

# THE HOLY EUCHARIST – RITE II

## The Second Sunday after Christmas

January 4, 2026 | 10:15 am



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*In the name of Jesus Christ, welcome! We are delighted to worship with you this morning.*

*This booklet and The Hymnal 1982 (dark blue) provide the resources needed for participation in the service. Congregational responses appear in **bold**.*

*Whether a long-standing parishioner, a new member, or someone joining us for the first time, we hope you will sense God's work within you and in this community. May our worship strengthen, inspire, and guide us this day and always.*

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## THE WORD OF GOD

**VOLUNTARY** *Andante with Variations*

Felix Mendelssohn (1809-1847)

*Please stand and sing*

**HYMN AT THE PROCESSION 124** "What star is this, with beams so bright"

*Puer nobis*

## THE OPENING ACCLAMATION & COLLECT FOR PURITY

*Celebrant* The Word became flesh and dwelt among us:  
*People* **Full of grace and truth.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

SONG OF PRAISE

Gloria

1 An-gels we have heard on high, sing - ing sweet-ly through the night,  
 3 Come to Beth-le - hem and see him whose birth the an - gels sing;

and the moun-tains in re - ply ech - o - ing their brave de - light.  
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.

*Refrain*  
 Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - ri - a in ex - cel - sis De - o.

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Let us pray.  
 O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*Please be seated*

THE FIRST LESSON

Jeremiah 31:7-14

*Reader* A Reading from the Book of Jeremiah.

Thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O LORD, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I

will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

Hear the word of the LORD, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock." For the LORD has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the LORD.

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

**PSALM 84:1-8** *Quam dilecta!*                      *sung by the choir to a chant by C. Hubert Parry (1848-1918)*

- 1 How dear to me is your dwelling, O LORD of hosts! \*  
My soul has a desire and longing for the courts of the LORD;  
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house  
and the swallow a nest where she may lay her young; \*  
by the side of your altars, O LORD of hosts,  
my King and my God.
- 3 Happy are they who dwell in your house! \*  
they will always be praising you.
- 4 Happy are the people whose strength is in you! \*  
whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find it a place of springs, \*  
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, \*  
and the God of gods will reveal himself in Zion.
- 7 LORD God of hosts, hear my prayer; \*  
hearken, O God of Jacob.
- 8 Behold our defender, O God; \*  
and look upon the face of your Anointed.

## THE SECOND LESSON

Ephesians 1:3-6, 15-19a

*Reader*     A Reading from the Letter of Paul to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

*Please stand and sing*

**HYMN AT THE SEQUENCE 84** “Love came down at Christmas”

*Gartan*

**THE GOSPEL**

Matthew 2:7-15

*Reader*     The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*     **Glory to you, Lord Christ.**

King Herod secretly called for the wise men from the East and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.”

When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Now after they had left, an angel of the Lord appeared to Joseph in a dream and said, “Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him.” Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, “Out of Egypt I have called my son.”

*Reader*     The Gospel of the Lord.

*People*     **Praise to you, Lord Christ.**

*Please be seated*

**THE SERMON**

The Reverend Andrew Y. Moore, *Senior Associate Rector*

*Please stand*

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*Please remain standing or kneel*

## THE PRAYERS OF THE PEOPLE

*Leader* Let us offer our prayers to God for ourselves and for the world, saying:  
Loving God,  
*People* hear our prayer.

## THE CONFESSION AND ABSOLUTION

*Celebrant* Let us confess our sins against God and our neighbor.

*A period of silence is observed.*

*People* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* Amen.

## THE PEACE

*Celebrant*    The peace of the Lord be always with you.  
*People*        **And also with you.**

*Please be seated*

## WELCOME & ANNOUNCEMENTS

*Are you new to the St. John's community?  
Fill out the newcomer card in the pew or scan the QR code  
to help us get to know you and help you discover more about life at St. John's.*



## THE HOLY COMMUNION

**ANTHEM AT THE OFFERTORY** *The Wise Men and the Star*

Oliver Tarney (1970-)

Sovereign scholars, weary of waiting, startled by starlight that kindles the sky.  
Eager for answers, destiny drives them, watching with wonder, they follow the star.

Passing by palaces, greedy and golden, threading the byways of winter and cold,  
come to a doorway, low-built and lamp-lit, eagerly enter under the star.

Source of all starlight, simply they see him, laid in a manger and haloed with hay.  
Bright in his beauty, shrouded with shadows. Steady the star shines. Follow the star.

*-Lucia Quinault (1969-)*

*You can make an offering from your smartphone by scanning the QR code.  
Use the drop-down menu to select "Donations" for a one-time offering,  
or "2026 Pledges" for a pledge contribution.*



*Please stand and sing*

## HYMN AT THE PRESENTATION

*Un flambeau*

Love has come and nev-er will leave us! Love is life ev-er -  
last-ing and free. Love is Je-sus with-in and a-mong us.  
Love is the peace our hearts are seek-ing. Love! Love! Love is the  
gift of Christ-mas. Love! Love! Praise to you, God on high!

## THE GREAT THANKSGIVING

*Eucharistic Prayer B*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

*Divinum mysterium*

Ho - ly, ho - ly, ho - ly, Lord God of pow - er and might,  
 heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

*Please remain standing or kneel*

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*People*

Therefore, according to his command, O Father,  
**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* Amen.

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Greensleeves*



What feast of love is of-fered here, what ban-quet come from hea - ven?



What food of ev - er - last-ing life, what gra-cious gift is giv - en?



This, this is Christ the king, the bread come down from heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION OF THE PEOPLE

*The bread and the wine of Holy Communion are God's gifts for God's people.*

*Please follow the directions of the ushers to receive communion at the altar rail.*

*If you require assistance or wish to receive communion at your seat, please inform the ushers.*

*It is customary to receive communion while kneeling at the altar rail, but remaining standing is also appropriate. Gluten-free wafers are available. If you wish to receive a blessing instead of communion, please come forward and cross your arms across your chest.*

## ANTHEM AT THE COMMUNION *Bethlehem Down*

Peter Warlock (1894-1930)

When he is King we will give him the King's gifts,  
myrrh for its sweetness, and gold for a crown,  
"beautiful robes," said the young girl to Joseph,  
fair with her firstborn on Bethlehem Down.

Bethlehem Down is full of the starlight—  
winds for the spices, and stars for the gold,  
Mary for sleep, and for lullaby music:  
songs of a shepherd by Bethlehem Fold.

When he is King they will clothe him in grave sheets,  
myrrh for embalming, and wood for a crown,  
he that lies now in the warm arms of Mary,  
sleeping so lightly on Bethlehem Down.

Here he has peace and a short while for dreaming,  
close-huddled oxen to keep him from cold,  
Mary for love, and for lullaby music:  
songs of a shepherd by Bethlehem Fold.

*-Bruce Blunt (1899-1957)*

HYMN AT THE COMMUNION 128 “We three kings of orient are”

*Three Kings of Orient*

*Please stand*

**THE PRAYER AFTER COMMUNION**

*Celebrant* Let us pray.  
*People* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**THE BLESSING AND DISMISSAL**

*The Celebrant blesses the people.*

*People* Amen.

*The Celebrant dismisses the people.*

*People* Thanks be to God. Alleluia, alleluia.

HYMN AT THE CLOSING 119 “As with gladness men of old”

*Dix*

VOLUNTARY *Con moto maestoso* from *Sonata III*, op. 65

Mendelssohn

**AFTER THE SERVICE, PLEASE JOIN US  
FOR FELLOWSHIP IN SHEARS HALL.**

## SERVING THIS MORNING

*(information as available December 18, 2025)*

Usher	8:00 am	Clarke Craine
Flower Guild		Carole Reynolds
Vestry Member of the Day		Margaret Kerfoot

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“What feast of love” (stz. 1) Words: Delores Dufner, OSB (1939-), © 1986, 1993, The Sisters of St. Benedict. Published by OCP. Music: Trad. English melody, 16<sup>th</sup> cent. Public domain.

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## PRAYER LIST

In the Anglican Cycle of Prayer, we pray for The Church of the Province of Central Africa.

In the Diocesan Cycle of Prayer, we pray for St. Philip's, Richmond.

We give thanks for those who celebrate birthdays this week: Georgia Nassikas, Sue Perry, Lyla Jones, Ian Wiese, Rachel Ing, P.J. Kearney, Carla Cecchi, Daphne Saunders, Lynn Toloczko, Jean Williams, Bobbi Bowman, Kendall Satterfield, Becky Bray, Grace Kellermann, Dana Faulders, and Caroline Galbreath; and for those who celebrate wedding anniversaries this week: Beatric & Ron Alexander and Abigail & Clarke Craine.

### PARISHIONERS

Sally Johnson	Bill and Sandy Silzer	Maria Dacoba
Bruce	Judith Mueller	Manny Dacoba
Dee Smoot	Susan Arthur	Mimi Heisey
Barbara Coffin	Jay Andre	

### FAMILY AND FRIENDS

Rob Barnes and Family	Jim Dole	Chet Levine
John Sheehan	Melissa Glorieux	Isabella Coffin
Robin	Sophia Ann Boursiguot	Carson Porter
David	Norene Yowell	Arlo William
Susan	Susan Snell	Jim
Karolyn Morigi Armstrong	Lee Johnson	Marilyn-Anne
Jess and David Hunt	Jack Gleason	Maxine Harvey
Reilly Clautice	Edwina Johnson	Sue Clarke
Phyllis Vaughan	Shirley James	Heather Tweed
Cecil Clark	Bennett Barletta	Mac
Carl Lang	Bruce Clarke	Mike Koch
Jacob, Jordan and Katie Craft	Harris	Allie Acosta
Kevin Keane	Jim Griffith	Michael Marden
Liz	Marion Johnson	Dee and Alice Smith
David	Judy Watson	James Yarrison
Lisa Sierant	Bruce and Sue Gross	

We pray for the departed and for all who mourn.

To add someone to the Prayer List,  
email [churchmail@stjohnsmclean.org](mailto:churchmail@stjohnsmclean.org).

## ANNOUNCEMENTS

### EPIPHANY CELEBRATION TODAY

Join us after the 10:15 am service to mark the end of Christmastide. We'll gather for a festive bonfire to burn our Christmas greenery, a beautiful symbol of the season's close, and honor the journey of the Magi with a special blessing of chalk. You'll receive a piece to take home to "chalk your door"—a time-honored tradition to bless our homes in the new year. Let's celebrate together.

### SUNDAY SCHOOL, CHILDREN'S CHAPEL AND YOUTH GROUP RESUME ON SUNDAY, JANUARY 11.

- **Youth Group for grades 7–12** happens on the 2nd Sunday of the month.
- **Youth Group for grades 5–12** happens on the 4th Sunday of the month.

On Sunday, January 11 grades 7–12 will meet in the Youth Room (upper level). Questions? Contact Sally Benton at [sbenton@stjohnsmclean.org](mailto:sbenton@stjohnsmclean.org).

### SECOND SUNDAY CHORAL EVENSONG

**Sunday, January 11 at 5:00 pm**

Join us for this monthly offering, led by an ensemble of twelve professional choristers, featuring music of Harold Friedell, Herbert Brewer, and John Gardner. Choral Evensong, a contemplative liturgy, is one of the treasures of the Anglican tradition. At this service, the congregation participates mostly by allowing the clergy and choir to speak and sing on its behalf. Many find this frees them, in a busy world, to offer to God their own thoughts and prayers. A reception with light refreshments follows in Shears Hall. *Sponsored by the Music Fund.*

### WOMEN IN FAITH (WIF)

**Tuesday, January 13 from 6:00 to 7:30 pm in Brooks Library (upper level)**

Come explore the symbolism of light and darkness in scripture, from the Creation Story to the New Testament—looking at ways we can brighten the dark winter months with joy and laughter. All women are welcome. Questions? Contact Susan Symington at [srsymington@gmail.com](mailto:srsymington@gmail.com).

### FOURTH SUNDAY STUDY

**Sunday, January 25 from 9:10 to 10:00 am; In Person in Smoot Conference Room AND on Zoom**

Join us for this monthly offering. Led by parishioners, the discussion is based on resources from the Yale Bible Study series, *Women in the Bible*. This month we focus on the "The Woman of Valor" as described in the Hebrew Bible, as well as stories of women who became leaders of their people. There is no required preparation, and you are welcome to attend any or all discussions. Additional information on the YBS program can be found at [bit.ly/YBS-women-in-the-Bible](http://bit.ly/YBS-women-in-the-Bible). Join the Zoom option at [bit.ly/sj-4SS2526](http://bit.ly/sj-4SS2526) (Meeting ID: 868 0960 3846; Passcode: 128764).

### BOOKLOVERS DISCUSSION

**Tuesday, January 27 from 7:00 to 8:00 p.m. on Zoom**

Explore the clandestine world of Cold War espionage during our next Booklovers Discussion. We will be exploring *The Moscow Rules: The Extraordinary True Story of the CIA's Most Ingenious Covert Operation* by former intelligence officers Antonia and Jonna Mendez. Join us via Zoom as we delve into the tactics successfully used by American spies in Moscow. For the Zoom link, please contact Nancy Simon at [nancy.simon80@gmail.com](mailto:nancy.simon80@gmail.com).

### CONCERT: TENET VOCAL ARTISTS

**Saturday, February 7 from 4:00 to 5:30 pm**

This winter, experience deeply expressive Baroque music as the renowned TENET Vocal Artists of New York City returns to perform at St. John's. TENET elevates music composed before 1800—a time before electricity, before amplification, when music's power came purely from breath, sound, and silence. Stay tuned for upcoming ticket information.

### MORE SAVE THE DATES:

Jazz Sunday & Pancake Brunch - **February 15**

Ash Wednesday - **February 18**

Easter Sunday - **April 5**

Bishop's Visitation - **May 3**

### ARE YOU RECEIVING *THE PARISH NEWS* WEEKLY EMAIL NEWSLETTER AND OTHER UPDATES?

Stay up to date on all that's happening at St. John's Church. Subscribe at [stjohnsmclean.org](http://stjohnsmclean.org).

ALCOHOLICS ANONYMOUS (AA) meets Monday through Thursday at noon in our Community Room (on the lower level; enter through the back door adjacent to the playground). Additionally, there is a meeting every Friday at 8:30 pm in the Community Room, or if the weather's good, just outside. You can also call the Northern Virginia AA Intergroup hotline at 703-293-9753 or visit [nvintergroup.org](http://nvintergroup.org) for other group listings. Have questions about AA? Contact a fellow parishioner at 571-334-0073.

Thank you for lifting your voice and joining our *Chorus of Generosity*. Please help us meet and exceed our 2026 stewardship campaign goal of \$1,150,000. You can pledge online at [bit.ly/sjpledge](http://bit.ly/sjpledge), or use your smartphone to scan the QR code and follow the prompts. Every pledge of any amount counts!



# Epiphany Celebration

**Jan. 4**  
**after the 10:15 am Service**

We will close out the season of  
Christmas and ring in Epiphany  
with a festive bonfire.



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## CLERGY AND STAFF

The Reverend Joshua D. Armstrong-Walters, *Rector*  
The Reverend Andrew Y. Moore, *Senior Associate Rector*  
Dr. Karl J. Robson, *Director of Music*  
Sally Benton, *Director of Children, Youth, and Family Ministries*  
Tim Barwick, *Parish Administrator*  
Elys A. McLean, *Director of Communications*

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## VESTRY

Kevin Swanson, *Senior Warden*  
Rodney Page, *Chancellor*

Mike Murphy, *Junior Warden*  
Greg Stayin, *Treasurer*

Osmar Abib  
Lauren Chewning  
Margaret Kerfoot  
Molly Nesline

John Brown  
Jeff Cimbalo  
Sarah Lang  
Nancy Simon  
Kathleen Tregoning

Shelli Bushman  
Katherine Haskell  
Mary Martin  
John Stacey

Lauren Chewning, *Registrar*

Susan Arthur, John Barkmeyer, and Maggie Keller, *Diocesan Delegates*

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ST. JOHN'S  
EPISCOPAL CHURCH

*A Parish of the Episcopal Diocese of Virginia*  
*established 1866*

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