

THE HOLY EUCHARIST – RITE II

The Twentieth Sunday after Pentecost

October 26, 2025 | 10:15 am



In the name of Jesus Christ, welcome! We are delighted to worship with you this morning.

*This booklet and The Hymnal 1982 (dark blue) provide the resources needed for participation in the service. Congregational responses appear in **bold**.*

Whether a long-standing parishioner, a new member, or someone joining us for the first time, we hope you will sense God's work within you and in this community. May our worship strengthen, inspire, and guide us this day and always.

THE WORD OF GOD

VOLUNTARY *Prière à Notre-Dame* from *Suite Gothique*, op. 25

Léon Boëllman (1862-1897)

Please stand

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Celebrant Father, Son, and Holy Spirit, one God:

People **O come let us worship.**

HYMN AT THE PROCESSION 688 “A mighty fortress is our God”

Ein feste Burg

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated

THE FIRST LESSON

Jeremiah 14:7-10, 19-22

Reader A Reading from the Book of Jeremiah.

Although our iniquities testify against us, act, O LORD, for your name's sake; our apostasies indeed are many, and we have sinned against you. O hope of Israel, its savior in time of trouble, why should you be like a stranger in the land, like a traveler turning aside for the night? Why should you be like someone confused, like a mighty warrior who cannot give help? Yet you, O LORD, are in the midst of us, and we are called by your name; do not forsake us!

Thus says the LORD concerning this people: Truly they have loved to wander, they have not restrained their feet; therefore the LORD does not accept them, now he will remember their iniquity and punish their sins. Have you completely rejected Judah? Does your heart loathe Zion? Why have you struck us down so that there is no healing for us? We look for peace, but find no good; for a time of healing, but there is terror instead. We acknowledge our wickedness, O LORD, the iniquity of our ancestors, for we have sinned against you. Do not spurn us, for your name's sake; do not dishonor your glorious throne; remember and do not break your covenant with us. Can any idols of the nations bring rain? Or can the heavens give showers? Is it not you, O LORD our God? We set our hope on you, for it is you who do all this.

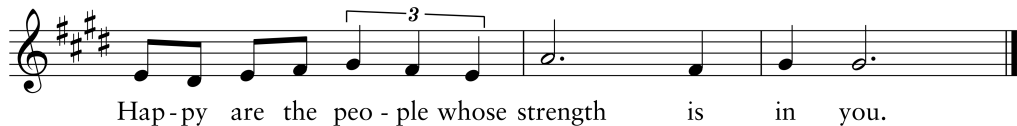
Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 84:1-6 *Quam dilecta!*

sung by the choir to a chant by C. Hubert Parry (1848-1918)

Antiphon: choir, then all



- 1 How dear to me is your dwelling, O LORD of hosts! *
My soul has a desire and longing for the courts of the LORD;
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O LORD of hosts,
my King and my God.
- 3 Happy are they who dwell in your house! *
they will always be praising you.
- 4 Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, *
and the God of gods will reveal himself in Zion.

THE SECOND LESSON

2 Timothy 4:6-8, 16-18

Reader A Reading from the Second Letter of Paul to Timothy.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Reader The Word of the Lord.

People Thanks be to God.

Please stand and sing

HYMN AT THE SEQUENCE "Guide my feet, Lord" (WLP – 819)

Guide My Feet

Children who wish can follow the leaders to Children's Chapel.

They will return at the Peace, following the Prayers of the People.

1 Guide my feet Lord, while I run this race.
 2 Hold my hand Lord, while I run this race.
 3 Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race.
 Hold my hand Lord, while I run this race.
 Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race, 'cause I
 Hold my hand Lord, while I run this race, 'cause I
 Stand by me Lord, while I run this race, 'cause I

don't want to run this race in vain.
 don't want to run this race in vain.
 don't want to run this race in vain.

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus told his parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated

THE SERMON

The Reverend Andrew Y. Moore, *Senior Associate Rector*

Please stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing or kneel

THE PRAYERS OF THE PEOPLE

Leader Let us offer our prayers for strength, hope, and courage;
 healing, reconciliation, and peace, saying:
 Merciful God,
People **hear our prayer.**

THE CONFESSION AND ABSOLUTION

Leader We pray to you also for the forgiveness of our sins.

A period of silence is observed.

People Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

Please be seated

WELCOME AND ANNOUNCEMENTS

Are you new to the St. John's community?

Fill out the newcomer card in the pew or scan the QR code

to help us get to know you and help you discover more about life at St. John's.



THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY *How Lovely Is Thy Dwelling Place*

Leo Nestor (1948-2016)

How lovely is thy dwelling place, O Lord of hosts to me!
The tabernacles of thy grace, how pleasant, Lord, they be!
My thirsty soul longs veh'mently, yea faints, thy courts to see:
My very heart and flesh cry out, O living God, for thee.

Behold, the sparrow findeth out a house wherein to rest:
The swallow also for herself hath purchased a nest;
ev'n thine own altars, where she safe her young ones forth may bring,
O thou almighty Lord of hosts, who art my God and King.

For in thy courts one day excels a thousand;
rather in my God's house will I keep a door, than dwell in tents of sin.
For God the Lord's a sun and shield; he'll grace and glory give,
and will withhold no good from them that uprightly do live.

O thou that art the Lord of hosts, that man is truly blest,
who by assurèd confidence on thee alone doth rest.

-Psalm 84:1-3, 10-12; The Psalms of David in Metre (1650)

You can make an offering from your smartphone by scanning the QR code.
Use the drop-down menu to select “Donations” for a one-time offering,
or “2025 Pledges” for a pledge contribution.



Please stand and sing

HYMNS AT THE PRESENTATION

Old 100th

Praise God, from whom all bless - ings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heav'n - ly host: praise Fa- ther, Son, and Ho - ly Ghost.

America

Our fa - thers' God, to thee, au - thor of
lib - er - ty, to thee we sing; long may our
land be bright with free - dom's ho - ly light;
pro - tect us by thy might, great God, our King.

THE GREAT THANKSGIVING

Eucharistic Prayer 2 from Enriching Our Worship

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

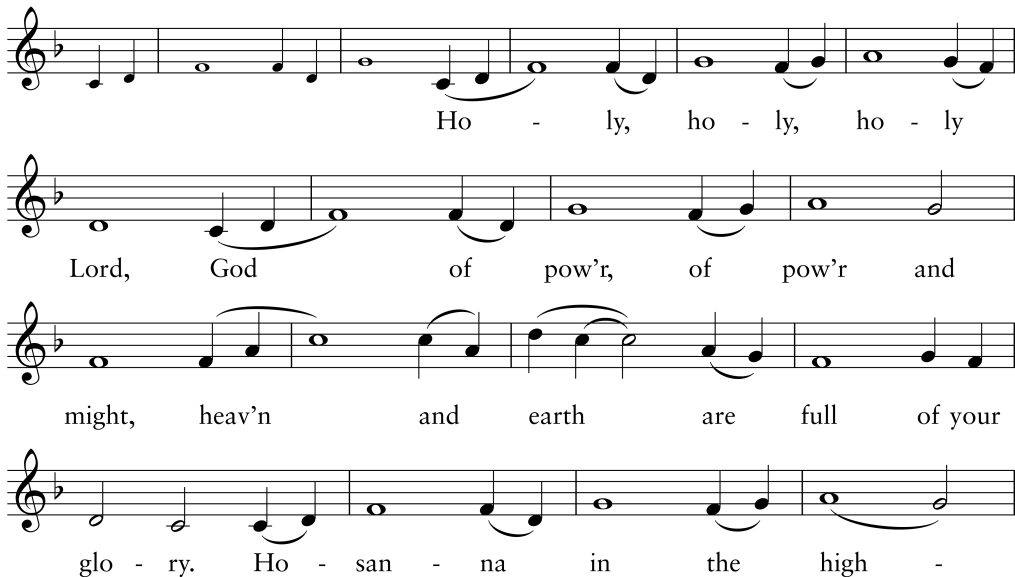
Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS & BENEDICTUS

William Bradley Roberts (1947-)

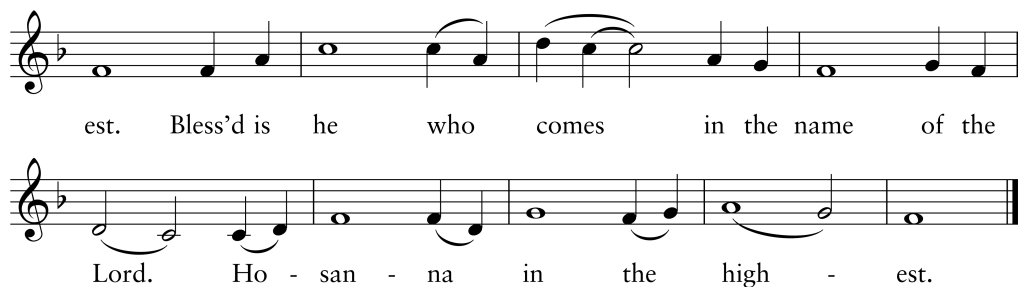


Ho - ly, ho - ly, ho - ly

Lord, God of pow'r, of pow'r and

might, heav'n and earth are full of your

glo - ry. Ho - san - na in the high -



Please remain standing or kneel

Celebrant Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

AGNUS DEI

Roberts

The Celebrant breaks the consecrated bread. A period of silence is kept.

Je - sus, Lamb of God: have mer - cy,
have mer - cy on us. Je - sus, bear - er of our sins:
have mer - cy on us. Je - sus, re - deem - er
of the world: give us your peace; Je - sus, re -
deem - er of the world: give us your peace.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

The bread and the wine of Holy Communion are God's gifts for God's people.

Please follow the directions of the ushers to receive communion at the altar rail.

If you require assistance or wish to receive communion at your seat, please inform the ushers.

It is customary to receive communion while kneeling at the altar rail, but remaining standing is also appropriate. Gluten-free wafers are available. If you wish to receive a blessing instead of communion, please come forward and cross your arms across your chest.

ANTHEM AT THE COMMUNION *Bread of the World*

Richard Shephard (1949-2021)

Bread of the world in mercy broken, wine of the soul in mercy shed,
by whom the words of life were spoken and in whose death our sins are dead:
Look on the heart by sorrow broken, look on the tears by sinners shed,
and be thy feast to us the token that by thy grace our souls are fed.

-Reginald Heber (1783-1826)

HYMN AT THE COMMUNION 656 "Blest are the pure in heart"

Franconia

Please stand

THE PRAYER AFTER COMMUNION

Celebrant Let us pray.

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING AND DISMISSAL

The Celebrant blesses the people.

People Amen.

The Celebrant dismisses the people.

People Thanks be to God. Alleluia, alleluia.

HYMN AT THE CLOSING 521 "Put forth, O God, thy Spirit's might"

Chelsea Square

VOLUNTARY *Toccata in B minor*

Eugène Gigout (1844-1925)

*This morning's altar flowers are given in memory of Nina Howard,
long-time member of St. John's, by the Barnes family.*

**AFTER THE SERVICE, PLEASE JOIN US
FOR FELLOWSHIP IN SHEARS HALL.**

SERVING THIS MORNING

Acolytes	8:00 am	Lily DeLong
	10:15 am	Harper Morrill and Gavin Morrill
Lay Readers	8:00 am	Mark Haskell and Kevin Swanson
	10:15 am	Shelli Bushman, Harper Morrill, and Will Bushman
Chalice Bearers	8:00 am	Kevin Swanson and Maggie Keller
	10:15 am	Shelli Bushman and Mary Martin
Ushers	8:00 am	Osmar Abib
	10:15 am	Debbie Watson, Fred Haynes, Duane Dobson, and Zoe Dobson
Altar Guild	8:00 am	Sarah Decker
	10:15 am	Bunny Baker and Elizabeth Richardson
Flower Guild		Carole Reynolds
Vestry Member of the Day		Shelli Bushman

Permissions

The Book of Common Prayer, 1979. Public domain.

Enriching Our Worship 1, © 1998 The Church Pension Fund. Used by permission.

New Revised Standard Version Bible, © 1989 Division of Christian Education of the National Council of the Churches of Christ in the United States of America. All rights reserved. Used by permission.

Psalm Antiphon from *Psalter for Worship*, © 2006 Augsburg Fortress.

“Guide my feet, Lord” Words and Music: African-American spiritual. Public domain.

“Praise God, from whom all blessings flow” Words: Thomas Ken (1637-1711). Music: *Old 100th*, from *Pseaumes octante trois de David*, 1551, alt. Public domain.

“My country, ‘tis of thee” (stz. 4) Words: Samuel Francis Smith (1808-1895). Music: *America*, from *Thesaurus Musicus*, 1745. Public domain.

Sanctus setting: William Bradley Roberts (1947-), based on *Prospect*, 1835, by Graham. © 2022 Selah Publishing Co., Inc.

Agnus Dei setting: William Bradley Roberts (1947-), based on *Love the Lord*, 1859, by J.P. Reese. © 2022 Selah Publishing Co., Inc.

Music reproduced and streamed under OneLicense.net #A-715281.



A logo featuring a stylized yellow flower with three petals and a green stem, set against a dark grey background. The text "A CHORUS OF GENEROSITY" is written in a serif font to the right of the flower.

A CHORUS OF GENEROSITY



St. John's occupies a special place in the heart of our family. We have been members of St. John's for more than a decade, and our lives have been tremendously enriched by being a part of this community. From the first moment we entered the doors here, it felt like home - a home that we could always count on, and one that we wanted to be a part of building and growing for others. We have so many fond memories of family programs during Lent, of Easter and Christmas pageants, of sandwich Sundays and Shrine Mont, of watching Sydney and Jack grow up from children's chapel to becoming acolytes and readers. We treasure the lessons we have learned, the friends we have made, and the spiritual fulfillment we have all found by having St. John's in our lives.

Our family also values the role that St. John's plays in the broader community here in McLean. We know that through our actions and our contributions, St. John's carries its message of hope and love to those who can benefit from our support. We also know that such good work takes resources - it takes the contribution of our time, talent and treasure. The church we have today has been made possible by the involvement and financial contributions of those who came before us. We give to ensure that our church remains a force for good in this community, and so that St. John's is here for every family who walks through these doors for the first time and realizes that they, too, have found home.

– John & Kathleen Tregoning

Thank you for lifting your voice and joining our *Chorus of Generosity*. As of this week, thirty-four pledges have been received for a total of approximately \$378,000. **Please help us meet and exceed our 2026 stewardship campaign goal of \$1,150,000.** You can pledge online at bit.ly/sjpledge, or use your smartphone to scan the QR code and follow the prompts. Every pledge of any amount counts!



ANNOUNCEMENTS

Join us for Sandwich Sunday in Shears Hall throughout the morning, starting after the 8:00 am service until fellowship following the 10:15 am service. We'll make sandwiches to feed the hungry.

CHURCH MEMBER PHOTO DIRECTORY REVIEW

We are excited to announce that our new church member Photo Directory is in the final stages of production! The photos look wonderful, and we want to be sure your information is just right before we share it with the rest of our St. John's family. Please take a moment to stop by Shears Hall this morning to review your entry or let us know if you would prefer to opt out. The next opportunity will be November 2. Or contact Tim Barwick at tbarwick@stjohnsmclean.org.

FOURTH SUNDAY STUDY

Today from 9:10 to 10:00 am; In Person in Smoot Conference Room AND on Zoom

Join us for this formation offering on the fourth Sunday of the month. Led by parishioners and using resources from the Yale Bible Study series, Women in the Bible will “shed new light on familiar characters like Mary Magdalene, Sarah, and other characters who are less well known to many Bible readers.” There is no required preparation, and you are welcome to attend any or all discussions. Additional information on the YBS program can be found at bit.ly/YBS-women-in-the-Bible. Join the Zoom option at bit.ly/sj-4SS2526 (Meeting ID: 868 0960 3846; Passcode: 128764)

TRUNK OR TREAT

Today from 5:00 to 6:00 pm (*Dinner, Best Trunk Awards, Candy, and Fun*)

It's time for Trunk or Treat filled with costumes, trunks, hotdogs on the grill, and certainly tons of candy! Kids can travel from trunk-to-trunk trick-or-treating while adults meet, greet, mix, and mingle! A simple dinner of grilled hotdogs and chips will be provided at 5:00 pm, followed by Trunk or Treat at 5:30. We'll finish our time with prizes for the best trunks. It's a gathering for the whole parish and for all ages. *Please decorate your trunk and come out to join the fun!*

BOOKLOVERS DISCUSSION

Tuesday, October 28 from 7:00 to 8:00 pm on Zoom

We'll explore David Guterson's *Snow Falling on Cedars*. Against the background of a murder mystery, a community must confront memories of the fate of its Japanese American residents during World War II. Contact Nancy Simon at nancy.simon80@gmail.com for the Zoom link.

OCTOBER DRIVE OF THE MONTH

Artemis House serves individuals and families escaping domestic violence in Fairfax County. It provides safe housing and holistic care for those facing crisis and displacement. We are collecting much-needed toiletries and bedding for Artemis House. For the list of needed supplies, please visit bit.ly/sj-DOM-10-25. Your generosity can help create a sense of home and dignity for their clients.

PRAYER, REFLECTION, AND COMMUNION FOR ALL SAINTS' DAY

Saturday, November 1 at 10:15 am in Woodland Chapel

Please join us for a simple service of Holy Communion with moments of quiet remembrance for the life and legacy of those whom we have loved and lost. Names of the departed will be read aloud and will be read again at the All Saints' Sunday service on November 2.

ALL SAINTS' SUNDAY: READING OF THE NECROLOGY

During both morning services on November 2, we will remember parishioners and loved ones who have died. Names submitted to our weekly prayer list since All Saints' Sunday 2024 will be included automatically; there is a list on the front desk in the Parish Office if you would like to confirm. **If you would like additional family members' or friends' names to be read aloud, please email Tim Barwick at tbarwick@stjohnsmclean.org by 5:00 pm today, October 26.**

SUNDAY FORUM: WISDOM OF THE MYSTICS

Sundays, November 2, 9, and 16 at 9:15 am in Shears Hall; Led by the Rev. Andrew Moore

Throughout Christian history, individuals have had experiences and revelations of Christ that transformed them and unlocked deep insight into the nature of God. We'll explore the lives and writing of some of these saints, including John of the Cross, Teresa of Avila, Julian of Norwich, and more. How can their wisdom change how we relate to God and live our daily lives today?

SECOND SUNDAY CHORAL EVENSONG

Sunday, November 9 at 5:00 pm

Join us for this monthly offering, led by an ensemble of twelve professional choristers. The service will feature music of Michael Sitton, Richard Ayleward, Harold Friedell, and Johannes Brahms. Choral Evensong, a contemplative liturgy fused from the ancient offices of Vespers and Compline, is one of the treasures of the Anglican tradition. At this service, the congregation participates mostly by allowing the clergy and choir to speak and sing on its behalf. Many find this frees them, in a busy world, to offer to God their own thoughts and prayers. A reception with light refreshments follows in Shears Hall. *Sponsored by the Music Fund.*

FAITH & FILM – STORIES OF FAITH

Wednesday, November 12 at 6:00 pm in Shears Hall

Don't miss a screening of *My Name is Pauli Murray*, the 2021 documentary film chronicling the life of the trailblazing Black, non-binary, queer activist, lawyer, poet, and priest Pauli Murray. The film is told largely through Murray's own words from memoirs and other writings, revealing their unique and extraordinary journey as an overlooked but profoundly influential figure in American history. You are welcome to bring your dinner or snacks as we enjoy and discuss the film together.

CARING CLOSE KNIT CRAFTERS

Thursday, November 13 at 10:30 am AND 7:00 pm in Smoot Conference Room

CCKC is expanding hours to enable working folks to enjoy the fun and fellowship while working on projects like knitting, crocheting, needlepointing, painting, and mending. In addition to our regular group meeting at 10:30 am on the second Thursday of each month we're introducing a second opportunity at 7:00 pm. We hope you will mark your calendar and join us. Bring a friend! Questions? Contact the Parish Office or Martha High at marthawhigh@icloud.com.

CHILDREN'S RETREAT: SCRIPTURE IN MOTION

Saturday, November 15, from 9:00 am to Noon at The Falls Church Episcopal

Through biblical storytelling, STEAM exploration, acting, and more, children will have the opportunity to dive deeper into scripture and grow in their understanding of God's story and their place in it. Visit bit.ly/CR-11-15-25 to register for this unforgettable journey of faith, creativity, and discovery. Open to kindergartners through 5th graders. Cost: \$25 per child (family max \$75).

THIRD SUNDAY SUPPER CHURCH

Sunday, November 16 at 5:00 pm in Shears Hall

Come to share a simple meal, enjoy each other's company, explore scripture's relevance to our lives, and partake in communion in a unique way. A \$5 per person suggested donation (\$20 family max) is appreciated for dinner. Please RSVP at bit.ly/sj-supper-church so we know you're coming.

REGIONAL YOUTH BOARD GAME NIGHT

Sunday, November 23 from 5:00 to 7:00 pm at St. Peter's Arlington

All youth in 6th through 12th grade are invited to join us for an Episcopal Youth Board Game Night. Board games provided or bring your favorite to play! We will have dinner together. Please contact Sally Benton at sbenton@stjohnsmclean.org by November 20 if you plan to attend.

HYBRID BIBLE STUDY

Wednesdays from Noon to 1:00 pm; In Person in Smoot Conference Room AND on Zoom

Join us weekly as we explore the stories of Genesis, how they came together and their lasting impact as we read *Genesis for Normal People*. Purchase a copy from the Parish Office or just join us for lively and engaging conversation. For the Zoom link, watch your email on Wednesday mornings or contact the Parish Office.

DIGITAL COMPLINE

Wednesdays from 8:00 to 8:20 pm on Zoom

"Guide us waking, O Lord, and guard us sleeping; that awake we may watch with Christ, and asleep we may rest in peace." Join your fellow parishioners to rediscover the timeless poetry of the Book of Common Prayer. Come reconnect with Compline. All are welcome.

ALTAR FLOWER DEDICATIONS AND MUSIC FUND

You can donate towards our **Altar flowers and greens** with a dedication in memory or in honor of a loved one. Make your donation online at bit.ly/sj-Flowers or by check payable to St. John's Church with "Greens" on the memo line. Include details about who the donation is in memory/honor of.

The **Music Fund** supports expenses outside St. John's yearly music budget: hiring additional instrumentalists and singers for worship, sponsoring concerts, purchasing miscellaneous items such as music stands and choir folders, and seeding initiatives such as our new Second Sunday Evensong. You can donate either online at bit.ly/sj-Music or by check payable to St. John's Church with "Music Fund" on the memo line.

CALLING ALL ST. JOHN'S YOUNG ADULTS!

Are you in your 20s, 30s, or 40s? The St. John's Young Adults group is organizing activities for the program year. If you would like to be kept in the loop, visit bit.ly/sj-YA-email to add your contact information. Feel free to reach out to stjohnsmcleanyoungadults@gmail.com with any questions.

ALCOHOLICS ANONYMOUS (AA) meets at St. John's Monday through Thursday at noon in our Community Room (on the lower level; enter through the back door adjacent to the playground). Additionally, there is a meeting every Friday at 8:30 pm in the Community Room, or if the weather's good, just outside. You can also call the Northern Virginia AA Intergroup hotline at 703-293-9753 or visit nvintergroup.org for other group listings. Have questions about AA? Contact a fellow parishioner at 571-334-0073.

PRAYER LIST
OCTOBER 26, 2025

In the Anglican Cycle of Prayer, we pray for The Church in Wales.

In the Diocesan Cycle of Prayer, we pray for Grace, Kilmarnock; and St. Mary's, Fleeton, Reedville.

We give thanks for those who celebrate birthdays this week: Rodney Page, Pat Steffee, Pat Blood, Jack Hannon, Sally Benton, Maureen McLaughlin, Jen Trainor, Matt Papez, Lance Benedict, Paul Feeko, Avery Kramer, Judson Littleton, John Playforth, and Suzanne Zurn; and for those who celebrate wedding anniversaries this week: Martha & Jeff Reed, Anne & Mark Warrell, Becky & Mike Voslow, Emily & Kevin Kramer, and Alexis & Cabell Fooshé.

PARISHIONERS

Sally Johnson
Bruce
Dee Smoot
Barbara Coffin

Bill and Sandy Silzer
Judith Mueller
Susan Arthur

Nicole
Mary Lee Coffey
Rick Law

FAMILY AND FRIENDS

Rob Barnes and Family
John Sheehan
Robin
David
Susan
Karolyn Morigi Armstrong
Jess and David Hunt
Reilly Clautice
Phyllis Vaughan
Cecil Clark
Carl Lang
Jacob, Jordan and Katie Craft
Gilliam
Angela Kerfoot
Kevin Keane

David
Lisa Sierant
Jim Dole
Melissa Glorieux
Sophia Ann Boursiguot
Norene Yowell
Alan Hitchcock
Susan Snell
Lee Johnson
Jack Gleason
Edwina Johnson
Shirley James
Arlo William
Bennett Barletta
Bruce Clarke

Harris
Liz
Jim Griffith
Wouter
Marion Johnson
Judy Watson
Bruce and Sue Gross
Chet Levine
Isabella Coffin
Carson Porter
Angela Kerfoot
Arlo William
Jim
Marily-Anne

We pray for the departed, especially Diane Jones; and for all who mourn.

To add someone to the Prayer List,
email churchmail@stjohnsmclean.org.

Choral Evensong

2nd SUNDAYS at 5 PM



Supper Church

**BREAK BREAD
TOGETHER**

**3rd SUNDAYS
at 5:00 PM**



SUNDAY FORUM: **Wisdom of the Mystics**

Throughout Christian history, individuals have had experiences and revelations of Christ that transformed them. How can Saints' wisdom change how we relate to God and live our daily lives today?

Nov. 2, 9, and 16 at 9:15 am in Shears Hall

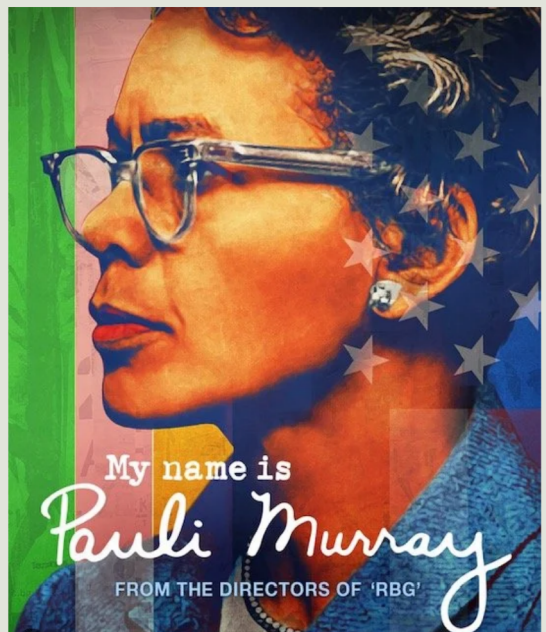


FAITH & FILM: **Stories of Faith**

My Name is Pauli Murray

Come see this film chronicling the life of the trailblazing Black, non-binary, queer activist, lawyer, poet, and priest Pauli Murray. You are welcome to bring your dinner or snacks as we enjoy and discuss the film together.

**Nov. 12 at 6:00 pm
in Shears Hall**





CLERGY AND STAFF

The Reverend Joshua D. Armstrong-Walters, *Rector*
The Reverend Andrew Y. Moore, *Senior Associate Rector*
Dr. Karl J. Robson, *Director of Music*
Sally Benton, *Director of Children, Youth, and Family Ministries*
Tim Barwick, *Parish Administrator*
Elys A. McLean, *Director of Communications*

jwalters@stjohnsmclean.org
amoore@stjohnsmclean.org
krobson@stjohnsmclean.org
sbenton@stjohnsmclean.org
tbarwick@stjohnsmclean.org
emclean@stjohnsmclean.org

VESTRY

Kevin Swanson, *Senior Warden*
Rodney Page, *Chancellor*

Mike Murphy, *Junior Warden*
Greg Stayin, *Treasurer*

Osmar Abib
Lauren Chewning
Margaret Kerfoot
Molly Nesline

John Brown
Jeff Cimbalo
Sarah Lang
Nancy Simon
Kathleen Tregoning

Shelli Bushman
Katherine Haskell
Mary Martin
John Stacey

Lauren Chewning, *Registrar*

Susan Arthur, John Barkmeyer, and Maggie Keller, *Diocesan Delegates*



A Parish of the Episcopal Diocese of Virginia
established 1866

6715 Georgetown Pike | P.O. Box 457 | McLean, VA 22101-0457

(703) 356-4902 | churchmail@stjohnsmclean.org

Facebook: stjohnsmclean | www.stjohnsmclean.org