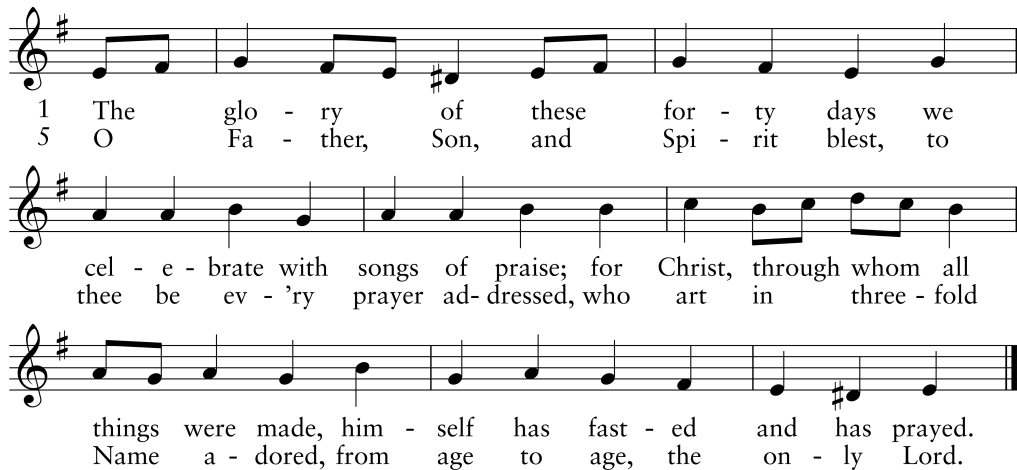
*You can make an offering from your smartphone by scanning the QR code.  
Use the drop-down menu to select "Donations" for a one-time offering,  
or "2026 Pledges" for a pledge contribution.*



*Please stand and sing*

**HYMN AT THE PRESENTATION**

*Erhalt uns, Herr*



1 The glo - ry of these for - ty days we  
5 O Fa - ther, Son, and Spi - rit blest, to  
cel - e - brate with songs of praise; for Christ, through whom all  
thee be ev - 'ry prayer ad - dressed, who art in three - fold  
things were made, him - self has fast - ed and has prayed.  
Name a - dored, from age to age, the on - ly Lord.

**THE GREAT THANKSGIVING**

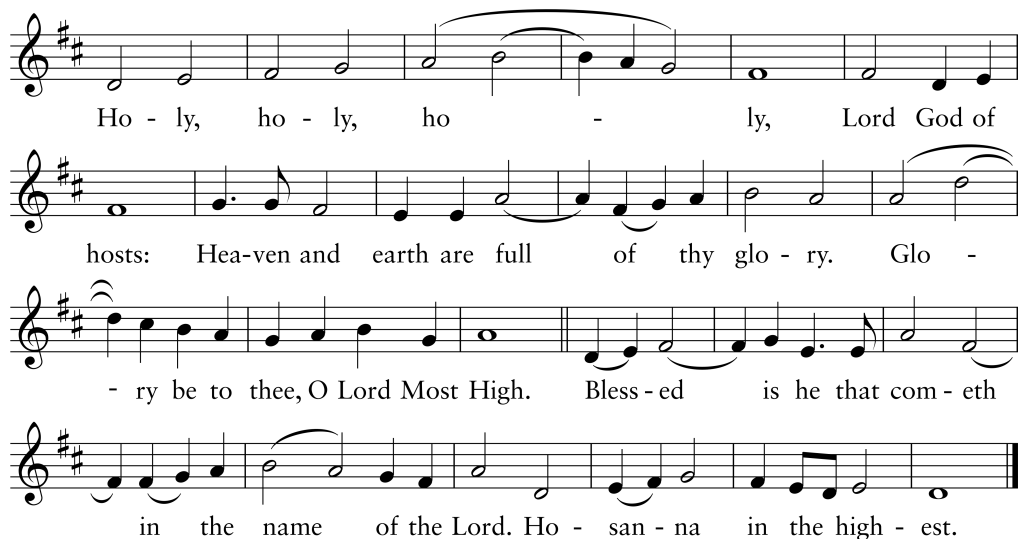
*Eucharistic Prayer C, rev.*

- Celebrant* The Lord be with you.  
*People* **And also with you.**
- Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**
- Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**
- Celebrant* God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.  
*People* **Glory to you for ever and ever.**
- Celebrant* At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
*People* **By your will they were created and have their being.**
- Celebrant* From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.  
*People* **Have mercy, Lord, for we are sinners in your sight.**
- Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.  
*People* **By his blood, he reconciled us. By his wounds, we are healed.**

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## SANCTUS & BENEDICTUS

Willan



Ho - ly, ho - ly, ho - ly, Lord God of  
hosts: Hea-ven and earth are full of thy glo - ry. Glo -  
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

*Please remain standing or kneel*

*Celebrant* Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People* **We celebrate Christ's death and resurrection as we await the day of his coming.**

*Celebrant* Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People* **Risen Lord, be known to us in the breaking of the Bread.**

*Celebrant* God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*People* Amen.

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*People* **Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom, and the power, and the glory,**  
**for ever and ever. Amen.**

## AGNUS DEI

Willan

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

O Lamb of God, that ta - kest a -  
way the sins of the world: have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world: have

mer - cy up - on us. O Lamb of  
 God, that ta - kest a - way the sins of the  
 world, grant us thy peace.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION OF THE PEOPLE

*The bread and the wine of Holy Communion are God's gifts for God's people. Please follow the directions of the ushers to receive communion at the altar rail.*

*If you require assistance or wish to receive communion at your seat, please inform the ushers. It is customary to receive communion while kneeling at the altar rail, but remaining standing is also appropriate. Gluten-free wafers are available. If you wish to receive a blessing instead of communion, please come forward and cross your arms across your chest.*

## ANTHEM AT THE COMMUNION *Nunc Dimittis in C Major* C.V. Stanford (1852-1924)

Lord, now lettest thou thy servant depart in peace, according to thy word.  
 For mine eyes have seen thy salvation, which thou has prepared before the face of all people.  
 To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost:  
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

*-Luke 2:29-32*

## HYMN AT THE COMMUNION 664 "My Shepherd will supply my need"

*Resignation*

*Please stand*

## THE PRAYER AFTER COMMUNION

*Celebrant* Let us pray.  
*People* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the

work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### THE BLESSING AND DISMISSAL

*The Celebrant blesses the people.*

*People*    **Amen.**

*The Celebrant dismisses the people.*

*People*    **Thanks be to God.**

**HYMN AT THE CLOSING 490** “I want to walk as a child of the light”

*Houston*

**VOLUNTARY** *Vivace from Sonata in A minor*

Telemann

**AFTER THE SERVICE, PLEASE JOIN US  
FOR FELLOWSHIP IN SHEARS HALL.**

### SERVING THIS MORNING

<b>Oboist</b>	10:15 am	Luis Gutierrez
<b>Acolytes</b>	8:00 am	Bobbi Bowman and Lili DeLong
	10:15 am	Katelyn Tompkins and Camilla Saunders
<b>Lay Readers</b>	8:00 am	Shelli Bushman, Greer Bushman, and Will Bushman
	10:15 am	Anne Warrell, Katelyn Tompkins, and Sue Perry
<b>Chalice Bearers</b>	8:00 am	Maggie Keller and Shelli Bushman
	10:15 am	Jamie Stirn and Anne Warrell
<b>Ushers</b>	8:00 am	Steve Smith and Dan Smoot
	10:15 am	Duane Dobson, Zoe Dobson, Greg Dole, and Makai Samson
<b>Altar Guild</b>	8:00 am	Pat Blood
	10:15 am	Lorraine Beaver and Susan Smith
<b>Flower Guild</b>		Lorraine Beaver
<b>Vestry Member of the Day</b>		Lauren Chewning

## PRAYER LIST

In the Anglican Cycle of Prayer, we pray for The Anglican Church of Kenya.

In the Diocesan Cycle of Prayer, we pray for Immanuel on the Hill, Alexandria; Kingston Parish, Mathews; and Holy Comforter, Richmond.

We give thanks for those who celebrate birthdays this week: Worth MacMurray, Alexandra Ingram, Brant Patterson, Emily Tompkins, Liam Wedderburn, Jim Zurn, Bobbi Jo Cecchi, Suzanne Feigert, Kate Galbreath, Mimi Jones, Jessie Monica, Kay Blee, Simran Playforth, Lynda Robb, Regan Strine, Nick Fleischmann, Brian Hinchcliff, and Mary Beth Koelliker; and for those who celebrate wedding anniversaries this week.

### PARISHIONERS

Bruce	Judith Mueller	Tim Barwick
Dee Smoot	Susan Arthur	Elizabeth
Barbara Coffin	Mimi Heisey	Helene Aiello
Bill and Sandy Silzer		

### FAMILY AND FRIENDS

Rob Barnes and Family	Lisa Sierant	Tom Reardon
John Sheehan	Jim Dole	Chris Cope
David	Liz	Caroline Zurn
Susan	Jim Griffith	Chris Murray
Karolyn Morigi Armstrong	Judy Watson	Nancy Elliott
Jess and David Hunt	Bruce and Sue Gross	Bona Mitchell and Son
Reilly Clautice	Jim	Lacey
Phyllis Vaughan	Mac	Eloise M. Spencer
Cecil Clark	Michael Marden	Kyle Coker
Carl Lang	Dee and Alice Smith	MA
Kevin Keane	James Yarrison	

We pray for the departed, especially Wanda Hill, Melissa Glorieux, and Cambree York; and for all who mourn.

We give thanks for the birth of Clara Grace Mahoney, daughter of Lauren and Matthew Mahoney, on February 24; and for the birth of Mia Lillian Mensing, daughter of John and Tori Mensing, on January 29.

To add someone to the Prayer List,  
email [churchmail@stjohnsmclean.org](mailto:churchmail@stjohnsmclean.org).

## ANNOUNCEMENTS

### LENTEN SUNDAY FORUM

#### FROM GRIEF TO JOY: SONGS OF LAMENT

Today at 9:15 am in Shears Hall

Lament, a passionate expression of grief and sorrow, is increasingly becoming a lost art in our culture. Join the Rev. Andrew Moore as we explore this important form of prayer. Using examples of lament in the psalms, Bible stories, and popular culture, we will discover the power of lament and write our own songs of lament.

### THIRD SUNDAY SUPPER CHURCH

Sunday, March 15 at 5:00 pm in Shears Hall

Join us to share a simple meal, enjoy each other's company, explore scripture's relevance to our lives, and partake in communion in a unique way. A \$5 per person suggested donation (\$20 family max) is appreciated for dinner. Please RSVP at [bit.ly/sj-supper-church](http://bit.ly/sj-supper-church) so we know you're coming.

### THE CHOIR OF KEBLE COLLEGE, OXFORD IN CONCERT

Tuesday, Mar. 17 at 7:30 pm

Direct from the UK, the renowned mixed-voice ensemble of Keble College, Oxford, presents "The Music of Lamentation." This profoundly moving program offers a choral journey through Lent to Easter, featuring masterworks by Tallis, Purcell, and Brahms. Don't miss this rare opportunity to hear one of Oxford's most distinguished choral traditions live in McLean. *Bring a friend!*

### LENTEN WEDNESDAY HOLY COMMUNION

Wednesdays, through March 25, at 7:30 am

Begin your Wednesday with this abbreviated service. Coffee and light refreshments follow.

### BOOKLOVERS DISCUSSION

Thursday, March 26 from 7:00 to 8:00 p.m. on Zoom

Join us for a discussion of *Last Orders* by award-winning author Graham Swift. Set against the backdrop of post-war England, the novel explores themes of memory, grief, changing social norms and enduring friendships. Please contact Nancy Simon at [nancy.simon80@gmail.com](mailto:nancy.simon80@gmail.com) for the Zoom link. **PLUS save the date:** Apr. 28 - *Anxious People* by Fredrik Backman.

### DRIVE OF THE MONTH: SUPPORT DOCTORS WITHOUT BORDERS

Doctors Without Borders/Médecins Sans Frontières (MSF) cares for people affected by conflict, disease outbreaks, natural and human-made disasters, and exclusion from health care in more than 75 countries. Since 1971, Doctors Without Borders has provided independent, impartial medical humanitarian assistance to the people who need it most. Unrestricted cash gifts enable MSF to provide lifesaving medical humanitarian care on the ground and to speak out about what they see. Parishioners can make donations by check (please note Doctors Without Borders on your check) or by visiting [bit.ly/DOM-Mar26](http://bit.ly/DOM-Mar26) or scanning the QR code. Learn more about MSF at [doctorswithoutborders.org](http://doctorswithoutborders.org).



## IN SEARCH OF EASTER TREATS! AND BUNNY HELPERS!

On Easter Sunday, won't you please contribute an Easter treat for the festive reception on the front circle after the 9:00 am service? Drop off your favorite Easter snacks on the tables set up outside as you go in to the 9:00 am service. Want to help with setup or cleanup as well? Please contact Katherine Haskell at [haskellkz@gmail.com](mailto:haskellkz@gmail.com).

**PLEASE GIVE TO EASTER FLOWERS AND MUSIC** – We invite you to help support the vibrant Easter decorations at St. John's Church by giving flowers in memory of or in thanksgiving for someone. We also welcome contributions to the Music Fund.

- You may contribute to the Easter Flowers online at [bit.ly/sj-Flowers](http://bit.ly/sj-Flowers).
- You may contribute to the Music Fund online at [bit.ly/sj-Music](http://bit.ly/sj-Music).
- Contribution envelopes are also available from the rack at the front of each pew. All flower dedications received in the Parish Office by **Wednesday, March 25** will be printed in the Easter service programs.

**EASTER OFFERING** – Your generosity through the Easter Offering supports the Missions Committee's designated recipient: Dominican Republic Service Trip to San Gabriel in Dominican Republic; and the Rector's Discretionary Fund. You may contribute to the Easter Offering online at [bit.ly/sj-Easter](http://bit.ly/sj-Easter). A contribution envelope is also available from the rack at the front of each pew.

## YOUTH SUNDAY

**Sunday, April 12 at 10:15 am**

Calling all youth, grades 5–12! Youth Sunday is when youth will be involved in (almost) all aspects of the 10:15 service. We will have youth readers, acolytes, greeters, and more. If you're willing to fill different roles, please contact Sally Benton at [sbenton@stjohnsmclean.org](mailto:sbenton@stjohnsmclean.org). There will be adults present to offer guidance for every role. Feel free to sign up for something you haven't done before.

**OPPORTUNITY FOR ADULTS TO BE CONFIRMED, RECEIVED, OR REAFFIRM BAPTISMAL VOWS** – On Sunday, May 3 Bishop Mark Bourlakas will be with us to confirm, receive, reaffirm youth and adults into the Episcopal Church. What's the difference between Confirmation, Reception, and Reaffirmation? This short Q&A might help. Please reach out to the Rev. Josh Armstrong-Walters ([jwalters@stjohnsmclean.org](mailto:jwalters@stjohnsmclean.org)) with interest or questions.

**Q:** Have you been baptized as an infant and never made a public affirmation of your faith and are now ready to? **A:** *Confirmation is for you!*

**Q:** Have you been baptized and made a public affirmation of your faith in a different denomination? **A:** *Reception may be for you!*

**Q:** After this long year, would you like to formally reaffirm your baptismal vows?  
**A:** *Reaffirmation is for you!*

**ALCOHOLICS ANONYMOUS (AA)** meets Monday through Thursday at noon in our Community Room (on the lower level; enter through the back door adjacent to the playground). Additionally, there is a meeting every Friday at 8:30 pm in the Community Room, or if the weather's good, just outside. You can also call the Northern Virginia AA Intergroup hotline at 703-293-9753 or visit [nvintergroup.org](http://nvintergroup.org) for other group listings. Have questions about AA? Contact a fellow parishioner at 571-334-0073.

THE CHOIR OF KEBLE COLLEGE, OXFORD  
PRESENTS  
Hope and Lament:  
A Choral Journey to the Cross



**Tuesday, March 17 at 7:30 pm at St. John's**

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CLERGY AND STAFF

The Reverend Joshua D. Armstrong-Walters, *Rector*  
The Reverend Andrew Y. Moore, *Senior Associate Rector*  
Dr. Karl J. Robson, *Director of Music*  
Sally Benton, *Director of Children, Youth, and Family Ministries*  
Tim Barwick, *Parish Administrator*  
Elys A. McLean, *Director of Communications*

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