

THE HOLY EUCHARIST – RITE II

The Seventh Sunday after Pentecost

July 27, 2025 • 10:15 am



In the name of Jesus Christ, welcome! We are delighted to worship with you this morning.

*This booklet and The Hymnal 1982 (dark blue) provide the resources needed for participation in the service. Congregational responses appear in **bold**.*

Whether a long-standing parishioner, a new member, or someone joining us for the first time, we hope you will sense God's work within you and in this community. May our worship strengthen, inspire, and guide us this day and always.

THE WORD OF GOD

VOLUNTARY *Berceuse*

Louis Vierne (1870-1937)

Please stand

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

HYMN AT THE PROCESSION 11 "Awake, my soul, and with the sun"

Morning Hymn

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.
O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
People **Amen.**

Reader A Reading from the Book of Hosea.

When the LORD first spoke through Hosea, the LORD said to Hosea, “Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the LORD.” So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son. And the LORD said to him, “Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel.” She conceived again and bore a daughter. Then the LORD said to him, “Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the LORD their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen.”

When she had weaned Lo-ruhamah, she conceived and bore a son. Then the LORD said, “Name him Lo-ammi, for you are not my people and I am not your God.” Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, “You are not my people,” it shall be said to them, “Children of the living God.”

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 138 *Read responsively by half verse*

Confitebor tibi

- 1 I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple and praise your Name, *
because of your love and faithfulness;
- 3 For you have glorified your Name *
and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, *
that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; *
**you stretch forth your hand against the fury of my enemies;
your right hand shall save me.**
- 9 The LORD will make good his purpose for me; *
**O LORD, your love endures for ever;
do not abandon the works of your hands.**

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Please stand and sing

HYMN AT THE SEQUENCE 698 “Eternal Spirit of the living Christ”

Flentge

THE GOSPEL

Luke 11:1-13

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” He said to them, “When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.” And he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.’ And he answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. “So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

THE SERMON

The Reverend Andrew Y. Moore, *Senior Associate Rector*

Please stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is

seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing or kneel

THE PRAYERS OF THE PEOPLE

Form III

Leader Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest;
People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.
(Silence)

People We pray to you also for the forgiveness of our sins.
Have mercy upon us, most merciful God;
in your compassion forgive us our sins, known and unknown,
things done and left undone, and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.
People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Please be seated

WELCOME AND ANNOUNCEMENTS

Are you new to the St. John's community?
Fill out the newcomer card in the pew or scan the QR code
to help us get to know you and help you discover more about life at St. John's.



THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY *The Lord's Prayer*

Flor Peeters (1903-1986)
Ketti Muschler, *soprano*

You can make an offering from your smartphone by scanning the QR code.
Use the drop-down menu to select "Donations" for a one-time offering,
or "2025 Pledges" for a pledge contribution.



Please stand and sing

HYMNS AT THE PRESENTATION

Old 100th

Musical notation for the hymn "Old 100th" in G major (one sharp). The melody is written on a single staff in treble clef. The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost."

Praise God, from whom all blessings flow; praise
him, all creatures here be - low; praise him a - bove, ye
heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

America



THE GREAT THANKSGIVING

Eucharistic Prayer 3 from Enriching Our Worship

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Land of Rest

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho-
 san - na in the high - est. Ho-san - na in the high - est.

Please remain standing or kneel

Celebrant

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made,
 we acclaim you, O Christ:

People

**Dying, you destroyed our death. Rising, you restored our life.
 Christ Jesus, Come in glory!**

Celebrant

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

People **Blessed are you now and for ever. Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven,**
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

*The bread and the wine of Holy Communion are God's gifts for God's people.
Please follow the directions of the ushers to receive communion at the altar rail.*

*If you require assistance or wish to receive communion at your seat, please inform the ushers.
It is customary to receive communion while kneeling at the altar rail, but remaining standing is also appropriate. Gluten-free wafers are available. If you wish to receive a blessing instead of communion, please come forward and cross your arms across your chest.*

ANTHEM AT THE COMMUNION *This Is My Prayer*

Gwyneth Walker (1947-)
Ketti Muschler, *soprano*

This is my prayer to thee, my Lord.
Give me the strength lightly to bear my joys and sorrows.
Give me the strength to make my love fruitful in service.
Give me the strength never to disown the poor or bend my knees before insolent might.
Give me the strength to raise my mind high above daily trifles.
And give me the strength to surrender my strength to thy will with love.

-Rabindranath Tagore (1861-1941)

HYMN AT THE COMMUNION 581 “Where charity and love prevail”

Cheshire

Please stand

THE PRAYER AFTER COMMUNION

Celebrant Let us pray.
People Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING AND DISMISSAL

The Celebrant blesses the people.

People Amen.

The Celebrant dismisses the people.

People Thanks be to God. Alleluia, alleluia.

HYMN AT THE CLOSING 555 “Lead on, O King eternal”

Lancashire

VOLUNTARY *Trumpet Tune in C Major*

David N. Johnson (1922-1987)

AFTER THE SERVICE, PLEASE JOIN US
FOR FELLOWSHIP IN SHEARS HALL.

SERVING THIS SUNDAY

Acolytes	8:00 am	Bobbi Bowman
	10:15 am	Katelyn Tompkins
Lay Readers	8:00 am	Alexis Fooshé and Wallace Benton
	10:15 am	Kevin Swanson, Katelyn Tompkins, and Anne Marie McDonald
Chalice Bearers	8:00 am	Alexis Fooshé and Rod Page
	10:15 am	Kevin Swanson and Margaret Kerfoot
Ushers	8:00 am	Stephanie Simmons and Dan Smoot
	9:00 am	Pete Metzger
	10:15 am	Duane Dobson, Greg Dole, Fred Haynes, and Debbie Watson
Altar Guild	8:00 am	Carole Reynolds
	10:15 am	Jeanne Newell and Helene Aiello
Flower Guild		Sue Perry
Hospitality Host	10:15 am	Katherine Haskell

PRAYER LIST FOR JULY 27, 2025

In the Anglican Cycle of Prayer, we pray for The Anglican Church of Papua New Guinea.

In the Diocesan Cycle of Prayer, we pray for Continuing Care Communities within the Diocese and their residents and staff.

We give thanks for those who celebrate birthdays this week: Carey Hitchcock, Eileen Hopkins, Deborah Page, Ginger Albright, Lily Williamson, Winkie Grandison, Chris Koelliker, Bill Reuther, Margi Vanderhye, Kathy Barton, Nora Garelick, Reagan Gray, Ally Bulford, Hank Lippman, Van Lurton, Janet Bernard, Wells Black, Katherine Fishburne, Cat Lippman, Van Taylor, Sarah Tyler, Daniel Carris, and Jack Joy; and for those who celebrate wedding anniversaries this week: Tamie & Bob DeWitt and Susan & McKim Symington.

PARISHIONERS

Sally Johnson	Lindsay	Judith Mueller
Bruce	Eacho Family	Susan Arthur
Dee Smoot	Dawn Jones	Nicole
Barbara Coffin	Bill and Sandy Silzer	

FAMILY AND FRIENDS

Rob Barnes and Family	Carl Lang	Joanna Zurn
John Sheehan	Jacob, Jordan and Katie Craft	Susan Snell
Robin	Gilliam	Lee Johnson
Bishop Shannon Johnston	Kevin Keane	Jack Gleason
David	Lynn Wight Hutler	Edwina Johnson
Susan	David	Shirley James
Karolyn Morigi Armstrong	Lisa Sierant	Bennett Barletta
Jess and David Hunt	Jim Dole	India Spann
Reilly Clautice	Melissa Glorieux	Bruce Clarke
Karen, Gilly, and Cal	Sophia Ann Boursiguot	Harris
Phyllis Vaughan	Norene Yowell	Liz
Greg Clark	Alan Hitchcock	
Cecil Clark	Joseph R. Biden	

We pray for the departed, especially John See, and for all who mourn.

ANNOUNCEMENTS

SUMMER BIBLE STUDY 2025: THE BOOK OF DANIEL – CAPTIVES, VISIONS & INTERPRETATIONS **Sundays through August 17, from 9:20 to 10:05 am in Smoot Conference Room (upper floor)**

This summer we're exploring the Book of Daniel, one of the prophetic books of the Old Testament. As a guide for discussion and reference material, we are using an online course offered by Yale Divinity School, found at bit.ly/yalebiblestudy-Daniel. The course includes a video, study guide, and discussion questions. The study schedule can be found at bit.ly/sj-SBS-2025. No need to attend every week to participate. Questions? Please contact Kevin Swanson at swansonkj@yahoo.com or Rodney Page at pueblo46@yahoo.com.

OUTDOOR WORSHIP IN THE WOODLAND CHAPEL

Summer Sundays at 9:00 am

This summer come for an abbreviated service (about 15 minutes long) of scripture, homily, and prayers in the natural beauty of the Woodland Chapel. Please dress comfortably and bring protection from the elements. The Woodland Chapel is located at the church entrance just off Douglass Drive. Parking is available at the back of the church.

YOU ARE INVITED TO GO ON A DAY TRIP!

Planning is under way this summer for Day Tripper itineraries in the 2025–26 St. John's program year. There will be at least five visits to historic sites, art galleries, museums, and other points of interest in the metropolitan area. 'Touristico' leaders, Greg Dole (gregorysdole22@gmail.com) and Deborah Page (dwp2rfp@verizon.net) are seeking your input now. Please email us your suggestions for places to visit. As always, the time of year, weather forecasts, and past experiences will be balanced in selecting interesting venues to explore for one day excursions from St. John's. Details and dates will be announced in advance of each event and will require reservations. **Please give us your ideas by August 13.** And remember, you have *A Ticket to Ride*, so please join us.

CARING CLOSE KNIT CRAFTERS (CCKC)

Thursday, August 14 at 10:30 am in Smoot Conference Room

Are you a knitter, sewer, crocheter, or a crafter? Or do you have hopes to become one? Knitters, crocheters, sewers, and crafters of all sorts, gather on the 2nd Thursday of each month, sharing creative ideas and inspiration. Join them to share your gifts, to be inspired, and to inspire others. Bring a friend! Questions? Contact the Parish Office or Martha High at marthahigh@icloud.com.

OUR NEW NAME TAG DISPLAY WILL BE READY SOON!

All we need is your name tags to fill it. Need a name tag? A signup sheet is available in the Parish Office. Name tags are a great way to make people feel welcome in our community. As we begin another program year let's all make a concerted effort to wear our new name tags.

CALLING ALL PARENTS AND OTHERS! IN NEED OF BAPTISM?

Holy Baptism, one of the two primary sacraments of the Church, is initiation into the Christian Church. Baptism at St. John's Church is also incorporation into the Episcopal Church and inclusion as a member of this parish. **St. John's will offer baptism on Sunday, August 24.** If you are interested in Baptism for yourself or your child, please contact Sally Benton at sbenton@stjohnsmclean.org.

SUMMER FELLOWSHIP

Following the 8:00 am service

Won't you please sign up at bit.ly/sj-summer-host-2025 to host summer fellowship? We serve pre-made coffee and snacks. No need to brew coffee, bake, or set up. Please email Katherine Haskell at haskellkz@gmail.com with any questions. Or call her at 703-798-8918. Thank you so much!

LEMONADE ON THE LINOLEUM

Following the 10:15 am service

Following our tradition of having members of the Vestry host summer fellowship after the 10:15 service, this year they will be hosting "Lemonade on the Linoleum" in Shears Hall. It's the perfect chance to chat with Vestry members and parishioners alike, but in the air conditioning.

THE NURSERY on the lower level is available for ages infant–4 this morning from 8:45 to 11:30 am.

JULY/AUGUST DRIVE OF THE MONTH: THE GREAT PAPER CAPER

Throughout July and August, we are collecting items along a paper theme that will be shared between our core outreach partners: Martha's Table, BRAWS, HomeStretch, Share of McLean, and Second Story. Please drop off donations in Shears Hall. Let's see how high we can make the pile!

Paper Towels

Baby Wipes

Diapers (Size 5,6, and Pull-Ups)

Toilet Paper

Feminine Hygiene Products (liners or pads) (14–18ct)

CAN YOU TAKE A SELFIE?

We need YOUR photos to create St. John's new Photo Directory! Color preferred, landscape orientation, head and shoulders—that's all it takes. Couples and households will be represented by one photo including everyone. Email photos to photodirectory@stjohnsmclean.org. Please visit bit.ly/sj-directory-specs for more details. Opportunities for selfie assistance or for photos to be taken will be available next month. Questions? Contact Rosemary Tripp at rtripp6805@aol.com.

A FEW SAVE-THE DATES:

- **Aug. 24** - Holy Baptism, Back-to-School Prayers, and Blessing of Backpacks
- **Sept. 7** - Kickoff Sunday on the Great Lawn (Fried Chicken, Bounce House, Petting Zoo and more)
- **Sept. 14** - Sunday School resumes
- **Sept. 18** - Women in Faith resumes
- **Sept. 28** - Men in Faith resumes
- **Oct. 5** - Blessing of the Animals

ALCOHOLICS ANONYMOUS (AA) meets at St. John's Monday through Thursday at noon in our Community Room (on the lower level; enter through the back door adjacent to the playground). A men's meeting happens on Thursday's at 7:00 pm. Additionally, there is a meeting every Friday at 8:30 pm in the Community Room, or if the weather's good, just outside. You can also call the Northern Virginia AA Intergroup hotline at 703-293-9753 or visit nvintergroup.org for other group listings. Have questions about AA? Contact a fellow parishioner at 571-334-0073.

VESTRY

Kevin Swanson, *Senior Warden*
Rodney Page, *Chancellor*

Mike Murphy, *Junior Warden*
Greg Stayin, *Treasurer*

Osmar Abib
Lauren Chewning
Margaret Kerfoot
Molly Nesline

John Brown
Jeff Cimbalo
Sarah Lang
Nancy Simon
Kathleen Tregoning

Shelli Bushman
Katherine Haskell
Mary Martin
John Stacey

Lauren Chewning, *Registrar*

Susan Arthur, John Barkmeyer, and Maggie Keller, *Diocesan Delegates*

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“Praise God, from whom all blessings flow” Words: Thomas Ken (1637-1711). Music: *Old 100th*, from *Pseaumes octante trois de David*, 1551, alt. Public domain.

“My country, ‘tis of thee” (stz. 4) Words: Samuel Francis Smith (1808-1895). Music: *America*, from *Thesaurus Musicus*, 1745. Public domain.

Sanctus setting: American folk melody; arr. Marcia Pruner, © Church Pension Fund. Reproduced under OneLicense.net #A-715281.

Music streamed under OneLicense.net #A-715281.

A rectangular sign with a light pink background and a repeating pattern of yellow lemons and green leaves. The sign is placed on a grey, textured surface. The text 'Lemonade' is written in a large, black, cursive font with a thick green outline. Below it, 'ON THE' is in a smaller, orange, sans-serif font with a black outline. 'LINOLEUM' is in a larger, orange, sans-serif font with a black outline.

Lemonade ON THE LINOLEUM

**Hosted by the Vestry
following the 10:15 am service**

Take a SELFIE for St. John's Photo Directory!



- Landscape orientation; head and shoulders.
- Couples and households will be represented by one photo.

• Email to photodirectory@stjohnsmclean.org.

CLERGY AND STAFF

The Reverend Joshua D. Walters, *Rector*

The Reverend Andrew Y. Moore, *Senior Associate Rector*

Dr. Karl J. Robson, *Director of Music*

Sally Benton, *Director of Children, Youth, and Family Ministries*

Tim Barwick, *Parish Administrator*

Elys A. McLean, *Director of Communications*

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