

# THE HOLY EUCHARIST – RITE II

## The Second Sunday after the Epiphany

### January 18, 2026 | 10:15 am



*In the name of Jesus Christ, welcome! We are delighted to worship with you this morning.*

*This booklet and The Hymnal 1982 (dark blue) provide the resources needed for participation in the service. Congregational responses appear in bold.*

*Whether a long-standing parishioner, a new member, or someone joining us for the first time, we hope you will sense God's work within you and in this community. May our worship strengthen, inspire, and guide us this day and always.*

## THE WORD OF GOD

**VOLUNTARY** *Two Settings of “Wie schön leuchtet”*

G.P. Telemann (1681-1767)  
Niels Gade (1817-1890)

*Please stand and sing*

**HYMN AT THE PROCESSION** 7 “Christ, whose glory fills the skies”

*Ratisbon*

## THE OPENING ACCLAMATION & COLLECT FOR PURITY

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.

*People*      **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant*      Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People*      **Amen.**

**CANTICLE 13** S 236 *Benedictus es, Domine* *(found in front of hymnal)*

John Rutter (1945-)

## THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.  
*People*      **And also with you.**

*Celebrant*      Let us pray.  
Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the

ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

*People*    **Amen.**

*Please be seated*

## THE FIRST LESSON

Isaiah 49:1-7

*Reader*    A Reading from the Book of Isaiah.

Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God." And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength—he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

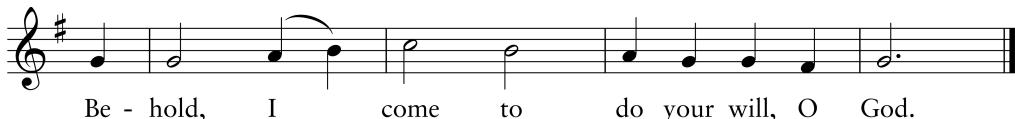
Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

*Reader*    The Word of the Lord.

*People*    Thanks be to God.

**PSALM 40:1-6** *Expectans, expectavi*    *sung by the choir to a chant by Daniel Pinkham (1923-2006)*

*Antiphon: choir, then all*



Be - hold, I come to do your will, O God.

- 1 I waited patiently upon the LORD; \*  
he stooped to me and heard my cry.
- 2 He lifted me out of the desolate pit, out of the mire and clay; \*  
he set my feet upon a high cliff and made my footing sure.
- 3 He put a new song in my mouth,  
a song of praise to our God; \*  
many shall see, and stand in awe,  
and put their trust in the LORD.
- 4 Happy are they who trust in the LORD! \*  
they do not resort to evil spirits or turn to false gods.

5 Great things are they that you have done, O LORD my God!  
 how great your wonders and your plans for us! \*  
 there is none who can be compared with you.

6 Oh, that I could make them known and tell them! \*  
 but they are more than I can count.

*Antiphon: all*

## THE SECOND LESSON

1 Corinthians 1:1-9

*Reader* A Reading from the First Letter of Paul to the Corinthians.

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind— just as the testimony of Christ has been strengthened among you— so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*Please stand and sing*

HYMN AT THE SEQUENCE 439 “What wondrous love is this”

*Wondrous Love*

*Children who wish can follow the leaders to Children’s Chapel.  
 They will return at the Peace, following the Prayers of the People.*

## THE GOSPEL

John 1:29-42

*Reader* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.” The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!”

The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which

translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

*Reader*      The Gospel of the Lord.  
*People*      Praise to you, Lord Christ.

*Please be seated*

## THE SERMON

The Reverend Andrew Y. Moore, *Senior Associate Rector*

*Please stand*

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*Please remain standing or kneel*

## THE PRAYERS OF THE PEOPLE

*Leader*      Let us offer our hopes, struggles, joys, and concerns to God, saying:  
                    Merciful God,  
*People*      hear our prayer.

## THE CONFESSION AND ABSOLUTION

*Celebrant*      Let us confess our sins against God and our neighbor.  
*A period of silence is observed.*

*People* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* Amen.

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

*Please be seated*

## WELCOME & ANNOUNCEMENTS

*Are you new to the St. John's community?  
Fill out the newcomer card in the pew or scan the QR code  
to help us get to know you and help you discover more about life at St. John's.*



## THE HOLY COMMUNION

### ANTHEM AT THE OFFERTORY *Draw Us in the Spirit's Tether*

Harold Friedell (1905-1958)

Draw us in the Spirit's tether; for when humbly, in thy name,  
two or three are met together, thou art in the midst of them:  
Alleluia! Alleluia! Touch we now thy garment's hem.

As disciples used to gather in the name of Christ to sup,  
then with thanks to God the Father break the bread and bless the cup,  
Alleluia! Alleluia! So knit thou our friendship up.

All our meals and all our living make as sacraments of thee,  
that by caring, helping, giving, we may true disciples be.  
Alleluia! Alleluia! We will serve thee faithfully.

*-Percy Dearmer (1867-1936)*

*You can make an offering from your smartphone by scanning the QR code.  
Use the drop-down menu to select "Donations" for a one-time offering,  
or "2026 Pledges" for a pledge contribution.*



*Please stand and sing*

## HYMNS AT THE PRESENTATION

*Old 100th*

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'n-ly host: praise Fa-ther, Son, and Ho - ly Ghost.

*America*

Our fa - thers' God, to thee, au - thor of lib - er - ty, to thee we sing; long may our land be bright with free - dom's ho - ly light; pro - tect us by thy might, great God, our King.

## THE GREAT THANKSGIVING

*Eucharistic Prayer B*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS & BENEDICTUS**

Jeffrey Smith (1960-)

Ho - ly, ho - ly, ho - ly Lord,  
God of pow'r and might, heav'n and earth are full of your glo-ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

*Please remain standing or kneel*

**Celebrant** We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*People*  
Therefore, according to his command, O Father,  
We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*Celebrant*  
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*  
**Amen.**

## THE LORD'S PRAYER

*Celebrant*  
And now, as our Savior Christ has taught us, we are bold to say,  
*People*  
Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## AGNUS DEI

Smith

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

*Sopranos and Altos*

Lamb of God, you take a-way the sins of the

*Tenors and Basses*

world: have mer - cy on us. Lamb of God, you take a-way the

*All Voices*

sins of the world: have mer - cy on us. Lamb of God, you

take a-way the sins of the world: grant us peace.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION OF THE PEOPLE

*The bread and the wine of Holy Communion are God's gifts for God's people.*

*Please follow the directions of the ushers to receive communion at the altar rail.*

*If you require assistance or wish to receive communion at your seat, please inform the ushers.*

*It is customary to receive communion while kneeling at the altar rail, but remaining standing is also appropriate. Gluten-free wafers are available. If you wish to receive a blessing instead of communion, please come forward and cross your arms across your chest.*

## ANTHEM AT THE COMMUNION *Lamb of God*

F. Melius Christiansen (1871-1955)

Lamb of God most holy, who on the cross didst suffer,  
patient still and lowly, thyself to scorn didst offer;  
our sins by thee were taken, or hope had us forsaken:  
have mercy on us, O Jesu!

*-Nicolaus Decius, 1531; tr. Arthur T. Russell*

## HYMN AT THE COMMUNION "I have decided to follow Jesus" (LEVAS II – 136)

Assam



1 I have de - cid - ed to fol - low Je - sus,  
2 Though no one join me, still I will fol - low,  
3 The world be - hind me, the cross be - fore me,  
  
I have de - cid - ed to fol - low Je - sus,  
though no one join me, still I will fol - low,  
the world be - hind me, the cross be - fore me,  
  
I have de - cid - ed to fol - low Je - sus,  
though no one join me, still I will fol - low,  
the world be - hind me, the cross be - fore me,  
  
no turn - ing back, no turn - ing back!

*Please stand*

## THE PRAYER AFTER COMMUNION

*Celebrant* Let us pray.

*People* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING AND DISMISSAL

*The Celebrant blesses the people.*

*People* Amen.

*The Celebrant dismisses the people.*

*People* Thanks be to God. Alleluia, alleluia.

## HYMN AT THE CLOSING 307 "Lord, enthroned in heavenly splendor"

Bryn Calfaria

## VOLUNTARY *Epilogue on "Dix"*

William H. Harris (1883-1973)

**AFTER THE SERVICE, PLEASE JOIN US  
FOR FELLOWSHIP IN SHEARS HALL.**

**SERVING THIS MORNING**

<b>Acolytes</b>	8:00 am	Bobbi Bowman
	10:15 am	Katelyn Tompkins
<b>Lay Readers</b>	8:00 am	Janice Brambilla and Mary Martin
	10:15 am	Maggie Keller, Katelyn Tompkins, and Rod Page
<b>Chalice Bearers</b>	8:00 am	Lee DeLong and Mary Martin
	10:15 am	Rod Page and Caroline Prout
<b>Ushers</b>	8:00 am	Steve Smith and Dan Smoot
	10:15 am	John Hunter, Roland Saunders, and Dana Sherman
<b>Altar Guild</b>	8:00 am	Pat Blood
	10:15 am	Lorraine Beaver and Susan Smith
<b>Flower Guild</b>		Sue Perry
<b>Hospitality Host</b>	8:00 am	Carole Reynolds
<b>Vestry Member of the Day</b>		Molly Nesline

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“Praise God, from whom all blessings flow” Words: Thomas Ken (1637-1711). Music: *Old 100<sup>th</sup>*, from *Pseaumes octante trois de David*, 1551, alt. Public domain.

“My country, ‘tis of thee” (stz. 4) Words: Samuel Francis Smith (1808-1895). Music: *America*, from *Thesaurus Musicae*, 1745. Public domain.

*Sanctus* and *Agnus Dei* setting: *Mass in E*, Jeffrey Smith (1960-), © 1990 Birnamwood Publications, a division of MorningStar Music Publishers, Inc.

“I have decided to follow Jesus” Words: Ascribed to an Indian Prince. Music: *Assam*, Indian folk melody. Public domain.

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## PRAYER LIST

In the Anglican Cycle of Prayer, we pray for Province de L'Eglise Anglicane Du Congo.

In the Diocesan Cycle of Prayer, we pray for Trinity, Charlottesville; St. Andrew's, Richmond; and St. George's, Arlington.

We give thanks for those who celebrate birthdays this week: Quinn Heberlig, Barbara Coffin, Mollie Fletcher, Delia Kiryakov, William Orr, Vicki Shanmugam, Andrew Viola, David Bulford, Olivia Kriz, Courtney Moloney, Douglas Sarasin, Kathleen Tregoning, Nicole Brightbill, Kelsey Soppet, Michael Hein, Zach Lesan, and Alec Toloczko; and for those who celebrate wedding anniversaries this week.

### PARISHIONERS

Bruce	Judith Mueller	Mimi Heisey
Dee Smoot	Susan Arthur	Jack Hannon
Barbara Coffin	Maria Dacoba	Molly Nesline
Bill and Sandy Silzer	Manny Dacoba	

### FAMILY AND FRIENDS

Rob Barnes and Family	Lisa Sierant	Chet Levine
John Sheehan	Jim Dole	Isabella Coffin
Robin	Melissa Glorieux	Arlo William
David	Sophia Ann Boursiguot	Jim
Susan	Norene Yowell	Marily-Anne
Karolyn Morigi Armstrong	Susan Snell	Maxine Harvey
Jess and David Hunt	Lee Johnson	Mac
Reilly Clautice	Jack Gleason	Mike Koch
Phyllis Vaughan	Edwina Johnson	Allie Acosta
Cecil Clark	Shirley James	Michael Marden
Carl Lang	Bennett Barletta	Dee and Alice Smith
Jacob, Jordan and Katie Craft	Harris	James Yarrison
Kevin Keane	Jim Griffith	Tom Reardon
Liz	Judy Watson	Audrey
David	Bruce and Sue Gross	

We pray for the departed, especially Marion Johnson and Renee Good; and for all who mourn.

To add someone to the Prayer List,  
email [churchmail@stjohnsmclean.org](mailto:churchmail@stjohnsmclean.org).

## ANNOUNCEMENTS

### THIRD SUNDAY SUPPER CHURCH

#### Today at 5:00 pm in Shears Hall

Join us to share a simple meal, enjoy each other's company, explore scripture's relevance to our lives, and partake in communion in a unique way. A \$5 per person suggested donation (\$20 family max) is appreciated for dinner. Please RSVP at [bit.ly/sj-supper-church](https://bit.ly/sj-supper-church) so we know you're coming. Everyone is welcome, even without an RSVP! We can't wait to see you.

### MARTIN LUTHER KING JR. "DAY OF SERVICE" AT ST. JOHN'S

#### Monday, January 19

*St. John's is offering two opportunities to serve God in our community:*

- **9:00 am-Noon at SHARE, 1367 Chain Bridge Road, McLean** - Parishioners high school and older are invited to help assemble shelves and move the contents from the school supply room in the basement to the new room upstairs. Volunteers will also sort and stock food donations in the SHARE food pantry. Please visit [bit.ly/sj-SHARE-011926](https://bit.ly/sj-SHARE-011926) to sign up to help. SHARE of McLean is an all-volunteer, nonprofit that supports neighbors facing food insecurity, economic hardship, and other challenges, Learn more about SHARE at [shareofmclean.org](http://shareofmclean.org).
- **10:30-Noon in Shears Hall** - Parishioners are invited to help assemble Blessing Bags to donate to The Lamb Center, a daytime drop-in shelter for individuals experiencing homelessness in Fairfax, VA. Learn more about The Lamb Center at [thelambcenter.org](http://thelambcenter.org). Please visit [bit.ly/sj-bb011926](https://bit.ly/sj-bb011926) to see the list of items needed for the Blessing Bags. Please visit [bit.ly/sj-bb-assembling](https://bit.ly/sj-bb-assembling) to sign up to donate items as well as join in assembling the bags.

### FOURTH SUNDAY STUDY

**Sunday, January 25 from 9:10 to 10:00 am; In Person in Smoot Conference Room AND on Zoom**  
Led by parishioners, the discussion is based on resources from the Yale Bible Study series, *Women in the Bible*. This month we focus on the "The Woman of Valor" as described in the Hebrew Bible, as well as stories of women who became leaders of their people. There is no required preparation, and you are welcome to attend any or all discussions. Additional information on the YBS program can be found at [bit.ly/YBS-women-in-the-Bible](https://bit.ly/YBS-women-in-the-Bible). Join the Zoom option at [bit.ly/sj-4SS2526b](https://bit.ly/sj-4SS2526b) (Meeting ID: 878 7043 6659; Passcode: 908538). *PLEASE NOTE: Different meeting credentials.*

### DR SUMMER SERVICE TRIP INFORMATIONAL MEETING

#### Sunday, January 25 at 11:30 am in Smoot Conference Room

Planning is underway for our annual trip to Iglesia San Gabriel in Consuelo, Dominican Republic, to be in communion and to serve with our brothers and sisters there! This year's trip will take place July 18-25 and we are in the process of forming a team. All are invited to a short presentation and Q&A to help decide if this trip is right for you. Questions in advance? Contact Stefanie Stayin at [stefaniestayin@earthlink.net](mailto:stefaniestayin@earthlink.net) or Margaret Kerfoot at [damdam5@mcfoot.com](mailto:damdam5@mcfoot.com). To secure reservations and logistics, please attend the meeting or contact Stefanie or Margaret by February 15 at the latest.

## YOUTH GROUP MOVIE NIGHT

**Sunday, January 25 from 5:00 to 6:30 pm in Shears Hall**

We're transforming Sheares Hall into our own private cinema. The best part? You decide the feature film. We'll have a shortlist ready—you just bring your vote. Dinner is on us, so come hungry! Open to students in Grades 7–12. Lights, camera, action—see you there.

## BOOKLOVERS DISCUSSION

**Tuesday, January 27 from 7:00 to 8:00 p.m. on Zoom**

Explore the clandestine world of Cold War espionage during our next Booklovers Discussion. We will be exploring *The Moscow Rules: The Extraordinary True Story of the CIA's Most Ingenious Covert Operation* by former intelligence officers Antonia and Jonna Mendez. Join us via Zoom as we delve into the tactics successfully used by American spies in Moscow. For the Zoom link, please contact Nancy Simon at [nancy.simon80@gmail.com](mailto:nancy.simon80@gmail.com).

## CONCERT: TENET VOCAL ARTISTS

**Saturday, February 7 from 4:00 to 5:30 pm**

Experience deeply expressive Baroque music as the renowned TENET Vocal Artists of New York City return to perform at St. John's. *Note e Parole* ("Of notes and words") is a program of 17th century Italian chamber music, collaboratively curated by four nationally-recognized artists from TENET's celebrated roster. The 17th century was a period of heightened intellectualism and musical experimentation that drew stronger connections between music and poetry. Step into the world of heart-wrenching dissonances, quick wit, and lush poetry as TENET brings the music of Claudio Monteverdi and Barbara Strozzi to life with a varied program of solos, duets, and trios for voices and continuo. Purchase tickets at [bit.ly/tenet-020726](https://bit.ly/tenet-020726), or by scanning the QR code. Invite a friend!



## SCOUT SUNDAY

**Sunday, February 8 at the 10:15 am Service**

St. John's will honor all those who are involved in scouting. All current and former Scouts (BSA and Girl Scouts) are welcome to join the procession at the 10:15 am service. A table will also be set up with information about St. John's Girls Troop & Boys Troop 128.

## HYBRID BIBLE STUDY

**Wednesdays from Noon to 1:00 pm; In Person in Smoot Conference Room AND on Zoom**

Join us weekly as we work our way through *Psalm for Normal People*, exploring this beautiful collection of ancient Israel's poems, praises, petitions, pleas, and prayers. Purchase a copy from the Parish Office or just join us for lively and engaging conversation. For the Zoom link, watch your email on Wednesday mornings or contact the Parish Office.

## DIGITAL COMPLINE

**Wednesdays from 8:00 to 8:20 pm on Zoom**

"Guide us waking, O Lord, and guard us sleeping; that awake we may watch with Christ, and asleep we may rest in peace." Join your fellow parishioners to rediscover the timeless poetry of the Book of Common Prayer. Come reconnect with Compline. All are welcome.

## SAVE THE DATE:

Jazz Sunday & Pancake Brunch - **Feb. 15**

Supper Church - **Feb. 15**

Ash Wednesday - **Feb. 18**

Global Bistro - **Mar. 14**

Palm Sunday - **Mar. 29**

Easter Sunday - **April 5**

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Stay up to date on all that's happening at St. John's Church. Subscribe at [bit.ly/sj-News](http://bit.ly/sj-News).

**ALCOHOLICS ANONYMOUS (AA)** meets Monday through Thursday at noon in our Community Room (on the lower level; enter through the back door adjacent to the playground). Additionally, there is a meeting every Friday at 8:30 pm in the Community Room, or if the weather's good, just outside. You can also call the Northern Virginia AA Intergroup hotline at 703-293-9753 or visit [nvintergroup.org](http://nvintergroup.org) for other group listings. Have questions about AA? Contact a fellow parishioner at 571-334-0073.

The image is a promotional graphic for a concert. At the top, a blue banner on the left says "CONCERT" and the main title "TENET VOCAL ARTISTS" is written in large, bold, blue letters across the top. Below the title, a blue box contains the date and time: "FEB. 7" and "4:00 PM". To the right of the text, there is a photograph of five people in a room with wooden paneling. A woman in a blue dress stands on the left, smiling. In the center, a woman in a blue dress sits in a chair, looking towards the right. To her right, a man sits in a chair, and another man stands next to him. On the far right, a man in a dark sweater and light pants stands. The room has a chessboard on a table and a piano in the background.

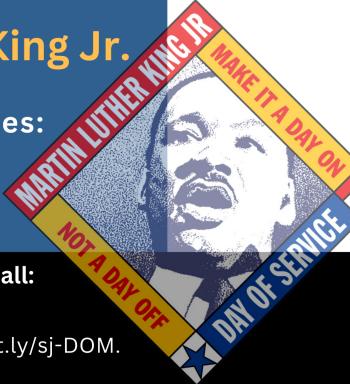
**TICKETS:** \$20  
(\$10 for students)  
[bit.ly/tenet-020726](http://bit.ly/tenet-020726)

# Martin Luther King Jr. Day of Service

## Jan. 19 Opportunities:

- **9 am–Noon at SHARE:**  
Assemble shelves; stock  
Food Pantry
- **10:30–Noon in Shears Hall:**  
Assemble Blessing Bags

Learn more and sign up at [bit.ly/sj-DOM](http://bit.ly/sj-DOM).



## CLERGY AND STAFF

The Reverend Joshua D. Armstrong-Walters, *Rector*

The Reverend Andrew Y. Moore, *Senior Associate Rector*

Dr. Karl J. Robson, *Director of Music*

Sally Benton, *Director of Children, Youth, and Family Ministries*

Tim Barwick, *Parish Administrator*

Elys A. McLean, *Director of Communications*

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## VESTRY

Kevin Swanson, *Senior Warden*

Rodney Page, *Chancellor*

Mike Murphy, *Junior Warden*

Greg Stayin, *Treasurer*

Osmar Abib

John Brown

Shelli Bushman

Lauren Chewning

Jeff Cimbalo

Katherine Haskell

Margaret Kerfoot

Sarah Lang

Mary Martin

Molly Nesline

Nancy Simon

John Stacey

Kathleen Tregoning

Lauren Chewning, *Registrar*

Susan Arthur, John Barkmeyer, and Maggie Keller, *Diocesan Delegates*



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