

THE HOLY EUCHARIST – RITE II

The Seventh Sunday of Easter

June 1, 2025 • 10:15 am



In the name of Jesus Christ, welcome! We are delighted to worship with you this morning.

This booklet and The Hymnal 1982 (dark blue) provide the resources needed for participation in the service. Congregational responses appear in bold.

Whether a long-standing parishioner, a new member, or someone joining us for the first time, we hope you will sense God's work within you and in this community. May our worship strengthen, inspire, and guide us this day and always.

THE WORD OF GOD

VOLUNTARY *Prayer from Christ ascending towards his Father*

Olivier Messiaen (1908-1992)

This piece is a musical meditation on today's Gospel reading. (See page 4)

Please stand and sing

HYMN AT THE PROCESSION 214 "Hail the day that sees him rise"

Llanfair

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

GLORIA IN EXCELSIS DEO S-204

Old Scottish Chant

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ

has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

People **Amen.**

Please be seated

THE FIRST LESSON

Acts 16:16-34

Reader A Reading from the Acts of the Apostles.

With Paul and Silas, we came to Philippi of Macedonia, a Roman colony, and as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 97:1-6, 11-12 *Dominus regnavit* sung by the choir to a chant by Henry Smart (1913-1879)

Antiphon: choir, then all



- 1 The LORD is King;
let the earth rejoice; *
let the multitude of the isles be glad.
- 2 Clouds and darkness are round about him, *
righteousness and justice are the foundations of his throne.
- 3 A fire goes before him *
and burns up his enemies on every side.
- 4 His lightnings light up the world; *
the earth sees it and is afraid.
- 5 The mountains melt like wax at the presence of the LORD, *
at the presence of the Lord of the whole earth.
- 6 The heavens declare his righteousness, *
and all the peoples see his glory.
- 11 Light has sprung up for the righteous, *
and joyful gladness for those who are truehearted.
- 12 Rejoice in the LORD, you righteous, *
and give thanks to his holy Name.

Antiphon: all

THE SECOND LESSON

Revelation 22:12-14, 16-17, 20-21

Reader A Reading from the Revelation to John.

“See, I am coming soon; my reward is with me, to repay according to everyone’s work. I am the Alpha and the Omega, the first and the last, the beginning and the end.” Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. “It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.” The Spirit and the bride say, “Come.” And let everyone who hears say, “Come.” And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

Reader The Word of the Lord.

People Thanks be to God.

Please stand and sing

HYMN AT THE SEQUENCE 215 “See the Conqueror mounts in triumph”

In Babilone

THE GOSPEL

John 17:20-26

Reader The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus prayed for his disciples, and then he said, “I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me.

Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated

THE SERMON

The Reverend Andrew Y. Moore, *Assistant Rector*

Please stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing or kneel

THE PRAYERS OF THE PEOPLE

Leader Let us pray for the church, the world, and all those in need, saying:
Risen Lord,
People **hear our prayer.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Please be seated

WELCOME AND ANNOUNCEMENTS

Are you new to the St. John's community?
Fill out the newcomer card in the pew or scan the QR code
to help us get to know you and help you discover more about life at St. John's.



THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY *God Is Gone Up*

Healey Willan (1880-1968)

Alleluia!

God is gone up with a shout, the Lord with the sound of a trumpet. Alleluia!
Christ hath ascended up on high, and hath led captivity captive. Alleluia!

Go ye into all the world, and preach the Gospel.
He that believeth and is baptized shall be saved.

Oh, clap your hands, all ye people;
shout unto God with a voice of triumph!
For the Lord most high is terrible; he is a great King over all the earth.
Alleluia!

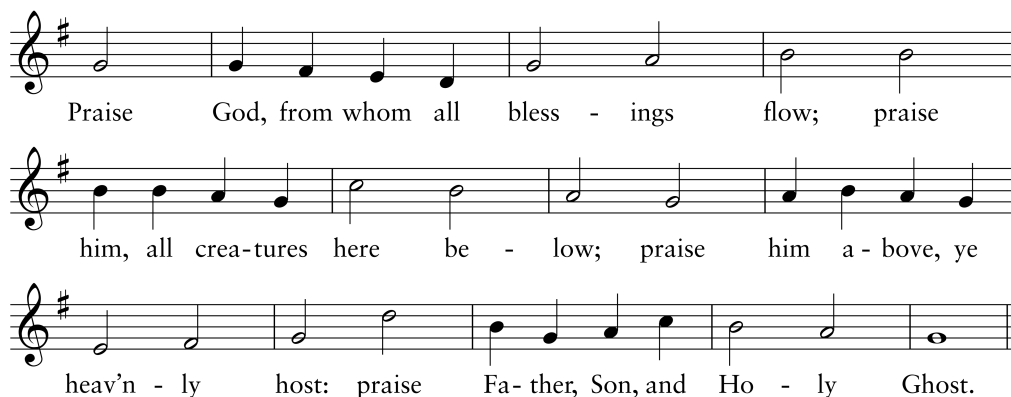
You can make an offering from your smartphone by scanning the QR code.
Use the drop-down menu to select "Donations" for a one-time offering,
or "2025 Pledges" for a pledge contribution.



Please stand and sing

HYMNS AT THE PRESENTATION

Old 100th



Praise God, from whom all bless - ings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

America



Our fa - thers' God, to thee, au - thor of
lib - er - ty, to thee we sing; long may our
land be bright with free - dom's ho - ly light;
pro - tect us by thy might, great God, our King.

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

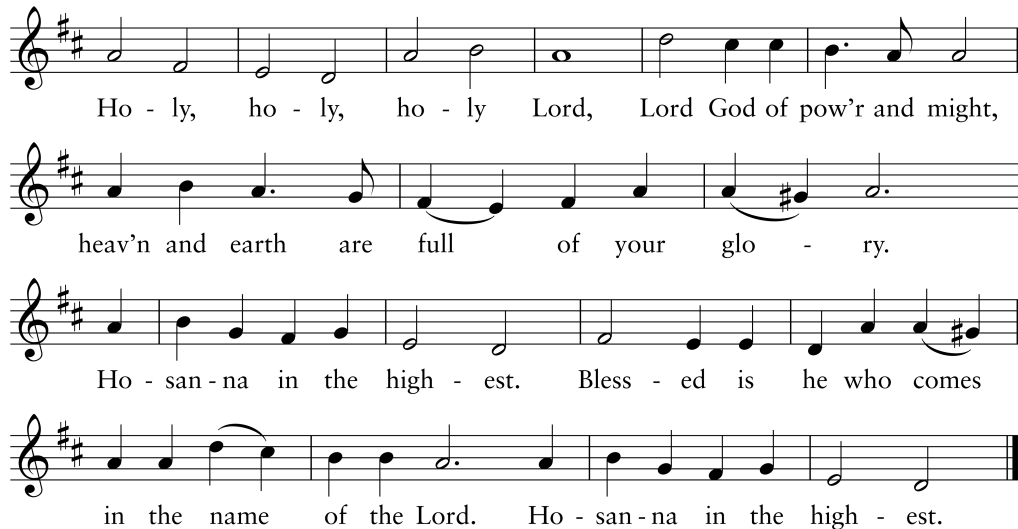
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Ronald Nelson (1927-2014)



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Please remain standing or kneel

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

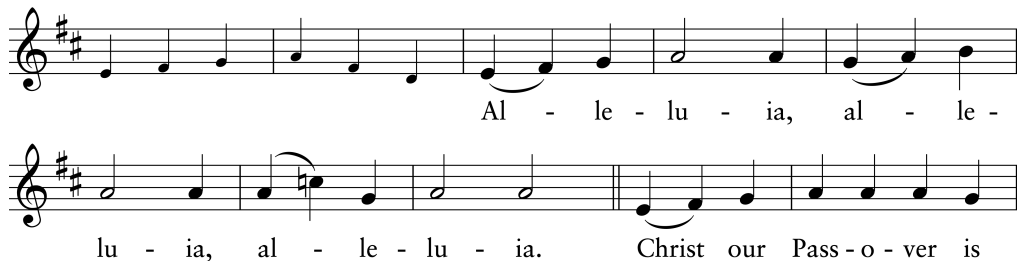
People **Amen.**

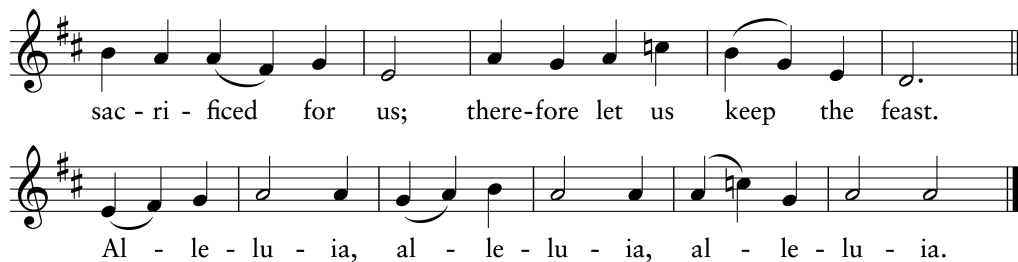
THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Gerald Near (1942-)





Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

The bread and the wine of Holy Communion are God's gifts for God's people.

Please follow the directions of the ushers to receive communion at the altar rail.

If you require assistance or wish to receive communion at your seat, please inform the ushers.

It is customary to receive communion while kneeling at the altar rail, but remaining standing is also appropriate. Gluten-free wafers are available. If you wish to receive a blessing instead of communion, please come forward and cross your arms across your chest.

ANTHEM AT THE COMMUNION *Lord of the Dance*

arr. John Rutter (1945-)

I danced in the morning when the world was begun,
and I danced in the moon and the stars and the sun,
and I came down from heaven and I danced on the earth; at Bethlehem I had my birth.

*Dance, then, wherever you may be; I am the Lord of the dance, said he,
and I'll lead you all, wherever you may be, and I'll lead you all in the dance, said he.*

I danced for the scribe and the pharisee, but they wouldn't dance, and they wouldn't follow me;
I danced for the fishermen, for James and John;
they came with me and the dance went on. *Dance, then...*

I danced on the Sabbath and I cured the lame: the holy people said it was a shame.
They whipped and they stripped and they hung me high,
and left me there on a cross to die. *Dance, then...*

I danced on a Friday when the sky turned black, it's hard to dance with the devil on your back,
they buried my body and they thought I'd gone.
But! I am the dance and I still go on. *Dance, then...*

They cut me down and I leapt up high: I am the life that'll never, never die;
I'll live in you if you'll live in me.
I am the Lord of the dance, said he. *Dance then...*

-Sydney Carter (1915-2004)

HYMN AT THE COMMUNION 445 "Praise to the Holiest in the height"

Gerontius

Please stand

THE PRAYER AFTER COMMUNION

Celebrant Let us pray.

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING AND DISMISSAL

The Celebrant blesses the people.

People Amen.

Celebrant Go in the peace of the Risen Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

HYMN AT THE CLOSING “We all are one in mission” (WLP – 778)

Nyland



1 We all are one in mis - sion, we all are one in call,
2 We all are called for ser - vice to wit-ness in God's name.
3 We all be - hold one vi - sion, a stark re - al - i - ty;
4 Now let us be u - nit - ed and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent, our pur - pose is the same:
the stew - ard of sal - va - tion was nailed up - on a tree.
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle, great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers by God's sur - pris - ing grace,
Yet res - ur - rect - ed Jus - tice gives rise that we may share
We all are one in mis - sion, we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
so peo - ple of all na - tions may feel God's warm em - brace.
free re - con - cil - i - a - tion and hope a - mid de - spair.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

VOLUNTARY *In dir ist Freude*, BWV 615

J.S. Bach (1685-1750)

**AFTER THE SERVICE, PLEASE JOIN US
FOR FELLOWSHIP IN SHEARS HALL.**

SERVING THIS SUNDAY

Acolytes	8:00 am	Bobbi Bowman
	10:15 am	Sydney Tregoning and Jack Tregoning
Lay Readers	8:00 am	Mimsy Stirn and Jamie Stirn
	10:15 am	Kevin Swanson, Sydney Tregoning, and Rod Page
Chalice Bearers	8:00 am	Mimsy Stirn and Jamie Stirn
	10:15 am	Kevin Swanson and Rod Page
Ushers	8:00 am	Stephanie Simmons and Osmar Abib
	10:15 am	Greg Dole, Will Bushman, Jay Howell, and Dan Smoot
Altar Guild	8:00 am	Janice Brambilla and Sarah Decker
	10:15 am	Carole Reynolds
Flower Guild		Lorraine Beaver
Vestry Member of the Day		Shelli Bushman

ANNOUNCEMENTS

MAKE THE GIFT THAT KEEPS ON GIVING: ENDOWMENT UPDATE AND AWARENESS

Today at 9:15 am in Shears Hall

Vestry member Osmar Abib, Chancellor Rodney Page, and former Senior Warden John Tregoning will provide an update on the Endowment Awareness Program, with a focus on its purpose, recent benefits from the annual draw, and opportunities to make a current and/or estate contribution.

SUNDAY FORUM: UK PILGRIMAGE

Sunday, June 8 at 9:15am in Shears Hall

This spring, a cohort of 15 St. John's pilgrims traveled together to Edinburgh, exploring expressions of our Episcopal and Anglican faith; visiting museums, castles, and historic sites in Scotland and England; and enjoying a literary landscape which inspired generations of writers. Come enjoy the photos and stories that some of these modern-day pilgrims have to share!

CHORAL EVENSONG FOR PENTECOST

Sunday, June 8 at 5:00 pm

The St. John's Choir ends its season with an offering of Choral Evensong featuring music of Waldemar Åhlén, Katherine Webb, Herbert Brewer, and Edward Bairstow. Don't miss this extraordinary musical offering. Bring a friend!

MEN IN FAITH (MIF)

Sunday, June 8 at 6:30 pm (at the Tregoning family's house)

We will gather to reflect and consider the topic of "Practicing Joy." Our Assistant Rector, the Rev. Andrew Moore will present and lead the discussion, with reflections on how cultivating joy can facilitate healing, as well as practices we can use to place joy at the center of their lives. All men are welcome. For questions and the meeting address, please email mensgroup@stjohnsmclean.org.

WOMEN IN FAITH (WIF)

Tuesday, June 10 from 6:00 to 7:30 pm in Brooks Library (upper level)

We will gather to talk about our summer reading plans—what books and other reading material we hope to dive into for both spiritual growth and restful pleasure. Come with your recommendations! All women are welcome! Questions? Contact womensgroup@stjohnsmclean.org.

CARING CLOSE KNIT CRAFTERS (CCKC)

Thursday, June 12 at 10:30 am in Smoot Conference Room (upper level)

Are you a knitter, sewer, crocheter, or a crafter? Or do you have hopes to become one? Knitters, crocheters, sewers, and crafters of all sorts, gather on the 2nd Thursday of each month, sharing creative ideas and inspiration. Questions? Contact Martha High at marthahigh@me.com.

OUTDOOR WORSHIP

Beginning Sunday, June 15 at 9:00 am in the Woodland Chapel

This summer come for an abbreviated service (about 15 minutes long) of scripture, homily, and prayers in the natural beauty of the Woodland Chapel. Please dress comfortably and bring protection from the elements. Our outdoor Woodland Chapel is located at the church entrance just off Douglass Drive. Parking is available at the back of the church.

SUMMER BIBLE STUDY 2025: THE BOOK OF DANIEL – CAPTIVES, VISIONS & INTERPRETATIONS

Sundays: June 15 thru August 17, from 9:20 to 10:05 am in Smoot Conference Room

This summer we'll be exploring the book of Daniel. Daniel, one of the prophetic books of the Old Testament is set during the Babylonian exile, a period when the Jewish people were taken captive by King Nebuchadnezzar of Babylon in the 6th Century BCE. Once again, this year we'll use as a guide for discussion and reference material an online course offered by Yale Divinity School, found at bit.ly/yalebiblestudy-Daniel. The sessions will be lay led. For more information, please visit bit.ly/sj-SBS-2025. All are welcome. Questions? Contact Kevin Swanson at swansonkj@yahoo.com or Rodney Page at pueblo46@yahoo.com. **SPECIAL NOTE: there will be no session on July 6.**

WARM UP YOUR SELFIE STICK! SEARCH YOUR PHOTO LIBRARIES!

The St. John's Photo Directory can use YOUR photos to create our updated directory. Email photos to photodirectory@stjohnsmclean.org. They will be reformatted, uploaded to the database, and VOILA—there will be a directory where parishioners can see each other's faces. (It may take a little while to get to "Voila," but your participation is essential.) Please visit bit.ly/sj-directory-specs for more details. Questions? Please contact Rosemary Tripp at rtripp6805@aol.com.

HONOR JACK HANNON BY SUPPORTING MISSIONS AND OUTREACH

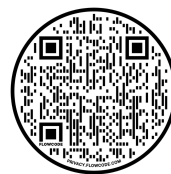
On Sunday, May 18, we honored longtime parishioner Jack Hannon for his many years of service to the Missions and Outreach ministry. Please consider donating in Jack's honor to support this important ministry. Please write "Jack Hannon" in the memo line of your check or select "Jack Hannon Fund" from "My Donation" at bit.ly/sj-GiveNow. Thank you.

COFFEE FELLOWSHIP NEEDS YOU!

We serve pre-made coffee from McLeans very own Greenberry's, and snacks. No need to make coffee or set up. But won't you please sign up to greet parishioners and newcomers? Sign up at bit.ly/SJ-Coffee-Host-2025? Questions? Please contact Katherine Haskell at haskellkz@gmail.com.

DRIVE OF THE MONTH: DONATIONS FOR OUR SERVICE TRIP TO THE DOMINICAN REPUBLIC

July 19–26, a team of 17 parishioners (the largest group in many years!) will travel to the Dominican Republic and coordinate games, activities, and crafts for 75 children attending Vacation Bible School. In the afternoon, they will work on readying the recently constructed second story classrooms for use by the students attending the parochial school, and maintenance of the playground and church grounds. The June Drive of the Month will support the mission trip to Iglesia San Gabriel. Please scan the QR code or visit amzn.to/43xatIX to shop our Amazon Wish List.



ARE YOU RECEIVING THE PARISH NEWS WEEKLY EMAIL NEWSLETTER AND OTHER UPDATES?

Stay up to date on all that's happening at St. John's Church. Subscribe at bit.ly/sj-Parish-News.

ALCOHOLICS ANONYMOUS (AA) meets at St. John's Monday through Thursday at noon in our Community Room (on the lower level; enter through the back door adjacent to the playground). A men's meeting happens on Thursday's at 7:00 pm. Additionally, there is a meeting every Friday at 8:30 pm in the Community Room, or if the weather's good, just outside. You can also call the Northern Virginia AA Intergroup hotline at 703-293-9753 or visit nvintergroup.org for other group listings. Have questions about AA? Contact a fellow parishioner at 571-334-0073.

PRAYER LIST FOR JUNE 1, 2025

In the Anglican Cycle of Prayer, we pray for The Anglican Church of Korea.

In the Diocesan Cycle of Prayer, we pray St. David's, Ashburn and Ware, Gloucester.

We give thanks for those who celebrate birthdays this week: Bill Bissell, Ezra Crawford, Robert Guthrie, John Stacey, Margery Wedderburn, Matthew Boyle, John Saunders, Sadie Jane Stayin, Jean Baderschneider, James Blecksmith Walters, Jim Helein, Pamela Saunders, Caroline Albright, Zach Baker, Elizabeth Beers, Kristen Haynes, Katie Kiryakov, Rachel Lesan, O.B. McIntee, Stephanie Simmons, Vix Mechlin, Tim Tuerff, Michael Adams, Sarah Ing, Eleanor Jones, Ramona Speicher, Allison Boyle, John Joy, and Drew Stayin; and for those who celebrate wedding anniversaries this week: Meredith & Will Cody, Sarah & P.J. Kearney, Jessie & Will Monica, Marice & Kurt Wiese, Cathy & Warren Gorrell, and Terry & Robin Lineberger.

PARISHIONERS

Sally Johnson	Lindsay	Judith Mueller
Bruce	Eacho Family	Susan Arthur
Dee Smoot	Dawn Jones	Nicole
Barbara Coffin	Bill and Sandy Silzer	

FAMILY AND FRIENDS

Rob Barnes and Family	Phyllis Vaughan	Jim Dole
John Sheehan	Greg Clark	Melissa Glorieux
Robin	Cecil Clark	Sophia Ann Boursiguot
Bishop Shannon Johnston	Carl Lang	Norene Yowell
David	Jacob, Jordan and Katie Craft	Alan Hitchcock
Susan	Gilliam	Joseph R. Biden
Karolyn Morigi Armstrong	Kevin Keane	Joanna Zurn
Jess and David Hunt	Lynn Wight Hutler	
Reilly Clautice	David	
Karen, Gilly, and Cal	Lisa Sierant	

We pray for the departed and for all who mourn.

VESTRY

Kevin Swanson, *Senior Warden*
Rodney Page, *Chancellor*

Mike Murphy, *Junior Warden*
Greg Stayin, *Treasurer*

Osmar Abib
Lauren Chewning
Margaret Kerfoot
Molly Nesline

John Brown
Jeff Cimbalo
Sarah Lang
Nancy Simon
Kathleen Tregoning

Shelli Bushman
Katherine Haskell
Mary Martin
John Stacey

Lauren Chewning, *Registrar*

Susan Arthur, John Barkmeyer, and Maggie Keller, *Diocesan Delegates*

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“Praise God, from whom all blessings flow” Words: Thomas Ken (1637-1711). Music: *Old 100th*, from *Pseaumes octante trois de David*, 1551, alt. Public domain.

“My country, ‘tis of thee” (stz. 4) Words: Samuel Francis Smith (1808-1895). Music: *America*, from *Thesaurus Musicus*, 1745. Public domain.

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Choral Evensong for Pentecost

Sunday, June 8 at 5:00 pm

The St. John's Choir ends its season with an offering of Choral Evensong featuring music of Waldemar Ahlén, Katherine Webb, Herbert Brewer, and Edward Bairstow. Please join us and bring a friend!



CLERGY AND STAFF

The Reverend Joshua D. Walters, *Rector*
The Reverend Andrew Y. Moore, *Assistant Rector*
Dr. Karl Robson, *Director of Music*
Sally Benton, *Director of Children, Youth, and Family Ministries*
Tim Barwick, *Parish Administrator*
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