

THE HOLY EUCHARIST – RITE II

The First Sunday in Lent

February 22, 2026 | 10:15 am



In the name of Jesus Christ, welcome! We are delighted to worship with you this morning.

*This booklet and The Hymnal 1982 (dark blue) provide the resources needed for participation in the service. Congregational responses appear in **bold**.*

Whether a long-standing parishioner, a new member, or someone joining us for the first time, we hope you will sense God's work within you and in this community. May our worship strengthen, inspire, and guide us this day and always.

THE WORD OF GOD

VOLUNTARY *Aria*

Flor Peeters (1903-1986)

Please stand and sing

HYMN AT THE PROCESSION 445 "Praise to the Holiest in the height"

Gerontius

A PENITENTIAL ORDER

Celebrant Bless the Lord who forgives all our sins.
People **God's mercy endures for ever.**

Celebrant Let us hear our Lord's blessing on those who follow him.
People Blessed are the poor in spirit,
for theirs is the kingdom of heaven.

Celebrant Blessed are those who mourn,
People **for they shall be comforted.**

Celebrant Blessed are the meek,
People **for they shall inherit the earth.**

Celebrant Blessed are those who hunger and thirst after righteousness,
People **for they shall be satisfied.**

Celebrant Blessed are the merciful,
People **for they shall obtain mercy.**

Celebrant Blessed are the pure in heart,
People **for they shall see God.**

Celebrant Blessed are the peacemakers,
People **for they shall be called children of God.**

Celebrant Blessed are those who suffer persecution for righteousness' sake,
People for theirs is the kingdom of heaven.

Celebrant Let us confess our sins against God and our neighbor.

A period of silence is observed.

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

KYRIE ELEISON

Healey Willan (1880-1968)

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Christ, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.
Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan:
Come quickly to help us who are assaulted by many temptations; and, as you
know the weaknesses of each of us, let each one find you mighty to save; through
Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

People **Amen.**

Please be seated

THE FIRST LESSON

Genesis 2:15-17, 3:1-7

Reader A Reading from the Book of Genesis.

The LORD God took the man and put him in the garden of Eden to till it and keep it.

And the LORD God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”

So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 32 *Sung by the choir to Plainsong, Tone 3*

Beati quorum

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.

- 6 I said, “I will confess my transgressions to the LORD.” *
 Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
 when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;
 you preserve me from trouble; *
 you surround me with shouts of deliverance.
- 9 “I will instruct you and teach you in the way that you should go; *
 I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
 who must be fitted with bit and bridle,
 or else they will not stay near you.”
- 11 Great are the tribulations of the wicked; *
 but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; *
 shout for joy, all who are true of heart.

THE SECOND LESSON

Romans 5:12-19

Reader A Reading from the Letter of Paul to the Romans.

Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man’s trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man’s trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man’s trespass led to condemnation for all, so one man’s act of righteousness leads to justification and life for all. For just as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand and sing

HYMN AT THE SEQUENCE 150 “Forty days and forty nights”

Aus der Tiefe rufe ich

*Children who wish can follow the leaders to Children’s Chapel.
 They will return at the Peace, following the Prayers of the People.*

THE GOSPEL

Matthew 4:1-11

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

After Jesus was baptized, he was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated

THE SERMON

The Reverend Andrew Y. Moore, *Senior Associate Rector*

Please stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing or kneel

THE PRAYERS OF THE PEOPLE

Leader Renew within us, O Lord, the virtues of faith, hope, and charity,
 as we pray for the Church, the world, and all who are in need, saying:
 Lord, have mercy.

People **Christ, have mercy.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Please be seated

WELCOME & ANNOUNCEMENTS

Are you new to the St. John's community?
Fill out the newcomer card in the pew or scan the QR code
to help us get to know you and help you discover more about life at St. John's.



THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY *Sicut cervus*

G.P. da Palestrina (1525/6-1594)

*Sicut cervus desiderat ad fontes aquarum,
 ita desiderat anima mea ad te, Deus.*

Like as the hart desireth the water-brooks,
 so longeth my soul after thee, O God.

-Psalm 42:1

You can make an offering from your smartphone by scanning the QR code.
Use the drop-down menu to select "Donations" for a one-time offering,
or "2026 Pledges" for a pledge contribution.



Please stand and sing

HYMN AT THE PRESENTATION

Erhalt uns, Herr

1 The glo - ry of these for - ty days we
 5 O Fa - ther, Son, and Spi - rit blest, to
 cel - e - brate with songs of praise; for Christ, through whom all
 thee be ev - 'ry prayer ad - dressed, who art in three - fold



things were made, him - self has fast - ed and has prayed.
Name a - dored, from age to age, the on - ly Lord.

THE GREAT THANKSGIVING

Eucharistic Prayer C, rev.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS & BENEDICTUS

Willan



Ho - ly, ho - ly, ho - ly, Lord God of

hosts: Hea-ven and earth are full of thy glo - ry. Glo -
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth
 in the name of the Lord. Ho - san - na in the high - est.

Please remain standing or kneel

Celebrant Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate Christ’s death and resurrection as we await the day of his coming.**

Celebrant Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven,**
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

AGNUS DEI

Willan

The Celebrant breaks the consecrated bread. A period of silence is kept.

O Lamb of God, that ta - kest a -
way the sins of the world: have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world: have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the



Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

The bread and the wine of Holy Communion are God's gifts for God's people. Please follow the directions of the ushers to receive communion at the altar rail.

If you require assistance or wish to receive communion at your seat, please inform the ushers. It is customary to receive communion while kneeling at the altar rail, but remaining standing is also appropriate. Gluten-free wafers are available. If you wish to receive a blessing instead of communion, please come forward and cross your arms across your chest.

ANTHEM AT THE COMMUNION *Sitivit anima*

Palestrina

*Sitivit anima mea ad Deum fortem vivum:
quando veniam et apparebo ante faciem Dei?
Fuerunt mihi lacrymae meae panes die ac nocte,
dum dicitur mihi quotidie: Ubi est Deus tuus?*

My soul is athirst for God, yea, even for the living God:
when shall I come to appear before the presence of God?

My tears have been my meat day and night,
while they daily say unto me, Where is now thy God?

Psalm 42:2-3

HYMN AT THE COMMUNION 147 "Now let us all with one accord"

Bourbon

Please stand

THE PRAYER AFTER COMMUNION

Celebrant Let us pray.

People Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING AND DISMISSAL

The Celebrant blesses the people.

People **Amen.**

The Celebrant dismisses the people.

People **Thanks be to God.**

HYMN AT THE CLOSING 149 “Eternal Lord of love, behold your Church”

Old 124th

VOLUNTARY *Choral Dorian*

Jehan Alain (1911-1940)

**AFTER THE SERVICE, PLEASE JOIN US
FOR FELLOWSHIP IN SHEARS HALL.**

SERVING THIS MORNING

Acolytes	8:00 am	Bobbi Bowman, Lili DeLong, and Finn Cullen
	10:15 am	Thomas Shanmugam and William Shanmugam
Lay Readers	8:00 am	Shelli Bushman and Will Bushman
	10:15 am	Sue Perry, Katelyn Tompkins, and Wallace Benton
Chalice Bearers	8:00 am	Shelli Bushman and Lee DeLong
	10:15 am	Nancy Simon and Sue Perry
Ushers	8:00 am	Steve Smith
	10:15 am	Greg Dole, John Hunter, and Bob Smoot
Altar Guild	8:00 am	Carole Reynolds
	10:15 am	Kristin Saunders and Jeanne Newell
Flower Guild		Lorraine Beaver
Hospitality Host	8:00 am	Carole Reynolds
Vestry Member of the Day		Mary Martin

Permissions

The Book of Common Prayer, © 1979 Church Publishing Incorporated. Used by permission.

New Revised Standard Version Bible, © 1989 Division of Christian Education of the National Council of the Churches of Christ in the United States of America. All rights reserved. Used by permission.

Kyrie, Sanctus, & Agnus Dei Setting: *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968), © Oxford University Press.

“The glory of these forty days” (stzs. 1, 5) Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt. Music: *Erhalt uns, Herr*, from *Geistliche Lieder*, 1543. Public domain.

Music reproduced and streamed under OneLicense.net #A-715281.

PRAYER LIST

In the Anglican Cycle of Prayer, we pray for The Church of Ireland.

In the Diocesan Cycle of Prayer, we pray for Holy Cross Korean, Fairfax; Christ Church, Saluda; and Emmanuel, Delaplane.

We give thanks for those who celebrate birthdays this week: Bill Drohan, Christina Filipescu, Caroline Parrish, Jacqueline Paul-Kautz, Emma Riley Amos, Liam Lincoln, Frank Carlucci, Martha High, Philip Zurn, Cameron Crawford, Philip Davis, Maureen Christ, Charlotte Henry, Wendy Jones, Maggie Law, Leslie McClendon, Tom Sydnor, and Joseph Barton; and for those who celebrate wedding anniversaries this week: Elizabeth & Matt Papez.

PARISHIONERS

Bruce
Dee Smoot
Barbara Coffin
Bill and Sandy Silzer

Judith Mueller
Susan Arthur
Mimi Heisey

Jack Hannon
Molly Nesline
Tim Barwick

FAMILY AND FRIENDS

Rob Barnes and Family
John Sheehan
Robin
David
Susan
Karolyn Morigi Armstrong
Jess and David Hunt
Reilly Clautice
Phyllis Vaughan
Cecil Clark
Carl Lang
Jacob, Jordan and Katie Craft
Kevin Keane
Liz
David
Lisa Sierant

Jim Dole
Melissa Glorieux
Sophia Ann Boursiguot
Norene Yowell
Susan Snell
Lee Johnson
Jack Gleason
Edwina Johnson
Shirley James
Harris
Jim Griffith
Judy Watson
Bruce and Sue Gross
Isabella Coffin
Arlo William

Jim
Marilyn-Anne
Maxine Harvey
Mac
Mike Koch
Allie Acosta
Michael Marden
Dee and Alice Smith
James Yarrison
Tom Reardon
Chris Cope
Caroline Zurn
Beatrice Kee
Chris Murray
Nancy Elliott

We pray for the departed and for all who mourn.

To add someone to the Prayer List,
email churchmail@stjohnsmclean.org.

ANNOUNCEMENTS

Join us for Sandwich Sunday in Shears Hall throughout the morning, starting after the 8:00 am service until fellowship following the 10:15 am service. We'll make sandwiches to feed the hungry.

FOURTH SUNDAY STUDY

Today from 9:10 to 10:00 am; In Person in Smoot Conference Room AND on Zoom

Led by parishioners, the discussion is based on resources from the Yale Bible Study series, *Women in the Bible*. This month we focus on the “The Woman of Valor” as described in the Hebrew Bible, as well as stories of women who became leaders of their people. There is no required preparation, and you are welcome to attend any or all discussions. Additional information on the YBS program can be found at bit.ly/YBS-women-in-the-Bible. Join the Zoom option at bit.ly/sj-4SS2526b (Meeting ID: 878 7043 6659; Passcode: 908538). **PLEASE NOTE: Different meeting credentials.**

LANDSCAPE IMPROVEMENT WORKING GROUP

Today at Noon in Smoot Conference Room

Spring is upon us. Have you toured the new garden extension of the Woodland Chapel? The new space runs along Douglass Drive. This extension is in the beginning stages. A wildflower area will be incorporated in the northern corner. The Working Group is inviting you, members of the congregation, who are gardeners and are interested to join us. Subjects to be discussed are new plant selections, placement, design ideas, irrigation, and maintenance. Please join to sow some great ideas. Questions? Please contact Deborah Page at dwp2rfp@verizon.net.

MEN IN FAITH: CHILI COOK-OFF

Monday, February 23 from 6:30 to 8:30 pm at Greg Stayin's House

It's been a cold winter, but we're bringing the heat to melt the frost! Calling all Men in Faith cooks to bring their special recipe—Texas red, white, veggie, or Cincinnati-style—to share. Bring a pot and help us fight the freeze. Please visit bit.ly/mif0226 to RSVP and list your dish.

BOOKLOVERS DISCUSSION

Tuesday, February 24 from 7:00 to 8:00 p.m. on Zoom

Join us for a discussion of *Harlem Shuffle*. Award-winning author Colson Whitehead set his 2022 novel in 1960's New York City. The story of a small business owner in Harlem explores issues of ambition and morality, race and power, family and loyalty, all in the context of a crime novel. For the Zoom link, please contact Nancy Simon at nancy.simon80@gmail.com. **PLUS Save the date:**

Mar. 26 - *Last Orders* by Graham Swift

Apr. 28 - *Anxious People* by Fredrik Backman

FEBRUARY DRIVE OF THE MONTH

The youth of St. John's are again collecting food for Dogwood Elementary School in Reston, VA. Every weekend, half the students at Dogwood are given a take-home bag of simple, easily prepared foods. Throughout February are collecting items to assemble into bags in support of this important ministry. See the list of needed items and sign up to donate at bit.ly/sj-DOM0226. Questions? Please contact Sally Benton at sbenton@stjohnsmclean.org.

LENTEN WEDNESDAY HOLY COMMUNION

February 25, and March 4, 11, 18, and 25, at 7:30 am

Begin your Wednesday with this abbreviated service. Coffee and light refreshments follow.

LENTEN SUNDAY FORUM - FROM GRIEF TO JOY: SONGS OF LAMENT

Sunday, March 1 at 9:15 am in Shears Hall (also, March 8 and 15)

Lament, a passionate expression of grief and sorrow, is increasingly becoming a lost art in our culture. Join the Rev. Andrew Moore as we explore this important form of prayer. Using examples of lament in the psalms, Bible stories, and popular culture, we will discover the power of lament and write our own songs of lament.

SECOND SUNDAY CHORAL EVENSONG

Sunday, March 8 at 5:00 pm

Experience a serene evening of worship led by an “enhanced” ensemble of sixteen professional singers and guest organist Adam Detzner, featuring choral and organ works of Arvo Pärt and Alec Roth. Pärt, who celebrated his 90th birthday last year, has held the distinction of being the world’s most-performed living composer for most of the past decade. Roth is a British composer whose deep experience in both the Western canon and Indonesian gamelan is evident in his *Magnificat and Nunc Dimittis*. The program weaves together 20th-21st-century minimalism and medieval plainsong, uniting them in a contemplative and spiritually resonant liturgy. A reception with light refreshments follows in Shears Hall. *Sponsored by the Music Fund.*

GLOBAL BISTRO: A TASTE OF AMERICANA

Saturday, March 14 at 6:00 pm in Shears Hall

Celebrate 250 Years of America and support Global Relief. This year’s theme, “Americana,” will feature a festive red, white, and blue atmosphere and a delicious menu showcasing iconic cuisine from across the country. Purchase your tickets at bit.ly/sj-GBR26 for a suggested donation of \$25 for adults and \$10 for children. All proceeds benefit our March Drive of the Month recipients, Doctors Without Borders. Can’t attend? You can still support their vital medical work with a monetary donation.

Youth Volunteers Needed (Grades 5–12)! Help make this event a success! We need enthusiastic students to serve as hosts, servers, and food prep helpers. **Volunteers eat for free!** To sign up, please contact Sarah Tyler at sarah.t.tyler@gmail.com.

“DAY TRIPPERS” EXCURSION: DACOR BACON HOUSE (1801 F Street, NW, Washington, D.C.)

Monday, March 16

Join a special excursion to this historic mansion that has long served as a gathering place for foreign affairs and diplomatic professionals. Trippers should meet at St. John’s at 10:00 am to carpool. The house curator, TJ Holland, will lead our exclusive tour at 11:00 am, sharing insights into the building’s history and its many famous residents. Following the tour, we’ll enjoy a fixed-price (\$40) lunch at noon. **Only 14 tickets available!** Reserve by March 9 by sending your payment to Tim Barwick (tbarwick@stjohnsmcleanl.org) with “DACOR” on the check memo line. Questions? Contact Greg Dole (gregorysdole22@gmail.com) or Deborah Page (dwp2rpf@verizon.net).

HYBRID BIBLE STUDY

Wednesdays from Noon to 1:00 pm; In Person in Smoot Conference Room AND on Zoom

Join us as we delve more deeply into the Gospel of Matthew, which we hear on Sunday mornings this year. What can we learn by looking more closely at these familiar stories? We will use the Yale Bible Study resources as a guide. If attending in person, feel free to bring your lunch.

DIGITAL COMPLINE

Wednesdays from 8:00 to 8:20 pm on Zoom

“Guide us waking, O Lord, and guard us sleeping; that awake we may watch with Christ, and asleep we may rest in peace.” Join your fellow parishioners to rediscover the timeless poetry of the Book of Common Prayer. Come reconnect with Compline. All are welcome.

ALCOHOLICS ANONYMOUS (AA) meets Monday through Thursday at noon in our Community Room (on the lower level; enter through the back door adjacent to the playground). Additionally, there is a meeting every Friday at 8:30 pm in the Community Room, or if the weather’s good, just outside. You can also call the Northern Virginia AA Intergroup hotline at 703-293-9753 or visit nvintergroup.org for other group listings. Have questions about AA? Contact a fellow parishioner at 571-334-0073.



The graphic features a circular logo on the left with the text "Global Bistro" in red and "AMERICANA" in red with a blue outline. The logo includes a red fork and a yellow spoon. To the right, the text "MARCH 14 at 6 pm" is displayed in large, bold, yellow letters. Below this, it says "Shears Hall will be transformed for a festive Americana themed dinner." and "Reserve at bit.ly/sj-GBR26". The background is decorated with American flags and a circular wreath of stars and stripes.

Global Bistro
AMERICANA

MARCH 14
at 6 pm

Shears Hall will be transformed for a festive Americana themed dinner.

Reserve at bit.ly/sj-GBR26



CLERGY AND STAFF

The Reverend Joshua D. Armstrong-Walters, *Rector*
The Reverend Andrew Y. Moore, *Senior Associate Rector*
Dr. Karl J. Robson, *Director of Music*
Sally Benton, *Director of Children, Youth, and Family Ministries*
Tim Barwick, *Parish Administrator*
Elys A. McLean, *Director of Communications*

jwalters@stjohnsmclean.org
amoore@stjohnsmclean.org
krobson@stjohnsmclean.org
sbenton@stjohnsmclean.org
tbarwick@stjohnsmclean.org
emclean@stjohnsmclean.org

VESTRY

Kevin Swanson, *Senior Warden*
Rodney Page, *Chancellor*

Mike Murphy, *Junior Warden*
Greg Stayin, *Treasurer*

Osmar Abib
Lauren Chewning
Margaret Kerfoot
Molly Nesline

John Brown
Jeff Cimbalo
Sarah Lang
Nancy Simon
Kathleen Tregoning

Shelli Bushman
Katherine Haskell
Mary Martin
John Stacey

Lauren Chewning, *Registrar*

Susan Arthur, John Barkmeyer, and Maggie Keller, *Diocesan Delegates*



A Parish of the Episcopal Diocese of Virginia
established 1866

6715 Georgetown Pike | P.O. Box 457 | McLean, VA 22101-0457

(703) 356-4902 | churchmail@stjohnsmclean.org

Facebook: [stjohnsmclean](https://www.facebook.com/stjohnsmclean) | www.stjohnsmclean.org