

THE HOLY EUCHARIST – RITE II

The Fourth Sunday after the Epiphany

February 1, 2026 | 10:15 am



In the name of Jesus Christ, welcome! We are delighted to worship with you this morning.

*This booklet and The Hymnal 1982 (dark blue) provide the resources needed for participation in the service. Congregational responses appear in **bold**.*

Whether a long-standing parishioner, a new member, or someone joining us for the first time, we hope you will sense God's work within you and in this community. May our worship strengthen, inspire, and guide us this day and always.

THE WORD OF GOD

VOLUNTARY *Spiegel im Spiegel*

Arvo Pärt (1935-)

Please stand and sing

HYMN AT THE PROCESSION "Holy Spirit, ever dwelling"

In Babilone



1 Ho - ly Spir - it, ev - er dwell - ing in the ho - li est realms of light;
2 Ho - ly Spir - it, ev - er liv - ing as the church's ver - y life;
3 Ho - ly Spir - it, ev - er work - ing through the church's min - is - try;



Ho - ly Spir - it, ev - er brood - ing o'er a world of gloom and night;
Ho - ly Spir - it, ev - er striv - ing through us in a cease - less strife;
quick²ning, streng^h - 'ning, and ab - solv - ing, set - ting cap - tive sin - ners free;



Ho - ly Spir - it, ev - er rais - ing those of earth to thrones on high;
Ho - ly Spir - it, ev - er form - ing in the church the mind of Christ;
Ho - ly Spir - it, ev - er bind - ing age to age and soul to soul



liv - ing, life - im - part - ing Spir - it, you we praise and mag - ni - fy.
you we priase with end - less wor - ship for your gifts and fruits un - priced.
in com - mu - nion nev - er end - ing, you we wor - ship and ex - tol.

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

CANTICLE 13 S 236 *Benedictus es, Domine (found in front of hymnal)*

John Rutter (1945-)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.
Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
People **Amen.**

Please be seated

THE FIRST LESSON

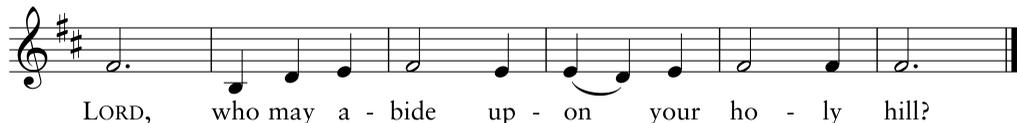
Micah 6:1-8

Reader A Reading from the Book of Micah.

Hear what the LORD says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the LORD, and you enduring foundations of the earth; for the LORD has a controversy with his people, and he will contend with Israel. "O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD."

"With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" He has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

Reader The Word of the Lord.
People **Thanks be to God.**

Antiphon: choir, then all

- 1 LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.
- 3 There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, *
but he honors those who fear the LORD.
- 5 He has sworn to do no wrong *
and does not take back his word.
- 6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.
- 7 Whoever does these things *
shall never be overthrown.

*Antiphon: all***THE SECOND LESSON**

1 Corinthians 1:18-31

Reader A Reading from the First Letter of Paul to the Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

Reader The Word of the Lord.
People Thanks be to God.

Please stand and sing

HYMN AT THE SEQUENCE 442 *omit stz. 5* “In the cross of Christ I glory”

Tomter

*Children who wish can follow the leaders to Children’s Chapel.
They will return at the Peace, following the Prayers of the People.*

THE GOSPEL

Matthew 5:1-12

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Reader The Gospel of the Lord.
People Praise to you, Lord Christ.

Please be seated

THE SERMON

The Reverend Andrew Y. Moore, *Senior Associate Rector*

Please stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing or kneel

THE PRAYERS OF THE PEOPLE

Leader With all our heart and with all our mind, let us pray to the Lord, saying:
Lord, have mercy.
People Christ, have mercy.

THE CONFESSION AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.
A period of silence is observed.

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
People Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

Please be seated

WELCOME & ANNOUNCEMENTS

*Are you new to the St. John's community?
Fill out the newcomer card in the pew or scan the QR code
to help us get to know you and help you discover more about life at St. John's.*



THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY *How Lovely Are the Messengers* Felix Mendelssohn (1809-1847)

How lovely are the messengers that preach us the gospel of peace.
To all the nations is gone forth the sound of their words,
throughout all the lands their glad tidings.

-Romans 10:15, 18

You can make an offering from your smartphone by scanning the QR code.
Use the drop-down menu to select "Donations" for a one-time offering,
or "2026 Pledges" for a pledge contribution.



Please stand and sing

HYMNS AT THE PRESENTATION

Old 100th

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heav'nly host: praise Father, Son, and Holy Ghost.

America

Our fathers' God, to thee, author of
liberty, to thee we sing; long may our
land be bright with freedom's holy light;

pro - tect us by thy might, great God, our King.

THE GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Jeffrey Smith (1960-)

Ho - ly, ho - ly, ho - ly Lord,

God of pow'r and might, heav'n and earth are full of your glo-ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na, ho - san - na,



Please remain standing or kneel

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

AGNUS DEI

Smith

The Celebrant breaks the consecrated bread. A period of silence is kept.

Sopranos and Altos
Lamb of God, you take a-way the sins of the

Tenors and Basses
world: have mer - cy on us. Lamb of God, you take a-way the

All Voices
sins of the world: have mer - cy on us. Lamb of God, you

take a-way the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

*The bread and the wine of Holy Communion are God's gifts for God's people.
Please follow the directions of the ushers to receive communion at the altar rail.*

*If you require assistance or wish to receive communion at your seat, please inform the ushers.
It is customary to receive communion while kneeling at the altar rail, but remaining standing is also
appropriate. Gluten-free wafers are available. If you wish to receive a blessing instead of
communion, please come forward and cross your arms across your chest.*

ANTHEM AT THE COMMUNION *Thou Wilt Keep Him in Perfect Peace* S.S. Wesley (1810-1876)

Thou wilt keep him in perfect peace whose mind is stayed on thee.
The darkness is no darkness with thee, but the night is as clear as the day.
The darkness and the light to thee are both alike.
God is light and with him is no darkness at all.
Oh let my soul live and it shall praise thee.
For thine is the kingdom, the power and the glory, for evermore.

HYMN AT THE COMMUNION 653 "Dear Lord and Father of mankind"

Repton

Please stand

THE PRAYER AFTER COMMUNION

Celebrant Let us pray.
People Eternal God, heavenly Father, you have graciously accepted us as living members
of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the
Sacrament of his Body and Blood. Send us now into the world in peace, and grant
us strength and courage to love and serve you with gladness and singleness of
heart; through Christ our Lord. Amen.

THE BLESSING AND DISMISSAL

The Celebrant blesses the people.

People Amen.

The Celebrant dismisses the people.

People Thanks be to God. Alleluia, alleluia.

HYMN AT THE CLOSING 539 "O Zion, haste, thy mission high fulfilling"

Tidings

VOLUNTARY *Trumpet Tune in D Major*

David N. Johnson (1922-1987)

**AFTER THE SERVICE, PLEASE JOIN US
FOR FELLOWSHIP IN SHEARS HALL.**

Thank you for lifting your voice and joining our *Chorus of Generosity*. As of this week, 177 pledges have been received for a total of over \$1,065,000. **Please help us meet and exceed our 2026 stewardship campaign goal of \$1,150,000.** You can pledge online at bit.ly/sjpledge, or use your smartphone to scan the QR code and follow the prompts. Every pledge of any amount counts!



SERVING THIS MORNING

Acolytes	8:00 am	Bobbi Bowman
	10:15 am	Sydney Tregoning and Jack Tregoning
Lay Readers	8:00 am	Nancy Simon and Mark Haskell
	10:15 am	Jamie Stirn, Jack Tregoning, and Anne Marie McDonald
Chalice Bearers	8:00 am	Nancy Simon and Rod Page
	10:15 am	Jamie Stirn and Caroline Prout
Ushers	8:00 am	Steve Smith and Mark Van Kirk
	10:15 am	Greg Dole, Roland Saunders, and Dana Sherman
Altar Guild	8:00 am	Sarah Decker
	10:15 am	Dawn Jones and Kristin Saunders
Flower Guild		Carole Reynolds
Hospitality Hosts		Katherine Haskell and Mark Haskell
Vestry Member of the Day		Nancy Simon

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"Holy Spirit, ever dwelling" Words: Timothy Rees (1874-1939), alt. Music: *In Babilone, Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710; arr. Julius Röntgen (1855-1932). Public domain.

Psalm Antiphon from *Psalter for Worship*, © 2006 Augsburg Fortress.

"Praise God, from whom all blessings flow" Words: Thomas Ken (1637-1711). Music: *Old 100th*, from *Pseaumes octante trois de David*, 1551, alt. Public domain.

"My country, 'tis of thee" (stz. 4) Words: Samuel Francis Smith (1808-1895). Music: *America*, from *Thesaurus Musicus*, 1745. Public domain.

Sanctus and *Agnus Dei* setting: *Mass in E*, Jeffrey Smith (1960-), © 1990 Birnamwood Publications, a division of MorningStar Music Publishers, Inc.

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PRAYER LIST

In the Anglican Cycle of Prayer, we pray for The Church of England.

In the Diocesan Cycle of Prayer, we pray for Christ Church, Spotsylvania; and St. Mary's, Colonial Beach.

We give thanks for those who celebrate birthdays this week: Jackson Morrill, Kristin Saunders, Julia Jones, Peter Syverson, Jonmin Goodland, Max Joachim, Tara-Jeanne Tompkins, Jackie Walker, Finnin Cullen, Penny Morrill, John Nassikas, Nathaniel Parker Snead Jr., Pamela Koman, Katie Satterfield, John Speicher, Gentry Bushman, Thomas Buxeda, Emmeline Crutchfield, Warren Gorrell, Jack Graham, and Gerry Trainor; and for those who celebrate wedding anniversaries this week: Suzanne & John Feigert.

PARISHIONERS

Bruce	Judith Mueller	Mimi Heisey
Dee Smoot	Susan Arthur	Jack Hannon
Barbara Coffin	Maria Dacoba	Molly Nesline
Bill and Sandy Silzer	Manny Dacoba	

FAMILY AND FRIENDS

Rob Barnes and Family	Lisa Sierant	Chet Levine
John Sheehan	Jim Dole	Isabella Coffin
Robin	Melissa Glorieux	Arlo William
David	Sophia Ann Boursiguot	Jim
Susan	Norene Yowell	Marilyn-Anne
Karolyn Morigi Armstrong	Susan Snell	Maxine Harvey
Jess and David Hunt	Lee Johnson	Mac
Reilly Clautice	Jack Gleason	Mike Koch
Phyllis Vaughan	Edwina Johnson	Allie Acosta
Cecil Clark	Shirley James	Michael Marden
Carl Lang	Bennett Barletta	Dee and Alice Smith
Jacob, Jordan and Katie Craft	Harris	James Yarrison
Kevin Keane	Jim Griffith	Tom Reardon
Liz	Judy Watson	Audrey
David	Bruce and Sue Gross	Chris Cope

We pray for the departed, especially Alex Pretti; and for all who mourn.

To add someone to the Prayer List,
email churchmail@stjohnsmclean.org.

ANNOUNCEMENTS

SUNDAY FORUM: YET WITH A STEADY BEAT - A HISTORY OF BLACK EPISCOPALIANS

Sundays, February 1 and 8 at 9:15 am in Shears Hall

Since the founding of the Episcopal Church, Black Episcopalians have played a significant, but often unheralded role, in shaping the trajectory of the church. Join us as we explore stories of the remarkable individuals whose faith, witness, and commitment to God's justice have been influential in shaping who we are.

CONCERT: TENET VOCAL ARTISTS

Saturday, February 7 from 4:00 to 5:30 pm

Experience deeply expressive Baroque music as the renowned TENET Vocal Artists of New York City return to perform at St. John's. **Note e Parole** ("Of notes and words") is a program of 17th century Italian chamber music, collaboratively curated by four nationally-recognized artists from TENET's celebrated roster. The 17th century was a period of heightened intellectualism and musical experimentation that drew stronger connections between music and poetry. Step into the world of heart-wrenching dissonances, quick wit, and lush poetry as TENET brings the music of Claudio Monteverdi and Barbara Strozzi to life with a varied program of solos, duets, and trios for voices and continuo.

Act fast! The next 50 tickets are free thanks to a generous donor! Use coupon code "gratis" for complimentary admission. Purchase tickets at bit.ly/tenet-020726 or by scanning the QR code.



SCOUT SUNDAY

Sunday, February 8 at the 10:15 am Service

St. John's will honor all those who are involved in scouting. All current and former Scouts (BSA and Girl Scouts) are welcome to join the procession at the 10:15 am service. PLUS, Brownie Troop 50209 and Daisy Troop 50249 will be selling Girl Scout cookies in Shears Hall! A table will also be set up with information about St. John's Girls Troop & Boys Troop 128.

CALLING ALL YOUTH!

- Youth Group for grades 7–12 meets on the 2nd Sunday of the month; 11:30 am–1:00 pm.
 - Youth Group for grades 5–12 meets on the 4th Sunday of the month; 5:00–6:30 pm.
- On Sunday, February 8 grades 7–12 will meet at 11:30 am in the Youth Room (upper level). Questions? Please contact Sally Benton at sbenton@stjohnsmclean.org.

SECOND SUNDAY CHORAL EVENSONG

Sunday, February 8 at 5:00 pm

Join us for this monthly offering, led by an ensemble of twelve professional choristers, featuring music of Amy Beach, Martin Neary, and Herbert Howells. Choral Evensong, a contemplative liturgy, is one of the treasures of the Anglican tradition. At this service, the congregation participates mostly by allowing the clergy and choir to speak and sing on its behalf. Many find this frees them, in a busy world, to offer to God their own thoughts and prayers. A special Super Bowl-themed reception follows in Shears Hall. *Sponsored by the Music Fund.*

WOMEN IN FAITH (WIF)

Tuesday, February 10 from 6:00 to 7:30 pm in the Brooks Library

People often associate February with romantic love, but we will be diving into the joy of loving friendships—especially those with other women. Come explore biblical friends, your experiences with friendship, plus how we find and make new friends. All women are welcome. Bring a friend!

CARING CLOSE KNIT CRAFTERS (CCKC)

Thursday, February 12 at 10:30 am AND 7:00 pm in Smoot Conference Room

Whether you enjoy knitting, crocheting, needlepoint, painting, or simply need to finish a mending project, bring your current work-in-progress and a friend. All are welcome for creativity and conversation. Questions? Contact the Parish Office or Martha High at marthahigh@icloud.com.

JAZZ SUNDAY & PANCAKE BRUNCH

Sunday, February 15 at the 10:15 am Service

Observe the last Sunday before Lent at our New Orleans-style musical celebration, featuring the St. John's Jazz Ensemble. Additionally, enjoy a delicious pancake and sausage brunch in Shears Hall, prepared by St. John's Youth (at 9:00 am and after the 10:15 am service). Reserve your Pancake Brunch seats today (\$5 per person, \$20 per family)! Visit bit.ly/sj-pancakes-2026 or scan the QR code. *We will need lots of help from youth and parents to cook, serve, and clean.* Please sign up for a shift or two at bit.ly/help-021526.



THIRD SUNDAY SUPPER CHURCH

Sunday, February 15 at 5:00 pm in Shears Hall

Join us to share a simple meal, enjoy each other's company, explore scripture's relevance to our lives, and partake in communion in a unique way. A \$5 per person suggested donation (\$20 family max) is appreciated for dinner. Please RSVP at bit.ly/sj-supper-church so we know you're coming.

DOMINICAN REPUBLIC MISSION TEAM FORMING FOR SUMMER 2026

We are in the process of forming the team that will continue our close relationship with the people of Iglesia San Gabriel in Consuelo, Dominican Republic, when we join them July 18–25 in support of their yearly Vacation Bible School and physical plant improvement projects.

If you feel called to this ministry, please complete the form at bit.ly/sj-DR2026 by Feb. 15 (also available stjohnsmclean.org). Questions? Contact Stefanie Stayin at stefaniestayin@earthlink.net or Margaret Kerfoot at [damdam5@mcfoot.com](mailto:damdandam5@mcfoot.com) or reach out to any former service trip participant.

“DAY TRIPPERS” EXCURSION: DACOR BACON HOUSE (1801 F Street, NW, Washington, D.C.)

Thursday, February 19

Join a special excursion to this historic mansion that has long served as a gathering place for foreign affairs and diplomatic professionals. Trippers should meet at St. John's at 9:30 am to carpool. The house curator, TJ Holland, will lead our exclusive tour at 10:30 am, sharing insights into the building's history and its many famous residents. Following the tour, we'll enjoy a fixed-price (\$40) lunch at noon. **Only 14 tickets available!** Reserve before February 11 by sending your payment to Tim Barwick (tbarwick@stjohnsmclean.org) with “DACOR” on the check memo line. Questions? Contact Greg Dole (gregorysdole22@gmail.com) or Deborah Page (dwp2rpf@verizon.net).

FOURTH SUNDAY STUDY

Sunday, February 22 from 9:10 to 10:00 am; In Person in Smoot Conference Room AND on Zoom
Led by parishioners, the discussion is based on resources from the Yale Bible Study series, *Women in the Bible*. This month we focus on the “The Woman of Valor” as described in the Hebrew Bible, as well as stories of women who became leaders of their people. There is no required preparation, and you are welcome to attend any or all discussions. Additional information on the YBS program can be found at bit.ly/YBS-women-in-the-Bible. Join the Zoom option at bit.ly/sj-4SS2526b (Meeting ID: 878 7043 6659; Passcode: 908538). **PLEASE NOTE: Different meeting credentials.**

BOOKLOVERS DISCUSSION

Tuesday, February 24 from 7:00 to 8:00 p.m. on Zoom

Join us for a discussion of *Harlem Shuffle*. Award-winning author Colson Whitehead set his 2022 novel in 1960’s New York City. The story of a small business owner in Harlem explores issues of ambition and morality, race and power, family and loyalty, all in the context of a crime novel. For the Zoom link, please contact Nancy Simon at nancy.simon80@gmail.com. **PLUS Save the date:**

Mar. 26 - *Last Orders* by Graham Swift

Apr. 28 - *Anxious People* by Fredrik Backman

HYBRID BIBLE STUDY

Wednesdays from Noon to 1:00 pm; In Person in Smoot Conference Room AND on Zoom

Join us as we work our way through *Psalms for Normal People*, exploring this beautiful collection of ancient Israel’s poems, praises, petitions, pleas, and prayers. Purchase a copy from the Parish Office or just join us for lively and engaging conversation. For the Zoom link, watch your email on Wednesday mornings or contact the Parish Office.

DIGITAL COMPLINE

Wednesdays from 8:00 to 8:20 pm on Zoom

“Guide us waking, O Lord, and guard us sleeping; that awake we may watch with Christ, and asleep we may rest in peace.” Join your fellow parishioners to rediscover the timeless poetry of the Book of Common Prayer. Come reconnect with Compline. All are welcome.

DRIVE OF THE MONTH

The youth of St. John’s are again collecting food for Dogwood Elementary School in Reston, VA. Every weekend, half the students at Dogwood are given a take-home bag of simple, easily prepared foods. Throughout February we’ll be collecting items to assemble into bags in support of this important ministry. See the list of needed items and sign up to donate at bit.ly/sj-DOM0226. Questions? Please contact Sally Benton at sbenton@stjohnsmclean.org.

ALCOHOLICS ANONYMOUS (AA) meets Monday through Thursday at noon in our Community Room (on the lower level; enter through the back door adjacent to the playground). Additionally, there is a meeting every Friday at 8:30 pm in the Community Room, or if the weather’s good, just outside. You can also call the Northern Virginia AA Intergroup hotline at 703-293-9753 or visit nvintergroup.org for other group listings. Have questions about AA? Contact a fellow parishioner at 571-334-0073.

CONCERT
TENET VOCAL ARTISTS

FEB. 7
4:00 PM

Tickets: \$20
(\$10 for students)
bit.ly/tenet-020726

CLERGY AND STAFF

The Reverend Joshua D. Armstrong-Walters, *Rector*

The Reverend Andrew Y. Moore, *Senior Associate Rector*

Dr. Karl J. Robson, *Director of Music*

Sally Benton, *Director of Children, Youth, and Family Ministries*

Tim Barwick, *Parish Administrator*

Elys A. McLean, *Director of Communications*

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VESTRY

Kevin Swanson, *Senior Warden*

Rodney Page, *Chancellor*

Osmar Abib

Lauren Chewning

Margaret Kerfoot

Molly Nesline

John Brown

Jeff Cimbalo

Sarah Lang

Nancy Simon

Kathleen Tregoning

Mike Murphy, *Junior Warden*

Greg Stayin, *Treasurer*

Shelli Bushman

Katherine Haskell

Mary Martin

John Stacey

Lauren Chewning, *Registrar*

Susan Arthur, John Barkmeyer, and Maggie Keller, *Diocesan Delegates*



ST. JOHN'S
EPISCOPAL CHURCH

*A Parish of the Episcopal Diocese of Virginia
established 1866*

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