



THE NATIVITY OF OUR LORD JESUS CHRIST
Christmas Eve
December 24, 2025 | 4:00 pm & 8:00 pm

MUSIC IN CELEBRATION OF CHRISTMAS

3:30 PM & 7:30 PM

VOLUNTARY *Prelude* from *Christmas Oratorio*

Camille Saint-Saëns (1835-1921)

Please join the choir in singing

HYMN 90 "It came upon the midnight clear" stanza 1: choir; stanzas 2-4: all

Noel

*It came upon the midnight clear, that glorious song of old,
from angels bending near the earth to touch their harps of gold:
"Peace on the earth, good will to men, from heaven's all-gracious King."
The world in solemn stillness lay to hear the angels sing.*

Still through the cloven skies they come with peaceful wings unfurled,
and still their heavenly music floats o'er all the weary world;
above its sad and lowly plains they bend on hovering wing,
and ever o'er its Babel-sounds the blessed angels sing.

Yet with the woes of sin and strife the world has suffered long;
beneath the heavenly hymn have rolled two thousand years of wrong;
and warring humankind hears not the tidings which they bring;
O hush the noise and cease your strife and hear the angels sing!

For lo! the days are hastening on, by prophets seen of old,
when with the ever-circling years shall come the time foretold,
when peace shall over all the earth its ancient splendors fling,
and all the world give back the song which now the angels sing.

CAROL *Adam Lay Ybounden*

Richard Webster (1952-)

Adam lay ybounden, bounden in a bond: four thousand winter thought he not too long.
And all was for an apple, an apple that he took, as clerkes finden written in their book.
Ne had the apple taken been, the apple taken been, ne had never our lady a been heavné queen.
Blessed be the time that apple taken was. Therefore we moun singen: Deo gracias.

-English, 15th century

VOLUNTARY *On Christmas Night*

arr. George Butterworth (1885-1916)

Please join the choir in singing

HYMN 80 "From heaven above to earth I come"

Vom Himmel hoch

From heaven above to earth I come
to bring good news to everyone!
Glad tidings of great joy I bring
to all the world, and gladly sing:

to you this night is born a child
of Mary, chosen virgin mild;
this newborn child of lowly birth
shall be the joy of all the earth.

This is the Christ, God's Son most high,
who hears your sad and bitter cry;
he will himself your Savior be
and from all sin will set you free.

The blessing which the Father planned
the Son holds in his infant hand,
that in his kingdom bright and fair,
you may with us his glory share.

CAROL *A Spotless Rose*

Herbert Howells (1892-1983)

A spotless Rose is blowing sprung from a tender root,
of ancient seers' foreshowing, of Jesse promised fruit;
Its fairest bud unfolds to light amid the cold, cold winter
and in the dark midnight.

The Rose which I am singing, whereof Isaiah said,
is from its sweet root springing in Mary, purest Maid;
For through our God's great love and might the blessed babe she bare us
in a cold, cold winter's night.

-anon., 14th century

VOLUNTARY *Pat-a-Pan*

Bernard de la Monnoye (1641-1728)

Please join the choir in singing

HYMN 115 "What child is this, who, laid to rest"

Greensleeves

What child is this, who, laid to rest,
on Mary's lap is sleeping?
Whom angels greet with anthems sweet,
while shepherds watch are keeping?

*This, this is Christ the King,
whom shepherds guard and angels sing;
haste, haste to bring him laud,
the babe, the son of Mary.*

Why lies he in such mean estate
Where ox and ass are feeding?
Good Christian, fear: for sinners here
The silent Word is pleading.
This, this...

So bring him incense, gold and myrrh,
Come, peasant, king, to own him:
The King of kings salvation brings,
Let loving hearts enthrone him.
This, this...

CAROL *O magnum mysterium*

Tomás Luis de Victoria (1548-1611)

*O magnum mysterium, et admirabile sacramentum,
ut animalia viderent Dominum natum, jacentem in praesepio.
O beata Virgo, cuius viscera meruerunt
portare Dominum Jesum Christum. Alleluja.*

O great mystery, and remarkable sacrament,
that animals witness the Lord born, laid in a manger.
O blessed Virgin, whose womb was deemed worthy
to carry our Lord Jesus Christ. Alleluia.

-responsorial chant from Matins of Christmas Day

We welcome children at worship, and hope that you will help them follow the service as best they can; likewise, you may take them to the nursery downstairs (where changing tables are available), which is staffed with trained childcare providers at the 4:00 pm service. Shears Hall also has sound and video of the 4:00 pm service.

THE WORD OF GOD

VOLUNTARY *Greensleeves*

arr. Richard Purvis (1913-1994)

Please stand and sing

HYMN AT THE PROCESSION

Adeste fideles

1 O come, all ye faithful, joy - ful and tri - um - phant, O
 2 God from God, light from light e - ter - nal,
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 6 Yea, Lord we greet thee, born this hap - py morn - ing;

come ye, O come ye to Beth - le - hem;
 lo! he ab - hors not the vir - gin's womb;
 sing, all ye ci - ti - zens of heav'n a - bove;
 Je - sus, to thee be glo - ry giv'n;

come, and be - hold him, born the King of an - gels;
 on - ly - be - got - ten Son of the Fa - ther;
 glo - ry to God, glo - ry in the high - est;
 Word of the Fa - ther, now in flesh ap - pear - ing;

Refrain

O come, let us a - dore him, O come, let us a -
 dore him, O come, let us a - dore him, Christ, the Lord.

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant The Word became flesh and dwelt among us:
People Full of grace and truth.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

SONG OF PRAISE

Gloria

1 An-gels we have heard on high, sing - ing sweet-ly through the night,
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;
 and the moun-tains in re-ply ech - o - ing their brave de - light.
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.

Glo - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

ri - a in ex - cel - sis De - o.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

Please be seated

THE FIRST LESSON

Isaiah 9:2-4, 6-7

Reader A Reading from the Book of Isaiah.

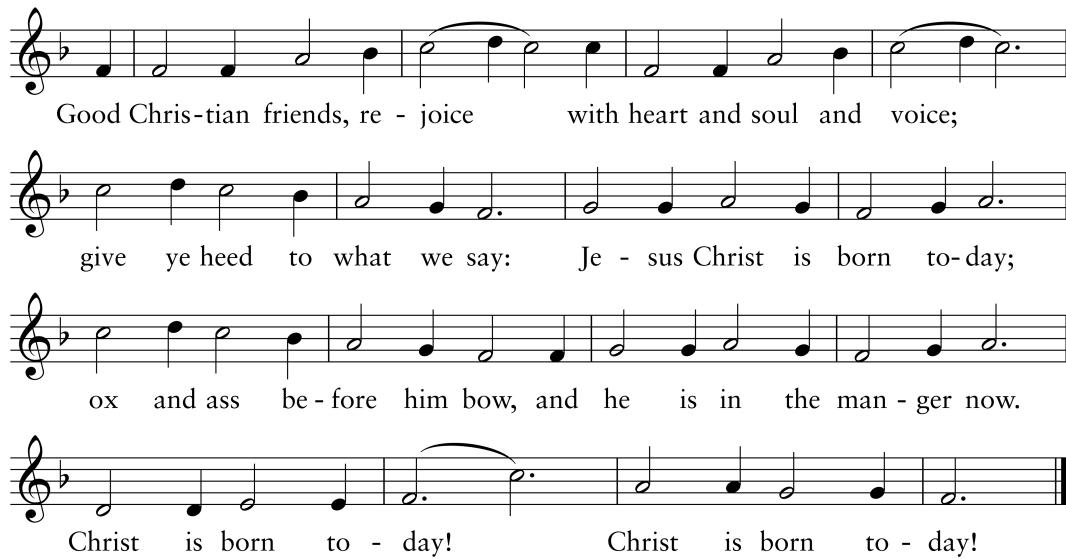
The people who walked in darkness have seen a great light; those who lived in a land of deep darkness – on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counsellor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of Hosts will do this.

Reader The Word of the Lord.

People Thanks be to God.

HYMN

In dulci jubilo



Good Christian friends, rejoice with heart and soul and voice;
give ye heed to what we say: Jesus Christ is born to-day;
ox and ass before him bow, and he is in the manger now.
Christ is born to-day! Christ is born to-day!

THE SECOND LESSON

Titus 2:11-14

Reader A Reading from the Letter of Paul to Titus.

The grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Reader The Word of the Lord.

People Thanks be to God.

Please stand and sing

HYMN

In dulci jubilo

Good Chris-tian friends, re - joice with heart and soul and voice;
now ye hear of end - less bliss; Je - sus Christ was born for this!
He hath o - pened hea - ven's door, and we are blest for ev - er-more.
Christ was born for this! Christ was born for this!

THE GOSPEL

Luke 2:1-20

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom he favors!” When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Reader The Gospel of the Lord.

People Praise to you, Lord Christ.

HYMN*In dulci jubilo*

Good Chris-tian friends, re - joice with heart and soul and voice;
now ye need not fear the grave: Je - sus Christ was born to save!
Calls you one and calls you all to gain his ev - er - last - ing hall.
Christ was born to save! Christ was born to save!

*Please be seated***THE SERMON**The Reverend Joshua D. Armstrong-Walters, *Rector**Please stand***THE NICENE CREED**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing or kneel

THE PRAYERS OF THE PEOPLE

Leader On this most holy night of our Lord's birth,
let us pray for ourselves and all those in need, saying:
People **Lord, hear our prayer.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

Please be seated

WELCOME AND ANNOUNCEMENTS

*Are you new to the St. John's community?
Fill out the newcomer card in the pew or scan the QR code
to help us get to know you and help you discover more about life at St. John's.*



THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY *Jesus, Springing*

Bob Chilcott (1955-)

I am the heart that houses the cone, the cone enclosing the cedar,
I am the cedar sawn for the cradle, forest of the body, body of the tree.
I am the cradle rocking the baby, I am the baby containing the man,
I am the man nailed on the cross, tree of the body, body of the forest.
I am the cross sawn from the cedar, I am the cedar enclosed in the cone,
I am the cone housed in the heart, here in my heart Jesus, springing.

-Kevin Crossley-Holland (1941-)

*You can make an offering from your smartphone by scanning the QR code.
Use the drop-down menu to select "Donations" for a one-time offering,
or "2025 Pledges" for a pledge contribution.*



Please stand and sing

HYMN AT THE PRESENTATION

Antioch



1 Joy to the world! The Lord is come: let earth re -
2 Joy to the world! The Sa - vior reigns; let us our
4 He rules the world with truth and grace, and makes the
ceive her King; let ev - 'ry heart pre - pare him room, and
songs em- ploy, while fields and floods, rocks, hills and plains, re -
na - tions prove the glo - ries of his right - eous - ness, and
heav'n and na - ture sing, and heav'n and na - ture
peat the sound - ing joy, re - peat the sound - ing
won - ders of his love, and won - ders of his
sing, and heav'n, and heav'n and na - ture sing.
joy, re - peat, re - peat the sound - ing joy.
love, and won - ders, won - ders of his
love.

THE GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

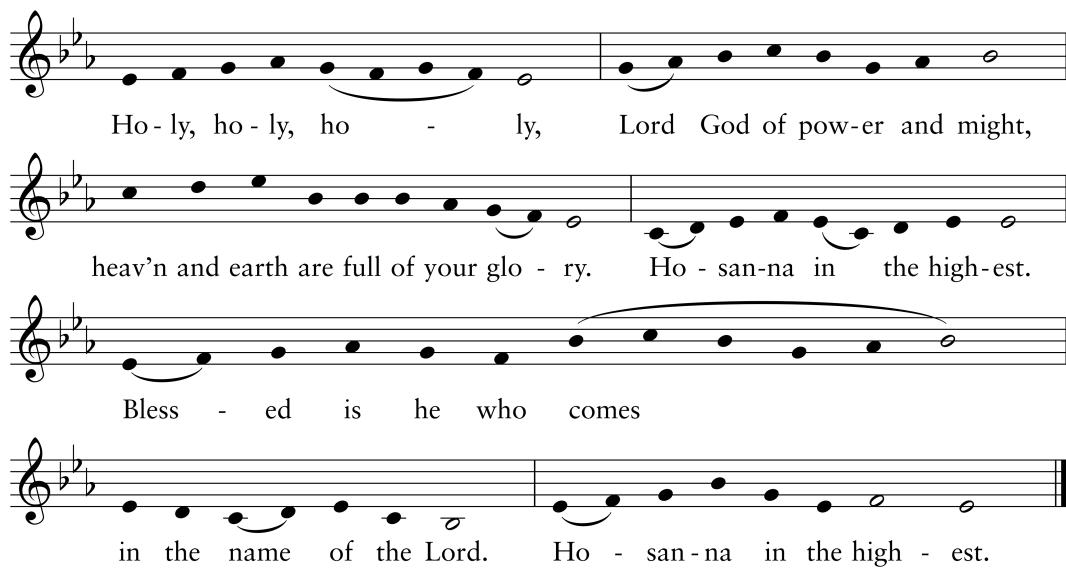
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Divinum mysterium



Ho- ly, ho - ly, ho - ly, Lord God of pow-er and might,
heav'n and earth are full of your glo - ry. Ho - san-na in the high-est.
Bless - ed is he who comes
in the name of the Lord. Ho - san-na in the high - est.

Please remain standing or kneel

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People Amen.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Greensleeves

What feast of love is offered here, what banquet come from heaven?
What food of ever-lasting life, what gracious gift is given?
This, this is Christ the king, the bread come down from heaven.
Oh, taste and see and sing! How sweet the manna given!

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

*The bread and the wine of Holy Communion are God's gifts for God's people.
Please follow the directions of the ushers to receive communion at the altar rail.*

If you require assistance or wish to receive communion at your seat, please inform the ushers.

It is customary to receive communion while kneeling at the altar rail, but remaining standing is also appropriate.

*Gluten-free wafers are available. If you wish to receive a blessing instead of communion,
please come forward and cross your arms across your chest.*

VOLUNTARY AT THE COMMUNION *Petit Mari, Petit Femme*

George Bizet (1838-1875)

ANTHEM AT THE COMMUNION *O Holy Night*

Adolphe Adam (1803-1856); arr. John Rutter (1945-)

O holy night! the stars are brightly shining, it is the night of the dear Savior's birth;
long lay the world in sin and error pining, till he appeared, and the soul felt its worth.
A thrill of hope the weary world rejoices, for yonder breaks a new and glorious morn.

Fall on your knees! Oh hear the angel voices!
O night divine! O night when Christ was born.

Led by the light of faith serenely beaming, with glowing hearts by his cradle we stand;
so, led by light of a star sweetly gleaming, here came the wise men from the Orient land.

The King of Kings lay thus in lowly manger, in all our trials born to be our friend;
he knows our need, to our weakness no stranger;
behold your King! before him lowly bend!

Truly he taught us to love one another; his law is love and his Gospel is peace.
Chains shall he break, for the slave is our brother, and in his Name all oppression shall cease.

Sweet hymns of joy in grateful chorus raise we, let all within us praise his holy Name.
Christ is the Lord, then ever, ever praise we,
his pow'r and glory evermore proclaim.

-*Cappeau de Roquemaure* (1808-1877); tr. *John Sullivan Dwight* (1813-1893)

HYMN AT THE COMMUNION

God Rest You Merry

 4 Now to the Lord sing prais - es, all you with - in this place,

re - mem - ber Christ our Sa - vior was born on Christ - mas Day,
 and un - to cer - tain shep - herds brought tid - ings of the same:
 this day is born a Sa - vior of a pure vir - gin bright,
 and with true love and char - i - ty each o - ther now em - brace;

to save us all from Sa - tan's pow'r when we were gone a - stray.
 how that in Beth - le - hem was born the Son of God by name.
 to free all those who trust in him from Sa - tan's pow'r and might."
 this ho - ly tide of Christ - mas doth bring re - deem - ing grace.

Refrain

O tid - ings of com - fort and joy, com - fort and
 joy; O tid - ings of com - fort and joy!

 The music features a mix of eighth and sixteenth note patterns, with some sustained notes and rests.

HYMN AT THE COMMUNION

The First Nowell

1 The first No - well the an - gel did say
 2 They look - ed up and saw a star
 3 And by the light of that same star
 4 This star drew nigh to the north - west,
 5 Then en - tered in those wise men three

was to cer - tain poor shep - herds in fields as they lay;
 shin-ing in the east be - yond them far,
 three wise men came from coun - try far;
 o'er Beth - le - hem it took its rest,
 full rev - erent - ly up - on their knee,

in fields as they lay, keep - ing their sheep,
 and to seek for a king it gave great light,
 to and there it did was their in - tent,
 and of - fered there both stop and stay
 and pres - ence

on a cold win - ter's night that was so deep.
 and so it con - tin - ued both day and night.
 and to fol - low the star wher - ev - er it went.
 right o - ver the place where Je - sus lay.
 their gold, and myrrh, and frank - en - cense.

Refrain

No - well, No - well, No - well, No - well,
 born is the King of Is - - ra - el.

6 Then let us all with one accord
 sing praises to our heav'nly Lord;
 that hath made heav'n and earth of nought,
 and with his blood our life hath bought. *Refrain*

THE PRAYER AFTER COMMUNION

Celebrant Let us pray.

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE LIGHTING OF CANDLES

Stille Nacht

Clergy and ushers bring the flame to the first person at the end of each pew.

The flame is then transferred to each candle in the pew.

Please dip your unlit candle into the flame of a burning candle in order to avoid dripping wax.

Please return your candle to the ushers as you leave the church.

The musical score consists of three staves of music in G clef, B-flat key signature, and common time. The lyrics are integrated into the music, appearing below the staves. The score is divided into three distinct parts, each starting with a forte dynamic (F) and ending with a half note. The lyrics are as follows:

Part 1:
 1 Si - lent night, ho - ly night, all is calm,
 2 Si - lent night, ho - ly night, shep - herds quake
 3 Si - lent night, ho - ly night, Son of God,

 all is bright round yon vir - gin mo - ther and child.
 at the sight, glo - ries stream from hea - ven a - far,
 love's pure light ra - diant beams from thy ho - ly face,

Part 2:
 Ho - ly in - fant, so ten - der and mild, sleep in hea - ven-ly
 heav'n - ly hosts sing al - le - lu - ia; Christ, the Sav - ior is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

Part 3:
 peace. Sleep in hea - ven - ly peace.
 born! Christ, the Sav - ior, is born!
 birth. Je - sus, Lord, at thy birth.

Please stand

THE BLESSING AND DISMISSAL

Celebrant May Christ, who by his Birth and Incarnation gathered into one all things earthly and heavenly, fill you with God's joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you and remain with you for ever.

People Amen.

Celebrant Go in peace. Christ is with you. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

HYMN AT THE CLOSING

Mendelssohn



1 Hark! the her - ald an-gels sing glo - ry to the new-born King!
2 Christ, by high - est heav'n a - dored; Christ the ev - er - last - ing Lord;
3 Mild he lays his glo - ry by, born that we no more may die,

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
late in time be - hold him come, off - spring of the Vir-gin's womb.
born to raise us from the earth, born to give us sec-ond birth.

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
Veiled in flesh the God-head see; hail the in-car-nate De - i - ty.
Ris'n with heal-ing in his wings, light and life to all he brings,

with the an-gel - ic host pro - claim Christ is born in Beth - le - hem!
Pleased as man with us to dwell; Je - sus, our Em-man - u - el!
hail, the Sun of Right-eous- ness! hail, the heav'n-born Prince of Peace!

Refrain

Hark! the her-ald an-gels sing glo - ry to the new-born King!

VOLUNTARY *Bring a Torch, Jeanette, Isabella*

arr. Keith Chapman (1945-1989)

SERVING THIS EVENING

Instrumentalists		Brittany Primavera, <i>flute</i> Luis Gutierrez, <i>oboe</i> Sarah Demy, <i>clarinet</i> Tom Reynolds, <i>bassoon</i>
Acolytes	4:00 pm	Thomas Shanmugam, William Shanmugam, Sydney Tregoning, and Jack Tregoning
	8:00 pm	Katelyn Tompkins and JD Bulford
Lay Readers	4:00 pm	Kannon Shanmugam, Sydney Tregoning, and Will Bushman
	8:00 pm	Rodney Page, Philip Zurn, and John Barkmeyer
Chalice Bearers	4:00 pm	Nancy Simon and Kevin Swanson
	8:00 pm	Rodney Page and John Barkmeyer
Ushers	4:00 pm	Mark Van Kirk, Dana Sherman, Roland Saunders, Fred Haynes, Greg Dole, Steve Smith, Zoe Dobson, and Duane Dobson
	8:00 pm	Bill Demarest, Donna Demarest, Jack Hannon, and Lachlan Samson
Altar Guild	4:00 pm	Bobbi Bowman, Jayne Swanson, and Kristin Saunders
	8:00 pm	Gail Kee and Kristin Saunders
Flower Guild		Lorraine Beaver and St. John's Flower Guild

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CHRISTMAS FLOWERS AND GREENS ARE GIVEN IN MEMORY OF:

Dee & Jim Swanson,
by Kevin & Jayne Swanson

Family members departed,
by Janet McGregor & Charles Ing

Fred & Patsy Rogers and Susie Rogers Battie,
by The Voslow Family

Charles Whitaker McClendon,
by Leslie McClendon

Marius & Helen Brambilla,
by Janice Brambilla

Mary & Benigno Dacoba
and Cachita & Luis Panceira,
by Manny & Maria Dacoba

William Parks, Sr.
and Hamner & Mai Estelle Collins,
by The Parks Family

Stephen Hunt and Chris Christopher,
by Debbie Hunt and Beverly Christopher

Henry & Patricia Johnson,
by their family

Nancy & Charlie Rice,
Geraldine Gorrell,
and Jenny & John Gorrell,
by Cathy & Warren Gorrell

the ancestors who observed Christmas in slavery,
praying that the new year would bring freedom,
by Bobbi Bowman

John Deardourff,
by Betsy Griffith, his children, and grandchildren

Elizabeth & Vernon Reynolds,
Lelia Louise James,
and Joanne & Richard Sherman,
by Carole, Dana, and Richard

Henry D. Kerfoot,
by Margaret & Doug McDonald

William Gordon Bell and Charles Shelby Coffey, Jr.,
by Shelby & Mary Lee Coffey

Martha Hodge & John Tesoriero,
by Ivan, Julia, & Mia Hodge

our parents and those we lost this year,
by Jamie & Mimsy Stirn

Clay T. Whitehead,
by Margaret Whitehead

our granddaughter Reese Coffin,
by Allen & Barbara Coffin

our parents and sisters,
by Pat & Brian Blood

Raymond King, Virginia King,
Cholly King, and Jack Smoot,
by Barbara & Dan Smoot

Douglas Nellis Beatty and Steve Tyrrel,
by Mrs. Douglas Nellis Beatty

John & Florence Baer,
by Lynn & Matthew Toloczko

Murray & Polly Mitchell, John Mitchell,
and Osmar & Mercedes Abib,
by Osmar & Kathy Abib

Michael P. Pakstys,
by The Pakstys Family

CHRISTMAS FLOWERS AND GREENS ARE GIVEN IN THANKSGIVING FOR:

The Morrill and Sweet Families,
by Penny Morrill

our family and friends,
by The Walker Family

our family and friends,
by Janet McGregor & Charles Ing

all the blessings of our life,
by Sue & Bill Perry

our family and friends,
by Jay & Betsy Howell

our wonderful family,
by The Bray Family

the Clergy and Staff of St. John's Church,
by Margaret & Doug McDonald

our grandchildren Rourke Coffin and Bella Coffin,
by Allen & Barbara Coffin

our family and friends,
by Katherine & Mark Haskell

our children and their spouses,
and our grandsons Hugh, Monty, and John,
by Barbara & Dan Smoot

Wilma J. Smoot, our mother,
by Bob & Dan Smoot

Sarah Grace Toloczko,
by Lynn & Matthew Toloczko

our children and grandchildren,
by Rodney & Deborah Page

my children,
by Karen Main

CHRISTMAS FLOWERS AND GREENS ARE GIVEN BY:

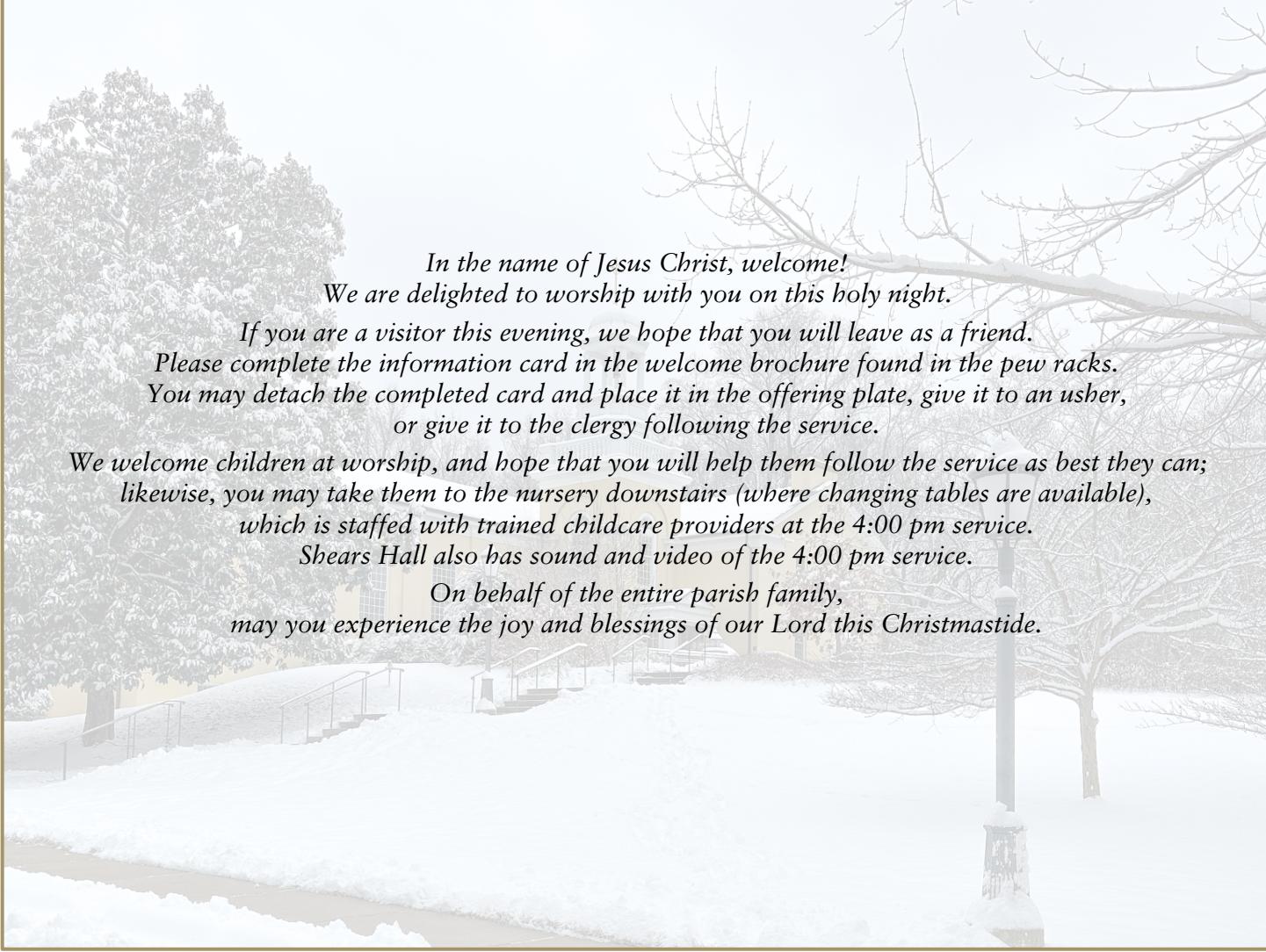
Sam & Jean Williams

MUSIC FUND CONTRIBUTIONS HAVE BEEN MADE BY:

Kevin & Jayne Swanson, Penny Morrill, The Walker Family, Janet McGregor & Charles Ing,
Sue & Bill Perry, Janice Brambilla, Rosemary Tripp, The Bray Family, Brendan & Pamela Fox,
Irene Berns, Margaret & Doug McDonald, Elizabeth & David Hunt, Patricia Beatty,
Lynn Toloczko, Sarah Lang, Rodney & Deborah Page, Sam & Jean Williams,
The Saunders Family, Karen Main, and Mike & Susan Murphy

CHRISTMAS CONTRIBUTIONS HAVE BEEN MADE BY:

Penny Morrill, James & Penryn Tracy, Mr. & Mrs. John Marshall, The Robb Family,
Richard & Christine Fairbank, Jay & Betsy Howell, Kathryn Falk & Paul Brandes,
Margaret & Doug McDonald, Patricia Beatty, Rodney & Deborah Page,
Elizabeth & David Hunt, Mrs. James Keith, and Sam & Jean Williams, and The Pakstys Family



*In the name of Jesus Christ, welcome!
We are delighted to worship with you on this holy night.*

If you are a visitor this evening, we hope that you will leave as a friend.

*Please complete the information card in the welcome brochure found in the pew racks.
You may detach the completed card and place it in the offering plate, give it to an usher,
or give it to the clergy following the service.*

*We welcome children at worship, and hope that you will help them follow the service as best they can;
likewise, you may take them to the nursery downstairs (where changing tables are available),
which is staffed with trained childcare providers at the 4:00 pm service.*

Shears Hall also has sound and video of the 4:00 pm service.

*On behalf of the entire parish family,
may you experience the joy and blessings of our Lord this Christmastide.*

CLERGY AND STAFF

The Reverend Joshua D. Armstrong-Walters, *Rector*
The Reverend Andrew Y. Moore, *Senior Associate Rector*
Dr. Karl J. Robson, *Director of Music*
Sally Benton, *Director of Children, Youth, and Family Ministries*
Tim Barwick, *Parish Administrator*
Elys A. McLean, *Director of Communications*

jwalters@stjohnsmclean.org
amoore@stjohnsmclean.org
krobson@stjohnsmclean.org
sbenton@stjohnsmclean.org
tbarwick@stjohnsmclean.org
emclean@stjohnsmclean.org



*A Parish of the Episcopal Diocese of Virginia
established 1866*

6715 Georgetown Pike | P.O. Box 457 | McLean, VA 22101-0457
(703) 356-4902 | churchmail@stjohnsmclean.org
Facebook: stjohnsmclean | www.stjohnsmclean.org