

THE HOLY EUCHARIST – RITE II

The Sixteenth Sunday after Pentecost

September 28, 2025 • 10:15 am



In the name of Jesus Christ, welcome! We are delighted to worship with you this morning.

*This booklet and The Hymnal 1982 (dark blue) provide the resources needed for participation in the service. Congregational responses appear in **bold**.*

Whether a long-standing parishioner, a new member, or someone joining us for the first time, we hope you will sense God's work within you and in this community. May our worship strengthen, inspire, and guide us this day and always.

THE WORD OF GOD

VOLUNTARY *Passacaglia in d*, BuxWV 161

Dieterich Buxtehude (1637-1707)

Please stand

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

Celebrant Worship the Lord in the beauty of holiness:
People **Come let us adore him.**

HYMN AT THE PROCESSION 429 "I'll praise my Maker while I've breath"

Old 113th

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.
O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
People **Amen.**

Please be seated

THE FIRST LESSON

Amos 6:1a, 14-16

Reader A Reading from the Book of Amos.

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria. Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 146 *Lauda, anima mea*

sung by the choir to a chant by Thomas Norris (1741-1790)

Antiphon: choir, then all



- 1 Hallelujah!
Praise the LORD, O my soul! *
I will praise the LORD as long as I live;
I will sing praises to my God while I have my being.
- 2 Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.
- 3 When they breathe their last, they return to earth, *
and in that day their thoughts perish.
- 4 Happy are they who have the God of Jacob for their help! *
whose hope is in the LORD their God;
- 5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed, *
and food to those who hunger.
- 7 The LORD sets the prisoners free;
the LORD opens the eyes of the blind; *
the LORD lifts up those who are bowed down;
- 8 The LORD loves the righteous;
the LORD cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.

- 9 The LORD shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah!

Antiphon: all



THE SECOND LESSON

1 Timothy 6:6-19

Reader A Reading from the First Letter of Paul to Timothy.

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses.

In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader The Word of the Lord.

People Thanks be to God.

Please stand and sing

HYMN AT THE SEQUENCE 552 “Fight the good fight with all thy might”

Pentecost

Children who wish can follow the leaders to Children’s Chapel.

They will return at the Peace, following the Prayers of the People.

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated

THE SERMON

The Reverend Andrew Y. Moore, *Senior Associate Rector*

Please stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism

for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing or kneel

THE PRAYERS OF THE PEOPLE

Leader Let us pray for the Church and for the world, saying:
Gracious God,
People **hear our prayer.**

THE CONFESSION AND ABSOLUTION

Leader We pray to you also for the forgiveness of our sins.
A period of silence is observed.

People Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Please be seated

WELCOME AND ANNOUNCEMENTS

Are you new to the St. John's community?
Fill out the newcomer card in the pew or scan the QR code
to help us get to know you and help you discover more about life at St. John's.



THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY *Poor Man Lazrus*

Jester Hairston (1901-2000)

Poor man Lazrus sick and disabled, he had to eat crumbs from the rich man's table.
Rich man Divies he lived so well, and when he died he went straight to hell.
I love to shout, I love to sing, I love to praise my heav'nly King.

Dip your finger in the water, come and, cool my tongue, 'cause I'm tormented in the flame.

-trad. Spiritual

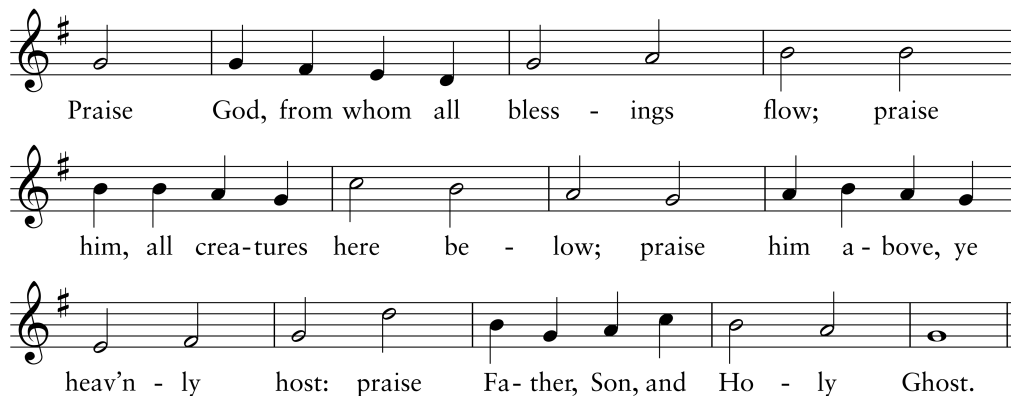
You can make an offering from your smartphone by scanning the QR code.
Use the drop-down menu to select "Donations" for a one-time offering,
or "2025 Pledges" for a pledge contribution.



Please stand and sing

HYMNS AT THE PRESENTATION

Old 100th



Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heav'nly host: praise Father, Son, and Holy Ghost.

America



Our fathers' God, to thee, author of
liberty, to thee we sing; long may our
land be bright with freedom's holy light;
protect us by thy might, great God, our King.

THE GREAT THANKSGIVING

Eucharistic Prayer 2 from Enriching Our Worship

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give our thanks and praise.

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS & BENEDICTUS

Calvin Hampton (1938-1984)

Ho - ly, ho - ly, ho - ly Lord, God of
 pow - er and might, hea - ven and earth are full of your
 glo - ry. Ho - san - na in the high -
 est. Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est.

Please remain standing or kneel

Celebrant Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven,**
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

Gary James (1957-)

Be known to us, Lord Je-sus, in the break-ing of the bread.

The bread which we break, al-le-lu-ia,

is the com-mun-ion of the bod-y of Christ.

Be known to us, Lord Je-sus, in the break-ing of the bread.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

The bread and the wine of Holy Communion are God's gifts for God's people.

Please follow the directions of the ushers to receive communion at the altar rail.

If you require assistance or wish to receive communion at your seat, please inform the ushers.

It is customary to receive communion while kneeling at the altar rail, but remaining standing is also appropriate. Gluten-free wafers are available. If you wish to receive a blessing instead of communion, please come forward and cross your arms across your chest.

ANTHEM AT THE COMMUNION *Adoro te devote*

Stephen Caracciolo (1962-)

*An English translation of the anthem text (sung in Latin)
may be found at hymn 314.*

HYMN AT THE COMMUNION 438 "Tell out, my soul, the greatness of the Lord"

Woodlands

Please stand

THE PRAYER AFTER COMMUNION

Celebrant Let us pray.

People God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING AND DISMISSAL

The Celebrant blesses the people.

People Amen.

The Celebrant dismisses the people.

People Thanks be to God. Alleluia, alleluia.

HYMN AT THE CLOSING 625 “Ye holy angels bright”

Darwall’s 148th

VOLUNTARY *Praeludium in G*, BuxWV 147

Buxtehude

AFTER THE SERVICE, PLEASE JOIN US
FOR FELLOWSHIP IN SHEARS HALL.

SERVING THIS SUNDAY

Acolytes	8:00 am	Bobbi Bowman
	10:15 am	Thomas Shanmugam, William Shanmugam, and JD Bulford
Lay Readers	8:00 am	Jamie Stirn and Mary Martin
	10:15 am	Wallace Benton, Jack Tregoning, and Kevin Swanson
Chalice Bearers	8:00 am	Jamie Stirn and Mary Martin
	10:15 am	Kevin Swanson and Sue Perry
Ushers	8:00 am	Stephanie Simmons and David Carris
	10:15 am	Duane Dobson, Zoe Dobson, Jay Howell, and Debbie Watson
Altar Guild	8:00 am	Kristin Saunders
	10:15 am	Helene Aiello and Jeanne Newell
Flower Guild		Lorraine Beaver
Hospitality Host	8:00 am	Gail Kee

VESTRY

Kevin Swanson, *Senior Warden*
Rodney Page, *Chancellor*

Mike Murphy, *Junior Warden*
Greg Stayin, *Treasurer*

Osmar Abib
Lauren Chewning
Margaret Kerfoot
Molly Nesline

John Brown
Jeff Cimbalo
Sarah Lang
Nancy Simon
Kathleen Tregoning

Shelli Bushman
Katherine Haskell
Mary Martin
John Stacey

Lauren Chewning, *Registrar*

Susan Arthur, John Barkmeyer, and Maggie Keller, *Diocesan Delegates*

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PRAYER LIST
SEPTEMBER 28, 2025

In the Anglican Cycle of Prayer, we pray for Province of the Episcopal Church of Sudan.

In the Diocesan Cycle of Prayer, we pray for Grace | Red Hill (McIlhany Parish), Albemarle and St. Peter's, Purcellville.

We give thanks for those who celebrate birthdays this week: Scott Frantz, Sophie Stoltz, Tania Hosmer, Troy Laws, Jaquelin Bishof, Jonathan Garelick, John Becker, Charlotte Bernard, Emma Reed, Julia Reed, and Laurel Wilhelm; and for those who celebrate wedding anniversaries this week: Mary Kirk & Jack Goehring, Bobbi Jo & Antonio Cecchi, Laura & Dave Turner, Mary & Jim Isler, Christine & Greg Parseghian, and Lizzie & William Van Wazer.

PARISHIONERS

Sally Johnson
Bruce
Dee Smoot
Barbara Coffin

Dawn Jones
Bill and Sandy Silzer
Judith Mueller
Susan Arthur

Nicole
Mary Lee Coffey

FAMILY AND FRIENDS

Rob Barnes and Family
John Sheehan
Robin
David
Susan
Karolyn Morigi Armstrong
Jess and David Hunt
Reilly Clautice
Phyllis Vaughan
Cecil Clark
Carl Lang
Jacob, Jordan and Katie Craft
Gilliam
Kevin Keane

David
Lisa Sierant
Jim Dole
Melissa Glorieux
Sophia Ann Boursiguot
Norene Yowell
Alan Hitchcock
Susan Snell
Lee Johnson
Demarravion "Trey" Reed
Jack Gleason
Edwina Johnson
Shirley James
Bennett Barletta

India Spann
Bruce Clarke
Harris
Liz
Jim Griffith
Mariam Dagga
Wouter
Marion Johnson
Judy Watson
Cory Zukatis
Bruce and Sue Gross

We pray for the departed, especially Olivia Jenney, and for all who mourn.

To add someone to the Prayer List,
email churchmail@stjohnsmclean.org.

ANNOUNCEMENTS

SANDWICH SUNDAY THIS MORNING – The 4th Sunday of the month is Sandwich Sunday at St. John's! All hands, large and small, are welcome for this outreach ministry to feed the hungry through Martha's Table. Please join us for sandwich making in Shears Hall throughout the morning, starting after the 8:00 am service until fellowship following the 10:15 am service.

NEW! FOURTH SUNDAY STUDY - WOMEN IN THE BIBLE

Today from 9:10 to 10:00 am in Smoot Conference Room AND on Zoom

Join us for a new formation offering on the fourth Sunday of the month. Led by parishioners and using resources from the Yale Bible Study series, Women in the Bible will “shed new light on familiar characters like Mary Magdalene, Sarah, and other characters who are less well known to many Bible readers.” There is no required preparation, and you are welcome to attend any or all of the monthly discussions. Come today for an overview and introduction to the series. Additional information on the YBS program can be found at bit.ly/YBS-women-in-the-Bible. For the Zoom link for future sessions, watch your email on Saturday mornings or contact the Parish Office.

YOUTH GROUP GAME NIGHT

Today from 5:00 to 6:30 pm in the Youth Room

Calling all youth 5th–12th grade! Come for dinner and games! Don't miss the fun, friendly competition and great memories with friends.

MEN IN FAITH BBQ

Today from 5:00 to 7:00 pm in Shears Hall

Let's go to Luckenbach, Texas, in St. John's own backyard! Savor great BBQ, great fellowship, and music by Willie, Waylon, and the boys. Though leather boots are still in style for manly footwear, they aren't necessary for attendance. Beads and Roman sandals won't be found and are strictly prohibited. Soft drinks and non-alcoholic beverages provided; feel free to bring your own preferred adult beverage. (Please come early to help with the setup.) RSVP to mensgroup@stjohnsmclean.org.

BOOKLOVERS DISCUSSION

Tuesday, September 30 from 7:00 to 8:00 p.m. on Zoom

Join us for a discussion of Tan Twan Eng's novel *The Garden of Evening Mists*. Set in Malaysia, a survivor of a Japanese internment camp during World War II becomes an apprentice to a Japanese gardener before pursuing a career in law. The novel explores themes of love, guilt, forgiveness, and enduring trauma of war. Contact Nancy Simon at nancy.simon80@gmail.com for the Zoom link.

FREE CONCERT CELEBRATING ST. JOHN'S NEW GRAND PIANO

Saturday, October 4 from 5:00 to 6:15pm

Please join us for a free concert celebrating our newly rebuilt Murphy Sanctuary Steinway piano, featuring Christopher Schmitt, pianist of “The President's Own” Chamber Orchestra, and Zino Bogachek, violinist in the National Opera Orchestra. In the spirit of spooky season, the program serves up devilishly delectable selections from Paganini, Prokofiev, Bolcolm and Chausson. Light reception to follow in Shears Hall. A lovely Saturday evening “appetizer!”

BLESSING OF THE ANIMALS

Sunday, October 5 at 9:15 am RAIN OR SHINE

Bring your animal companion of any kind for an all-inclusive outdoor service with fellowship and a special youth bake sale, all celebrating the Feast of St. Francis, patron saint of animals and all God's Creation. If your pet can't travel, pictures are welcome! Animal toys can be blessed too! In the event of rain, join us inside Shears Hall. *Note: There will be no Sunday School on October 5.*

YOUTH BAKE SALE

Sunday, October 5 After Each Service

Youth families will be hosting a bake sale to raise money for outreach projects throughout the year. Please sign up to bring something to sell at bit.ly/sj-YBS-10-25.

NEW! SECOND SUNDAY EVENSONG

Sunday, October 12 at 5:00 pm

Join us for our inaugural Second Sunday Evensong, led by an ensemble of twelve professional choristers. The service will feature music of Thomas Tallis, Philip Radcliffe, Charles Villiers Stanford, and Henry Balfour Gardiner. Choral Evensong, a contemplative liturgy fused from the ancient offices of Vespers and Compline, is one of the treasures of the Anglican tradition. At this service, the congregation participates mostly by allowing the clergy and choir to speak and sing on its behalf. Many find this frees them, in a busy world, to offer to God their own thoughts and prayers. A reception with light refreshments follows in Shears Hall. *Sponsored by the Music Fund.*

SAVE THE DATE! HARVEST GATHERINGS

Evenings: October 16, 17, and 18

Join us as we gather for an informal potluck meal at parishioners' homes. The host provides the home, and the guests provide the appetizers, main dishes, sides, and desserts. Interested in hosting or attending? Just visit bit.ly/sj-HG-2025 or scan the QR code. Questions? Contact Katherine Haskell at haskellkz@gmail.com.



CHILDREN'S RETREAT: SCRIPTURE IN MOTION

Saturday, November 15, from 9:00 am to Noon at The Falls Church Episcopal

Through biblical storytelling, STEAM exploration, acting, and more, children will have the opportunity to dive deeper into scripture and grow in their understanding of God's story and their place in it. Visit bit.ly/CR-11-15-25 to register for this unforgettable journey of faith, creativity, and discovery. Open to kindergartners through 5th graders. Cost: \$25 per child (family max \$75).

WEDNESDAY HYBRID BIBLE STUDY

Noon to 1:00 pm; In Person in Smoot Conference Room AND on Zoom

The stories of Genesis lay the foundation for the entirety of Christian life and practice. But how did this complicated book come together and how have different interpretations of it changed over the centuries? Join us as we explore these questions and more using Peter Enns and Jared Byas' book *Genesis for Normal People: A Guide to the Most Controversial, Misunderstood, and Abused Book of the Bible*. The book can be purchased from the Parish Office for \$15. Even if you haven't read the book, you are always welcome to join us for lively and engaging conversation. For the Zoom link, watch your email on Wednesday mornings or contact the Parish Office.

WEDNESDAY DIGITAL COMPLINE

8:00 pm on Zoom

We look forward to closing the day with you in worship. For the Zoom link, watch your email on Wednesday mornings or contact the Parish Office.

CALLING ALL ST. JOHN'S YOUNG ADULTS!

Are you in your 20s, 30s, or 40s? The St. John's Young Adults group is organizing activities for the upcoming program year. If you would like to be kept in the loop, please visit bit.ly/sj-YA-email to add your contact information. We will send out monthly invitations for upcoming events. Feel free to reach out to stjohnsmcleanyoungadults@gmail.com if you have any questions.

SEPTEMBER DRIVE OF THE MONTH!

The school year may have already begun, but SHARE of McLean collects school supplies year-round to provide to clients. After the back-to-school rush, help us restock their shelves. Check out the list of needed supplies at bit.ly/sj-DOM. Walmart gift cards for \$25 or \$50 are also very helpful. Questions? Please contact the Rev. Andrew Moore at amoore@stjohnsmclean.org.

ALCOHOLICS ANONYMOUS (AA) meets at St. John's Monday through Thursday at noon in our Community Room (on the lower level; enter through the back door adjacent to the playground). A men's meeting happens on Thursday's at 7:00 pm. Additionally, there is a meeting every Friday at 8:30 pm in the Community Room, or if the weather's good, just outside. You can also call the Northern Virginia AA Intergroup hotline at 703-293-9753 or visit nvintergroup.org for other group listings. Have questions about AA? Contact a fellow parishioner at 571-334-0073.



Choral Evensong

2nd SUNDAYS at 5 PM



CLERGY AND STAFF

The Reverend Joshua D. Armstrong-Walters, *Rector*
The Reverend Andrew Y. Moore, *Senior Associate Rector*
Dr. Karl J. Robson, *Director of Music*
Sally Benton, *Director of Children, Youth, and Family Ministries*
Tim Barwick, *Parish Administrator*
Elys A. McLean, *Director of Communications*

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