

# THE HOLY EUCHARIST – RITE II

The Second Sunday in Lent

March 1, 2026 | 10:15 am



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*In the name of Jesus Christ, welcome! We are delighted to worship with you this morning.*

*This booklet and The Hymnal 1982 (dark blue) provide the resources needed for participation in the service. Congregational responses appear in bold.*

*Whether a long-standing parishioner, a new member, or someone joining us for the first time, we hope you will sense God's work within you and in this community. May our worship strengthen, inspire, and guide us this day and always.*

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## THE WORD OF GOD

**VOLUNTARY** *Kyrie, Gott Vater in Ewigkeit, BWV 669*  
*Christe, aller Welt Trost, BWV 670*

J.S. Bach (1685-1750)

*Please stand and sing*

**HYMN AT THE PROCESSION** 637 "How firm a foundation, ye saints of the Lord"

*Lyons*

## A PENITENTIAL ORDER

*Celebrant* Bless the Lord who forgives all our sins.  
*People* **God's mercy endures for ever.**

*Celebrant* Let us hear our Lord's blessing on those who follow him.

*People* Blessed are the poor in spirit,  
**for theirs is the kingdom of heaven.**

*Celebrant* Blessed are those who mourn,  
*People* **for they shall be comforted.**

*Celebrant* Blessed are the meek,  
*People* **for they shall inherit the earth.**

*Celebrant* Blessed are those who hunger and thirst after righteousness,  
*People* **for they shall be satisfied.**

*Celebrant* Blessed are the merciful,  
*People* **for they shall obtain mercy.**

*Celebrant* Blessed are the pure in heart,  
*People* **for they shall see God.**

*Celebrant* Blessed are the peacemakers,  
*People* **for they shall be called children of God.**

*Celebrant* Blessed are those who suffer persecution for righteousness' sake,  
*People* for theirs is the kingdom of heaven.

*Celebrant* Let us confess our sins against God and our neighbor.

*A period of silence is observed.*

*People* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* Amen.

## KYRIE ELEISON

Healey Willan (1880-1968)

Lord, have mer-cy up-on us. Lord, have mer-cy up-on us.

Lord, have mer-cy up-on us. Christ, have mer-cy up-on us.

Christ, have mer-cy up-on us. Christ, have mer-cy up-on us.

Lord, have mer-cy up-on us. Lord, have mer-cy up-on

on us. Lord, have mer-cy up-on us.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.  
O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

*People* **Amen.**

*Please be seated*

## THE FIRST LESSON

Genesis 12:1-4a

*Reader* A Reading from the Book of Genesis.

Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the LORD had told him.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 121 *Sung by the choir to Plainsong, Tone 5*

*Levavi oculos*

- 1 I lift up my eyes to the hills; \*  
from where is my help to come?
- 2 My help comes from the LORD, \*  
the maker of heaven and earth.
- 3 He will not let your foot be moved \*  
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel \*  
shall neither slumber nor sleep;
- 5 The LORD himself watches over you; \*  
the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, \*  
nor the moon by night.
- 7 The LORD shall preserve you from all evil; \*  
it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and your coming in, \*  
from this time forth for evermore.

## THE SECOND LESSON

Romans 4:1-5, 13-17

*Reader* A Reading from the Letter of Paul to the Romans.

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what

does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

*Reader*     The Word of the Lord.  
*People*     **Thanks be to God.**

*Please stand and sing*

**HYMN AT THE SEQUENCE 635** “If thou but trust in God to guide thee”     *Wer nur den lieben Gott*

*Children who wish can follow the leaders to Children’s Chapel.  
They will return at the Peace, following the Prayers of the People.*

## THE GOSPEL

John 3:1-17

*Reader*     The Holy Gospel of our Lord Jesus Christ according to John.  
*People*     **Glory to you, Lord Christ.**

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? “Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

*Reader*    The Gospel of the Lord.  
*People*    Praise to you, Lord Christ.

*Please be seated*

## THE SERMON

The Reverend Joshua D. Armstrong-Walters, *Rector*

*Please stand*

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*Please remain standing or kneel*

## THE PRAYERS OF THE PEOPLE

*Leader*    Renew within us, O Lord, the virtues of faith, hope, and charity,  
as we pray for the Church, the world, and all who are in need, saying:  
Lord, have mercy.

*People*    Christ, have mercy.

## THE PEACE

*Celebrant*    The peace of the Lord be always with you.  
*People*    And also with you.

*Please be seated*

## WELCOME & ANNOUNCEMENTS

*Are you new to the St. John's community?  
Fill out the newcomer card in the pew or scan the QR code  
to help us get to know you and help you discover more about life at St. John's.*



# THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY *I Will Lift Up Mine Eyes*

Leo Sowerby (1895-1968)

I will lift up mine eyes unto the hills, from whence cometh my help.  
My help cometh from the Lord, which made heaven and earth.  
He will not suffer thy foot to be moved:  
he that keepeth thee will not slumber.  
Behold, he that keepeth thee shall neither slumber nor sleep.  
The Lord is thy keeper; thy shade upon thy right hand.  
The sun shall not smite thee by day, nor the moon by night.  
The Lord shall preserve thee from all evil, he shall preserve thy soul.  
The Lord shall preserve thy going out and thy coming in from this time forth,  
and even for evermore. Amen.

-Psalm 121

You can make an offering from your smartphone by scanning the QR code.  
Use the drop-down menu to select "Donations" for a one-time offering,  
or "2026 Pledges" for a pledge contribution.



Please stand and sing

HYMN AT THE PRESENTATION

*Erhalt uns, Herr*

1 The glo - ry of these for - ty days we  
5 O Fa - ther, Son, and Spi - rit blest, to  
cel - e - brate with songs of praise; for Christ, through whom all  
thee be ev - 'ry prayer ad - dressed, who art in three - fold  
things were made, him - self has fast - ed and has prayed.  
Name a - dored, from age to age, the on - ly Lord.

THE GREAT THANKSGIVING

*Eucharistic Prayer C, rev.*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*Celebrant* God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.  
*People* **Glory to you for ever and ever.**

*Celebrant* At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
*People* **By your will they were created and have their being.**

*Celebrant* From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.  
*People* **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.  
*People* **By his blood, he reconciled us. By his wounds, we are healed.**

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**SANCTUS & BENEDICTUS**

Willan

Ho - ly, ho - ly, ho - ly, Lord God of  
 hosts: Hea-ven and earth are full of thy glo - ry. Glo -  
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
 in the name of the Lord. Ho - san - na in the high - est.

*Please remain standing or kneel*

*Celebrant* Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People* **We celebrate Christ's death and resurrection as we await the day of his coming.**

*Celebrant* Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People* **Risen Lord, be known to us in the breaking of the Bread.**

*Celebrant* God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*People* **Amen.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People* **Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

# AGNUS DEI

Willan

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

O Lamb of God, that ta - kest a -  
way the sins of the world: have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world: have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION OF THE PEOPLE

*The bread and the wine of Holy Communion are God's gifts for God's people.  
Please follow the directions of the ushers to receive communion at the altar rail.*

*If you require assistance or wish to receive communion at your seat, please inform the ushers.  
It is customary to receive communion while kneeling at the altar rail, but remaining standing is also appropriate. Gluten-free wafers are available. If you wish to receive a blessing instead of communion, please come forward and cross your arms across your chest.*

ANTHEM AT THE COMMUNION *God So Loved the World*

Libby Larsen (1950-)

God so loved the world, that he gave his only begotten Son,  
that who so believeth in him should not perish but have everlasting life.  
For God sent not his Son into the world to condemn the world,  
but that the world through him might be saved.

-John 3:16-17

HYMN AT THE COMMUNION “Come, ye disconsolate” (*LEVAS II – 147*)

*Consolator*



1 Come, ye dis - con - so - late, wher - e'er ye lan - guish,  
2 Joy of the des - o - late, light of the stray - ing,  
3 Here see the bread of life; see wa - ters flow - ing



come to the mer - cy seat, fer - vent - ly kneel:  
hope of the pen - i - tent, fade - less and pure!  
forth from the throne of God, pure from a - bove:



Here bring your wound - ed hearts, here tell your an - guish;  
Here speaks the com - fort - er, ten - der - ly say - ing,  
Come to the feast of love; come, ev - er know - ing



earth has no sor - row that heav'n can - not heal.  
“Earth has no sor - row that heav'n can - not cure.”  
Earth has no sor - row but heav'n can re - move.

*Please stand*

THE PRAYER AFTER COMMUNION

*Celebrant*  
*People*

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING AND DISMISSAL

*The Celebrant blesses the people.*

*People*    **Amen.**

*The Celebrant dismisses the people.*

*People*    **Thanks be to God.**

**HYMN AT THE CLOSING 448** “O love, how deep, how broad, how high”    *Deus tuorum militum*

**VOLUNTARY** *Kyrie, Gott heiliger Geist, BWV 671*

Bach

**AFTER THE SERVICE, PLEASE JOIN US  
FOR FELLOWSHIP IN SHEARS HALL.**

## SERVING THIS MORNING

<b>Acolytes</b>	8:00 am	Bobbi Bowman and Finn Cullen
	10:15 am	Sydney Tregoning, Jack Tregoning, and Camilla Saunders
<b>Lay Readers</b>	8:00 am	Shelli Bushman, Greer Bushman, and Andy Olson
	10:15 am	Rod Page, Sydney Tregoning, and Anne Marie McDonald
<b>Chalice Bearers</b>	8:00 am	Peter Fox and Shelli Bushman
	10:15 am	Margaret Kerfoot and Rod Page
<b>Ushers</b>	8:00 am	Will Bushman and Mark Van Kirk
	10:15 am	Greg Dole, Stephanie Simmons, and Debbie Watson
<b>Flower Guild</b>		Lorraine Beaver
<b>Vestry Member of the Day</b>		Kathleen Tregoning

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*Kyrie, Sanctus, & Agnus Dei* Setting: *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968), © Oxford University Press.

“The glory of these forty days” (stzs. 1, 5) Words: Latin, 6<sup>th</sup> cent.; tr. Maurice F. Bell (1862-1947), alt. Music: *Erbalt uns, Herr*, from *Geistliche Lieder*, 1543. Public domain.

“Come, ye disconsolate” Words: Thomas Moore (1779-1852) and Thomas Hasting (1784-1872). Music: *Consolator*, Sammel Webbe (1740-1816). Public domain. Music reproduced and streamed under OneLicense.net #A-715281.

## ANNOUNCEMENTS

### LENTEN SUNDAY FORUM

#### FROM GRIEF TO JOY: SONGS OF LAMENT

Today at 9:15 am in Shears Hall (also, March 8 and 15)

Lament, a passionate expression of grief and sorrow, is increasingly becoming a lost art in our culture. Join the Rev. Andrew Moore as we explore this important form of prayer. Using examples of lament in the psalms, Bible stories, and popular culture, we will discover the power of lament and write our own songs of lament.

### SECOND SUNDAY CHORAL EVENSONG

Sunday, March 8 at 5:00 pm

Experience a serene evening of worship led by an “enhanced” ensemble of sixteen professional singers and guest organist Adam Detzner, featuring choral and organ works of Arvo Pärt and Alec Roth. Pärt, who celebrated his 90th birthday last year, has held the distinction of being the world’s most-performed living composer for most of the past decade. Roth is a British composer whose deep experience in both the Western canon and Indonesian gamelan is evident in his *Magnificat and Nunc Dimittis*. The program weaves together 20th-21st-century minimalism and medieval plainsong, uniting them in a contemplative and spiritually resonant liturgy. A reception with light refreshments follows in Shears Hall. *Sponsored by the Music Fund.*

### WOMEN IN FAITH (WIF)

Tuesday, March 10 from 6:00 to 7:30 pm in Brooks Library

Curious about the Mission and Outreach work we do at St. John’s Church? This month, WIF is focusing on outreach, and we’d love for you to be part of the conversation. Interested in learning more or sharing your ideas? We warmly invite you to come share your story or simply listen to others as we explore experiences with outreach, service, and supporting those in need.

### CARING CLOSE KNIT CRAFTERS (CCKC)

Thursday, March 12 at 10:30 am AND 7:00 pm in Smoot Conference Room

Whether you enjoy knitting, crocheting, needlepoint, painting, or simply need to finish a mending project, bring your current work-in-progress and a friend. All are welcome for creativity and conversation. Questions? Contact the Parish Office or Jayne Swanson at [jswan8855@yahoo.com](mailto:jswan8855@yahoo.com).

### GLOBAL BISTRO: A TASTE OF AMERICANA

Saturday, March 14 at 6:00 pm in Shears Hall

Celebrate 250 Years of America and support Global Relief. This year’s theme, “Americana,” will feature a festive red, white, and blue atmosphere and a delicious menu showcasing iconic cuisine from across the country. Purchase your tickets at [bit.ly/sj-GBR26](http://bit.ly/sj-GBR26) for a suggested donation of \$25 for adults and \$10 for children. All proceeds will benefit Doctors Without Borders. Can’t attend? You can still support their vital medical work with a monetary donation.

*Youth Volunteers Needed (Grades 5–12)! Help make this event a success! We need enthusiastic students to serve as hosts, servers, and food prep helpers. Volunteers eat for free!* To sign up, please contact Sarah Tyler at [sarah.t.tyler@gmail.com](mailto:sarah.t.tyler@gmail.com).

### THIRD SUNDAY SUPPER CHURCH

**Sunday, March 15 at 5:00 pm in Shears Hall**

Join us to share a simple meal, enjoy each other's company, explore scripture's relevance to our lives, and partake in communion in a unique way. A \$5 per person suggested donation (\$20 family max) is appreciated for dinner. Please RSVP at [bit.ly/sj-supper-church](http://bit.ly/sj-supper-church) so we know you're coming.

**"DAY TRIPPERS" EXCURSION: DACOR BACON HOUSE (1801 F Street, NW, Washington, D.C.)**

**Monday, March 16**

Join a special excursion to this historic mansion that has long served as a gathering place for foreign affairs and diplomatic professionals. Trippers should meet at St. John's at 10:00 am to carpool. The house curator, TJ Holland, will lead our exclusive tour at 11:00 am, sharing insights into the building's history and its many famous residents. Following the tour, we'll enjoy a fixed-price (\$40) lunch at noon. *Just a few tickets available!* Reserve by March 9 by sending your payment to Tim Barwick ([tbarwick@stjohnsmcleanl.org](mailto:tbarwick@stjohnsmcleanl.org)) with "DACOR" on the check memo line. Questions? Contact Greg Dole ([gregorysdole22@gmail.com](mailto:gregorysdole22@gmail.com)) or Deborah Page ([dwp2rfp@verizon.net](mailto:dwp2rfp@verizon.net)).

### BOOKLOVERS DISCUSSION

**Thursday, March 26 from 7:00 to 8:00 p.m. on Zoom**

Join us for a discussion of *Last Orders* by award-winning author Graham Swift. Set against the backdrop of post-war England, the novel explores themes of memory, grief, changing social norms and enduring friendships. Please contact Nancy Simon at [nancy.simon80@gmail.com](mailto:nancy.simon80@gmail.com) for the Zoom link. *PLUS Save the date:*

**Apr. 28 - *Anxious People* by Fredrik Backman**

### LENTEN WEDNESDAY HOLY COMMUNION

**March 4, 11, 18, and 25 at 7:30 am**

Begin your Wednesday with this abbreviated service. Coffee and light refreshments follow.

### HYBRID BIBLE STUDY

**Wednesdays from Noon to 1:00 pm; In Person in Smoot Conference Room AND on Zoom**

Join us as we delve more deeply into the Gospel of Matthew, which we hear on Sunday mornings this year. What can we learn by looking more closely at these familiar stories? We will use the Yale Bible Study resources as a guide. If attending in person, feel free to bring your lunch.

### DIGITAL COMPLINE

**Wednesdays from 8:00 to 8:20 pm on Zoom**

"Guide us waking, O Lord, and guard us sleeping; that awake we may watch with Christ, and asleep we may rest in peace." Join your fellow parishioners to rediscover the timeless poetry of the Book of Common Prayer. Come reconnect with Compline. All are welcome.

ALCOHOLICS ANONYMOUS (AA) meets Monday through Thursday at noon in our Community Room (on the lower level; enter through the back door adjacent to the playground). Additionally, there is a meeting every Friday at 8:30 pm in the Community Room, or if the weather's good, just outside. You can also call the Northern Virginia AA Intergroup hotline at 703-293-9753 or visit [nvintergroup.org](http://nvintergroup.org) for other group listings. Have questions about AA? Contact a fellow parishioner at 571-334-0073.

## PRAYER LIST

In the Anglican Cycle of Prayer, we pray for The Nippon Sei Ko Kai.

In the Diocesan Cycle of Prayer, we pray for St. David's, Aylett; Grace, Stanardsville; and St. Peter's in the Woods, Fairfax Station.

We give thanks for those who celebrate birthdays this week: Antonio Cecchi, Lachlan Samson, Patricia Beatty, Frank Hopkins, Sara Wolff, Paul Herndon, Bradley Jones, Chris Satterfield, Creighton Satterfield, Carol Harrison, Yuligan Kiryakov, Sydney Tregoning, James, Aiello, Cynthia Boyle, John Saunders, Kevin Swanson, Jill Feeko, and Allison Jonas; and for those who celebrate wedding anniversaries this week: Nicola & Stephen Pace.

### PARISHIONERS

Bruce  
Dee Smoot  
Barbara Coffin

Bill and Sandy Silzer  
Judith Mueller  
Susan Arthur

Mimi Heisey  
Tim Barwick

### FAMILY AND FRIENDS

Rob Barnes and Family  
John Sheehan  
Robin  
David  
Susan  
Karolyn Morigi Armstrong  
Jess and David Hunt  
Reilly Clautice  
Phyllis Vaughan  
Cecil Clark  
Carl Lang  
Jacob, Jordan and Katie Craft  
Kevin Keane  
Liz  
David  
Lisa Sierant

Jim Dole  
Melissa Glorieux  
Sophia Ann Boursiguot  
Norene Yowell  
Susan Snell  
Lee Johnson  
Jack Gleason  
Edwina Johnson  
Shirley James  
Harris  
Jim Griffith  
Judy Watson  
Bruce and Sue Gross  
Isabella Coffin  
Arlo William  
Jim

Marilyn-Anne  
Maxine Harvey  
Mac  
Mike Koch  
Allie Acosta  
Michael Marden  
Dee and Alice Smith  
James Yarrison  
Tom Reardon  
Chris Cope  
Caroline Zurn  
Beatrice Kee  
Chris Murray  
Nancy Elliott  
Bona Mitchell and Son  
Lacey

We pray for the departed, especially The Rev. Jesse Jackson and Ann Miller;  
and for all who mourn.

To add someone to the Prayer List,  
email [churchmail@stjohnsmclean.org](mailto:churchmail@stjohnsmclean.org).

# Supper Church

**BREAK BREAD  
TOGETHER**

**3<sup>rd</sup> SUNDAYS  
at 5:00 PM**



# Choral Evensong

**2<sup>nd</sup> SUNDAYS at 5 PM**





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#### CLERGY AND STAFF

The Reverend Joshua D. Armstrong-Walters, *Rector*  
The Reverend Andrew Y. Moore, *Senior Associate Rector*  
Dr. Karl J. Robson, *Director of Music*  
Sally Benton, *Director of Children, Youth, and Family Ministries*  
Tim Barwick, *Parish Administrator*  
Elys A. McLean, *Director of Communications*

jwalters@stjohnsmclean.org  
amoore@stjohnsmclean.org  
krobson@stjohnsmclean.org  
sbenton@stjohnsmclean.org  
tbarwick@stjohnsmclean.org  
emclean@stjohnsmclean.org

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#### VESTRY

Kevin Swanson, *Senior Warden*  
Rodney Page, *Chancellor*

Mike Murphy, *Junior Warden*  
Greg Stayin, *Treasurer*

Osmar Abib  
Lauren Chewning  
Margaret Kerfoot  
Molly Nesline

John Brown  
Jeff Cimbalo  
Sarah Lang  
Nancy Simon  
Kathleen Tregoning

Shelli Bushman  
Katherine Haskell  
Mary Martin  
John Stacey

Lauren Chewning, *Registrar*

Susan Arthur, John Barkmeyer, and Maggie Keller, *Diocesan Delegates*

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*A Parish of the Episcopal Diocese of Virginia  
established 1866*

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