

THE HOLY EUCHARIST – RITE II

The Fifteenth Sunday after Pentecost

September 21, 2025 • 10:15 am



In the name of Jesus Christ, welcome! We are delighted to worship with you this morning.

*This booklet and The Hymnal 1982 (dark blue) provide the resources needed for participation in the service. Congregational responses appear in **bold**.*

Whether a long-standing parishioner, a new member, or someone joining us for the first time, we hope you will sense God's work within you and in this community. May our worship strengthen, inspire, and guide us this day and always.

THE WORD OF GOD

VOLUNTARY *Communion*

Louis Vierne (1870-1937)

Please stand

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

Celebrant Worship the Lord in the beauty of holiness:
People **Come let us adore him.**

HYMN AT THE PROCESSION 368 "Holy Father, great Creator"

Regent Square

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.
Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
People **Amen.**

Please be seated

THE FIRST LESSON

Amos 8:4-7

Reader A Reading from the Book of Amos.

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, “When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.” The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

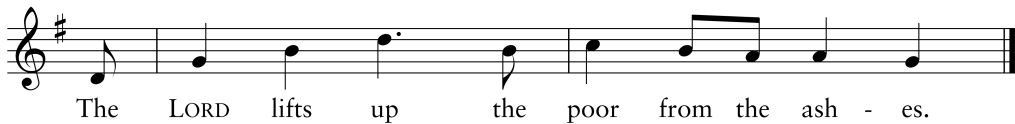
Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 113 *Lauda, pueri*

sung by the choir to a chant by James Turle (1802-1882)

Antiphon: choir, then all



- 1 Hallelujah!
Give praise, you servants of the LORD; *
praise the Name of the LORD.
- 2 Let the Name of the LORD be blessed, *
from this time forth for evermore.
- 3 From the rising of the sun to its going down *
let the Name of the LORD be praised.
- 4 The LORD is high above all nations, *
and his glory above the heavens.
- 5 Who is like the LORD our God, who sits enthroned on high, *
but stoops to behold the heavens and the earth?
- 6 He takes up the weak out of the dust *
and lifts up the poor from the ashes.
- 7 He sets them with the princes, *
with the princes of his people.
- 8 He makes the woman of a childless house *
to be a joyful mother of children.

Antiphon: all

THE SECOND LESSON

1 Timothy 2:1-7

Reader A Reading from the First Letter of Paul to Timothy.

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand and sing

HYMN AT THE SEQUENCE 550 “Jesus calls us; o’er the tumult”

Restoration

Children who wish can follow the leaders to Children’s Chapel.

They will return at the Peace, following the Prayers of the People.

THE GOSPEL

Luke 16:1-13

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. “Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

Reader The Gospel of the Lord.
People Praise to you, Lord Christ.

Please be seated

THE SERMON

The Reverend Joshua D. Armstrong-Walters, *Rector*

Please stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing or kneel

THE PRAYERS OF THE PEOPLE

Leader Let us pray for the Church and for the world, saying:
 Gracious God,
People hear our prayer.

THE CONFESSION AND ABSOLUTION

Leader We pray to you also for the forgiveness of our sins.
 A period of silence is observed.

People Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

Please be seated

WELCOME AND ANNOUNCEMENTS

*Are you new to the St. John's community?
Fill out the newcomer card in the pew or scan the QR code
to help us get to know you and help you discover more about life at St. John's.*



THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY *Be Thou My Vision*

John Rutter (1945-)

The anthem text may be found at hymn 488.

*You can make an offering from your smartphone by scanning the QR code.
Use the drop-down menu to select "Donations" for a one-time offering,
or "2025 Pledges" for a pledge contribution.*



Please stand and sing

HYMNS AT THE PRESENTATION

Old 100th

Praise God, from whom all bless - ings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heav'n - ly host: praise Fa-ther, Son, and Ho - ly Ghost.



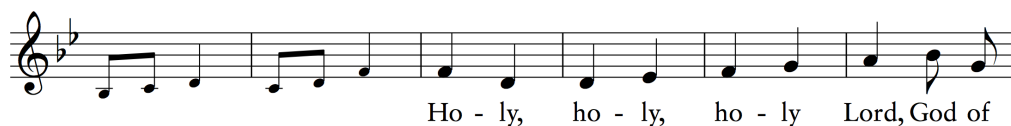
THE GREAT THANKSGIVING

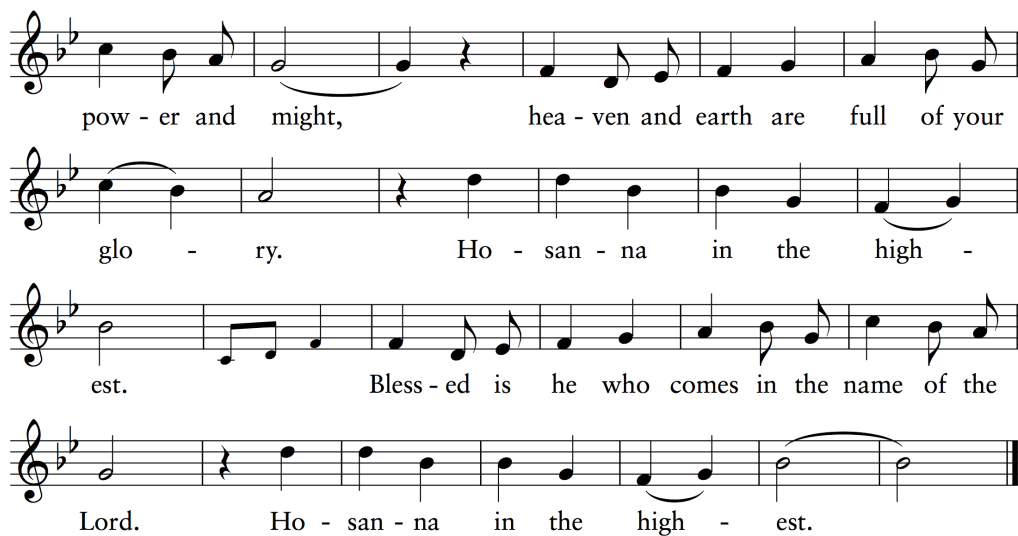
*Eucharistic Prayer 2 from Enriching Our Worship**Celebrant* The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give our thanks and praise.**

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS & BENEDICTUS

Calvin Hampton (1938-1984)





Please remain standing or kneel

Celebrant

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

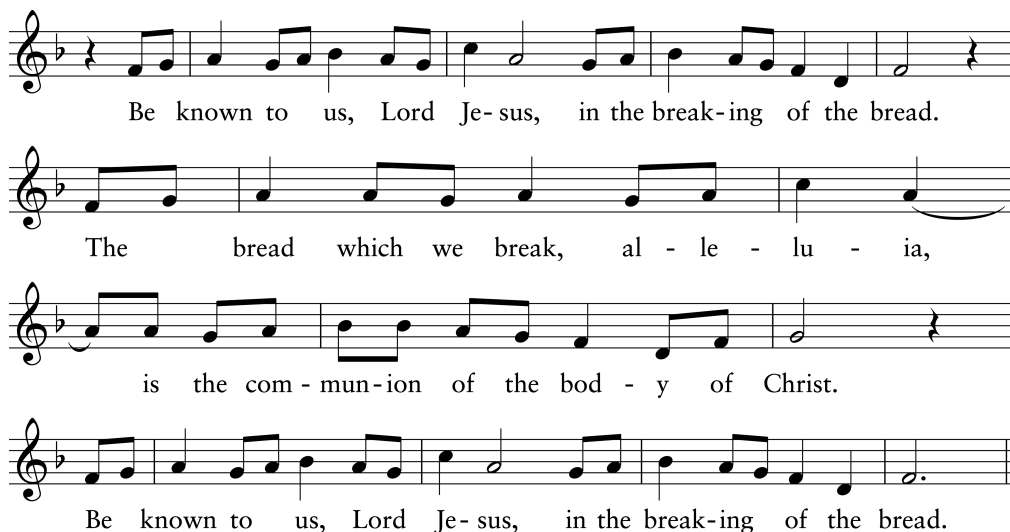
People Amen.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Gary James (1957-)



Be known to us, Lord Je-sus, in the break-ing of the bread.

The bread which we break, al - le - lu - ia,

is the com - mun-ion of the bod - y of Christ.

Be known to us, Lord Je-sus, in the break-ing of the bread.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

The bread and the wine of Holy Communion are God's gifts for God's people.

Please follow the directions of the ushers to receive communion at the altar rail.

If you require assistance or wish to receive communion at your seat, please inform the ushers.

It is customary to receive communion while kneeling at the altar rail, but remaining standing is also appropriate. Gluten-free wafers are available. If you wish to receive a blessing instead of communion, please come forward and cross your arms across your chest.

ANTHEM AT THE OFFERTORY *In Thee Is Gladness*

arr. C.V. Stanford (1852-1924)

In thee is gladness amid all sadness, Jesus, sunshine of my heart!

By thee are given the gifts of heaven, thou the true Redeemer art!

Our souls thou wakest, our bonds thou breakest,

who trusts thee surely hath built securely, he stands for ever: Hallelujah!

Our hearts are pining to see thy shining,

dying or living to thee are cleaving, nought can us sever. Hallelujah!

-Giovanni Gastoldi da Caravaggio (c.1554-1609),

tr. Catherine Winkworth (1827-1878)

HYMN AT THE COMMUNION 574 "Before thy throne, O God, we kneel"

St. Petersburg

Please stand

THE PRAYER AFTER COMMUNION

Celebrant Let us pray.

People God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING AND DISMISSAL

The Celebrant blesses the people.

People Amen.

The Celebrant dismisses the people.

People Thanks be to God. Alleluia, alleluia.

HYMN AT THE CLOSING “To God be the glory” (*Voices Found – 108*)

Doane

1 To God be the glo - ry, great things he has done! So loved he the
3 Great things he has taught us, great things he has done, and great our re -

world that he gave us his son, who yield - ed his life an a -
joic - ing through Je - sus the Son; but pur - er and high - er and

tone-ment for sin and o - pened the life-gate that all may go in.
great - er will be our won - der, our rap - ture, when Je - sus we see.

Refrain
Praise the Lord! Praise the Lord! Let the earth hear his voice!

Praise the Lord! Praise the Lord! Let the peo - ple re - joice!

O come to the Fa - ther through Je - sus the Son,

and give him the glo - ry! Great things he has done!

VOLUNTARY *In dir ist Freude*, BWV 615

J.S. Bach (1685-1750)

AFTER THE SERVICE, PLEASE JOIN US
FOR FELLOWSHIP IN SHEARS HALL.

SERVING THIS SUNDAY

Acolytes	8:00 am	Bobbi Bowman
	10:15 am	Katelyn Tompkins, Harper Morrill, and Gavin Morrill
Lay Readers	8:00 am	Kevin Swanson and Caroline Prout
	10:15 am	Anne Marie McDonald, Katelyn Tompkins, and Wallace Benton
Chalice Bearers	8:00 am	Kevin Swanson and Caroline Prout
	10:15 am	Mimsy Stirn and Jamie Stirn
Ushers	8:00 am	Dan Smoot and Pete Metzger
	10:15 am	Greg Dole, Roland Saunders, Bob Smoot, and Debbie Watson
Altar Guild	8:00 am	Gail Kee
	10:15 am	Helene Aiello and Jeanne Newell
Flower Guild		Alexis Fooshé

VESTRY

Kevin Swanson, *Senior Warden*
Rodney Page, *Chancellor*

Mike Murphy, *Junior Warden*
Greg Stayin, *Treasurer*

Osmar Abib
Lauren Chewning
Margaret Kerfoot
Molly Nesline

John Brown
Jeff Cimbalo
Sarah Lang
Nancy Simon
Kathleen Tregoning

Shelli Bushman
Katherine Haskell
Mary Martin
John Stacey

Lauren Chewning, *Registrar*

Susan Arthur, John Barkmeyer, and Maggie Keller, *Diocesan Delegates*

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Psalm Antiphon from *Psalter for Worship*, © 2006 Augsburg Fortress. Used by permission.

“Praise God, from whom all blessings flow” Words: Thomas Ken (1637-1711). Music: *Old 100th*, from *Pseaumes octante trois de David*, 1551, alt. Public domain.

“My country, ‘tis of thee” (stz. 4) Words: Samuel Francis Smith (1808-1895). Music: *America*, from *Thesaurus Musicus*, 1745. Public domain.

Sanctus setting: Calvin Hampton (1938-1984), © Inter-Lutheran Commission on Worship, admin. Augsburg Fortress.

Fraction Anthem setting: Gary James (1957-), © 1992 MorningStar Music Publishers.

“To God be the glory” Words: Fanny Crosby (1820-1915). Music: *Doane*, W.H. Doane (1832-1916). Public domain.

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PRAYER LIST
SEPTEMBER 21, 2025

In the Anglican Cycle of Prayer, we pray for Province of the Episcopal Church of South Sudan.

In the Diocesan Cycle of Prayer, we pray for Emmanuel, Alexandria; Lynwood Parish (Grace Memorial), Port Republic; and St. John's, West Point.

We give thanks for those who celebrate birthdays this week: Domenica Lopez, Chris Peterson, Steve Adams, Janice Brambilla, Octavio Delasobera, John Maddox, Linda Mabbs, Karen Main, Chris Fox, Bryce Kearney, Ann Pierce, Julia Anne Williamson, David Hunt, and Paula Milian; and for those who celebrate wedding anniversaries this week: Lynn & Stuart White, Ginger & T.A. Docker, Katherine & Mark Palmer, Laura & John Behm, Meredith & Yuligan Kiryakov, Kathy & Joseph Barton, & Deborah & Rodney Page.

PARISHIONERS

Sally Johnson	Lindsay	Judith Mueller
Bruce	Eacho Family	Susan Arthur
Dee Smoot	Dawn Jones	Nicole
Barbara Coffin	Bill and Sandy Silzer	Mary Lee Coffey

FAMILY AND FRIENDS

Rob Barnes and Family	Carl Lang	Lee Johnson
John Sheehan	Jacob, Jordan and Katie Craft	Jack Gleason
Robin	Gilliam	Edwina Johnson
Bishop Shannon Johnston	Kevin Keane	Shirley James
David	David	Bennett Barletta
Susan	Lisa Sierant	India Spann
Karolyn Morigi Armstrong	Jim Dole	Bruce Clarke
Jess and David Hunt	Melissa Glorieux	Harris
Reilly Clautice	Sophia Ann Boursiguot	Liz
Karen, Gilly, and Cal	Norene Yowell	Jim Griffith
Phyllis Vaughan	Alan Hitchcock	Mariam Dagga
Greg Clark	Joseph R. Biden	Wouter
Cecil Clark	Susan Snell	Marion Johnson

We pray for the departed, especially Robert Redford, Charlie Kirk, and Iryna Zarutskia; and for all who mourn.

To add someone to the Prayer List,
email churchmail@stjohnsmclean.org.

ANNOUNCEMENTS

SUNDAY FORUM: GEN Z - OPENING THE DOOR TO THE NEXT AMERICA

Today at 9:15 am in Shears Hall; Led by Bobbi Bowman

Generation Z is the most historic generation this country has seen in over 400 years. Why? Because it's the last generation where white people (non-Hispanic) will be the majority of the U.S. population. We are now at an historic moment in our demographic history. No country has ever undergone the historic demographic change the USA will undergo in the next 20 years. How did we get here?

HAVE YOUR PHOTO TAKEN FOR THE PHOTO DIRECTORY

Today in the Matthews Library; Before or After the 10:15 am Service

Our photographer Barbie Parks will be set up to take your picture. This is a quick and easy way to have a great photo taken to include in the upcoming Photo Directory. Or you can submit a photo of your own—a selfie, portrait, or a group picture of the family. Please submit a selfie, portrait, or family photo to photodirectory@stjohnsmclean.org. We'll be gathering photos until September 30.

NEW! SUPPER CHURCH ON 3RD SUNDAYS

Beginning Today at 5:00 pm in Shears Hall

Let's gather around the table! Supper Church offers a chance to share a simple meal, enjoy each other's company, engage in conversation about scripture and our daily lives, and share communion in a unique way. A \$5 per person suggested donation (\$20 family max) is appreciated for dinner. If you have not RSVP'd, just show up—we'll be glad to see you.

WEDNESDAY HYBRID BIBLE STUDY

Noon to 1:00 pm; In Person in Smoot Conference Room AND on Zoom

The stories of Genesis lay the foundation for the entirety of Christian life and practice. But how did this complicated book come together and how have different interpretations of it changed over the centuries? Join us as we explore these questions and more using Peter Enns and Jared Byas' book *Genesis for Normal People: A Guide to the Most Controversial, Misunderstood, and Abused Book of the Bible*. The book can be purchased from the Parish Office for \$15. Even if you haven't read the book, you are always welcome to join us for lively and engaging conversation. For the Zoom link, watch your email on Wednesday mornings or contact the Parish Office.

WEDNESDAY DIGITAL COMPLINE

At 8:00 pm on Zoom

We look forward to closing the day with you in worship. For the Zoom link, watch your email on Wednesday mornings or contact the Parish Office.

WELCOME BACK SUNDAY SCHOOL! Sunday School is officially back in session, and we invite your children to join us. You can still register for all of our children's and youth programs, including Youth Group, by visiting bit.ly/sj-Children-Youth-25-26 or by scanning the QR code.



DAY TRIPPERS FIRST EXCURSION:

KATZEN ARTS MUSEUM AND AMERICAN UNIVERSITY ARBORETUM

Thursday, September 25

This contemporary art museum is free and opens at 11:00 am with parking below. The group will meet in the St. John's Church parking lot at 10:00 am to carpool over. The Arboretum is self-guided encompassing the University's campus. There's a cafe onsite. Questions? Contact Greg Dole at 703-559-5019 or Deborah Page at 703-989-3856. Visit bit.ly/sj-DT-25-26 for more excursions.

NEW! 4TH SUNDAY STUDY - WOMEN IN THE BIBLE

Sunday, September 28 from 9:10 to 10:00 am in Smoot Conference Room

Join us for a new formation offering on the fourth Sunday of the month. Led by parishioners and using resources from the Yale Bible Study series, Women in the Bible will "shed new light on familiar characters like Mary Magdalene, Sarah, and other characters who are less well known to many Bible readers." There is no required preparation, and you are welcome to attend any or all of the monthly discussions. Come September 28 for an overview and introduction to the series. Additional information on the YBS program can be found at bit.ly/YBS-women-in-the-Bible.

MEN IN FAITH BBQ

Sunday, September 28 from 5:00 to 7:00 pm in Shears Hall

Let's go to Luckenbach, Texas, in St. John's own backyard! Savor great BBQ, great fellowship, and music by Willie, Waylon, and the boys. Though leather boots are still in style for manly footwear, they aren't necessary for attendance. Beads and Roman sandals won't be found and are strictly prohibited. Soft drinks and non-alcoholic beverages provided; feel free to bring your own preferred adult beverage. (Please come early to help with the setup.) RSVP to mensgroup@stjohnsmclean.org.

BOOKLOVERS DISCUSSION

Tuesday, September 30 from 7:00 to 8:00 p.m. on Zoom

Join us for a discussion of Tan Twan Eng's novel *The Garden of Evening Mists*. Set in Malaysia, a survivor of a Japanese internment camp during World War II becomes an apprentice to a Japanese gardener before pursuing a career in law. The novel explores themes of love, guilt, forgiveness, and enduring trauma of war. Contact Nancy Simon at nancy.simon80@gmail.com for the Zoom link.

FREE CONCERT CELEBRATING ST. JOHN'S NEW GRAND PIANO

Saturday, October 4 from 5:00 to 6:15pm

Please join us for a free concert celebrating our newly rebuilt Murphy Sanctuary Steinway piano, featuring Christopher Schmitt, pianist of "The President's Own" Chamber Orchestra, and Zino Bogachek, violinist in the National Opera Orchestra. In the spirit of spooky season, the program serves up devilishly delectable selections from Paganini, Prokofiev, Bolcolm and Chausson. Light reception to follow in Shears Hall. A lovely Saturday evening "appetizer!"

ST. JOHN'S YOUNG ADULTS: IT'S TRIVIA TIME!

Tuesday, September 23 from 7:00 to 9:00 pm at Caboose Commons in the Mosaic District

Join other St. John's Young Adults for some trivia fun. Please RSVP at bit.ly/sj-YA-9-23-25. We look forward to seeing you.

CALLING ALL ST. JOHN'S YOUNG ADULTS!

Are you in your 20s, 30s, or 40s? The St. John's Young Adults group is organizing activities for the upcoming program year. If you would like to be kept in the loop, please scan the QR code or visit bit.ly/sj-YA-email to add your contact information. We will send out monthly invitations for upcoming events. Feel free to reach out to stjohnsmcleanyoungadults@gmail.com if you have any questions.



SEPTEMBER DRIVE OF THE MONTH!

The school year may have already begun, but SHARE of McLean collects school supplies year-round to provide to clients. After the back-to-school rush, help us restock their shelves. Check out the list of needed supplies at bit.ly/sj-DOM. Walmart gift cards for \$25 or \$50 are also very helpful. Questions? Please contact the Rev. Andrew Moore at amoore@stjohnsmclean.org.

ALCOHOLICS ANONYMOUS (AA) meets at St. John's Monday through Thursday at noon in our Community Room (on the lower level; enter through the back door adjacent to the playground). A men's meeting happens on Thursday's at 7:00 pm. Additionally, there is a meeting every Friday at 8:30 pm in the Community Room, or if the weather's good, just outside. You can also call the Northern Virginia AA Intergroup hotline at 703-293-9753 or visit nvintergroup.org for other group listings. Have questions about AA? Contact a fellow parishioner at 571-334-0073.

FOURTH SUNDAY STUDY

Women in the Bible

4th SUNDAYS AT 9:10 AM



Supper Church

**BREAK BREAD
TOGETHER**

**3rd SUNDAYS
at 5:00 PM**



CLERGY AND STAFF

The Reverend Joshua D. Armstrong-Walters, *Rector*
The Reverend Andrew Y. Moore, *Senior Associate Rector*
Dr. Karl J. Robson, *Director of Music*
Sally Benton, *Director of Children, Youth, and Family Ministries*
Tim Barwick, *Parish Administrator*
Elys A. McLean, *Director of Communications*

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ST. JOHN'S
EPISCOPAL CHURCH

*A Parish of the Episcopal Diocese of Virginia
established 1866*

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(703) 356-4902 | churchmail@stjohnsmclean.org
Facebook: [stjohnsmclean](https://www.facebook.com/stjohnsmclean) | www.stjohnsmclean.org