

THE HOLY EUCHARIST – RITE II

The Eighteenth Sunday after Pentecost

October 12, 2025 | 10:15 am



In the name of Jesus Christ, welcome! We are delighted to worship with you this morning.

*This booklet and The Hymnal 1982 (dark blue) provide the resources needed for participation in the service. Congregational responses appear in **bold**.*

Whether a long-standing parishioner, a new member, or someone joining us for the first time, we hope you will sense God's work within you and in this community. May our worship strengthen, inspire, and guide us this day and always.

THE WORD OF GOD

VOLUNTARY *Antiphon III*

Marcel Dupré (1886-1971)

Please stand

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Celebrant Worship the Lord in the beauty of holiness:
People **Come let us adore him.**

HYMN AT THE PROCESSION 1 "Father, we praise thee, now the night is over" *Christe sanctorum*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.
Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

Please be seated

THE FIRST LESSON

Jeremiah 29:1, 4-7

Reader A Reading from the Book of Jeremiah.

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

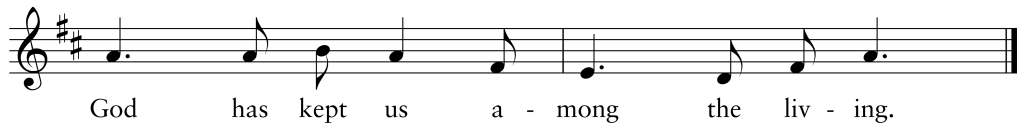
Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 66:1-8 *Jubilate Deo*

sung by the choir to a chant by C.V. Stanford (1852-1924)

Antiphon: choir, then all



- 1 Be joyful in God, all you lands; *
sing the glory of his Name;
sing the glory of his praise.
- 2 Say to God, "How awesome are your deeds! *
because of your great strength your enemies cringe before you.
- 3 All the earth bows down before you, *
sings to you, sings out your Name."
- 4 Come now and see the works of God, *
how wonderful he is in his doing toward all people.
- 5 He turned the sea into dry land,
so that they went through the water on foot, *
and there we rejoiced in him.
- 6 In his might he rules for ever;
his eyes keep watch over the nations; *
let no rebel rise up against him.
- 7 Bless our God, you peoples; *
make the voice of his praise to be heard;
- 8 Who holds our souls in life, *
and will not allow our feet to slip.

Antiphon: all

THE SECOND LESSON

2 Timothy 2:8-15

Reader A Reading from the Second Letter of Paul to Timothy.

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader The Word of the Lord.

People Thanks be to God.

Please stand and sing

HYMN AT THE SEQUENCE “O Christ, the healer, we have come” (WLP – 772)

Kedron

Children who wish can follow the leaders to Children’s Chapel.

They will return at the Peace, following the Prayers of the People.

1 O Christ, the heal - er, we have come to pray for
 2 From ev - 'ry ail - ment flesh en - dures our bod - ies
 3 How strong, O Lord, are our de - sires, how weak our
 4 In con - flicts that de - stroy our health we rec - og -
 5 Grant that we all, made one in faith, in your com -

health, to plead for friends. How can we fail to
 clam - or to be freed; yet in our hearts we
 know - ledge of our - selves! Re - lease in us those
 nize the world's dis - ease; our com - mon life de -
 mu - ni - ty may find the whole-ness that, en -

be re-stored, when reached by love that nev - er ends?
 would con - fess that whole-ness is our deep - est need.
 heal - ing truths un - con - scious pride re - sists or shelves.
 clares our ills: is there no cure, O Christ, for these?
 rich - ing us, shall reach the whole of hu - man-kind.

THE GOSPEL

Luke 17:11-19

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

Reader The Gospel of the Lord.
People Praise to you, Lord Christ.

Please be seated

THE SERMON

The Reverend Andrew Y. Moore, *Senior Associate Rector*

Please stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing or kneel

THE PRAYERS OF THE PEOPLE

Leader Let us pray for the Church and for the world, saying:
 Gracious God,
People hear our prayer.

THE CONFESSION AND ABSOLUTION

Leader We pray to you also for the forgiveness of our sins.

A period of silence is observed.

People Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

Please be seated

WELCOME AND ANNOUNCEMENTS

Are you new to the St. John's community?

Fill out the newcomer card in the pew or scan the QR code

to help us get to know you and help you discover more about life at St. John's.



THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY *Cantique de Jean Racine*

Gabriel Fauré (1845-1924)

*Verbe égal au Très-Haut, notre unique espérance,
jour éternel de la terre et des cieux,
ee la paisible nuit nous rompons le silence:
Divin sauveur, jette sur nous les yeux.*

Word of God, one with the Most High, in whom alone we have our hope,
Eternal Day of heaven and earth,
we break the silence of the peaceful night;
Savior Divine, cast your eyes upon us!

*Répands sur nous le feu de ta grâce puissante;
que tout l'enfer fuie au son de ta voix;
dissipe le sommeil d'une âme languissante
qui la conduit à l'oubli de tes lois!*

Pour on us the fire of your powerful grace,
that all hell may flee at the sound of your voice;
banish the slumber of a weary soul
that brings forgetfulness of your laws!

*Ô Christ ! sois favorable à ce peuple fidèle,
pour te bénir maintenant rassemblé;
reçois les chants qu'il offre à ta gloire immortelle,
et de tes dons qu'il retourne comblé.*

O Christ, look with favor upon your faithful people
now gathered here to praise you;
receive their hymns offered to your immortal glory;
may they go forth filled with your gifts.

-medieval Latin hymn, "Consorts paterni luminis"

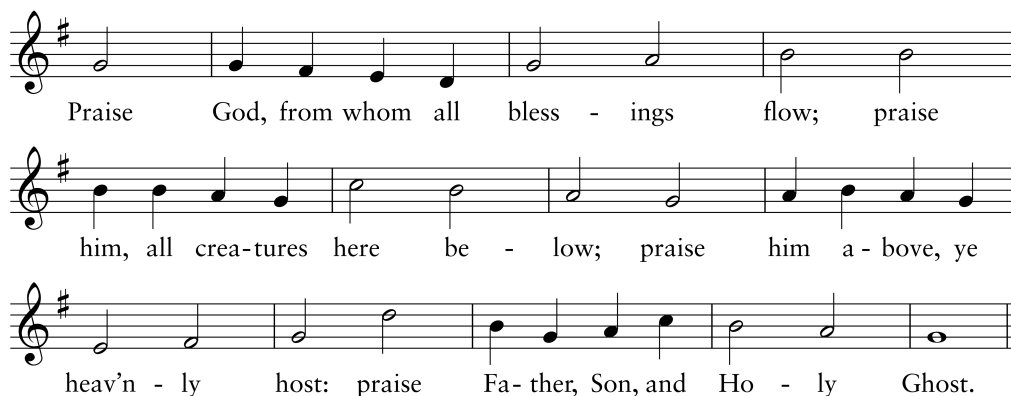
You can make an offering from your smartphone by scanning the QR code.
Use the drop-down menu to select "Donations" for a one-time offering,
or "2025 Pledges" for a pledge contribution.



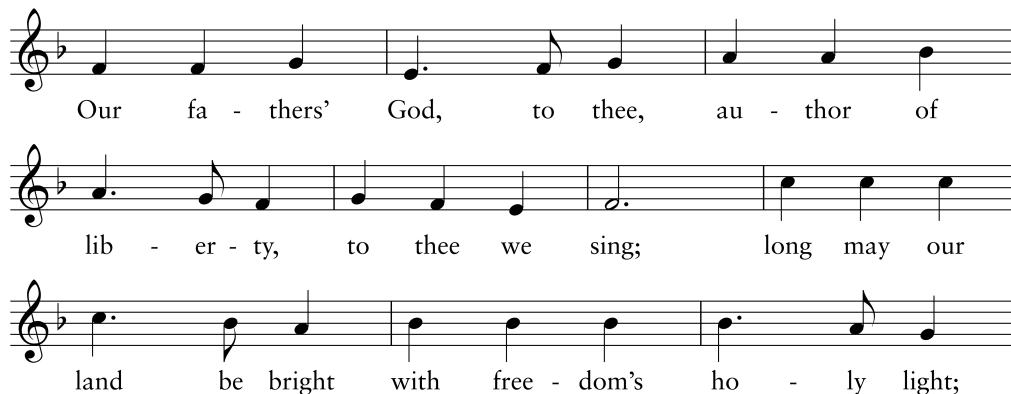
Please stand and sing

HYMNS AT THE PRESENTATION

Old 100th



America





THE GREAT THANKSGIVING

Eucharistic Prayer 2 from Enriching Our Worship

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

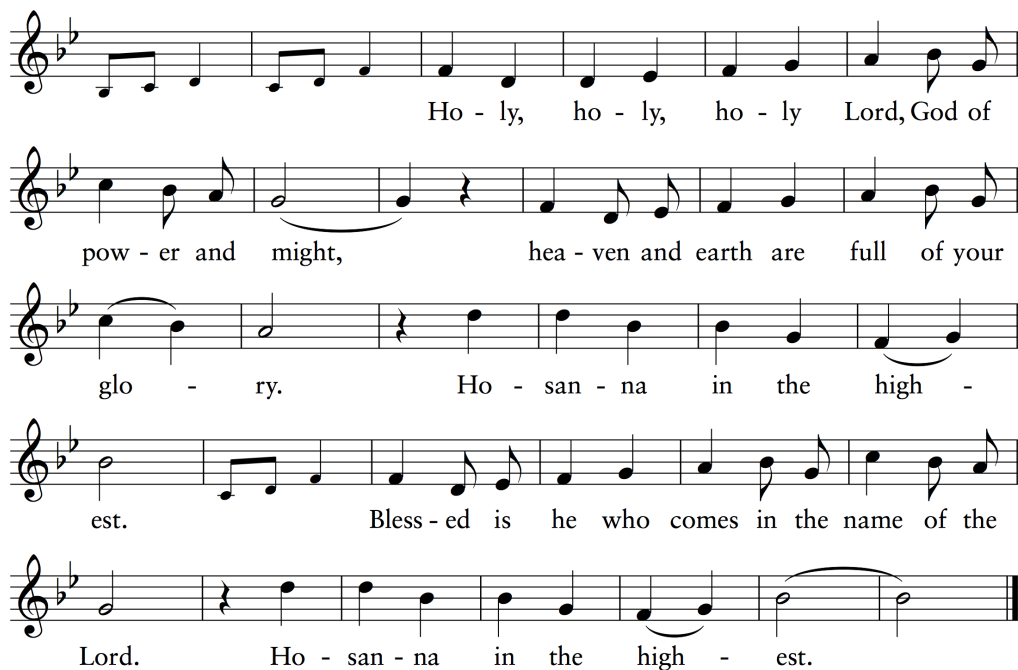
Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being; sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS & BENEDICTUS

Calvin Hampton (1938-1984)



Please remain standing or kneel

Celebrant Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Gary James (1957-)

Be known to us, Lord Je-sus, in the break-ing of the bread.

The bread which we break, al-le-lu-ia,

is the com-mun-ion of the bod-y of Christ.

Be known to us, Lord Je-sus, in the break-ing of the bread.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

The bread and the wine of Holy Communion are God's gifts for God's people.

Please follow the directions of the ushers to receive communion at the altar rail.

If you require assistance or wish to receive communion at your seat, please inform the ushers.

It is customary to receive communion while kneeling at the altar rail, but remaining standing is also appropriate. Gluten-free wafers are available. If you wish to receive a blessing instead of communion, please come forward and cross your arms across your chest.

ANTHEM AT THE COMMUNION *There's a Wideness in God's Mercy* Maurice Bevan (1921-2006)

The anthem text may be found at hymn 469.

HYMN AT THE COMMUNION "How clear is our vocation, Lord"

Repton



- 1 How clear is our vo - ca - tion, Lord, when once we heed your call
- 2 But if, for-get - ful we should find your yoke is hard to bear;
- 3 We mar - vel how your saints be - come in hin-dranc-es more sure;
- 4 In what you give us, Lord, to do, to - geth - er or a - lone,



to live ac-cord-ing to your word and dai - ly learn, re-freshed, re - stored,
if world-ly pres-sures fray the mind and love it - self can-not un - wind
whose joy-ful vir - tues put to shame the ca-su-al way we wear your name,
in old rou-tines or ven-tures new, may we not cease to look to you,



that you are Lord of all and will not let us fall.
its tan-gled skein of care: our in-ward life re - pair.
and by our faults ob - scure your pow'r to cleanse and cure.
the cross you hung up - on, all you en - deav - ored done.

Please stand

THE PRAYER AFTER COMMUNION

Celebrant Let us pray.

People God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING AND DISMISSAL

The Celebrant blesses the people.

People Amen.

The Celebrant dismisses the people.

People Thanks be to God. Alleluia, alleluia.

HYMN AT THE CLOSING 397 “Now thank we all our God”

Nun danket alle Gott

VOLUNTARY *Nun danket alle Gott*

J.S. Bach, arr. Virgil Fox (1912-1980)

**AFTER THE SERVICE, PLEASE JOIN US
FOR FELLOWSHIP IN SHEARS HALL.**

SERVING THIS SUNDAY

Acolytes	8:00 am	Bobbi Bowman
	10:15 am	Sydney Tregoning and Jack Tregoning
Lay Readers	8:00 am	Will Bushman, Greer Bushman, and Shelli Bushman
	10:15 am	Kannon Shanmugam, Jack Tregoning, and Sue Perry
Chalice Bearers	8:00 am	Shelli Bushman and John Barkmeyer
	10:15 am	Sue Perry and Margaret Kerfoot
Ushers	8:00 am	Clarke Craine and Dan Smoot
	10:15 am	Greg Dole, John Joy, Debbie Watson, and Jack Hannon
Altar Guild	8:00 am	Janice Brambilla
	10:15 am	Jayne Swanson
Flower Guild		Alexis Fooshé and Sarah Stump
Hospitality Hosts	8:00 am	Katherine and Mark Haskell
Vestry Member of the Day		John Stacey

VESTRY

Kevin Swanson, *Senior Warden*
Rodney Page, *Chancellor*

Mike Murphy, *Junior Warden*
Greg Stayin, *Treasurer*

Osmar Abib
Lauren Chewning
Margaret Kerfoot
Molly Nesline

John Brown
Jeff Cimbalo
Sarah Lang
Nancy Simon
Kathleen Tregoning

Shelli Bushman
Katherine Haskell
Mary Martin
John Stacey

Lauren Chewning, *Registrar*

Susan Arthur, John Barkmeyer, and Maggie Keller, *Diocesan Delegates*

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"Praise God, from whom all blessings flow" Words: Thomas Ken (1637-1711). Music: *Old 100th*, from *Pseaumes octante trois de David*, 1551, alt. Public domain.

"My country, 'tis of thee" (stz. 4) Words: Samuel Francis Smith (1808-1895). Music: *America*, from *Thesaurus Musicus*, 1745. Public domain.

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Fraction Anthem setting: Gary James (1957-), © 1992 MorningStar Music Publishers.

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PRAYER LIST
OCTOBER 12, 2025

In the Anglican Cycle of Prayer, we pray for The Church of the Province of Uganda.

In the Diocesan Cycle of Prayer, we pray for St. Matthew's, Sterling; and Trinity, Washington.

We give thanks for those who celebrate birthdays this week: Ed Beck, Ken Wiseman, Anne Gruner, Curtis Nevins, Kim Clark Pakstys, Michael Formica, Cathy Gorrell, Jim Kennedy, Max Warrell, Jay Howell, Robert Lane, Rick Law, Carolyn Sloan, Stephanie Adams, Caroline Fox, Katherine Haskell, Bob DeWitt, David English, Betsy Frantz, Mary Isler, and John Tregoning; and for those who celebrate wedding anniversaries this week: Tania & Jim Hosmer, Lisa & Tim Sullivan, Christine & Chris Peterson, Karen Main & Kendall Satterfield, and Ann Nash & Adrian Buxeda.

PARISHIONERS

Sally Johnson	Dawn Jones	Nicole
Bruce	Bill and Sandy Silzer	Mary Lee Coffey
Dee Smoot	Judith Mueller	
Barbara Coffin	Susan Arthur	

FAMILY AND FRIENDS

Rob Barnes and Family	Kevin Keane	Bennett Barletta
John Sheehan	David	India Spann
Robin	Lisa Sierant	Bruce Clarke
David	Jim Dole	Harris
Susan	Melissa Glorieux	Liz
Karolyn Morigi Armstrong	Sophia Ann Boursiguot	Jim Griffith
Jess and David Hunt	Norene Yowell	Wouter
Reilly Clautice	Alan Hitchcock	Marion Johnson
Phyllis Vaughan	Susan Snell	Judy Watson
Cecil Clark	Lee Johnson	Bruce and Sue Gross
Carl Lang	Jack Gleason	Chet Levine
Jacob, Jordan and Katie Craft	Edwina Johnson	Isabella Coffin
Gilliam	Shirley James	Carson Porter

We pray for the departed, especially Dr. Jane Goodall, Clair Arnold, Maria Niotis, and Isabella Salas; and for all who mourn.

We give thanks for the birth of Grace Haskell, daughter of John and Cara Haskell, and granddaughter of Mark and Katherine Haskell.

To add someone to the Prayer List,
email churchmail@stjohnsmclean.org.

ANNOUNCEMENTS

SUNDAY FORUM: DR TEAM

Today at 9:15 am in Shears Hall

Our mission team from this summer's trip to the Dominican Republic will share stories from their time with the people of San Gabriel in Consuelo. This year we took our biggest team ever to lead Vacation Bible School and do work on the buildings and grounds. Hear more about the thriving relationship between our two congregations.

NEW! SECOND SUNDAY CHORAL EVENSONG

Today at 5:00 pm

Join us for this new monthly offering, led by an ensemble of twelve professional choristers. The service will feature music of Thomas Tallis, Philip Radcliffe, Charles Villiers Stanford, and Henry Balfour Gardiner. Choral Evensong, a contemplative liturgy fused from the ancient offices of Vespers and Compline, is one of the treasures of the Anglican tradition. At this service, the congregation participates mostly by allowing the clergy and choir to speak and sing on its behalf. Many find this frees them, in a busy world, to offer to God their own thoughts and prayers. A reception with light refreshments follows in Shears Hall. *Sponsored by the Music Fund.*

WOMEN IN FAITH (WIF)

Tuesday, October 14 at 6:30 pm in Brooks Library

Our topic will be "Faith and Works." Join us for an exploration of how we manage the tension between knowing that we are saved by faith as we are called to do good works. We'll look at some of the examples we find in the Bible and how they can inspire us. All women are welcome!

SAVE THE DATE! HARVEST GATHERINGS

Evenings: October 16, 17, and 18

Join us as we gather for an informal potluck at parishioners' homes. The host provides the home, and the guests provide the appetizers, main dishes, sides, and desserts. Interested in attending? Please visit bit.ly/sj-HG-2025. Questions? Contact Katherine Haskell at haskellkz@gmail.com.

THIRD SUNDAY SUPPER CHURCH

Sunday, October 19 at 5:00 pm in Shears Hall

Join us to share a simple meal, enjoy each other's company, explore scripture's relevance to our lives, and partake in communion in a unique way. A \$5 per person suggested donation (\$20 family max) is appreciated for dinner. Please RSVP at bit.ly/sj-supper-church so we know you're coming.

DAY TRIPPERS EXCURSION: GREAT COUNTRY FARMS

Friday, October 24

Slots Are Filling Up Fast

This Trip is a Fall Treat. We will visit the corn maze. There are pumpkins to pick, hayrides and mini golf. We begin with individual lunches at their Henway Cider Barn at 11:00 am, then spend the afternoon touring the Farm. **Reservations for the first twelve Trippers should be made by October 16** by sending \$12 admission fee to Tim Barwick in the Parish Office with "Farm" on the memo line. Carpools will leave the St. John's Church parking lot at 10:00 am. Questions: Contact Greg Dole at 703-559-5019 or Deborah Page at 703-989-3856.

FREE CONCERT CELEBRATING ST. JOHN'S NEW GRAND PIANO

Saturday, October 25 from 4:00 to 5:00pm

Please join us for a free concert celebrating our newly rebuilt Murphy Sanctuary Steinway piano, featuring Christopher Schmitt, pianist of "The President's Own" Chamber Orchestra, and Zino Bogachek, violinist in the National Opera Orchestra. In the spirit of spooky season, the program serves up devilishly delectable selections from Paganini, Prokofiev, Bolcolm and Chausson. Light reception to follow in Shears Hall. A lovely Saturday evening "appetizer!"

FOURTH SUNDAY STUDY

Sunday, October 26 from 9:10 to 10:00 am; In Person in Smoot Conference Room AND on Zoom

Join us for this formation offering on the fourth Sunday of the month. Led by parishioners and using resources from the Yale Bible Study series, Women in the Bible will "shed new light on familiar characters like Mary Magdalene, Sarah, and other characters who are less well known to many Bible readers." There is no required preparation, and you are welcome to attend any or all discussions. Additional information on the YBS program can be found at bit.ly/YBS-women-in-the-Bible. Join the Zoom option at bit.ly/sj-4SS2526 (Meeting ID: 868 0960 3846; Passcode: 128764)

TRUNK OR TREAT

Sunday, October 26 from 5:00 to 6:00 pm (*Dinner, Best Trunk Awards, Candy and Fun*)

Fun for all ages! Kids can travel from trunk-to-trunk trick-or-treating while adults meet, greet, mix, and mingle! A simple dinner of grilled hotdogs and chips will be provided at 5:00 pm, followed by Trunk or Treat at 5:30. We'll finish our time with prizes for the best trunks. If you would like to participate with your trunk or help with grilling and a few other tasks, please sign up to volunteer at bit.ly/sj-TT-2025. This will be a gathering for the whole parish and for all ages plus a fun opportunity to engage with the community. **Please decorate your trunk and join the fun!**

BOOKLOVERS DISCUSSION

Tuesday, October 28 from 7:00 to 8:00 p.m. on Zoom

Join us for a discussion of David Guterson's *Snow Falling on Cedars*. Against the background of a murder mystery, a community must confront memories of the fate of its Japanese American residents during World War II. Contact Nancy Simon at nancy.simon80@gmail.com for the Zoom link. And save the date for our November 20 discussion of *Time of the Child* by Niall Williams.

ALL SAINTS' SUNDAY: READING OF THE NECROLOGY

During both morning services on November 3, we will remember parishioners and loved ones who have died. Names submitted to our weekly prayer list since All Saints' Sunday 2024 will be included automatically; there is a list on the front desk in the Parish Office if you would like to confirm. If you would like additional family members' or friends' names to be read aloud, please email Tim Barwick at tbarwick@stjohnsmclean.org by Sunday, October 26.

OCTOBER DRIVE OF THE MONTH

Artemis House serves individuals and families escaping domestic violence in Fairfax County. It provides safe housing and holistic care for those facing crisis and displacement. We are collecting much-needed toiletries and bedding for Artemis House. For the list of needed supplies, please visit bit.ly/sj-DOM-10-25. Your generosity can help create a sense of home and dignity for their clients.

ALCOHOLICS ANONYMOUS (AA) meets at St. John's Monday through Thursday at noon in our Community Room (on the lower level; enter through the back door adjacent to the playground). A men's meeting happens on Thursday's at 7:00 pm. Additionally, there is a meeting every Friday at 8:30 pm in the Community Room, or if the weather's good, just outside. You can also call the Northern Virginia AA Intergroup hotline at 703-293-9753 or visit nvintergroup.org for other group listings. Have questions about AA? Contact a fellow parishioner at 571-334-0073.



CLERGY AND STAFF

The Reverend Joshua D. Armstrong-Walters, *Rector*
The Reverend Andrew Y. Moore, *Senior Associate Rector*
Dr. Karl J. Robson, *Director of Music*
Sally Benton, *Director of Children, Youth, and Family Ministries*
Tim Barwick, *Parish Administrator*
Elys A. McLean, *Director of Communications*

jwalters@stjohnsmclean.org
amoore@stjohnsmclean.org
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