## THE HOLY EUCHARIST – RITE II

# The Third Sunday after Pentecost June 29, 2025 • 10:15 am



In the name of Jesus Christ, welcome! We are delighted to worship with you this morning.

This booklet and The Hymnal 1982 (dark blue) provide the resources needed for participation in the service. Congregational responses appear in **bold**.

Whether a long-standing parishioner, a new member, or someone joining us for the first time, we hope you will sense God's work within you and in this community.

May our worship strengthen, inspire, and guide us this day and always.

### THE WORD OF GOD

**VOLUNTARY** The Star Spangled Banner – Concert Variations

John K. Paine (1839-1906)

Please stand

### THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no

secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name;

through Christ our Lord.

People Amen.

HYMN AT THE PROCESSION 525 "The Church's one foundation"

Aurelia

### THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with

you and the Holy Spirit, one God, for ever and ever.

People Amen.

Reader A Reading from the Second Book of Kings.

Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Reader The Word of the Lord. People Thanks be to God.

### PSALM 16:5-11 Read responsively by half verse

Conserva me, Domine

- 5 O LORD, you are my portion and my cup; \* it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; \* indeed, I have a goodly heritage.
- 7 I will bless the LORD who gives me counsel; \* my heart teaches me, night after night.
- 8 I have set the LORD always before me; \* because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; \* my body also shall rest in hope.
- 10 For you will not abandon me to the grave, \* nor let your holy one see the Pit.

11 You will show me the path of life; \*
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen.

Please stand and sing

HYMN AT THE SEQUENCE 706 "In your mercy, Lord, you called me"

Halton Holgate

THE GOSPEL Luke 9:51-62

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Reader The Gospel of the Lord.
People Praise to you, Lord Christ.

Please be seated

THE SERMON

The Reverend Joshua D. Walters, Rector

Please stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is

seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing or kneel

### THE PRAYERS OF THE PEOPLE

Form VI

Leader In peace, we pray to you, Lord God.

For all people in their daily life and work;

*People* For our families, friends, and neighbors, and for those who are alone.

Leader For this community, the nation, and the world; People For all who work for justice, freedom, and peace.

*Leader* For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble;

*People* For those who minister to the sick, the friendless, and the needy.

Leader For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Leader For Sean our Presiding Bishop, and Mark, Gayle, and Mark our Bishops;

and for all bishops and other ministers;

People For all who serve God in the Church.

*Leader* For the special needs and concerns of this congregation.

(The People may add their own petitions)

Hear us, Lord;

People For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life.

(The People may add their own thanksgivings)

We will exalt you, O God our King;

People And praise your Name for ever and ever.

Leader We pray for all who have died,

that they may have a place in your eternal kingdom.

(The People may add their own petitions)
Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Leader We pray to you also for the forgiveness of our sins.

People Have mercy upon us, most merciful God;

in your compassion forgive us our sins, known and unknown, things done and left undone, and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you,

forgive you all your sins through our Lord Jesus Christ,

strengthen you in all goodness,

and by the power of the Holy Spirit keep you in eternal life.

People Amen.

### THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

Please be seated

### WELCOME AND ANNOUNCEMENTS

Are you new to the St. John's community? Fill out the newcomer card in the pew or scan the QR code to help us get to know you and help you discover more about life at St. John's.



### THE HOLY COMMUNION

### ANTHEM AT THE OFFERTORY The Call

Ralph Vaughan Williams (1872-1958) David Gradin, *baritone* 

Come, my Way, my Truth, my Life: such a way as gives us breath; such a truth as ends all strife; such a life as killeth death.

Come, my Light, my Feast, my Strength: such a light as shows a feast; such a feast as mends in length; such a strength as makes his guest.

Come, my Joy, my Love, my Heart: such a joy as none can move; such a love as none can part; such a heart as joys in love.

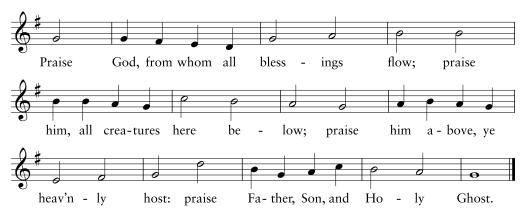
-George Herbert (1593-1633)

You can make an offering from your smartphone by scanning the QR code. Use the drop-down menu to select "Donations" for a one-time offering, or "2025 Pledges" for a pledge contribution.

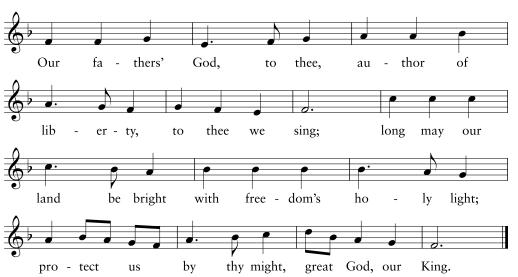


### HYMNS AT THE PRESENTATION

Old 100th



America



### THE GREAT THANKSGIVING

Eucharistic Prayer 2 from Enriching Our Worship

Celebrant People
 Celebrant People
 People With you.
 Lift up your hearts.
 We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

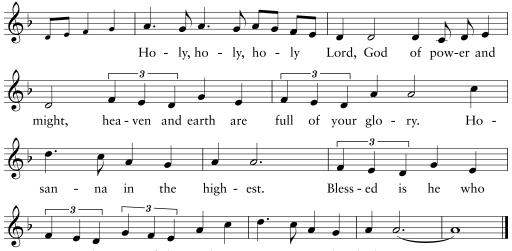
People It is right to give our thanks and praise.

### Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

### **SANCTUS & BENEDICTUS**

Robert Powell (1932-2025)



comes in the name of the Lord. Ho - san - na in the high - est.

Please remain standing or kneel

Celebrant

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People Amen.

### THE LORD'S PRAYER

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

People

Our Father, who art in heaven,

hallowed be thy Name, thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

### THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

Celebrant

Alleluia. Christ our Passover is sacrificed for us;

People

Therefore let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with

thanksgiving.

### COMMUNION OF THE PEOPLE

The bread and the wine of Holy Communion are God's gifts for God's people.

Please follow the directions of the ushers to receive communion at the altar rail.

If you require assistance or wish to receive communion at your seat, please inform the ushers.

It is customary to receive communion while kneeling at the altar rail, but remaining standing is also appropriate. Gluten-free wafers are available. If you wish to receive a blessing instead of communion, please come forward and cross your arms across your chest.

### ANTHEM AT THE COMMUNION Love Bade Me Welcome

Vaughan Williams David Gradin, *baritone* 

Love bade me welcome: yet my soul drew back, guilty of dust and sin.

But quick-eyed Love, observing me grow slack from my first entrance in,
drew nearer to me, sweetly questioning, if I lacked anything.

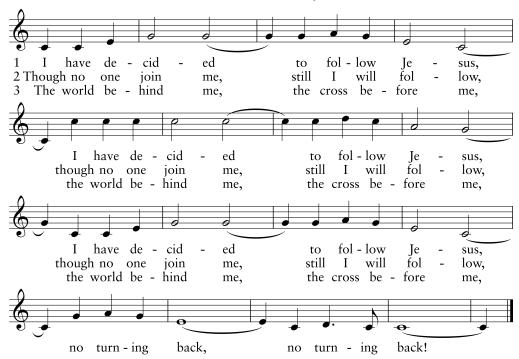
A guest, I answered, worthy to be here: Love said, You shall be he.
I the unkind, ungrateful? Ah, my dear, I cannot look on thee.
Love took my hand, and smiling did reply, Who made the eyes but I?

Truth, Lord, but I have marred them: let my shame go where it doth deserve.
And know you not, says Love, who bore the blame? My dear, then I will serve.
You must sit down, says Love, and taste my meat: So I did sit and eat.

### -Herbert

### HYMN AT THE COMMUNION "I have decided to follow Jesus" (LEVAS II – 136)

Assam



Please stand

### THE PRAYER AFTER COMMUNION

Celebrant

Let us pray.

People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

### THE BLESSING AND DISMISSAL

The Celebrant blesses the people.

People Amen.

The Celebrant dismisses the people.

People Thanks be to God. Alleluia, alleluia.

HYMN AT THE CLOSING 719 "O beautiful for spacious skies"

Materna

VOLUNTARY The Star Spangled Banner - Concert Variations

Paine

AFTER THE SERVICE, PLEASE JOIN US FOR FELLOWSHIP IN SHEARS HALL.

### SERVING THIS SUNDAY

Acolytes	8:00 am 10:15 am	Bobbi Bowman Lizzie Warrell
Lay Readers	8:00 am 10:15 am	Kevin Swanson and Mark Haskell Mary Martin, Lizzie Warrell, and Kannon Shanmugam
Chalice Bearers	8:00 am 10:15 am	Kevin Swanson and Sue Perry Mary Martin and Kannon Shanmugam
Ushers	8:00 am 10:15 am	Steve Smith and Dan Smoot Duane Dobson, Greg Dole, Dana Sherman, and Debbie Watson
Altar Guild	8:00 am 10:15 am	Bobbi Bowman and Marge Hughes Helene Aiello and Jeanne Newell
Flower Guild		Kathy Abib
Hospitality Hosts	8:00 am 10:15 am	Carole Reynolds Mike Murphy
Vestry Member of the Day		Mike Murphy

### **ANNOUNCEMENTS**

SUMMER BIBLE STUDY 2025: THE BOOK OF DANIEL – CAPTIVES, VISIONS & INTERPRETATIONS Sundays through August 17, from 9:20 to 10:05 am in Smoot Conference Room PLEASE NOTE: There will be no session next Sunday, July 6.

This summer we're exploring the Book of Daniel, one of the prophetic books of the Old Testament. Once again, this year we are using as a guide for discussion and reference material, an online course offered by Yale Divinity School, found at bit.ly/yalebiblestudy-Daniel.

Each segment of the course includes a video, study guide, and discussion questions. The study schedule can be found at bit.ly/sj-SBS-2025. Participants are invited to find and use other sources of commentary and analysis, including study Bibles, concordances, and other books.

No need to attend every week to participate. Questions? Contact Kevin Swanson at swansonkj@yahoo.com or Rodney Page at pueblo46@yahoo.com.

### OUTDOOR WORSHIP IN THE WOODLAND CHAPEL

### Summer Sundays at 9:00 am

This summer come for an abbreviated service (about 15 minutes long) of scripture, homily, and prayers in the natural beauty of the Woodland Chapel. Please dress comfortably and bring protection from the elements. The Woodland Chapel is located at the church entrance just off Douglass Drive. Parking is available at the back of the church.

### CAN YOU TAKE A SELFIE?

The plan for the updated St. John's Photo Directory is to use YOUR photos. Color preferred, landscape orientation, head and shoulders—that's all it takes. Send JPEG format photos with clear identifying information to photodirectory@stjohnsmclean.org. Please visit bit.ly/sj-directory-specs for more information. Opportunities for SELFIE assistance or for photos to be taken will be announced later. Questions? Please contact Rosemary Tripp at rtripp6805@aol.com.

PLEASE NOTE: In observance of the Independence Day holiday, the Parish Office will be closed on Friday, July 4.

### **SUMMER CHOIR**

### Sunday, July 20 and Sunday, August 17 at 9:15am in the Choir Room

We are again offering opportunities to join together in song this summer. These are great times for prospective choristers to give choir a try, and for current choir members to reunite! We will meet at 9:15am to learn anthems and hymns for the 10:15am service. If you are not on our regular choir email list, please contact Karl at krobson@stjohnsmclean.org to receive scores and other updates in advance.

### CARING CLOSE KNIT CRAFTERS (CCKC)

### 2nd Thursday of the month at 10:30 am in Smoot Conference Room

Are you a knitter, sewer, crocheter, or a crafter? Or do you have hopes to become one? Knitters, crocheters, sewers, and crafters of all sorts, gather on the 2nd Thursday of each month, sharing creative ideas and inspiration. Join them to share your gifts, to be inspired, and to inspire others. Bring a friend! Questions? Contact the Parish Office or Martha High at marthawhigh@icloud.com.

#### SUMMER FELLOWSHIP

### Following the 8:00 am service

It's summer in the city! Won't you please sign up at bit.ly/sj-summer-host-2025 to host summer fellowship in Shears Hall following the 8:00 am service? Folks from the 9:00 am outdoor service may make their way over for refreshments as well. We serve pre-made coffee and snacks. No need to brew coffee, bake, or set up. Won't you please sign up to greet parishioners and newcomers? Please email Katherine Haskell at haskellkz@gmail.com with any questions. Or call her at 703-798-8918. Thank you so much!

#### LEMONADE ON THE LINOLEUM

### Following the 10:15 am service

Following our tradition of having members of the Vestry host summer fellowship after the 10:15 service, this year they will be hosting "Lemonade on the Linoleum" in Shears Hall. It's the perfect chance to chat with Vestry members and parishioners alike, but in the air conditioning.

THE NURSERY on the lower level is available for ages infant—4 this morning from 8:45 to 11:30 am.

DRIVE OF THE MONTH: DONATIONS FOR OUR SERVICE TRIP TO THE DOMINICAN REPUBLIC

July 19–26, a team of 18 parishioners (the largest group in many years!) will travel to the Dominican Republic and coordinate games, activities, and crafts for 75 children attending Vacation Bible School. In the afternoon, they will work on readying the recently constructed second story classrooms for use by the students attending the parochial school, and maintenance of the playground and church grounds. The June Drive of the Month will support the mission trip to Iglesia San Gabriel. Please scan the QR code or visit amzn.to/43xatIX to shop our Amazon Wish List.

ARE YOU RECEIVING *THE PARISH NEWS* WEEKLY EMAIL NEWSLETTER AND OTHER UPDATES? Stay up to date on all that's happening at St. John's Church. Subscribe at bit.ly/sj-Parish-News.

ALCOHOLICS ANONYMOUS (AA) meets at St. John's Monday through Thursday at noon in our Community Room (on the lower level; enter through the back door adjacent to the playground). A men's meeting happens on Thursday's at 7:00 pm. Additionally, there is a meeting every Friday at 8:30 pm in the Community Room, or if the weather's good, just outside. You can also call the Northern Virginia AA Intergroup hotline at 703-293-9753 or visit nvintergroup.org for other group listings. Have questions about AA? Contact a fellow parishioner at 571-334-0073.

### PRAYER LIST FOR JUNE 29, 2025

In the Anglican Cycle of Prayer, we pray for The Church of the Province of Myanmar (Burma).

In the Diocesan Cycle of Prayer, we pray for Pohick, Lorton; and Good Shepherd, Bluemont.

We give thanks for those who celebrate birthdays this week: Michael Tompkins, Olivia Bissell, Haley Peterson, Mimi Prouty, Lyla Grace Teeple, Brendan Fox, Charles Ing, Sue Sujansky, Karl Robson, Harper Morrill, Anne Bowen, Lisa Joy, Owen Littleton, Pete Metzger, and Gardiner Tyler; and for those who celebrate wedding anniversaries this week: Elizabeth & Bill Bissell and Lucinda & Lars Robb.

### **PARISHIONERS**

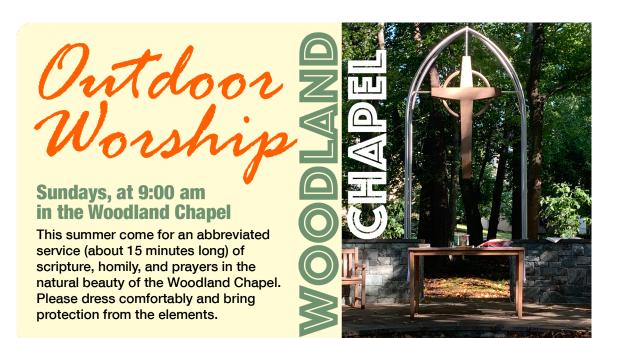
Sally Johnson	Lindsy	Judith Mueller
Bruce	Eacho Family	Susan Arthur
Dee Smoot	Dawn Jones	Nicole

Barbara Coffin Bill and Sandy Silzer

### FAMILY AND FRIENDS

Cecil Clark	Alan Hitchcock
Carl Lang	Joseph R. Biden
Jacob, Jordan and Katie Craft	Joanna Zurn
Gilliam	Susan Snell
Kevin Keane	Lee Johnson
Lynn Wight Hutler	Jack Gleason
David	Edwina Johnson
Lisa Sierant	Shirley James
Jim Dole	Bennett Barletta
Melissa Glorieux	India Spann
Sophia Ann Boursiguot	Bruce Clarke
Norene Yowell	
	Carl Lang Jacob, Jordan and Katie Craft Gilliam Kevin Keane Lynn Wight Hutler David Lisa Sierant Jim Dole Melissa Glorieux Sophia Ann Boursiguot

We pray for the departed, especially Kristi Hernandez, and for all who mourn.



### VESTRY

Kevin Swanson, Senior Warden Rodney Page, Chancellor

Osmar Abib Lauren Chewning Margaret Kerfoot Molly Nesline

John Brown Jeff Cimbalo Sarah Lang Nancy Simon Kathleen Tregoning Mike Murphy, Junior Warden Greg Stayin, Treasurer

> Shelli Bushman Katherine Haskell Mary Martin John Stacey

Lauren Chewning, Registrar

Susan Arthur, John Barkmeyer, and Maggie Keller, Diocesan Delegates

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Summer Bible Study

Captives, Visions, & Interpretations

Sundays: June 15–Aug. 17 9:20–10:05 am Smoot Conference Room

We'll explore the Book of Daniel, one of the prophetic books of the Old Testament. The sessions will be lay led. Join us for some or all of the discussions—no need to attend every week to participate.

CHAPTER 1

rd year of the reign of Jem king of Judah came
n, and besieged it.
nto his hand, with part

that he would not the portion of the wine which eunuchs that he miss

The Book of

### CLERGY AND STAFF

The Reverend Joshua D. Walters, Rector
The Reverend Andrew Y. Moore, Senior Associate Rector
Dr. Karl J. Robson, Director of Music
Sally Benton, Director of Children, Youth, and Family Ministries
Tim Barwick, Parish Administrator
Elys A. McLean, Director of Communications

jwalters@stjohnsmclean.org amoore@stjohnsmclean.org krobson@stjohnsmclean.org sbenton@stjohnsmclean.org tbarwick@stjohnsmclean.org emclean@stjohnsmclean.org



A Parish of the Episcopal Diocese of Virginia established 1866

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