

# THE HOLY EUCHARIST – RITE II

## The Baptism of Our Lord Jesus Christ

January 11, 2026 | 10:15 am



*In the name of Jesus Christ, welcome! We are delighted to worship with you this morning.*

*This booklet and The Hymnal 1982 (dark blue) provide the resources needed for participation in the service. Congregational responses appear in bold.*

*Whether a long-standing parishioner, a new member, or someone joining us for the first time, we hope you will sense God's work within you and in this community. May our worship strengthen, inspire, and guide us this day and always.*

### THE WORD OF GOD

**VOLUNTARY** *Arabesque*, op. 31, no. 15

Louis Vierne (1870-1937)

*Please stand and sing*

**HYMN AT THE PROCESSION** 135 “Songs of thankfulness and praise”

*Salzburg*

### THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

*Celebrant* There is one Body and one Spirit;

*People* There is one hope in God's call to us;

*Celebrant* One Lord, one Faith, one Baptism;

*People* One God and Father of all.

**CANTICLE 13** S 236 *Benedictus es, Domine* (*found in front of hymnal*)

John Rutter (1945-)

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

*People* Amen.

*Please be seated*

## THE FIRST LESSON

Isaiah 42:1-9

*Reader* A Reading from the Book of Isaiah.

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.

Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

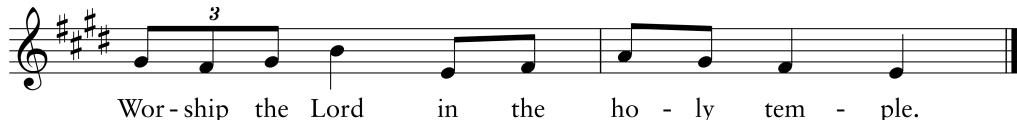
*Reader* The Word of the Lord.

*People* Thanks be to God.

## PSALM 29 *Afferte Domino*

*sung by the choir to a chant by Ray Francis Brown (1897-1964)*

*Antiphon: choir, then all*



Wor - ship the Lord in the ho - ly tem - ple.

- 1 Ascribe to the LORD, you gods, \*  
    ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; \*  
    worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;  
    the God of glory thunders; \*  
    the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; \*  
    the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; \*  
    the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, \*  
    and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;  
    the voice of the LORD shakes the wilderness; \*  
    the LORD shakes the wilderness of Kadesh.

- 8 The voice of the LORD makes the oak trees writhe \*  
and strips the forests bare.
- 9 And in the temple of the LORD \*  
all are crying, “Glory!”
- 10 The LORD sits enthroned above the flood; \*  
the LORD sits enthroned as King for evermore.

*Antiphon: all*

## THE SECOND LESSON

Acts 10:34-43

*Reader* A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader* The Word of the Lord.

*People* Thanks be to God.

*Please stand and sing*

**HYMN AT THE SEQUENCE 121 “Christ, when for us you were baptized”**

*Caithness*

*Children who wish can follow the leaders to Children’s Chapel.  
They will return at the Peace, following the Prayers of the People.*

## THE GOSPEL

Matthew 3:13-17

*Reader* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*Reader* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*Please be seated*

## THE SERMON

The Reverend Joshua D. Armstrong-Walters, *Rector*

*Please stand*

## THE RENEWAL OF BAPTISMAL VOWS

*Celebrant* Do you reaffirm your renunciation of evil  
and renew your commitment to Jesus Christ?

*People* **I do.**

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship,  
in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin,  
repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people,  
and respect the dignity of every human being?

*People* **I will, with God's help.**

*Celebrant* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

*People* **Amen.**

## THE PEACE

*Celebrant*      The peace of the Lord be always with you.  
*People*      And also with you.

*Please be seated*

## WELCOME & ANNOUNCEMENTS

*Are you new to the St. John's community?  
Fill out the newcomer card in the pew or scan the QR code  
to help us get to know you and help you discover more about life at St. John's.*



## THE HOLY COMMUNION

### ANTHEM AT THE OFFERTORY *Vidi aquam*

Tomás Luis de Victoria (1548-1611)

*Vidi aquam egredientem de templo, a latere dextro, alleluja:  
Et omnes, ad quos pervenit aqua ista, salvi facti sunt et dicent, alleluja.*

I saw water flowing from the temple, on the right side, alleluia:  
And all to whom that water came have been saved, and they will say, alleluia.

*Confitemini Domino, quoniam bonus: quoniam in saeculum misericordia ejus.*

Worship the Lord, for he is good: for his mercy is for ever.

*Gloria Patri, et Filio, et Spiritui Sancto.  
Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.*

Glory to the Father, and to the Son, and to the Holy Spirit.  
As it was in the beginning, is now, and ever shall be, world without end. Amen.

*-Ezekiel 47; Psalm 117:1*

*You can make an offering from your smartphone by scanning the QR code.  
Use the drop-down menu to select "Donations" for a one-time offering,  
or "2026 Pledges" for a pledge contribution.*



*Please stand and sing*

**HYMNS AT THE PRESENTATION**

*Old 100th*

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'n-ly host: praise Fa-ther, Son, and Ho - ly Ghost.

*America*

Our fa - thers' God, to thee, au - thor of lib - er - ty, to thee we sing; long may our land be bright with free - dom's ho - ly light; pro - tect us by thy might, great God, our King.

**THE GREAT THANKSGIVING**

*Eucharistic Prayer B*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS & BENEDICTUS**

Jeffrey Smith (1960-)

Ho - ly, ho - ly, ho - ly Lord,  
God of pow'r and might, heav'n and earth are full of your glo-ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

*Please remain standing or kneel*

**Celebrant** We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*People*  
Therefore, according to his command, O Father,  
We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*Celebrant*  
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*  
**Amen.**

## THE LORD'S PRAYER

*Celebrant*  
And now, as our Savior Christ has taught us, we are bold to say,  
*People*  
Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## AGNUS DEI

Smith

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

*Sopranos and Altos*

Lamb of God, you take a-way the sins of the world: have mer - cy on us. Lamb of God, you take a-way the sins of the world: have mer - cy on us. Lamb of God, you take a-way the sins of the world: have mer - cy on us. Lamb of God, you take a-way the sins of the world: grant us peace.

*Tenors and Basses*

*All Voices*

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION OF THE PEOPLE

*The bread and the wine of Holy Communion are God's gifts for God's people.  
Please follow the directions of the ushers to receive communion at the altar rail.*

*If you require assistance or wish to receive communion at your seat, please inform the ushers.  
It is customary to receive communion while kneeling at the altar rail, but remaining standing is also appropriate. Gluten-free wafers are available. If you wish to receive a blessing instead of communion, please come forward and cross your arms across your chest.*

## HYMN AT THE COMMUNION "Shall we gather at the river" (LEVAS II – 141)

Hanson Place



1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,  
2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,  
3 Ere we'll reach the shin-ing riv - er, lay we ev - 'ry bur - den down;  
4 Soon we'll reach the shin-ing riv - er, soon our pil - grim - age will cease;



with its crys - tal tide for ev - er flow-ing by the throne of God?  
we will walk and wor - ship ev - er, all the hap - py gold - en day.  
grace our spir - its will de - liv - er, and pro - vide a robe and crown.  
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

*Please stand*

## THE PRAYER AFTER COMMUNION

*Celebrant* Let us pray.

*People* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING AND DISMISSAL

*The Celebrant blesses the people.*

*People* Amen.

*The Celebrant dismisses the people.*

*People* Thanks be to God. Alleluia, alleluia.

## HYMN AT THE CLOSING 296 "We know that Christ is raised and dies no more"

Engelberg

## VOLUNTARY *Marche Triomphale*

F. Melius Christiansen (1871-1955)

**AFTER THE SERVICE, PLEASE JOIN US  
FOR FELLOWSHIP IN SHEARS HALL.**

Thank you for lifting your voice and joining our *Chorus of Generosity*. As of this week, 162 pledges have been received for a total of almost \$1,000,000. Please help us meet and exceed our 2026 stewardship campaign goal of \$1,150,000. You can pledge online at [bit.ly/sjpledge](https://bit.ly/sjpledge), or use your smartphone to scan the QR code and follow the prompts. Every pledge of any amount counts!



**SERVING THIS MORNING**

<b>Acolytes</b>	8:00 am	Bobbi Bowman
	10:15 am	JD Bulford and Katelyn Tompkins
<b>Lay Readers</b>	8:00 am	Mark Haskell and Lee DeLong
	10:15 am	Wallace Benton and JD Bulford
<b>Chalice Bearers</b>	8:00 am	Lee DeLong and Kevin Swanson
	10:15 am	Nancy Simon and Peter Fox
<b>Ushers</b>	8:00 am	Clarke Craine and Dan Smoot
	10:15 am	Debbie Watson, Greg Dole, John Hunter, and Fred Haynes
<b>Altar Guild</b>	8:00 am	Elizabeth Stern
	10:15 am	Kristin Saunders, Camilla Saunders, and Daphne Saunders
<b>Hospitality Hosts</b>	8:00 am	Katherine Haskell and Mark Haskell
<b>Vestry Member of the Day</b>		Jeff Cimbalo

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“Praise God, from whom all blessings flow” Words: Thomas Ken (1637-1711). Music: *Old 100<sup>th</sup>*, from *Pseaumes octante trois de David*, 1551, alt. Public domain.

“My country, 'tis of thee” (stz. 4) Words: Samuel Francis Smith (1808-1895). Music: *America*, from *Thesaurus Musicus*, 1745. Public domain.

*Sanctus* and *Agnus Dei* setting: *Mass in E*, Jeffrey Smith (1960-), © 1990 Birnamwood Publications, a division of MorningStar Music Publishers, Inc.

“Shall we gather at the river” Words and Music: Robert Lowry (1826-1899). Public domain.

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## PRAYER LIST

In the Anglican Cycle of Prayer, we pray for Iglesia Anglicana de la Region Central de America.

In the Diocesan Cycle of Prayer, we pray for Messiah, Fredericksburg and Epiphany, Oak Hill, Herndon.

We give thanks for those who celebrate birthdays this week: Haughton Neppl, Scarlett Olson, Michael Stoltz, Michael Christopher, Sibyl Craine, Bennett Charles, Jodi Valeri, Lauren Mahoney, Debbie Watson, Tripp Albright, Lizzie Galbreath, Daniel Papez, Roland Saunders, Hadley Wing, Valentina Delasobera; C.C. Sloan, Tracey Laws, and Campbell Walsh; and for those who celebrate wedding anniversaries this week: Adam Detzner & Karl Robson and Anne & Jay Gruner.

### PARISHIONERS

Bruce	Judith Mueller	Mimi Heisey
Dee Smoot	Susan Arthur	Jack Hannon
Barbara Coffin	Maria Dacoba	Molly Nesline
Bill and Sandy Silzer	Manny Dacoba	

### FAMILY AND FRIENDS

Rob Barnes and Family	Jim Dole	Isabella Coffin
John Sheehan	Melissa Glorieux	Carson Porter
Robin	Sophia Ann Boursiguot	Arlo William
David	Norene Yowell	Jim
Susan	Susan Snell	Marily-Anne
Karolyn Morigi Armstrong	Lee Johnson	Maxine Harvey
Jess and David Hunt	Jack Gleason	Heather Tweed
Reilly Clautice	Edwina Johnson	Mac
Phyllis Vaughan	Shirley James	Mike Koch
Cecil Clark	Bennett Barletta	Allie Acosta
Carl Lang	Harris	Michael Marden
Jacob, Jordan and Katie Craft	Jim Griffith	Dee and Alice Smith
Kevin Keane	Marion Johnson	James Yarrison
Liz	Judy Watson	Tom Reardon
David	Bruce and Sue Gross	
Lisa Sierant	Chet Levine	

We pray for the departed, especially Frank Craighill, and for all who mourn.

To add someone to the Prayer List,  
email [churchmail@stjohnsmclean.org](mailto:churchmail@stjohnsmclean.org).

## ANNOUNCEMENTS

**WELCOME BACK SUNDAY SCHOOL!** Sunday School is back in session, and we invite your children and youth to join us at 9:15 am. You can register for all our children's and youth programs, including Youth Group, by visiting [bit.ly/sj-Children-Youth-25-26](https://bit.ly/sj-Children-Youth-25-26) or by scanning the QR code. Questions? Please contact Sally Benton at [sbenton@stjohnsmclean.org](mailto:sbenton@stjohnsmclean.org).



**WELCOME BACK CHILDREN'S CHAPEL!** At the 10:15 am service, during the hymn before the gospel reading, children are invited to a space where wiggling and asking questions is encouraged. Children's Chapel mirrors the main service, but with content tailored for a developmentally appropriate level. This includes:

- Engaging conversations about the day's Gospel reading.
- Opportunities to offer prayers for families, pets, friends, teachers, favorite foods, and others.
- Reciting our own statement of beliefs in a child-friendly format.
- Time to reflect on our actions and ask for guidance. Children re-join their families at the Peace.

### **WELCOME BACK YOUTH GROUP!**

- Youth Group for grades 7–12 meets on the 2nd Sunday of the month; 11:30 am–1:00 pm.
- Youth Group for grades 5–12 meets on the 4th Sunday of the month; 5:00–6:30 pm.

Today, grades 7–12 will meet at 11:30 am in the Youth Room (upper level).

### **SECOND SUNDAY CHORAL EVENSONG**

#### **Today at 5:00 pm**

Join us for this monthly offering, led by an ensemble of twelve professional choristers, featuring music of Harold Friedell, Herbert Brewer, and John Gardner. Choral Evensong, a contemplative liturgy, is one of the treasures of the Anglican tradition. At this service, the congregation participates mostly by allowing the clergy and choir to speak and sing on its behalf. Many find this frees them, in a busy world, to offer to God their own thoughts and prayers. A reception with light refreshments follows in Shears Hall. *Sponsored by the Music Fund.*

### **ACORN GARDEN CLUB**

#### **Monday, January 12 from 10:00 am to Noon in Shears Hall**

Wake up your creative spirit with the Acorn Garden Club! Please join us for coffee at 10:00 am, followed by an immersive presentation and hands-on workshop on "The Artists' Garden" led by local artists, Mary Kushan and Beth Singer. *If you plan to attend, please leave a message with Pam Kloman at 703-356-9142.*

### **WOMEN IN FAITH (WIF)**

#### **Tuesday, January 13 from 6:00 to 7:30 pm in Brooks Library (upper level)**

Come explore the symbolism of light and darkness in scripture, from the Creation Story to the New Testament—looking at ways we can brighten the dark winter months with joy and laughter. All women are welcome. Questions? Contact Susan Symington at [srsymington@gmail.com](mailto:srsymington@gmail.com).

## MARTIN LUTHER KING JR. “DAY OF SERVICE” AT ST. JOHN’S

Monday, January 19, 2026

*St. John’s is offering two opportunities to serve God in our community:*

- **9:00 am–Noon at SHARE, 1367 Chain Bridge Road, McLean** - Parishioners high school and older are invited to help assemble shelves and move the contents from the school supply room in the basement to the new room upstairs. Volunteers will be also be sorting and stocking food donations in the SHARE food pantry. Please visit [bit.ly/sj-SHARE-011926](https://bit.ly/sj-SHARE-011926) to sign up to help. SHARE of McLean is an all-volunteer, nonprofit that supports neighbors facing food insecurity, economic hardship, and other challenges, Learn more about SHARE at [shareofmclean.org](https://shareofmclean.org).
- **10:30–Noon in Shears Hall** - Parishioners are invited to help assemble Blessing Bags to donate to The Lamb Center, a daytime drop-in shelter for individuals experiencing homelessness in Fairfax, VA. Learn more about The Lamb Center at [thelambcenter.org](https://thelambcenter.org). Please visit [bit.ly/sj-bb011926](https://bit.ly/sj-bb011926) to see the list of items needed for the Blessing Bags. Please visit [bit.ly/sj-bb-assembling](https://bit.ly/sj-bb-assembling) to sign up to assemble Blessing Bags.

## FOURTH SUNDAY STUDY

**Sunday, January 25 from 9:10 to 10:00 am; In Person in Smoot Conference Room AND on Zoom**  
Led by parishioners, the discussion is based on resources from the Yale Bible Study series, *Women in the Bible*. This month we focus on the “The Woman of Valor” as described in the Hebrew Bible, as well as stories of women who became leaders of their people. There is no required preparation, and you are welcome to attend any or all discussions. Additional information on the YBS program can be found at [bit.ly/YBS-women-in-the-Bible](https://bit.ly/YBS-women-in-the-Bible). Join the Zoom option at [bit.ly/sj-4SS2526b](https://bit.ly/sj-4SS2526b) (Meeting ID: 878 7043 6659; Passcode: 908538). *PLEASE NOTE: Different meeting credentials.*

## DR SUMMER SERVICE TRIP INFORMATIONAL MEETING

**Sunday, January 25 at 11:30 am in Smoot Conference Room**

Planning is underway for our annual service trip to be in communion and to serve with our brothers and sisters at Iglesia San Gabriel in Consuelo, Dominican Republic! This year’s trip will take place July 18–25 and we are in the process of forming a team. All are invited to a short presentation and Q&A to help decide if this trip is right for you. Questions in advance? Contact Stefanie Stayin at [stefaniestayin@earthlink.net](mailto:stefaniestayin@earthlink.net) or Margaret Kerfoot at [damdam5@mcfoot.com](mailto:damdam5@mcfoot.com). In order to secure reservations and logistics, please attend the meeting or contact Stefanie or Margaret by February 15 at the latest.

## BOOKLOVERS DISCUSSION

**Tuesday, January 27 from 7:00 to 8:00 p.m. on Zoom**

Explore the clandestine world of Cold War espionage during our next Booklovers Discussion. We will be exploring *The Moscow Rules: The Extraordinary True Story of the CIA's Most Ingenious Covert Operation* by former intelligence officers Antonia and Jonna Mendez. Join us via Zoom as we delve into the tactics successfully used by American spies in Moscow. For the Zoom link, please contact Nancy Simon at [nancy.simon80@gmail.com](mailto:nancy.simon80@gmail.com).

## CONCERT: TENET VOCAL ARTISTS

**Saturday, February 7 from 4:00 to 5:30 pm**

Experience deeply expressive Baroque music as the renowned TENET Vocal Artists of New York City return to perform at St. John's. *Note e Parole* ("Of notes and words") is a program of 17th century Italian chamber music, collaboratively curated by four nationally-recognized artists from TENET's celebrated roster. The 17th century was a period of heightened intellectualism and musical experimentation that drew stronger connections between music and poetry. Step into the world of heart-wrenching dissonances, quick wit, and lush poetry as TENET brings the music of Claudio Monteverdi and Barbara Strozzi to life with a varied program of solos, duets, and trios for voices and continuo. This program runs 75 minutes. Purchase tickets at [bit.ly/tenet-020726](https://bit.ly/tenet-020726), or by scanning the QR code. Tell your neighbors and friends!



## HYBRID BIBLE STUDY

**Wednesdays from Noon to 1:00 pm; In Person in Smoot Conference Room AND on Zoom**

Join us weekly as we work our way through *Psalms for Normal People*, exploring this beautiful collection of ancient Israel's poems, praises, petitions, pleas, and prayers. Purchase a copy from the Parish Office or just join us for lively and engaging conversation. For the Zoom link, watch your email on Wednesday mornings or contact the Parish Office.

## DIGITAL COMPLINE

**Wednesdays from 8:00 to 8:20 pm on Zoom**

"Guide us waking, O Lord, and guard us sleeping; that awake we may watch with Christ, and asleep we may rest in peace." Join your fellow parishioners to rediscover the timeless poetry of the Book of Common Prayer. Come reconnect with Compline. All are welcome.

ALCOHOLICS ANONYMOUS (AA) meets Monday through Thursday at noon in our Community Room (on the lower level; enter through the back door adjacent to the playground). Additionally, there is a meeting every Friday at 8:30 pm in the Community Room, or if the weather's good, just outside. You can also call the Northern Virginia AA Intergroup hotline at 703-293-9753 or visit [nvintergroup.org](http://nvintergroup.org) for other group listings. Have questions about AA? Contact a fellow parishioner at 571-334-0073.

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## CLERGY AND STAFF

The Reverend Joshua D. Armstrong-Walters, *Rector*

The Reverend Andrew Y. Moore, *Senior Associate Rector*

Dr. Karl J. Robson, *Director of Music*

Sally Benton, *Director of Children, Youth, and Family Ministries*

Tim Barwick, *Parish Administrator*

Elys A. McLean, *Director of Communications*

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## VESTRY

Kevin Swanson, *Senior Warden*

Rodney Page, *Chancellor*

Osmar Abib

Lauren Chewning

Margaret Kerfoot

Molly Nesline

John Brown

Jeff Cimbalo

Sarah Lang

Nancy Simon

Kathleen Tregoning

Shelli Bushman

Katherine Haskell

Mary Martin

John Stacey

Lauren Chewning, *Registrar*

Susan Arthur, John Barkmeyer, and Maggie Keller, *Diocesan Delegates*

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*A Parish of the Episcopal Diocese of Virginia  
established 1866*

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