

THE HOLY EUCHARIST – RITE II

The Day of Pentecost

June 8, 2025 • 10:15 am



In the name of Jesus Christ, welcome! We are delighted to worship with you this morning.

*This booklet and The Hymnal 1982 (dark blue) provide the resources needed for participation in the service. Congregational responses appear in **bold**.*

Whether a long-standing parishioner, a new member, or someone joining us for the first time, we hope you will sense God's work within you and in this community. May our worship strengthen, inspire, and guide us this day and always.

THE WORD OF GOD

VOLUNTARY *Choral varié sur le theme du “Veni Creator,”* op. 4 Maurice Duruflé (1902-1986)

Please stand

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

HYMN AT THE PROCESSION 225 “Hail thee, festival day!”

Salve festa dies

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.
O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated

THE FIRST LESSON

Genesis 11:1-9

Reader A Reading from the Book of Genesis.

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth."

The LORD came down to see the city and the tower, which mortals had built. And the LORD said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the LORD scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

Reader The Word of the Lord.

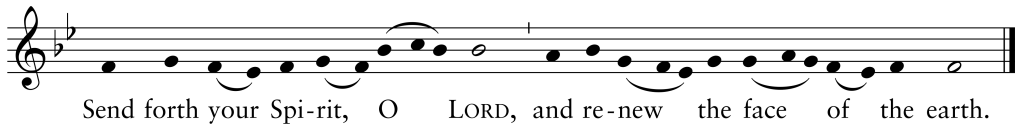
People **Thanks be to God.**

PSALM 104:25-28, 34-35, 37

Benedic, anima mea

sung by the choir to a chant by George Thalben-Ball (1896-1987)

Antiphon: choir, then all



- 25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.

- 35 May these words of mine please him; *
I will rejoice in the LORD.
37 Bless the LORD, O my soul. *
Hallelujah!

Antiphon: all

THE SECOND LESSON

Acts 2:1-21

Reader A Reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’”

Reader The Word of the Lord.
People Thanks be to God.

Please stand and sing

HYMN AT THE SEQUENCE 516 “Come down, O Love divine”

Down Ampney

THE GOSPEL

John 14:8-17

Reader The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Philip said to Jesus, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves.

Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.”

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated

THE SERMON

The Reverend Joshua D. Walters, *Rector*

Please stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing or kneel

THE PRAYERS OF THE PEOPLE

Form VI

- Leader* In peace, we pray to you, Lord God.
For all people in their daily life and work;
- People* **For our families, friends, and neighbors, and for those who are alone.**
- Leader* For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**
- Leader* For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**
- Leader* For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**
- Leader* For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**
- Leader* For Sean our Presiding Bishop, and Mark, Gayle, and Bud our Bishops;
and for all bishops and other ministers;
People **For all who serve God in the Church.**
- Leader* For the special needs and concerns of this congregation.
(The People may add their own petitions)
Hear us, Lord;
- People* **For your mercy is great.**
- Leader* We thank you, Lord, for all the blessings of this life.
(The People may add their own thanksgivings)
We will exalt you, O God our King;
- People* **And praise your Name for ever and ever.**
- Leader* We pray for all who have died,
that they may have a place in your eternal kingdom.
(The People may add their own petitions)
Lord, let your loving-kindness be upon them;
- People* **Who put their trust in you.**
- Celebrant* Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people,
and strengthen us to do your will; through Jesus Christ our Lord.
- People* **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

Please be seated

WELCOME AND ANNOUNCEMENTS

*Are you new to the St. John's community?
Fill out the newcomer card in the pew or scan the QR code
to help us get to know you and help you discover more about life at St. John's.*



THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY *Breathe on Me, Breath of God* V.D. Thompson (1890-1969)

The anthem text may be found at hymn 508.

*You can make an offering from your smartphone by scanning the QR code.
Use the drop-down menu to select "Donations" for a one-time offering,
or "2025 Pledges" for a pledge contribution.*



Please stand and sing

HYMNS AT THE PRESENTATION

Old 100th

Praise God, from whom all bless - ings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heav'n - ly host: praise Fa- ther, Son, and Ho - ly Ghost.

Our fa - thers' God, to thee, au - thor of
lib - er - ty, to thee we sing; long may our
land be bright with free - dom's ho - ly light;
pro - tect us by thy might, great God, our King.

THE GREAT THANKSGIVING

Eucharistic Prayer 2 from Enriching Our Worship

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

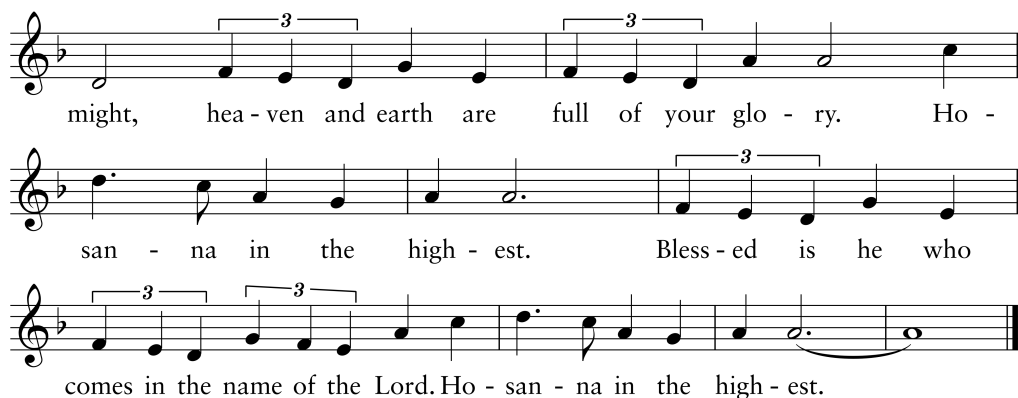
People **It is right to give our thanks and praise.**

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being; sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS & BENEDICTUS

Robert Powell (1932-2025)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and



Please remain standing or kneel

Celebrant Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People

Amen.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

The bread and the wine of Holy Communion are God's gifts for God's people.

Please follow the directions of the ushers to receive communion at the altar rail.

If you require assistance or wish to receive communion at your seat, please inform the ushers.

It is customary to receive communion while kneeling at the altar rail, but remaining standing is also appropriate. Gluten-free wafers are available. If you wish to receive a blessing instead of communion, please come forward and cross your arms across your chest.

HYMN AT THE COMMUNION “Holy Spirit, truth divine”

Song 13



1 Ho - ly Spir - it, truth di - vine, dawn up - on this soul of mine;
 2 Ho - ly Spir - it, love di - vine, glow with - in this heart of mine;
 3 Ho - ly Spir - it, pow'r di - vine, for - ti - fy this will of mine;
 5 Ho - ly Spir - it, peace di - vine, still this rest - less heart of mine;
 6 Ho - ly Spir - it, right di - vine, king with - in my con - science reign;



breath of God and in - ward light, wake my spir - it, clear my sight.
 kin - dle ev - 'ry high de - sire; purge me with your ho - ly fire.
 by your will I strong - ly live, brave - ly bear, and no - bly strive.
 speak to calm this toss - ing sea, stayed in your tran - quil - i - ty.
 be my guide, and I shall be firm - ly bound, for ev - er free.

HYMN AT THE COMMUNION 511 “Holy Spirit, ever living”

Abbot's Leigh

Please stand

THE PRAYER AFTER COMMUNION

Celebrant Let us pray.

People God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING AND DISMISSAL

The Celebrant blesses the people.

People Amen.

The Celebrant dismisses the people.

People Thanks be to God. Alleluia, alleluia.

HYMN AT THE CLOSING 521 “Put forth, O God, thy Spirit’s might”

Chelsea Square

VOLUNTARY *Fantasia super “Komm, Heiliger Geist,”* BWV 651

J.S. Bach (1685-1750)

**AFTER THE SERVICE, PLEASE JOIN US
FOR FELLOWSHIP IN SHEARS HALL.**

SERVING THIS SUNDAY

Acolytes	8:00 am	Bobbi Bowman
	10:15 am	Thomas Shanmugam, William Shanmugam, and Lili DeLong
Lay Readers	8:00 am	Kannon Shanmugam and McKim Symington
	10:15 am	Lili DeLong, Lee DeLong, and Anne Marie McDonald
Chalice Bearers	8:00 am	Margaret Kerfoot and Kannon Shanmugam
	10:15 am	Lee DeLong and Shelli Bushman
Ushers	8:00 am	David Carris and Clarke Craine
	10:15 am	Greg Dole, Will Bushman, Duane Dobson, and Dana Sherman
Altar Guild	8:00 am	Pat Blood
	10:15 am	Daphne Saunders and Kristin Saunders
Flower Guild		Alexis Fooshé and Sarah Stump
Hospitality Hosts	10:15 am	Margaret Kerfoot and Stefanie Stayin

VESTRY

Kevin Swanson, *Senior Warden*
Rodney Page, *Chancellor*

Mike Murphy, *Junior Warden*
Greg Stayin, *Treasurer*

Osmar Abib
Lauren Chewning
Margaret Kerfoot
Molly Nesline

John Brown
Jeff Cimbalo
Sarah Lang
Nancy Simon
Kathleen Tregoning

Shelli Bushman
Katherine Haskell
Mary Martin
John Stacey

Lauren Chewning, *Registrar*

Susan Arthur, John Barkmeyer, and Maggie Keller, *Diocesan Delegates*

Permissions

The Book of Common Prayer, 1979. Public domain.

Enriching Our Worship 1, © 1998 The Church Pension Fund. Used by permission.

New Revised Standard Version Bible, © 1989 Division of Christian Education of the National Council of the Churches of Christ in the United States of America. All rights reserved. Used by permission.

Psalm Antiphon from *A HymnTune Psalter, Revised Common Lectionary Edition*, © 2007 Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. Used by permission.

"Praise God, from whom all blessings flow" Words: Thomas Ken (1637-1711). Music: *Old 100th*, from *Pseaumes octante trois de David*, 1551, alt. Public domain.

"My country, 'tis of thee" (stz. 4) Words: Samuel Francis Smith (1808-1895). Music: *America*, from *Thesaurus Musicus*, 1745. Public domain.

Sanctus setting: Robert Powell (1932-2025), © The Church Pension Fund. Reproduced under OneLicense.net #A-715821.

"Holy Spirit, truth divine" Words: Samuel Longfellow (1819-1892). Music: *Song 13*, Orlando Gibbons (1583-1625). Public domain.

Music streamed under OneLicense.net #A-715281.

ANNOUNCEMENTS

SUNDAY FORUM: UK PILGRIMAGE

Today at 9:15am in Shears Hall

This spring, a cohort of 15 St. John's pilgrims traveled together to Edinburgh, exploring expressions of our Episcopal and Anglican faith; visiting museums, castles, and historic sites in Scotland and England; and enjoying a literary landscape which inspired generations of writers. Come enjoy the photos and stories that some of these modern-day pilgrims have to share!

CHORAL EVENSONG FOR PENTECOST

Today at 5:00 pm

The St. John's Choir ends its season with an offering of Choral Evensong featuring music of Waldemar Åhlén, Katherine Webb, Herbert Brewer, and Edward Bairstow. Don't miss this extraordinary musical offering. Bring a friend!

MEN IN FAITH (MIF)

Today at 6:30 pm (at the Tregoning family's house)

We will gather to reflect and consider the topic of "Practicing Joy." Our Assistant Rector, the Rev. Andrew Moore will present and lead the discussion, with reflections on how cultivating joy can facilitate healing, as well as practices we can use to place joy at the center of their lives. All men are welcome. For questions and the meeting address, please email mensgroup@stjohnsmclean.org.

WOMEN IN FAITH (WIF)

Tuesday, June 10 from 6:00 to 7:30 pm in Brooks Library (upper level)

We will gather to talk about our summer reading plans—what books and other reading material we hope to dive into for both spiritual growth and restful pleasure. Come with your recommendations! All women are welcome! Questions? Contact womensgroup@stjohnsmclean.org.

CARING CLOSE KNIT CRAFTERS (CCKC)

Thursday, June 12 at 10:30 am in Smoot Conference Room (upper level)

Are you a knitter, sewer, crocheter, or a crafter? Or do you have hopes to become one? Knitters, crocheters, sewers, and crafters of all sorts, gather on the 2nd Thursday of each month, sharing creative ideas and inspiration. Questions? Contact Martha High at marthawhigh@me.com.

OUTDOOR WORSHIP

Beginning Sunday, June 15 at 9:00 am in the Woodland Chapel

This summer come for an abbreviated service (about 15 minutes long) of scripture, homily, and prayers in the natural beauty of the Woodland Chapel. Please dress comfortably and bring protection from the elements. Our outdoor Woodland Chapel is located at the church entrance just off Douglass Drive. Parking is available at the back of the church.

HONOR JACK HANNON BY SUPPORTING MISSIONS AND OUTREACH

On Sunday, May 18, we honored longtime parishioner Jack Hannon for his many years of service to the Missions and Outreach ministry. Please consider donating in Jack's honor to support this important ministry. Please write "Jack Hannon" in the memo line of your check or select "Jack Hannon Fund" from "My Donation" at bit.ly/sj-GiveNow. Thank you.

SUMMER BIBLE STUDY 2025: THE BOOK OF DANIEL – CAPTIVES, VISIONS & INTERPRETATIONS
Sundays: June 15 thru August 17, from 9:20 to 10:05 am in Smoot Conference Room

This summer we'll be exploring the book of Daniel. Daniel, one of the prophetic books of the Old Testament is set during the Babylonian exile, a period when the Jewish people were taken captive by King Nebuchadnezzar of Babylon in the 6th Century BCE. Once again, this year we'll use as a guide for discussion and reference material an online course offered by Yale Divinity School, found at bit.ly/yalebiblestudy-Daniel. The sessions will be lay led. For more information, please visit bit.ly/sj-SBS-2025. All are welcome. Questions? Contact Kevin Swanson at swansonkj@yahoo.com or Rodney Page at pueblo46@yahoo.com. **SPECIAL NOTE: there will be no session on July 6.**

WARM UP YOUR SELFIE STICK! SEARCH YOUR PHOTO LIBRARIES!

The St. John's Photo Directory can use YOUR photos to create our updated directory. Email photos to photodirectory@stjohnsmclean.org. They will be reformatted, uploaded to the database, and VOILA—there will be a directory where parishioners can see each other's faces. (It may take a little while to get to "Voila," but your participation is essential.) Please visit bit.ly/sj-directory-specs for more details. Questions? Please contact Rosemary Tripp at rtripp6805@aol.com.

COFFEE FELLOWSHIP NEEDS YOU!

We serve pre-made coffee from McLeans very own Greenberry's, and snacks. No need to make coffee or set up. But won't you please sign up to greet parishioners and newcomers? Sign up at bit.ly/SJ-Coffee-Host-2025? Questions? Please contact Katherine Haskell at haskellkz@gmail.com.

THE NURSERY on the lower level is available for ages infant–4 this morning from 8:45 to 11:30 am.

DRIVE OF THE MONTH: DONATIONS FOR OUR SERVICE TRIP TO THE DOMINICAN REPUBLIC

July 19–26, a team of 17 parishioners (the largest group in many years!) will travel to the Dominican Republic and coordinate games, activities, and crafts for 75 children attending Vacation Bible School. In the afternoon, they will work on readying the recently constructed second story classrooms for use by the students attending the parochial school, and maintenance of the playground and church grounds. The June Drive of the Month will support the mission trip to Iglesia San Gabriel. Please scan the QR code or visit amzn.to/43xatIX to shop our Amazon Wish List.



ARE YOU RECEIVING *THE PARISH NEWS* WEEKLY EMAIL NEWSLETTER AND OTHER UPDATES?

Stay up to date on all that's happening at St. John's Church. Subscribe at bit.ly/sj-Parish-News.

ALCOHOLICS ANONYMOUS (AA) meets at St. John's Monday through Thursday at noon in our Community Room (on the lower level; enter through the back door adjacent to the playground). A men's meeting happens on Thursday's at 7:00 pm. Additionally, there is a meeting every Friday at 8:30 pm in the Community Room, or if the weather's good, just outside. You can also call the Northern Virginia AA Intergroup hotline at 703-293-9753 or visit nvintergroup.org for other group listings. Have questions about AA? Contact a fellow parishioner at 571-334-0073.

PRAYER LIST FOR JUNE 8, 2025

In the Anglican Cycle of Prayer, we pray for The Anglican Church of Melanesia.

In the Diocesan Cycle of Prayer, we pray Holy Comforter, Vienna; St. Thomas', Richmond; and St. Timothy's, Herndon.

We give thanks for those who celebrate birthdays this week: Gail Gompf, Hudson Monica, Ava Papez, Jon Rose, Kirstin-Nicole Schmidt, Emily Stone, Craig Richardson, Adrian Buxeda, Rose Cecchi, Ellie Fox, Martha Kidd, Kevin Kramer, Halle Melby, Kristen Neuman, Stephanie Sirh, and Libby Walker; and for those who celebrate wedding anniversaries this week: Courtney & Troy Anderson and Katherine & Mark Haskell.

PARISHIONERS

Sally Johnson	Lindsay	Judith Mueller
Bruce	Eacho Family	Susan Arthur
Dee Smoot	Dawn Jones	Nicole
Barbara Coffin	Bill and Sandy Silzer	

FAMILY AND FRIENDS

Rob Barnes and Family	Greg Clark	Sophia Ann Boursiguot
John Sheehan	Cecil Clark	Norene Yowell
Robin	Carl Lang	Alan Hitchcock
Bishop Shannon Johnston	Jacob, Jordan and Katie Craft	Joseph R. Biden
David	Gilliam	Joanna Zurn
Susan	Kevin Keane	Susan Snell
Karolyn Morigi Armstrong	Lynn Wight Hutler	Lee Johnson
Jess and David Hunt	David	Jack Gleason
Reilly Clautice	Lisa Sierant	Edwina Johnson
Karen, Gilly, and Cal	Jim Dole	Shirley James
Phyllis Vaughan	Melissa Glorieux	

We pray for the departed, especially Phyllis Bonanno, and for all who mourn.

We give thanks for the wedding on May 25 of Katherine Wellington Morse (daughter of Jay & Sandy Morse) and Joshua Michael Leonard in Woodbine, Georgia.

Outdoor Service

**Beginning Sunday, June 15
at 9:00 am**

This summer come for an abbreviated service (about 15 minutes long) of scripture, homily, and prayers in the natural beauty of the Woodland Chapel. Please dress comfortably and bring protection from the elements.

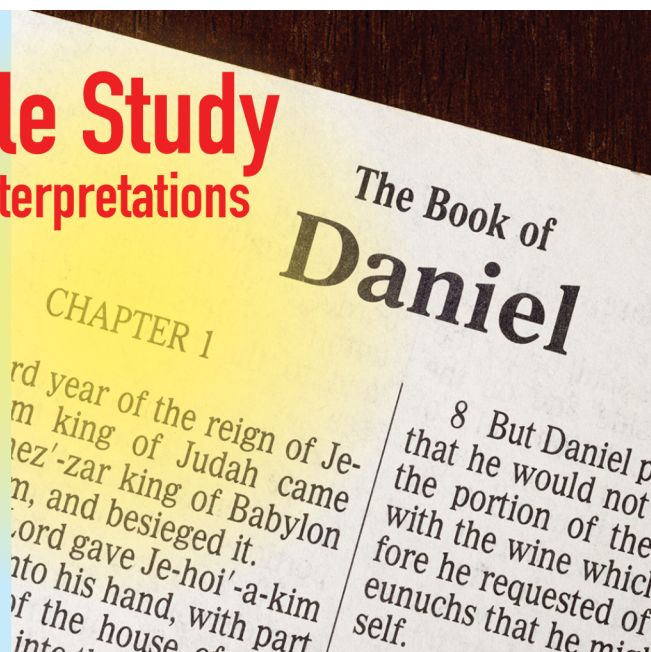
WOODLAND
CHAPEL



Summer Bible Study Captives, Visions, & Interpretations

**Sundays: June 15–Aug. 17
9:20–10:05 am
Smoot Conference Room**

We'll explore the Book of Daniel, one of the prophetic books of the Old Testament. The sessions will be lay led. Join us for some or all of the discussions—no need to attend every week to participate.



Choral Evensong for Pentecost

Sunday, June 8 at 5:00 pm

The St. John's Choir ends its season with an offering of Choral Evensong featuring music of Waldemar Ahlén, Katherine Webb, Herbert Brewer, and Edward Bairstow. Please join us and bring a friend!



CLERGY AND STAFF

The Reverend Joshua D. Walters, *Rector*
The Reverend Andrew Y. Moore, *Assistant Rector*
Dr. Karl Robson, *Director of Music*
Sally Benton, *Director of Children, Youth, and Family Ministries*
Tim Barwick, *Parish Administrator*
Elys A. McLean, *Director of Communications*

jwalters@stjohnsmclean.org
amoore@stjohnsmclean.org
krobson@stjohnsmclean.org
sbenton@stjohnsmclean.org
tbarwick@stjohnsmclean.org
emclean@stjohnsmclean.org



*A Parish of the Episcopal Diocese of Virginia
established 1866*

6715 Georgetown Pike | P.O. Box 457 | McLean, VA 22101-0457
(703) 356-4902 | churchmail@stjohnsmclean.org
Facebook: stjohnsmclean | www.stjohnsmclean.org