

THE HOLY EUCHARIST – RITE II

The Third Sunday in Lent

March 8, 2026 | 10:15 am



In the name of Jesus Christ, welcome! We are delighted to worship with you this morning.

*This booklet and The Hymnal 1982 (dark blue) provide the resources needed for participation in the service. Congregational responses appear in **bold**.*

Whether a long-standing parishioner, a new member, or someone joining us for the first time, we hope you will sense God's work within you and in this community. May our worship strengthen, inspire, and guide us this day and always.

THE WORD OF GOD

VOLUNTARY *Aria*

Paul Manz (1919-2009)

Please stand and sing

HYMN AT THE PROCESSION 686 "Come, thou fount of every blessing"

Nettleton

A PENITENTIAL ORDER

Celebrant Bless the Lord who forgives all our sins.
People **God's mercy endures for ever.**

Celebrant Let us hear our Lord's blessing on those who follow him.
People Blessed are the poor in spirit:
For theirs is the kingdom of heaven.

Celebrant Blessed are those who mourn:
People **For they shall be comforted.**

Celebrant Blessed are the meek:
People **For they shall inherit the earth.**

Celebrant Blessed are those who hunger and thirst after righteousness:
People **For they shall be satisfied.**

Celebrant Blessed are the merciful:
People **For they shall obtain mercy.**

Celebrant Blessed are the pure in heart:
People **For they shall see God.**

Celebrant Blessed are the peacemakers:
People **For they shall be called children of God.**

Celebrant Blessed are those who suffer persecution for righteousness' sake:
People **For theirs is the kingdom of heaven.**

Celebrant Let us confess our sins against God and our neighbor.
A period of silence is observed.

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

KYRIE ELEISON

Healey Willan (1880-1968)

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Christ, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.
Almighty God, you know that we have no power in ourselves to help ourselves:
Keep us both outwardly in our bodies and inwardly in our souls, that we may be
defended from all adversities which may happen to the body, and from all evil
thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who
lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated

THE FIRST LESSON

Exodus 17:1-7

Reader A Reading from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 95 *Sung by the choir to Plainsong, Tone 2*

Venite, exultemus

- 1 Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
- 3 For the LORD is a great God, *
and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.
- 7 For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

- 8 Harden not your hearts, as your forebears did in the wilderness, *
at Meribah, and on that day at Massah, when they tempted me.
- 9 They put me to the test, *
though they had seen my works.
- 10 Forty years long I detested that generation and said, *
“This people are wayward in their hearts;
they do not know my ways.”
- 11 So I swore in my wrath, *
“They shall not enter into my rest.”

THE SECOND LESSON

Romans 5:1-5

Reader A Reading from the Letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader The Word of the Lord.

People Thanks be to God.

Please stand and sing

HYMN AT THE SEQUENCE “Precious Lord, take my hand” (LEVAS II – 106)

Precious Lord

Children who wish can follow the leaders to Children’s Chapel.

They will return at the Peace, following the Prayers of the People.



1 Pre-cious Lord, take my hand, lead me on, let me
 2 When my way grows drear, pre-cious Lord, lin-ger
 3 When the dark-ness ap-pears and the night draws

stand, I am tired, I am weak, I am worn;
 near, when my life is al-most gone;
 near, and the day is past and gone;



through the storm, through the night, lead me on to the
 hear my cry, hear my call, hold my hand, lest I
 at the riv - er I stand, guide my feet, hold my
 light, take my hand, pre-cious Lord, lead me on.
 fall, take my hand, pre-cious Lord, lead me on.
 hand, take my hand, pre-cious Lord, lead me on.

THE GOSPEL

John 4:5-30, 39-42

Reader The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him. Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Reader The Gospel of the Lord.
People Praise to you, Lord Christ.

Please be seated

THE SERMON

The Reverend Andrew Y. Moore, *Senior Associate Rector*

Please stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing or kneel

THE PRAYERS OF THE PEOPLE

Leader Renew within us, O Lord, the virtues of faith, hope, and charity,
as we pray for the Church, the world, and all who are in need, saying:
Lord, have mercy.

People **Christ, have mercy.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Please be seated

WELCOME & ANNOUNCEMENTS

*Are you new to the St. John's community?
Fill out the newcomer card in the pew or scan the QR code
to help us get to know you and help you discover more about life at St. John's.*



THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY *O Savior of the World*

John Goss (1800-1880)

O Savior of the world, who by thy cross and precious blood hast redeemed us,
save us and help us, we humbly beseech thee, O Lord. Amen.

-Antiphon of the Holy Cross

*You can make an offering from your smartphone by scanning the QR code.
Use the drop-down menu to select "Donations" for a one-time offering,
or "2026 Pledges" for a pledge contribution.*



Please stand and sing

HYMN AT THE PRESENTATION

Erhalt uns, Herr

1 The glo - ry of these for - ty days we
5 O Fa - ther, Son, and Spi - rit blest, to
cel - e - brate with songs of praise; for Christ, through whom all
thee be ev - 'ry prayer ad - dressed, who art in three - fold
things were made, him - self has fast - ed and has prayed.
Name a - dored, from age to age, the on - ly Lord.

THE GREAT THANKSGIVING

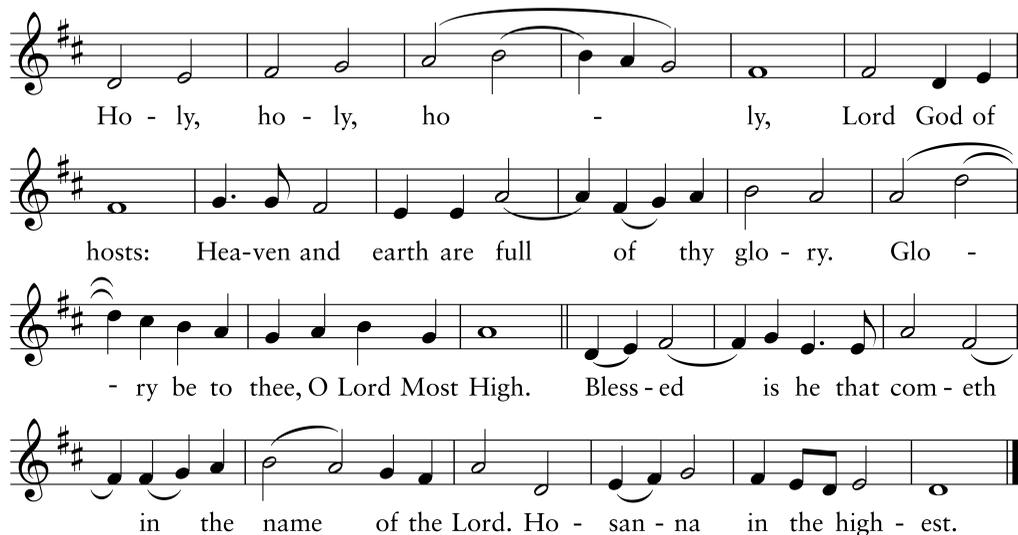
Eucharistic Prayer C, rev.

- Celebrant* The Lord be with you.
People **And also with you.**
- Celebrant* Lift up your hearts.
People **We lift them to the Lord.**
- Celebrant* Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**
- Celebrant* God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.
People **Glory to you for ever and ever.**
- Celebrant* At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People **By your will they were created and have their being.**
- Celebrant* From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.
People **Have mercy, Lord, for we are sinners in your sight.**
- Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.
People **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS & BENEDICTUS

Willan



Ho - ly, ho - ly, ho - ly, Lord God of
hosts: Hea-ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Please remain standing or kneel

Celebrant Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate Christ's death and resurrection as we await the day of his coming.**

Celebrant Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People Amen.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

AGNUS DEI

Willan

The Celebrant breaks the consecrated bread. A period of silence is kept.

O Lamb of God, that ta - kest a -
way the sins of the world: have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world: have

mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

The bread and the wine of Holy Communion are God's gifts for God's people.

Please follow the directions of the ushers to receive communion at the altar rail.

If you require assistance or wish to receive communion at your seat, please inform the ushers.

It is customary to receive communion while kneeling at the altar rail, but remaining standing is also appropriate. Gluten-free wafers are available. If you wish to receive a blessing instead of communion, please come forward and cross your arms across your chest.

ANTHEM AT THE COMMUNION *See What Love*

Lena J. McLin (1928-2023)

See what love the Father has given us, that we may be called the children of love.

And everyone who hopes in him through the Lord is blessed.

-1 *John* 3:1-3, *alt.*

HYMN AT THE COMMUNION 313 "Let thy Blood in mercy poured"

Jesus, meine Zuversicht

Please stand

THE PRAYER AFTER COMMUNION

Celebrant Let us pray.

People Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING AND DISMISSAL

The Celebrant blesses the people.

People **Amen.**

The Celebrant dismisses the people.

People **Thanks be to God.**

HYMN AT THE CLOSING 690 “Guide me, O thou great Jehovah”

Cwm Rhondda

VOLUNTARY *Cwm Rhondda*

Manz

**AFTER THE SERVICE, PLEASE JOIN US
FOR FELLOWSHIP IN SHEARS HALL.**

SERVING THIS MORNING

| | | |
|---------------------------------|----------|---|
| Acolytes | 8:00 am | Bobbi Bowman |
| | 10:15 am | Katelyn Tompkins |
| Lay Readers | 8:00 am | Mary Martin and Mark Haskell |
| | 10:15 am | Lee DeLong, Katelyn Tompkins, and Sue Perry |
| Chalice Bearers | 8:00 am | Mary Martin and Kevin Swanson |
| | 10:15 am | Nancy Simon and Lee DeLong |
| Ushers | 8:00 am | Pete Metzger and Dan Smoot |
| | 10:15 am | Fred Haynes, Makai Samon, and Roland Saunders |
| Altar Guild | 8:00 am | Janice Brambilla |
| | 10:15 am | Jeanne Newell and Kristin Saunders |
| Flower Guild | | Lorraine Beaver |
| Vestry Member of the Day | | Sarah Lang |

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PRAYER LIST

In the Anglican Cycle of Prayer, we pray for The Episcopal Church in Jerusalem & The Middle East.

In the Diocesan Cycle of Prayer, we pray for St. Paul's, Haymarket; Holy Cross, Dunn Loring; and St. George's, Fredericksburg.

We give thanks for those who celebrate birthdays this week: Elliott Gruner, Sondra May, Barbara Pinkerton, Claire Chewning, Winston Moore, Davis Brightbill, Lar Florio, Chip Molster, Jeanne Newell, Dean Mahoney, Nicola Pace, Ryan Wing, Kathy Abib, Catherine Reuther, Liz Walsh, Hilary Barbour, Carter Bosch, Bev Christopher, Charles Cody, and Louisa Waycott; and for those who celebrate wedding anniversaries this week: Vicki & Kannon Shanmugam.

PARISHIONERS

Bruce
Dee Smoot
Barbara Coffin
Bill and Sandy Silzer

Judith Mueller
Susan Arthur
Mimi Heisey
Tim Barwick

Elizabeth
Helene Aiello
Wanda Hill

FAMILY AND FRIENDS

Rob Barnes and Family
John Sheehan
David
Susan
Karolyn Morigi Armstrong
Jess and David Hunt
Reilly Clautice
Phyllis Vaughan
Cecil Clark
Carl Lang
Kevin Keane

Lisa Sierant
Jim Dole
Melissa Glorieux
Liz
Jim Griffith
Judy Watson
Bruce and Sue Gross
Jim
Mac
Michael Marden
Dee and Alice Smith

James Yarrison
Tom Reardon
Chris Cope
Caroline Zurn
Chris Murray
Nancy Elliott
Bona Mitchell and Son
Lacey
Eloise M. Spencer
Kyle Coker

We pray for the departed and for all who mourn.

To add someone to the Prayer List,
email churchmail@stjohnsmclean.org.

ANNOUNCEMENTS

LENTEN SUNDAY FORUM

FROM GRIEF TO JOY: SONGS OF LAMENT

Today at 9:15 am in Shears Hall (also, March 15)

Lament, a passionate expression of grief and sorrow, is increasingly becoming a lost art in our culture. Join the Rev. Andrew Moore as we explore this important form of prayer. Using examples of lament in the psalms, Bible stories, and popular culture, we will discover the power of lament and write our own songs of lament.

DOGWOOD ELEMENTARY MEAL PACKING

Today from 11:30 am to 1:00 pm in the Community Room

Youth grades 5–12 are invited to help assemble weekend food bags for Dogwood Elementary students who are experiencing food insecurity. These food bags aim to bridge the weekend hunger gap between a child's school lunch on Friday and their school breakfast on Monday.

SECOND SUNDAY CHORAL EVENSONG

Today at 5:00 pm

Experience a serene evening of worship led by an “enhanced” ensemble of sixteen professional singers and guest organist Adam Detzner, featuring choral and organ works of Arvo Pärt and Alec Roth. Pärt, who celebrated his 90th birthday last year, has held the distinction of being the world's most-performed living composer for most of the past decade. Roth is a British composer whose deep experience in both the Western canon and Indonesian gamelan is evident in his *Magnificat and Nunc Dimittis*. The program weaves together 20th–21st-century minimalism and medieval plainsong, uniting them in a contemplative and spiritually resonant liturgy. A reception with light refreshments follows in Shears Hall. *Sponsored by the Music Fund.*

WOMEN IN FAITH (WIF)

Tuesday, March 10 from 6:00 to 7:30 pm in Brooks Library

Curious about the Outreach work we do at St. John's Church? This month, WIF is focusing on outreach, and we'd love for you to be part of the conversation. We warmly invite you to come share your ideas or simply listen to others as we explore experiences with outreach, service, and supporting those in need. Questions? Please contact Mary Martin at mjmdash@gmail.com.

LENTEN WEDNESDAY HOLY COMMUNION

Wednesdays, through March 25, at 7:30 am

Begin your Wednesday with this abbreviated service. Coffee and light refreshments follow.

HYBRID BIBLE STUDY

Wednesdays from Noon to 1:00 pm; In Person in Smoot Conference Room AND on Zoom

Join us as we delve more deeply into the Gospel of Matthew, which we hear on Sunday mornings this year. What can we learn by looking more closely at these familiar stories? We will use the Yale Bible Study resources as a guide. If attending in person, feel free to bring your lunch.

DIGITAL COMPLINE

Wednesdays from 8:00 to 8:20 pm on Zoom

“Guide us waking, O Lord, and guard us sleeping; that awake we may watch with Christ, and asleep we may rest in peace.” Join your fellow parishioners to rediscover the timeless poetry of the Book of Common Prayer. Come reconnect with Compline. All are welcome.

CARING CLOSE KNIT CRAFTERS (CCKC)

Thursday, March 12 at 10:30 am AND 7:00 pm in Smoot Conference Room

Whether you enjoy knitting, crocheting, needlepoint, painting, or simply need to finish a mending project, bring your current work-in-progress and a friend. All are welcome for creativity and conversation. Questions? Contact the Parish Office or Jayne Swanson at jswan8855@yahoo.com.

RESERVE TODAY!

GLOBAL BISTRO: A TASTE OF AMERICANA

Saturday, March 14 at 6:00 pm in Shears Hall

Celebrate 250 Years of America and support Global Relief. This year’s theme, “Americana,” will feature a festive red, white, and blue atmosphere and a delicious menu showcasing iconic cuisine from across the country. Purchase tickets at bit.ly/sj-GBR26 for a suggested donation of \$25 for adults and \$10 for children. All proceeds will benefit Doctors Without Borders, our March Drive of the Month. Can’t attend? You can still support their vital medical work with a monetary donation.

Youth Volunteers Needed (Grades 5–12)! We need enthusiastic students to serve as hosts, servers, and food prep helpers. **Volunteers eat for free!** Contact Sarah Tyler at sarah.t.tyler@gmail.com.

THIRD SUNDAY SUPPER CHURCH

Sunday, March 15 at 5:00 pm in Shears Hall

Join us to share a simple meal, enjoy each other’s company, explore scripture’s relevance to our lives, and partake in communion in a unique way. A \$5 per person suggested donation (\$20 family max) is appreciated for dinner. Please RSVP at bit.ly/sj-supper-church so we know you’re coming.

“DAY TRIPPERS” EXCURSION: DACOR BACON HOUSE (1801 F Street, NW, Washington, D.C.)

Monday, March 16

Join a special excursion to this historic mansion that has long served as a gathering place for foreign affairs professionals. Trippers should meet at St. John’s at 10:00 am to carpool for our exclusive 11:00 am tour led by curator TJ Holland. Following the tour, we’ll enjoy a fixed-price (\$40) lunch at noon. ***Just a few tickets available! Reserve by March 9*** by sending your payment to Tim Barwick (tbarwick@stjohnsmcleanl.org) with “DACOR” on the check memo line. Questions? Contact Greg Dole (gregorysdole22@gmail.com) or Deborah Page (dwp2rff@verizon.net).

THE CHOIR OF KEBLE COLLEGE, OXFORD IN CONCERT AT ST. JOHN’S

Tuesday, Mar. 17 at 7:30 pm

Direct from the UK, the renowned mixed-voice ensemble of Keble College, Oxford, presents “The Music of Lamentation.” This choral journey through Lent to Easter will feature masterworks by Tallis, Purcell, Brahms, and more. Don’t miss this opportunity to hear one of Oxford’s most distinguished choirs live in McLean.

BOOKLOVERS DISCUSSION

Thursday, March 26 from 7:00 to 8:00 p.m. on Zoom

Join us for a discussion of Graham Swift's *Last Orders*, a novel exploring memory, grief, and friendship in post-war England. Please contact Nancy Simon (nancy.simon80@gmail.com) for the Zoom link. **PLUS save the date:** Apr. 28 - *Anxious People* by Fredrik Backman.

DRIVE OF THE MONTH: SUPPORT DOCTORS WITHOUT BORDERS

Doctors Without Borders/Médecins Sans Frontières (MSF) cares for people affected by conflict, disease outbreaks, natural and human-made disasters, and exclusion from health care in more than 75 countries. Since 1971, Doctors Without Borders has provided independent, impartial medical humanitarian assistance to the people who need it most. Unrestricted cash gifts enable MSF to provide lifesaving medical humanitarian care on the ground and to speak out about what they see. Parishioners can make donations by check (please note Doctors Without Borders on your check) or by visiting bit.ly/DOM-Mar26 or scanning the QR code. Learn more about MSF at doctorswithoutborders.org.



ALCOHOLICS ANONYMOUS (AA) meets Monday through Thursday at noon in our Community Room (on the lower level; enter through the back door adjacent to the playground). Additionally, there is a meeting every Friday at 8:30 pm in the Community Room, or if the weather's good, just outside. You can also call the Northern Virginia AA Intergroup hotline at 703-293-9753 or visit nvintergroup.org for other group listings. Have questions about AA? Contact a fellow parishioner at 571-334-0073.

CLERGY AND STAFF

The Reverend Joshua D. Armstrong-Walters, *Rector*
The Reverend Andrew Y. Moore, *Senior Associate Rector*
Dr. Karl J. Robson, *Director of Music*
Sally Benton, *Director of Children, Youth, and Family Ministries*
Tim Barwick, *Parish Administrator*
Elys A. McLean, *Director of Communications*

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