

THE HOLY EUCHARIST – RITE II

The Fourth Sunday after Pentecost

July 6, 2025 • 10:15 am



In the name of Jesus Christ, welcome! We are delighted to worship with you this morning.

*This booklet and The Hymnal 1982 (dark blue) provide the resources needed for participation in the service. Congregational responses appear in **bold**.*

Whether a long-standing parishioner, a new member, or someone joining us for the first time, we hope you will sense God's work within you and in this community. May our worship strengthen, inspire, and guide us this day and always.

THE WORD OF GOD

VOLUNTARY *Lullaby*

Calvin Hampton (1938-1984)

Please stand

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

HYMN AT THE PROCESSION 544 "Jesus shall reign where'er the sun"

Duke Street

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Reader A Reading from the Second Book of Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel."

So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 30:1-6, 12-13 *Read responsively by half verse*

Exaltabo te, Domine

- 1 I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.

- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
 6 Weeping may spend the night, *
but joy comes in the morning.
 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
 13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Please stand and sing

HYMN AT THE SEQUENCE 498 “Beneath the cross of Jesus”

St. Christopher

THE GOSPEL

Luke 10:1-11, 16-20

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’ “Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated

THE SERMON

The Reverend Andrew Y. Moore, *Senior Associate Rector*

Please stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing or kneel

THE PRAYERS OF THE PEOPLE

Form VI

- | | |
|---------------|---|
| <i>Leader</i> | In peace, we pray to you, Lord God. For all people in their daily life and work; |
| <i>People</i> | For our families, friends, and neighbors, and for those who are alone. |
| <i>Leader</i> | For this community, the nation, and the world; |
| <i>People</i> | For all who work for justice, freedom, and peace. |
| <i>Leader</i> | For the just and proper use of your creation; |
| <i>People</i> | For the victims of hunger, fear, injustice, and oppression. |
| <i>Leader</i> | For all who are in danger, sorrow, or any kind of trouble; |
| <i>People</i> | For those who minister to the sick, the friendless, and the needy. |
| <i>Leader</i> | For the peace and unity of the Church of God; |
| <i>People</i> | For all who proclaim the Gospel, and all who seek the Truth. |
| <i>Leader</i> | For Sean our Presiding Bishop, and Mark, Gayle, and Mark our Bishops; and for all bishops and other ministers; |
| <i>People</i> | For all who serve God in the Church. |
| <i>Leader</i> | For the special needs and concerns of this congregation. <i>(The People may add their own petitions)</i> Hear us, Lord; |
| <i>People</i> | For your mercy is great. |

Leader We thank you, Lord, for all the blessings of this life.
(*The People may add their own thanksgivings*)

People We will exalt you, O God our King;
And praise your Name for ever and ever.

Leader We pray for all who have died,
that they may have a place in your eternal kingdom.
(*The People may add their own petitions*)

People Lord, let your loving-kindness be upon them;
Who put their trust in you.

Leader We pray to you also for the forgiveness of our sins.

People **Have mercy upon us, most merciful God;
in your compassion forgive us our sins, known and unknown,
things done and left undone, and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please be seated

WELCOME AND ANNOUNCEMENTS

Are you new to the St. John's community?

Fill out the newcomer card in the pew or scan the QR code

to help us get to know you and help you discover more about life at St. John's.



THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY *Sing Ye a Joyful Song*, op. 99, no. 10 Antonín Dvořák (1841-1904)
Ketti Muschler, *soprano*

Sing ye a joyful song unto the Lord, who hath done marvelous things.

Praise the Lord, all the earth! Sing praises, shout, and be joyful:

Let the sea roar and all that is therein, the round world and all they that dwell there.

Lift your voices, floods and tempests. Mountains, clap your hands for joy.

Let the fields laugh and sing with waving corn, and let all the trees of the forest be joyful!

You can make an offering from your smartphone by scanning the QR code.
Use the drop-down menu to select “Donations” for a one-time offering,
or “2025 Pledges” for a pledge contribution.



Please stand and sing

HYMNS AT THE PRESENTATION

Old 100th

Praise God, from whom all bless - ings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heav'n - ly host: praise Fa- ther, Son, and Ho - ly Ghost.

America

Our fa - thers' God, to thee, au - thor of
lib - er - ty, to thee we sing; long may our
land be bright with free - dom's ho - ly light;
pro - tect us by thy might, great God, our King.

THE GREAT THANKSGIVING

Eucharistic Prayer 2 from *Enriching Our Worship*

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS & BENEDICTUS

Robert Powell (1932-2025)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Please remain standing or kneel

Celebrant Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People **Amen.**

THE LORD'S PRAYER

| | |
|------------------|--|
| <i>Celebrant</i> | And now, as our Savior Christ has taught us, we are bold to say, |
| <i>People</i> | Our Father, who art in heaven, |
| | hallowed be thy Name, |
| | thy kingdom come, |
| | thy will be done, |
| | on earth as it is in heaven. |
| | Give us this day our daily bread. |
| | And forgive us our trespasses, |
| | as we forgive those who trespass against us. |
| | And lead us not into temptation, |
| | but deliver us from evil. |
| | For thine is the kingdom, and the power, and the glory, |
| | for ever and ever. Amen. |

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

| | |
|------------------|---|
| <i>Celebrant</i> | Alleluia. Christ our Passover is sacrificed for us; |
| <i>People</i> | Therefore let us keep the feast. Alleluia. |

| | |
|------------------|---|
| <i>Celebrant</i> | The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving. |
|------------------|---|

COMMUNION OF THE PEOPLE

The bread and the wine of Holy Communion are God's gifts for God's people.

Please follow the directions of the ushers to receive communion at the altar rail.

If you require assistance or wish to receive communion at your seat, please inform the ushers.

It is customary to receive communion while kneeling at the altar rail, but remaining standing is also appropriate. Gluten-free wafers are available. If you wish to receive a blessing instead of communion, please come forward and cross your arms across your chest.

ANTHEM AT THE COMMUNION *Pax vobiscum*

Franz Schubert (1797-1828)

Ketti Muschler, *soprano*

(sung in German)

“Peace be with you!”

That was your parting blessing. And so, surrounded by the kneeling faithful,
lit by the rays of the triumphant godhead, you soared to the eternal homeland.

Peace entered their devoted hearts, rewarded them in their greatest sorrow,
and strengthened them in their martyrs' death.

I believe in you, Almighty God!

“Peace be with you!”

So tenderly the first flower of young spring smiles upon us
when, decked with all its charms, it unfolds in the sanctuary of creation.

Who could not feel the aura of peace when earth and sky are everywhere reborn,
and all things rise again from the death of winter?

I hope in you, all-powerful God!

“Peace be with you!”

You cry to us each evening in the roseate glow of sunset,
when all creatures take their longed-for rest after hard toil in the sultry day,
when mountain and valley, river and ocean wave covered by a soft veil of mist,
grow still lovelier in the gentle crimson.

I love you, merciful God!

-Franz von Schober (1796-1882), trans. Richard Wigmore

HYMN AT THE COMMUNION 334 “Praise the Lord, rise up rejoicing” *Alles ist an Gottes Segen*

Please stand

THE PRAYER AFTER COMMUNION

Celebrant Let us pray.

People God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another; and you have made us one with
all your people in heaven and on earth. Now send us forth in the power of your
Spirit, that we may proclaim your redeeming love to the world and continue for
ever in the risen life of Christ our Savior. Amen.

THE BLESSING AND DISMISSAL

The Celebrant blesses the people.

People **Amen.**

The Celebrant dismisses the people.

People **Thanks be to God. Alleluia, alleluia.**

HYMN AT THE CLOSING “Mine eyes have seen the glory”

Battle Hymn of the Republic



1 Mine eyes have seen the glo - ry of the
2 I have seen him in the watch - fires of a
3 He has sound - ed forth the trum - pet that shall
4 In the beau - ty of the lil - ies Christ was



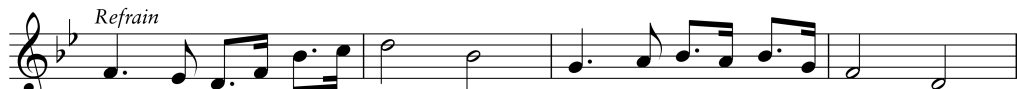
com - ing of the Lord; he is tram-pling out the vin - tage where the
hun - dred cir - cling camps, they have build - ed him an al - tar in the
nev - er call re - treat; he is sift - ing out the hearts of men be -
born a - cross the sea, with a glo - ry in his bos - om that trans -



grapes of wrath are stored; he hath loosed the fate - ful
eve - ning dews and damps; I can read his right - eous
fore his judg - ment seat; O be swift, my soul, to
fig - ures you and me; as he died to make men



light - ning of his ter - ri - ble swift sword; his truth is march - ing on.
sen - tence by the dim and flar - ing lamps; his day is march - ing on.
an - swer him; be ju - bil - ant, my feet! Our God is march - ing on.
ho - ly, let us die to make men free, while God is march - ing on.



Glo - ry, glo - ry, hal - le - lu - jah! Glo - ry, glo - ry, hal - le - lu - jah!



Glo - ry, glo - ry, ha - le - lu - jah! His truth is march - ing on.

VOLUNTARY *The Stars and Stripes Forever*

John Philip Sousa (1854-1932)

**AFTER THE SERVICE, PLEASE JOIN US
FOR FELLOWSHIP IN SHEARS HALL.**

SERVING THIS SUNDAY

| | | |
|---------------------------------|----------|---|
| Acolytes | 8:00 am | Bobbi Bowman |
| | 10:15 am | Thomas Shanmugam and William Shanmugam |
| Lay Readers | 8:00 am | Maggie Keller and Janice Brambilla |
| | 10:15 am | Mary Martin, Roland Saunders, and McKim Symington |
| Chalice Bearers | 8:00 am | Maggie Keller and Bobbi Bowman |
| | 10:15 am | Mary Martin and Kannon Shanmugam |
| Ushers | 8:00 am | Osmar Abib and Dan Smoot |
| | 9:00 am | Pete Metzger |
| | 10:15 am | Duane Dobson, Greg Dole, Jack Hannon, and Roland Saunders |
| Altar Guild | 8:00 am | Sarah Decker |
| | 10:15 am | Kristin Saunders and Daphne Saunders |
| Flower Guild | | Lorraine Beaver |
| Hospitality Host | 10:15 am | Nancy Simon |
| Vestry Member of the Day | | Nancy Simon |

ANNOUNCEMENTS

WARM UP YOUR SELFIE STICK! SEARCH YOUR PHOTO LIBRARIES!

We need YOUR photos to create St. John's new Photo Directory! Color preferred, landscape orientation, head and shoulders—that's all it takes. Couples and households will be represented by one photo including everyone. Email photos to photodirectory@stjohnsmclean.org. They will be reformatted, uploaded to the database and VOILA—there will be a directory where parishioners can see each other's faces. (It may take a little while to get to "Voila," but your participation is essential.) Please visit bit.ly/sj-directory-specs for more details. Questions? Contact Rosemary Tripp at rtripp6805@aol.com.

CALLING ALL PARENTS AND OTHERS! IN NEED OF BAPTISM?

Holy Baptism, one of the two primary sacraments of the Church, is initiation into the Christian Church. Baptism at St. John's Church is also incorporation into the Episcopal Church and inclusion as a member of this parish. **St. John's will offer baptism on Sunday, August 24.** If you are interested in Baptism for yourself or your child, please contact Sally Benton at sbenton@stjohnsmclean.org.

OUTDOOR WORSHIP IN THE WOODLAND CHAPEL

Summer Sundays at 9:00 am

This summer come for an abbreviated service (about 15 minutes long) of scripture, homily, and prayers in the natural beauty of the Woodland Chapel. Please dress comfortably and bring protection from the elements. The Woodland Chapel is located at the church entrance just off Douglass Drive. Parking is available at the back of the church.

CARING CLOSE KNIT CRAFTERS (CCKC)

Thursday, July 10 at 10:30 am in Smoot Conference Room

Are you a knitter, sewer, crocheter, or a crafter? Or do you have hopes to become one? Knitters, crocheters, sewers, and crafters of all sorts, gather on the 2nd Thursday of each month, sharing creative ideas and inspiration. Join them to share your gifts, to be inspired, and to inspire others. Bring a friend! Questions? Contact the Parish Office or Martha High at marthawhigh@icloud.com.

SUMMER BIBLE STUDY 2025: THE BOOK OF DANIEL – CAPTIVES, VISIONS & INTERPRETATIONS

Sundays: July 13 through August 17 from 9:20 to 10:05 am in Smoot Conference Room

PLEASE NOTE: *There will be no session this morning.*

This summer we're exploring the Book of Daniel, one of the prophetic books of the Old Testament. Once again, this year we are using as a guide for discussion and reference material, an online course offered by Yale Divinity School, found at bit.ly/yalebiblestudy-Daniel.

Each segment of the course includes a video, study guide, and discussion questions. The study schedule can be found at bit.ly/sj-SBS-2025. Participants are invited to find and use other sources of commentary and analysis, including study Bibles, concordances, and other books.

No need to attend every week to participate. Questions? Contact Kevin Swanson at swansonkj@yahoo.com or Rodney Page at pueblo46@yahoo.com.

SUMMER CHOIR

Sunday, July 20 and Sunday, August 17

We are again offering opportunities to join together in song this summer. These are great times for prospective choristers to give choir a try, and for current choir members to reunite! We will meet in the Choir Room at 9:15 am to learn anthems and hymns for the 10:15 am service. If you are not on our regular choir email list, please contact Karl at krobson@stjohnsmclean.org to receive scores and other updates in advance.

SUMMER FELLOWSHIP

Following the 8:00 am service

It's summer in the city! Won't you please sign up at bit.ly/sj-summer-host-2025 to host summer fellowship in Shears Hall following the 8:00 am service? Folks from the 9:00 am outdoor service may make their way over for refreshments as well. We serve pre-made coffee and snacks. No need to brew coffee, bake, or set up. Won't you please sign up to greet parishioners and newcomers? Please email Katherine Haskell at haskellkz@gmail.com with any questions. Or call her at 703-798-8918. Thank you so much!

LEMONADE ON THE LINOLEUM

Following the 10:15 am service

Following our tradition of having members of the Vestry host summer fellowship after the 10:15 service, this year they will be hosting "Lemonade on the Linoleum" in Shears Hall. It's the perfect chance to chat with Vestry members and parishioners alike, but in the air conditioning.

THE NURSERY on the lower level is available for ages infant–4 this morning from 8:45 to 11:30 am.

DRIVE OF THE MONTH: DONATIONS FOR OUR SERVICE TRIP TO THE DOMINICAN REPUBLIC *MORE ITEMS ADDED TO THE WISH LIST!*

July 19–26, a team of 18 parishioners (the largest group in many years!) will travel to the Dominican Republic and coordinate games, activities, and crafts for 75 children attending Vacation Bible School. In the afternoon, they will work on readying the recently constructed second story classrooms for use by the students attending the parochial school, and maintenance of the playground and church grounds. The June Drive of the Month will support the mission trip to Iglesia San Gabriel. Please scan the QR code or visit amzn.to/43xatIX to shop our Amazon Wish List.



ARE YOU RECEIVING *THE PARISH NEWS* WEEKLY EMAIL NEWSLETTER AND OTHER UPDATES?

Stay up to date on all that's happening at St. John's Church. Subscribe at bit.ly/sj-Parish-News.

ALCOHOLICS ANONYMOUS (AA) meets at St. John's Monday through Thursday at noon in our Community Room (on the lower level; enter through the back door adjacent to the playground). A men's meeting happens on Thursday's at 7:00 pm. Additionally, there is a meeting every Friday at 8:30 pm in the Community Room, or if the weather's good, just outside. You can also call the Northern Virginia AA Intergroup hotline at 703-293-9753 or visit nvintergroup.org for other group listings. Have questions about AA? Contact a fellow parishioner at 571-334-0073.

PRAYER LIST FOR JULY 6, 2025

In the Anglican Cycle of Prayer, we pray for The Church of Nigeria (Anglican Communion).

In the Diocesan Cycle of Prayer, we pray for Emmanuel, Brook Hill, Richmond.

We give thanks for those who celebrate birthdays this week: Annie Antonietti, Elizabeth Bissell, Jaimie Galbreath, Glenn Metzdorf, Cab Fooshé Jr., Gary Deger, James Hamilton, Jennifer Walton, Christine Becker, Nancy Brown, Eric Chewning, Debbie Hunt, Benjamin Stone, Emily Sirh, Isobel Guthrie, Steve Smith, Beck Heberlig, Michelle Olson, Martha Reed, Nancy Simon, Susan Symington, and Jon Walsh; and for those who celebrate wedding anniversaries this week: Marian & Jay Andre, Ande & Pete Metzger, Harriet & Karl Pilger, Kate & Mike Mackie, and Kristen & David Neuman.

PARISHIONERS

| | | |
|----------------|-----------------------|----------------|
| Sally Johnson | Lindsay | Judith Mueller |
| Bruce | Eacho Family | Susan Arthur |
| Dee Smoot | Dawn Jones | Nicole |
| Barbara Coffin | Bill and Sandy Silzer | Mark Haskell |

FAMILY AND FRIENDS

| | | |
|--------------------------|-------------------------------|------------------|
| Rob Barnes and Family | Cecil Clark | Alan Hitchcock |
| John Sheehan | Carl Lang | Joseph R. Biden |
| Robin | Jacob, Jordan and Katie Craft | Joanna Zurn |
| Bishop Shannon Johnston | Gilliam | Susan Snell |
| David | Kevin Keane | Lee Johnson |
| Susan | Lynn Wight Hutler | Jack Gleason |
| Karolyn Morigi Armstrong | David | Edwina Johnson |
| Jess and David Hunt | Lisa Sierant | Shirley James |
| Reilly Clautice | Jim Dole | Bennett Barletta |
| Karen, Gilly, and Cal | Melissa Glorieux | India Spann |
| Phyllis Vaughan | Sophia Ann Boursiguot | Bruce Clarke |
| Greg Clark | Norene Yowell | Harris |

We pray for the departed, especially Jessica Harclerod, and for all who mourn.



VESTRY

Kevin Swanson, *Senior Warden*
Rodney Page, *Chancellor*

Mike Murphy, *Junior Warden*
Greg Stayin, *Treasurer*

Osmar Abib
Lauren Chewning
Margaret Kerfoot
Molly Nesline

John Brown
Jeff Cimbalo
Sarah Lang
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