

# THE HOLY EUCHARIST – RITE II

The Second Sunday after Pentecost

June 22, 2025 • 10:15 am



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*In the name of Jesus Christ, welcome! We are delighted to worship with you this morning.*

*This booklet and The Hymnal 1982 (dark blue) provide the resources needed for participation in the service. Congregational responses appear in **bold**.*

*Whether a long-standing parishioner, a new member, or someone joining us for the first time, we hope you will sense God's work within you and in this community. May our worship strengthen, inspire, and guide us this day and always.*

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## THE WORD OF GOD

**VOLUNTARY** *Andante religioso and Allegretto*  
from *Sonata IV*, op. 65

Felix Mendelssohn (1809-1847)

*Please stand*

### THE OPENING ACCLAMATION & COLLECT FOR PURITY

*Celebrant* Blessed be the one, holy, and living God.  
*People* **Glory to God for ever and ever.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

**HYMN AT THE PROCESSION** 388 “O worship the King, all glorious above”

*Hanover*

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Let us pray.  
O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*Reader*     A Reading from the First Book of Kings.

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

At that place he came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

**PSALM 43** *Read responsively by half verse*

*Judica me, Deus*

- 1 Give judgment for me, O God,  
and defend my cause against an ungodly people; \*  
**deliver me from the deceitful and the wicked.**
- 2 For you are the God of my strength;  
why have you put me from you? \*  
**and why do I go so heavily while the enemy oppresses me?**
- 3 Send out your light and your truth, that they may lead me, \*  
**and bring me to your holy hill and to your dwelling;**
- 4 That I may go to the altar of God,  
to the God of my joy and gladness; \*  
**and on the harp I will give thanks to you, O God my God.**

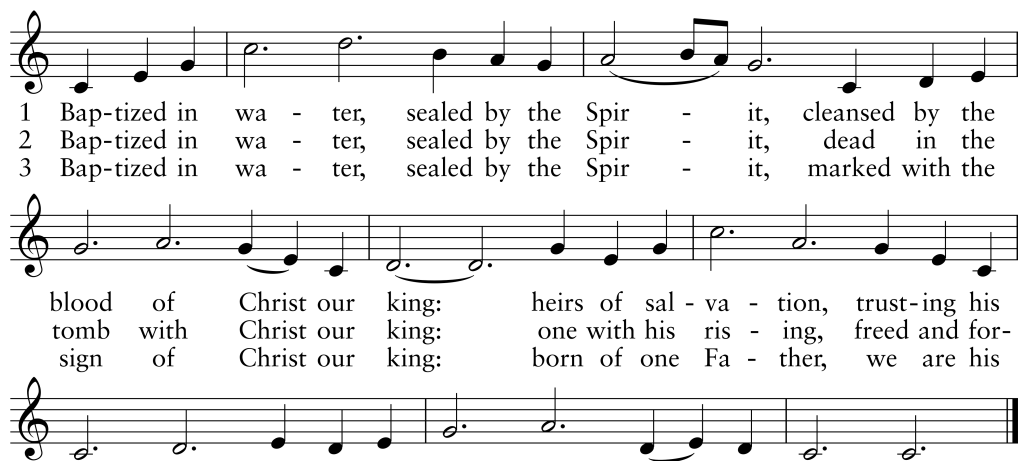
- 5 Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?
- 6 Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*Please stand and sing*

**HYMN AT THE SEQUENCE** “Baptized in water, sealed by the Spirit”

*Bunessan*



1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the  
2 Bap-tized in wa - ter, sealed by the Spir - it, dead in the  
3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the

blood of Christ our king: heirs of sal - va - tion, trust-ing his  
tomb with Christ our king: one with his ris - ing, freed and for-  
sign of Christ our king: born of one Fa - ther, we are his

pro - mise, faith - ful - ly now God's praise we sing.  
giv - en, thank - ful - ly now God's praise we sing.  
chil - dren, joy - ful - ly now God's praise we sing.

## THE GOSPEL

Luke 8:26-39

*Reader* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and

the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

*Reader*     The Gospel of the Lord.  
*People*     Praise to you, Lord Christ.

*Please be seated*

**THE SERMON**

The Reverend Andrew Y. Moore, *Senior Associate Rector*

*Please stand*

**THE NICENE CREED**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*Please remain standing or kneel*

**THE PRAYERS OF THE PEOPLE**

*Form VI*

*Leader*     In peace, we pray to you, Lord God.  
                  For all people in their daily life and work;  
*People*     For our families, friends, and neighbors, and for those who are alone.

*Leader* For this community, the nation, and the world;  
*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;  
*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;  
*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;  
*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For Sean our Presiding Bishop, and Mark, Gayle, and Mark our Bishops;  
and for all bishops and other ministers;  
*People* **For all who serve God in the Church.**

*Leader* For the special needs and concerns of this congregation.  
*(The People may add their own petitions)*  
Hear us, Lord;  
*People* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life.  
*(The People may add their own thanksgivings)*  
We will exalt you, O God our King;  
*People* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died,  
that they may have a place in your eternal kingdom.  
*(The People may add their own petitions)*  
Lord, let your loving-kindness be upon them;  
*People* **Who put their trust in you.**

*Leader* We pray to you also for the forgiveness of our sins.  
*People* **Have mercy upon us, most merciful God;  
in your compassion forgive us our sins, known and unknown,  
things done and left undone, and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you,  
forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life.  
*People* **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

Please be seated

## WELCOME AND ANNOUNCEMENTS

Are you new to the St. John's community?  
Fill out the newcomer card in the pew or scan the QR code  
to help us get to know you and help you discover more about life at St. John's.



## THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY *"Then shall the righteous shine forth,"*  
from *Elijah*

Mendelssohn  
Nicholas Carratura, *tenor*

Then shall the righteous shine forth as the sun in their heavenly Father's realm.  
Joy on their head shall be for everlasting,  
and all sorrow and mourning shall flee away for ever.

You can make an offering from your smartphone by scanning the QR code.  
Use the drop-down menu to select "Donations" for a one-time offering,  
or "2025 Pledges" for a pledge contribution.



Please stand and sing

## HYMNS AT THE PRESENTATION

*Old 100th*

Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Our fa - thers' God, to thee, au - thor of  
lib - er - ty, to thee we sing; long may our  
land be bright with free - dom's ho - ly light;  
pro - tect us by thy might, great God, our King.

## THE GREAT THANKSGIVING

*Eucharistic Prayer 2 from Enriching Our Worship*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

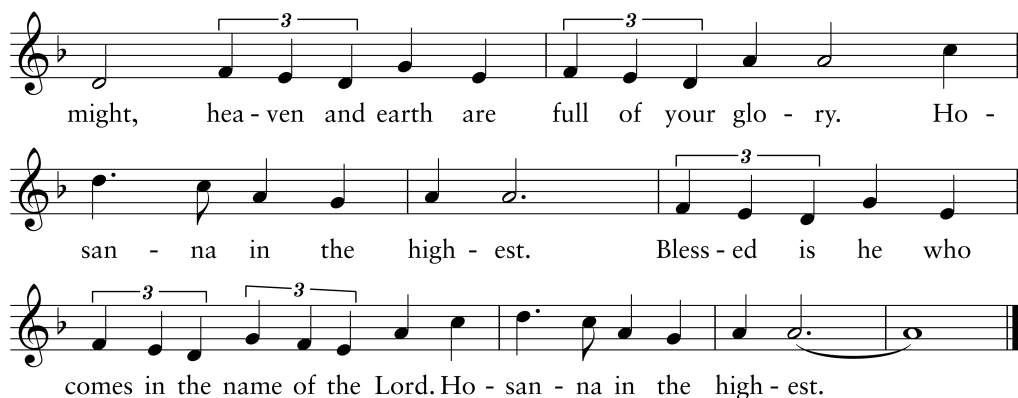
*People* **It is right to give our thanks and praise.**

*Celebrant* We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being; sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## SANCTUS & BENEDICTUS

Robert Powell (1932-2025)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and



*Please remain standing or kneel*

*Celebrant* Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*People*

**Amen.**



## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*People* **Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom, and the power, and the glory,**  
**for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION OF THE PEOPLE

*The bread and the wine of Holy Communion are God's gifts for God's people.*

*Please follow the directions of the ushers to receive communion at the altar rail.*

*If you require assistance or wish to receive communion at your seat, please inform the ushers.*

*It is customary to receive communion while kneeling at the altar rail, but remaining standing is also appropriate. Gluten-free wafers are available. If you wish to receive a blessing instead of communion, please come forward and cross your arms across your chest.*

ANTHEM AT THE COMMUNION *Litany to the Holy Spirit*

Peter Hurford (1930-2019)  
Nicholas Carratura, *tenor*

In the hour of my distress, when temptations me oppress,  
and when I my sins confess, sweet Spirit, comfort me!

When I lie within my bed, sick in heart and sick in head,  
and with doubts discomfited, sweet Spirit, comfort me!

When the house doth sigh and weep, and the world is drowned with sleep,  
yet mine eyes the watch do keep, sweet Spirit, comfort me!

*-Robert Herrick (1591-1674)*

HYMN AT THE COMMUNION 653 “Dear Lord and Father of mankind”

*Repton*

*Please stand*

THE PRAYER AFTER COMMUNION

*Celebrant* Let us pray.

*People* God of abundance, you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another; and you have made us one with  
all your people in heaven and on earth. Now send us forth in the power of your  
Spirit, that we may proclaim your redeeming love to the world and continue for  
ever in the risen life of Christ our Savior. Amen.

THE BLESSING AND DISMISSAL

*The Celebrant blesses the people.*

*People* Amen.

*The Celebrant dismisses the people.*

*People* Thanks be to God. Alleluia, alleluia.

HYMN AT THE CLOSING 569 “God the Omnipotent! King, who ordainest”

*Russia*

VOLUNTARY *Fugue from Sonata II, op. 65*

Mendelssohn

AFTER THE SERVICE, PLEASE JOIN US  
FOR FELLOWSHIP IN SHEARS HALL.

### SERVING THIS SUNDAY

Acolytes	8:00 am	Bobbi Bowman
	10:15 am	Ginevra Saunders
Lay Readers	8:00 am	Sue Perry and Janice Brambilla
	10:15 am	Rod Page, Ginevra Saunders, and McKim Symington
Chalice Bearers	8:00 am	Sue Perry and Maggie Keller
	10:15 am	Rod Page and Nancy Simon
Ushers	8:00 am	Stephanie Simmons and David Carris
	10:15 am	Fred Haynes and Duane Dobson
Altar Guild	8:00 am	Elizabeth Stern
	10:15 am	Elizabeth Richardson and Jayne Swanson
Flower Guild		Sue Perry
Hospitality Hosts	10:15 am	John Brown
Vestry Member of the Day		Molly Nesline

## ANNOUNCEMENTS

**TODAY IS REFUGEE SUNDAY** – Friday, June 20 marked the 25th observance of World Refugee Day. Established in 2001 by the United Nations General Assembly, this day raises awareness of the plight of refugees around the world who have lost their homes due to violence of war, and honors their strength, resilience, and courage. Along with churches across the world, St. John's will mark this celebration with special prayers in worship this morning.

*Join us for Sandwich Sunday in Shears Hall throughout the morning, starting after the 8:00 am service until fellowship following the 10:15 am service. We'll make sandwiches to feed the hungry.*

### **SUMMER BIBLE STUDY 2025: THE BOOK OF DANIEL – CAPTIVES, VISIONS & INTERPRETATIONS** **Sundays through August 17, from 9:20 to 10:05 am in Smoot Conference Room**

This summer's Bible study includes an in-depth look at the Old Testament Book of Daniel. Each session will be led by a lay person with reference to a specific portion of the text. Once again, this year we are using as a guide for discussion and reference material, an online course offered by Yale Divinity School, found at [bit.ly/yalebiblestudy-Daniel](http://bit.ly/yalebiblestudy-Daniel).

Each of the eight segments of the course includes a video, study guide, and discussion questions. The study schedule can be found at [bit.ly/sj-SBS-2025](http://bit.ly/sj-SBS-2025). Participants are invited to find and use other sources of commentary and analysis, including study Bibles, concordances, and other books.

No need to attend every week to participate. Questions? Contact Kevin Swanson at [swansonkj@yahoo.com](mailto:swansonkj@yahoo.com) or Rodney Page at [pueblo46@yahoo.com](mailto:pueblo46@yahoo.com). **NOTE: No session on July 6.**

### **OUTDOOR WORSHIP IN THE WOODLAND CHAPEL**

#### **Summer Sundays at 9:00 am**

This summer come for an abbreviated service (about 15 minutes long) of scripture, homily, and prayers in the natural beauty of the Woodland Chapel. Please dress comfortably and bring protection from the elements. The Woodland Chapel is located at the church entrance just off Douglass Drive. Parking is available at the back of the church.

### **CAN YOU TAKE A SELFIE?**

The plan for the updated St. John's Photo Directory is to use YOUR photos. Color preferred, landscape orientation, head and shoulders—that's all it takes. Send JPEG format photos with clear identifying information to [photodirectory@stjohnsmclean.org](mailto:photodirectory@stjohnsmclean.org). Please visit [bit.ly/sj-directory-specs](http://bit.ly/sj-directory-specs) for more information. Opportunities for SELFIE assistance or for photos to be taken will be announced later. Questions? Please contact Rosemary Tripp at [rtripp6805@aol.com](mailto:rtripp6805@aol.com).

### **SUMMER CHOIR**

#### **Sunday, July 20 and Sunday, August 17 at 9:15am in the Choir Room**

We are again offering opportunities to join together in song this summer. These are great times for prospective choristers to give choir a try, and for current choir members to reunite! We will meet at 9:15am to learn anthems and hymns for the 10:15am service. If you are not on our regular choir email list, please contact Karl at [krobson@stjohnsmclean.org](mailto:krobson@stjohnsmclean.org) to receive scores and other updates in advance.

### **CARING CLOSE KNIT CRAFTERS (CCKC)**

**2nd Thursday of the month at 10:30 am in Smoot Conference Room**

Are you a knitter, sewer, crocheter, or a crafter? Or do you have hopes to become one? Knitters, crocheters, sewers, and crafters of all sorts, gather on the 2nd Thursday of each month, sharing creative ideas and inspiration. Join them to share your gifts, to be inspired, and to inspire others. Bring a friend! Questions? Contact the Parish Office or Martha High at [marthahigh@icloud.com](mailto:marthahigh@icloud.com).

### **HONOR JACK HANNON BY SUPPORTING MISSIONS AND OUTREACH**

On Sunday, May 18, we honored longtime parishioner Jack Hannon for his many years of service to the Missions and Outreach ministry. Please consider donating in Jack's honor to support this important ministry. Please write "Jack Hannon" in the memo line of your check or select "Jack Hannon Fund" from "My Donation" at [bit.ly/sj-GiveNow](https://bit.ly/sj-GiveNow). Thank you.

### **SUMMER FELLOWSHIP**

It's summer in the city! Won't you please sign up at [bit.ly/sj-summer-host-2025](https://bit.ly/sj-summer-host-2025) to host summer fellowship in Shears Hall following the 8:00 am service? Folks from the 9:00 am outdoor service may make their way over for refreshments as well. Vestry members will host fellowship following the 10:15 am service, so there's no need for a full cleanup at 10:15. We'll supply the Greenberry's coffee and some treats, unless you'd rather make coffee and bring treats yourself. Please email Katherine Haskell at [haskellkz@gmail.com](mailto:haskellkz@gmail.com) with any questions or for printed directions. Or call her at 703.798.8918. Thank you so much!

**THE NURSERY** on the lower level is available for ages infant–4 this morning from 8:45 to 11:30 am.

### **DRIVE OF THE MONTH: DONATIONS FOR OUR SERVICE TRIP TO THE DOMINICAN REPUBLIC**

July 19–26, a team of 18 parishioners (the largest group in many years!) will travel to the Dominican Republic and coordinate games, activities, and crafts for 75 children attending Vacation Bible School. In the afternoon, they will work on readying the recently constructed second story classrooms for use by the students attending the parochial school, and maintenance of the playground and church grounds. The June Drive of the Month will support the mission trip to Iglesia San Gabriel. Please scan the QR code or visit [amzn.to/43xatIX](https://amzn.to/43xatIX) to shop our Amazon Wish List.



### **ARE YOU RECEIVING *THE PARISH NEWS* WEEKLY EMAIL NEWSLETTER AND OTHER UPDATES?**

Stay up to date on all that's happening at St. John's Church. Subscribe at [bit.ly/sj-Parish-News](https://bit.ly/sj-Parish-News).

**ALCOHOLICS ANONYMOUS (AA)** meets at St. John's Monday through Thursday at noon in our Community Room (on the lower level; enter through the back door adjacent to the playground). A men's meeting happens on Thursday's at 7:00 pm. Additionally, there is a meeting every Friday at 8:30 pm in the Community Room, or if the weather's good, just outside. You can also call the Northern Virginia AA Intergroup hotline at 703-293-9753 or visit [nvintergroup.org](https://nvintergroup.org) for other group listings. Have questions about AA? Contact a fellow parishioner at 571-334-0073.

## PRAYER LIST FOR JUNE 22, 2025

In the Anglican Cycle of Prayer, we pray for Igreja Anglicana de Mocambique e Angola.

In the Diocesan Cycle of Prayer, we pray for St. Peter's, Arlington.

We give thanks for those who celebrate birthdays this week: Chase Helein, Marlene Malek, Kenneth McAlpine, Henry McNeilly, Happy Heiman, Mark Haskell, Will Hitchcock, Jacqueline McNeilly, Kurt Wiese, Kate Hawken, Chuck Robb, Devan Jones, and Jo McIntee; and for those who celebrate wedding anniversaries this week: Pamela & John Saunders, Cynthia & Rob Kennedy, Susan & Mike Murphy, Nancie & Tim Barwick, Barbara & Allen Coffin, Christa & Todd Brunjes, Melissa Range and John Wing, Michel & Victor Ishakian, Jodi Valeri & Brian Heberlig, Jackie & Todd Walker, Andrea & Steve Smith, Lori & Ken Wiseman, Maureen & Tom Christ, Jill & Paul Feeko, Wendy & John Marvin Jones, and Jeanne & Jim Newell.

### PARISHIONERS

Sally Johnson	Lindsay	Judith Mueller
Bruce	Eacho Family	Susan Arthur
Dee Smoot	Dawn Jones	Nicole
Barbara Coffin	Bill and Sandy Silzer	

### FAMILY AND FRIENDS

Rob Barnes and Family	Cecil Clark	Norene Yowell
John Sheehan	Carl Lang	Alan Hitchcock
Robin	Jacob, Jordan and Katie Craft	Joseph R. Biden
Bishop Shannon Johnston	Gilliam	Joanna Zurn
David	Kevin Keane	Susan Snell
Susan	Lynn Wight Hutler	Lee Johnson
Karolyn Morigi Armstrong	David	Jack Gleason
Jess and David Hunt	Lisa Sierant	Edwina Johnson
Reilly Clautice	Jim Dole	Shirley James
Karen, Gilly, and Cal	Melissa Glorieux	Bennett Barletta
Phyllis Vaughan	Sophia Ann Boursiguot	India Spann
Greg Clark		

We pray for the departed and for all who mourn.

# Outdoor Service

**Beginning Sunday, June 15  
at 9:00 am**

This summer come for an abbreviated service (about 15 minutes long) of scripture, homily, and prayers in the natural beauty of the Woodland Chapel. Please dress comfortably and bring protection from the elements.

WOODLAND



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## VESTRY

Kevin Swanson, *Senior Warden*  
Rodney Page, *Chancellor*

Mike Murphy, *Junior Warden*  
Greg Stayin, *Treasurer*

Osmar Abib  
Lauren Chewning  
Margaret Kerfoot  
Molly Nesline

John Brown  
Jeff Cimbalo  
Sarah Lang  
Nancy Simon  
Kathleen Tregoning

Shelli Bushman  
Katherine Haskell  
Mary Martin  
John Stacey

Lauren Chewning, *Registrar*

Susan Arthur, John Barkmeyer, and Maggie Keller, *Diocesan Delegates*

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“My country, ‘tis of thee” (stz. 4) Words: Samuel Francis Smith (1808-1895). Music: *America*, from *Thesaurus Musicus*, 1745. Public domain.

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# Summer Bible Study

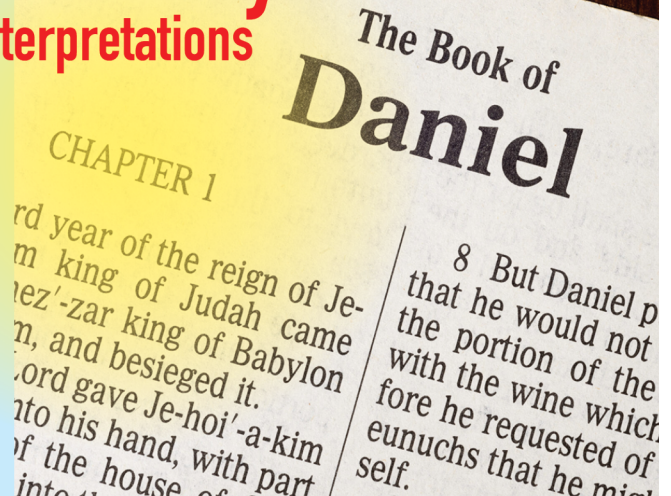
## Captives, Visions, & Interpretations

**Sundays: June 15–Aug. 17**

**9:20–10:05 am**

**Smoot Conference Room**

We'll explore the Book of Daniel, one of the prophetic books of the Old Testament. The sessions will be lay led. Join us for some or all of the discussions—no need to attend every week to participate.



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### CLERGY AND STAFF

The Reverend Joshua D. Walters, *Rector*

The Reverend Andrew Y. Moore, *Senior Associate Rector*

Dr. Karl J. Robson, *Director of Music*

Sally Benton, *Director of Children, Youth, and Family Ministries*

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