

# THE HOLY EUCHARIST – RITE II

## The Thirteenth Sunday after Pentecost

September 7, 2025 • 10:15 am



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*In the name of Jesus Christ, welcome! We are delighted to worship with you this morning.*

*This booklet and The Hymnal 1982 (dark blue) provide the resources needed for participation in the service. Congregational responses appear in **bold**.*

*Whether a long-standing parishioner, a new member, or someone joining us for the first time, we hope you will sense God's work within you and in this community. May our worship strengthen, inspire, and guide us this day and always.*

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### THE WORD OF GOD

**VOLUNTARY** *Songs Without Words*, op. 19, nos. 1 & 4

Felix Mendelssohn (1809-1847)

#### WELCOME

#### THE BLESSING OF THE STEINWAY PIANO

*Celebrant* All things come from you, O Lord.  
*People* **And of your own gifts do we give to you.**  
*Celebrant* Prosper the work of our hands;  
*People* **Prosper our handiwork.**

*Celebrant* Let us pray.  
Almighty God, who through Moses your servant caused trumpets to sound at the sacrifices offered to the glory of your name, and willed that the children of Israel should sing your praise with instruments of joy: bless, we pray, this piano dedicated to your worship, and grant that the faithful who hear and sing joyfully with it here on earth may be led to sing your praise in the eternal rejoicing of heaven. Through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.

*People* **Amen.**

*Please stand and sing*

**HYMN AT THE PROCESSION** “O God, beyond all praising”

*Thaxted*

*(see next page)*

1 O God be-yond all prais-ing, we wor-ship you to - day  
 2 The flow'r of earth - ly splen-dor in time must sure - ly die,  
 3 Then hear, O gra-cious Sav - ior, ac - cept the love we bring,  
 and sing the love a - maz - ing that songs can-not re - pay;  
 its fra - gile bloom sur- ren - der to you, the Lord most high;  
 that we who know your fa - vor may serve you as our King;  
 for we can on - ly won-der at ev - 'ry gift you send,  
 but hid - den from all na - ture the e - ter - nal seed is sown-  
 and wheth - er our to - mor - rows be filled with good or ill,  
 at bless-ings with - out num-ber and mer-cies with-out end:  
 though small in mor - tal stat-ure, to heav-en's gar - den grown:  
 we'll tri-umph through our sor-rows and rise to bless you still:  
 we lift our hearts be - fore you and wait up-on your word,  
 for Christ, your gift from hea - ven, from death has set us free,  
 to mar - vel at your beau - ty and glo - ry in your ways,  
 we hon - or and a - dore you, our great and might - y Lord.  
 and we through him are giv - en the fin - al vic - to - ry.  
 and make a joy-ful du - ty our sac - ri - fice of praise.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.

*Celebrant* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

*Please be seated*

## THE LESSON

Deuteronomy 30:15-20

*Reader*     A Reading from the Book of Deuteronomy.

Moses said to all Israel the words which the LORD commanded him, “See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.”

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

**PSALM 139:1-5, 12-17** *Domine, probaste*     sung by the choir to a chant by S.S. Wesley (1810-1876)

*Antiphon: choir, then all*

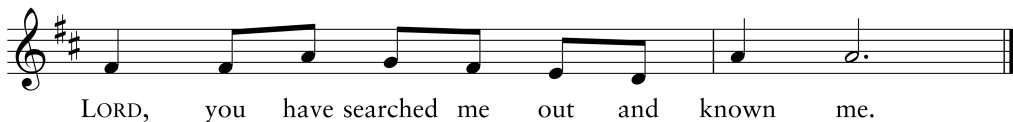


LORD,     you     have searched me     out     and     known     me.

- 1 LORD, you have searched me out and known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places \*  
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, \*  
but you, O LORD, know it altogether.
- 4 You press upon me behind and before \*  
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; \*  
you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; \*  
your works are wonderful, and I know it well.

- 14 My body was not hidden from you, \*  
while I was being made in secret  
and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
they were fashioned day by day,  
when as yet there was none of them.
- 16 How deep I find your thoughts, O God! \*  
how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; \*  
to count them all, my life span would need to be like yours.

*Antiphon: all*



*Please stand and sing*

**HYMN AT THE SEQUENCE 675** “Take up your cross, the Savior said”

*Bourbon*

*Children who wish can follow the leaders to Children’s Chapel.  
They will return at the Peace, following the Prayers of the People.*

## THE GOSPEL

Luke 14:25-33

*Reader* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

Now large crowds were traveling with Jesus; and he turned and said to them, “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, ‘This fellow began to build and was not able to finish.’ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.

*Reader* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*Please be seated*

## THE SERMON

The Reverend Joshua D. Walters, *Rector*

*Please stand*

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*Please remain standing or kneel*

## THE PRAYERS OF THE PEOPLE

*Leader*     Let us offer our prayers to God, saying,  
*People*     Hear our prayer.

## THE CONFESSION AND ABSOLUTION

*Leader*     We pray to you also for the forgiveness of our sins.

*A period of silence is observed.*

*People*     Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*The Celebrant concludes with an absolution or a suitable Collect.*

## THE PEACE

*Celebrant*     The peace of the Lord be always with you.  
*People*     And also with you.

*Please be seated*

## ANNOUNCEMENTS

*Are you new to the St. John's community?  
Fill out the newcomer card in the pew or scan the QR code  
to help us get to know you and help you discover more about life at St. John's.*



## THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY *Jubilate Deo in C*

Benjamin Britten (1913-1976)

O be joyful in the Lord, all ye lands:  
serve the Lord with gladness, and come before his presence with a song.  
Be ye sure that the Lord he is God:  
it is he that hath made us, and not we ourselves;  
we are his people, and the sheep of his pasture.  
O go your way into his gates with thanksgiving, and into his courts with praise:  
be thankful unto him, and speak good of his name.  
For the Lord is gracious, his mercy is everlasting:  
and his truth endureth from generation to generation.  
Glory be to the Father, and to the Son, and to the Holy Ghost.  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

*-Psalm 100*

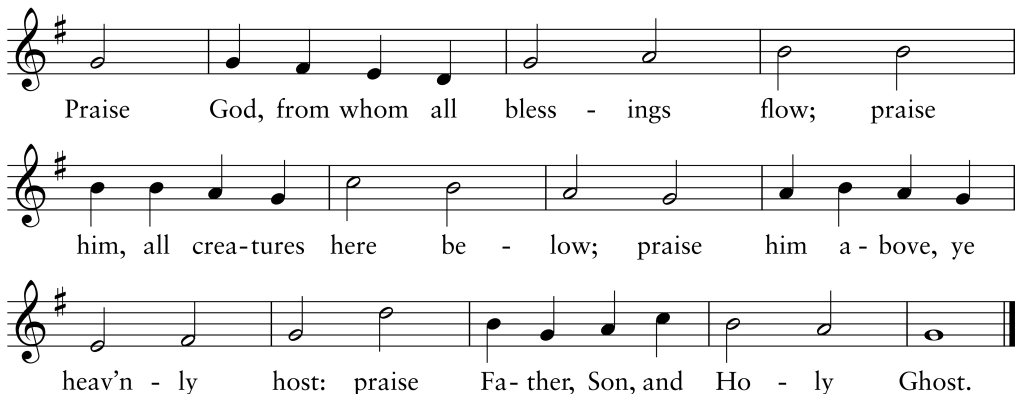
*You can make an offering from your smartphone by scanning the QR code.  
Use the drop-down menu to select "Donations" for a one-time offering,  
or "2025 Pledges" for a pledge contribution.*



*Please stand and sing*

## HYMNS AT THE PRESENTATION

*Old 100th*



*America*

Our fa - thers' God, to thee, au - thor of  
lib - er - ty, to thee we sing; long may our  
land be bright with free - dom's ho - ly light;  
pro - tect us by thy might, great God, our King.

**THE GREAT THANKSGIVING**

*Eucharistic Prayer 2 from Enriching Our Worship*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

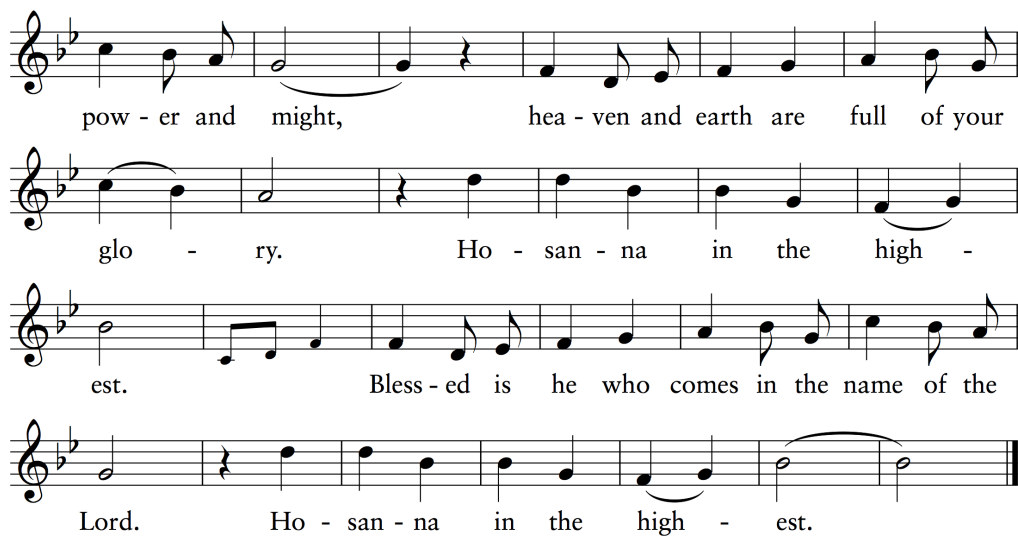
*People* **It is right to give our thanks and praise.**

*Celebrant* We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

**SANCTUS & BENEDICTUS**

Calvin Hampton (1938-1984)

Ho - ly, ho - ly, ho - ly Lord, God of



*Please remain standing or kneel*

**Celebrant** Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.



Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*People* Amen.

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*People* Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

Gary James (1957-)

Be known to us, Lord Je-sus, in the break-ing of the bread.

The bread which we break, al - le - lu - ia,

is the com - mun-ion of the bod - y of Christ.

Be known to us, Lord Je-sus, in the break-ing of the bread.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION OF THE PEOPLE

*The bread and the wine of Holy Communion are God's gifts for God's people.*

*Please follow the directions of the ushers to receive communion at the altar rail.*

*If you require assistance or wish to receive communion at your seat, please inform the ushers.*

*It is customary to receive communion while kneeling at the altar rail, but remaining standing is also appropriate. Gluten-free wafers are available. If you wish to receive a blessing instead of communion, please come forward and cross your arms across your chest.*

## ANTHEM AT THE COMMUNION *Thou Knowest, Lord*

Henry Purcell (1659-1695)

Thou knowest, Lord, the secrets of our hearts;  
shut not thy merciful ears unto our prayers;  
but spare us, Lord most holy, O God most mighty,  
O holy and most merciful Savior, thou most worthy judge eternal,  
suffer us not at our last hour, for any pains of death,  
to fall from thee. Amen.

*-The Book of Common Prayer*

## HYMN AT THE COMMUNION "God, the sculptor of the mountains"

Jennings-Houston



1	God	the sculp-tor	of the	moun-tains,	God	the mill-er	of the
2	God	the nui-sance	to the	Pha-raoh,	God	the cleav-er	of the
3	God	the dress-er	of the	vine-yard,	God	the plant-er	of the
4	God	the un-ex-pect-ed	in-fant,	God	the calm,	de-ter-mined	



sand,	God	the jewel-er	of the	heav-ens,
sea,	God	the pil-lar	in the	dark-ness,
wheat,	God	the reap-er	of the	har-vest,
youth,	God	the ta-ble-turn-ing	proph-et,	

God the pot-ter of the land: you are womb of all cre-  
 God the bea-con of the free: you are fount of all de-  
 God the source of all we eat: you are host at ev-'ry  
 God the re-sur-rect-ed truth: you are pre-sent ev-'ry

a - tion, we are form-less; shape us now.  
 liv - 'rance, we are sight-less; lead us now.  
 ta - ble, we are hun - gry; feed us now.  
 mo - ment, we are search-ing; meet us now.

*Please stand*

## THE PRAYER AFTER COMMUNION

*Celebrant* Let us pray.

*People* God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

## THE BLESSING AND DISMISSAL

*The Celebrant blesses the people.*

*People* Amen.

*The Celebrant dismisses the people.*

*People* Thanks be to God. Alleluia, alleluia.

## HYMN AT THE CLOSING 541 "Come, labor on"

*Ora labora*

## VOLUNTARY *Song Without Words*, op. 19, no. 3

Mendelssohn

PLEASE JOIN US FOR A PICNIC ON THE FRONT LAWN  
 TO CELEBRATE THE START OF THE PROGRAM YEAR.

## SERVING THIS SUNDAY

Acolytes	Sydney Tregoning and Jack Tregoning
Lay Readers	Maggie Keller and Sue Perry
Chalice Bearers	Sue Perry and Anne Warrell
Ushers	Makai Buries, Duane Dobson, Zoe Dobson, and Greg Dole
Altar Guild	Kristin Saunders and Daphne Saunders
Flower Guild	Carole Reynolds and Sarah Stump

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Psalm Antiphon from *Psalter for Worship*, © 2006 Augsburg Fortress. Used by permission.

"Praise God, from whom all blessings flow" Words: Thomas Ken (1637-1711). Music: *Old 100<sup>th</sup>*, from *Pseaumes octante trois de David*, 1551, alt. Public domain.

"My country, 'tis of thee" (stz. 4) Words: Samuel Francis Smith (1808-1895). Music: *America*, from *Thesaurus Musicus*, 1745. Public domain.

*Sanctus* setting: Calvin Hampton (1938-1984), © Inter-Lutheran Commission on Worship, admin. Augsburg Fortress.

*Fraction Anthem* setting: Gary James (1957-), © 1992 MorningStar Music Publishers.

"God, the Sculptor of the Mountains" Words: © 1993 John Thornberg (1954-). Tune: *Jennings-Houston*, Amanda Husberg (1940-), © 1996 Abingdon Press.

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### ANNOUNCEMENTS

**KICKOFF SUNDAY PICNIC IS TODAY!** Join us right after the 10:15 am service for a fun-filled picnic on the front lawn. Enjoy fried chicken, moon bounce, and a petting zoo! All are welcome!

**SUNDAY SCHOOL, YOUTH GROUP & MORE! REGISTER NOW!** Sunday School resumes September 14! Get a jump on the new program year and register your children for all Children and Youth activities and programming. Please register online at [bit.ly/sj-Children-Youth-25-26](http://bit.ly/sj-Children-Youth-25-26).

#### **WOMEN IN FAITH (WIF)**

**Tuesday, September 9 from 6:00 to 7:30 pm in Brooks Library (upper floor)**

Women in Faith invites you for a special discussion on "Transitions." What do we love/hate about change; what helps us weather difficult transitions; what are we looking forward to next? All women are welcome! Questions? Please contact Susan Symington at [srsymington@gmail.com](mailto:srsymington@gmail.com).

#### **FAITH & FILM - STORIES OF FAITH**

**Wednesday, September 10 at 6:00 pm in Shears Hall**

In this first session of the new program year, we will be screening *The Philadelphia Eleven*, a documentary commemorating the 50th anniversary of the first women ordained in the Episcopal Church. It chronicles the struggles and celebrates the joys of this important step in providing equal access to all sacraments in the church. You can check out the trailer at [bit.ly/Philadelphia-11](http://bit.ly/Philadelphia-11).

#### **CARING CLOSE KNIT CRAFTERS (CCKC)**

**Thursday, September 11 at 10:30 am in Smoot Conference Room (upper floor)**

Crafters and makers, unite! Whatever your creative passion—from knitting to beading—all are welcome. We meet on the second Thursday of each month to share ideas, work on projects, and find new inspiration. Questions? Please contact Matha High at [marthahigh@me.com](mailto:marthahigh@me.com).

#### **SUNDAY FORUM: LEGENDS, LIES & LOOT**

**Sunday, September 14 at 9:15 am in Shears Hall**

Come hear the tales of ancient relics, pieces of the “true cross,” locks of martyrs’ hair or their personal devotional items. All of these drove pilgrimage and its accompanying profit to churches and cathedrals over the centuries. But how much of these stories are rooted in fact and how much is simply legend, and does it matter?

#### **FIRST DAY OF SUNDAY SCHOOL & PARENT MEETING**

**Sunday, September 14 at 9:15 am in the Community Room (lower floor)**

As our children and youth kick off Sunday School for the year, please plan to stick around for a parent meeting. We will talk about what your children will be learning throughout the year, share calendars of events, and discuss how we can best support you in your own faith formation.

#### **YOUTH GROUP KICKOFF LASER TAG**

**Sunday, September 14 from 1:30 to 4:00 pm**

Join for a thrilling Youth Group launch! The start of a new church year will be celebrated with laser tag right outside the church. All youth in grades 5–12 are welcome. Don’t forget comfortable clothes and shoes for running! Questions? Contact Sally Benton at [sbenton@stjohnsmclean.org](mailto:sbenton@stjohnsmclean.org).

#### **WEDNESDAY HYBRID BIBLE STUDY RESUMES SEPTEMBER 17**

**Noon to 1:00 pm; In Person (Smoot Conference Room) AND on Zoom**

The stories of Genesis lay the foundation for the entirety of Christian life and practice. But how did this complicated book come together and how have different interpretations of it changed over the centuries? Join us as we explore these questions and more using Peter Enns and Jared Byas’ book *Genesis for Normal People: A Guide to the Most Controversial, Misunderstood, and Abused Book of the Bible*. The book can be purchased from the Parish Office for \$15. Even if you haven’t read the book, you are always welcome to join us for lively and engaging conversation.

#### **WOMEN IN FAITH - SPECIAL SOCIAL EVENT**

**Thursday, September 18 from 6:00 to 8:00 pm at the home of parishioner, Madge Gazzola**

Join the Women in Faith for a special social event at the home of Madge Gazzola at 1426 Spring Vale Avenue, McLean. This event is a perfect time to connect with other women of St. John’s even if you cannot attend the monthly meetings. We will have wine and cheese and a very light agenda with the purpose of getting to know one another and learning what Women in Faith is all about.

## **NEW! SUPPER CHURCH ON 3RD SUNDAYS**

### **Beginning Sunday, September 21 at 5:00 pm in Shears Hall**

Let's gather around the table! Supper Church offers a chance to share a simple meal, enjoy each other's company, engage in conversation about scripture and our daily lives, and share communion in a unique way. A \$5 per person suggested donation (\$20 family max) is appreciated for dinner. Please RSVP at [bit.ly/sj-supper-church](http://bit.ly/sj-supper-church) so we know you're coming.

## **DAY TRIPPERS FIRST EXCURSION:**

### **KATZEN ARTS MUSEUM AND AMERICAN UNIVERSITY ARBORETUM**

#### **Thursday, September 25**

This contemporary art museum is free and opens at 11:00 am with parking below. The group will meet in the St. John's Church parking lot at 10:00 am to carpool over. The Arboretum is self-guided encompassing the University's campus. There's a cafe onsite. Questions? Contact Greg Dole at 703-559-5019 or Deborah Page at 703-989-3856.

## **MEN IN FAITH BBQ**

### **Sunday, September 28 from 5:00 to 7:00 pm in Shears Hall**

Let's go to Luckenbach, Texas, in St. John's own backyard! Savor great BBQ, great fellowship, and music by Willie, Waylon, and the boys. Though leather boots are still in style for manly footwear, they aren't necessary for attendance. Beads and Roman sandals won't be found and are strictly prohibited. Soft drinks and non-alcoholic beverages provided; feel free to bring your own preferred adult beverage. (Please come early to help with the setup.) RSVP to [mensgroup@stjohnsmclean.org](mailto:mensgroup@stjohnsmclean.org).

## **BOOKLOVERS DISCUSSION**

### **Tuesday, September 30 from 7:00 to 8:00 p.m. on Zoom**

Join us for a discussion of Tan Twan Eng's novel *The Garden of Evening Mists*. Set in Malaysia, a survivor of a Japanese internment camp during World War II becomes an apprentice to a Japanese gardener before pursuing a career in law. The novel explores themes of love, guilt, forgiveness, and enduring trauma of war. Contact Nancy Simon at [nancy.simon80@gmail.com](mailto:nancy.simon80@gmail.com) for the Zoom link.

## **CALLING ALL ST. JOHN'S YOUNG ADULTS!**

Are you in your 20s, 30s, or 40s? The St. John's Young Adults group is organizing activities for the upcoming program year. If you would like to be kept in the loop, please scan the QR code or visit [bit.ly/sj-YA-email-signup](http://bit.ly/sj-YA-email-signup) to add your contact information. We will send out monthly invitations for upcoming events. Feel free to reach out to [stjohnsmcleanyoungadults@gmail.com](mailto:stjohnsmcleanyoungadults@gmail.com) if you have any questions.



## **COUNTDOWN TO DEADLINE FOR PHOTO DIRECTORY PHOTOS**

Please submit a selfie, portrait, or family photo to [photodirectory@stjohnsmclean.org](mailto:photodirectory@stjohnsmclean.org). We'll be gathering photos until September 30. If you prefer to have your picture taken, we will have our final photo session at the church on Sunday, September 21.

## **SEPTEMBER DRIVE OF THE MONTH!**

The school year may have already begun, but SHARE of McLean collects school supplies year-round to provide to clients. After the back-to-school rush, help us restock their shelves. Check out the list of needed supplies at [bit.ly/sj-DOM](http://bit.ly/sj-DOM). Walmart gift cards for \$25 or \$50 are also very helpful. Questions? Please contact the Rev. Andrew Moore at [amoore@stjohnsmclean.org](mailto:amoore@stjohnsmclean.org).

## PRAYER LIST FOR SEPTEMBER 7, 2025

In the Anglican Cycle of Prayer, we pray for The Anglican Church of Southern Africa.

In the Diocesan Cycle of Prayer, we pray for St. Francis' Manakin Sabot, and St. James', Leesburg.

We give thanks for those who celebrate birthdays this week: Diane Archer, Shelli Bushman, Meredith Kiryakov, Caroline Koelliker, Spencer David Lang, Ann Bock, Steve Pace, Hannah Grace Buries, Janet Buries, Jimmy Sloan, Caroline Craine, Grant Deger, John Derevjaniuk, Maeve Dockery, Lizzie Van Wazer, Mel Zurn, Jeff Cimbalo, Michael Houston, Sandy Morse, Lily Amos, Isabelle Anderson, and Christopher Koelliker; and for those who celebrate wedding anniversaries this week: Kerry & Paul Purdy, Debbie & David Bulford, Kim & John Stacey, Adrianne & Erik Gruner, and Stefanie & Greg Stayin.

### PARISHIONERS

Sally Johnson  
Bruce  
Dee Smoot  
Barbara Coffin  
Lindsay

Eacho Family  
Dawn Jones  
Bill and Sandy Silzer  
Judith Mueller

Susan Arthur  
Nicole  
Mark Haskell  
Mary Lee Coffey

### FAMILY AND FRIENDS

Rob Barnes and Family  
John Sheehan  
Robin  
Bishop Shannon Johnston  
David  
Susan  
Karolyn Morigi Armstrong  
Jess and David Hunt  
Reilly Clautice  
Karen, Gilly, and Cal  
Phyllis Vaughan  
Greg Clark  
Cecil Clark

Carl Lang  
Jacob, Jordan and Katie Craft  
Gilliam  
Kevin Keane  
David  
Lisa Sierant  
Jim Dole  
Melissa Glorieux  
Sophia Ann Boursiguot  
Norene Yowell  
Alan Hitchcock  
Joseph R. Biden

Susan Snell  
Lee Johnson  
Jack Gleason  
Edwina Johnson  
Shirley James  
Bennett Barletta  
India Spann  
Bruce Clarke  
Harris  
Liz  
Jim Griffith  
Mariam Dagga

We pray for the departed, especially Preston Brown, and for all who mourn.

**Take a SELFIE** *for St. John's Photo Directory!*



- Landscape orientation; head and shoulders.
- Couples and households will be represented by one photo.

• Email to [photodirectory@stjohnsmclean.org](mailto:photodirectory@stjohnsmclean.org).

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CLERGY AND STAFF

The Reverend Joshua D. Walters, *Rector*

The Reverend Andrew Y. Moore, *Senior Associate Rector*

Dr. Karl J. Robson, *Director of Music*

Sally Benton, *Director of Children, Youth, and Family Ministries*

Tim Barwick, *Parish Administrator*

Elys A. McLean, *Director of Communications*

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