



The Most Reverend Scott Bullock
Bishop of Rapid City



The Most Reverend Donald DeGrood
Bishop of Sioux Falls

Joint Statement of the Bishops of the Roman Catholic Dioceses of South Dakota on Immigration

November 13, 2025

Feast of St. Frances Xavier Cabrini, Patron Saint of Immigrants

“Germans, Norwegians, Dutch, Danes, Russians, Irish; Viborg, Eureka, Tabor, Lake Hendricks—a patchwork of European ethnic settlement colors the history of South Dakota. The people, the communities in which they settled, and the rich heritage the entire state enjoys give cultural meaning to the tourism motto ‘Land of Infinite Variety.’”

(Myers, Rex C. “An Immigrant Heritage: South Dakota’s Foreign-Born in the Era of Assimilation.” *South Dakota History* 19:2 (1989), 134.)

Many of our South Dakota sisters and brothers have descended from our native peoples: Dakota, Lakota, Nakota. Others among us are descendants of European countries; more recent South Dakotans are from countries in Africa, Asia, South America, the Middle East, Central America and still arriving from Europe. What we all have in common is our God-given dignity and value as persons made in the image of God.

Today, we, the bishops of South Dakota, share with you the “Special Message” on Immigration adopted by the bishops of the United States at our annual Plenary Assembly in Baltimore, Maryland. It emphasizes both the inherent dignity of each and every sister and brother across our United States while, at the same time, rejects any offenses against the dignity of our newest neighbors—our immigrant sisters and brothers.

God our Father, who called Saint Frances Xavier Cabrini from Italy to serve the immigrants of America, by her example, teach us to have concern for the stranger, the sick, and all those in need, and by her prayers, help us to see Christ in all the men and women we meet. St. Frances Xavier Cabrini, pray for us!

Most Reverend Scott E. Bullock
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U.S. Bishops Issue a “Special Message” on Immigration from Plenary Assembly in Baltimore

BALTIMORE – As the United States Conference of Catholic Bishops (USCCB) gathered for their Fall Plenary Assembly in Baltimore, the bishops issued a Special Message addressing their concern for the evolving situation impacting immigrants in the United States. It marked the first time in twelve years the USCCB invoked this particularly urgent way of speaking as a body of bishops. The last one issued in 2013 was in response to the federal government’s contraceptive mandate.

Under the regulations pertaining to statements and publications of the Conference, a “Special Message” may only be issued at plenary assemblies, and they are statements which the President of the Conference, the Administrative Committee, or the general membership consider to be appropriate in view of the circumstances at the time. To show the consensus of the body, a Special Message must receive two-thirds of the Conference members present and voting at the plenary in order to pass. In a vote of 216 votes in favor, 5 votes against, and 3 abstentions, the bishops overwhelmingly approved the Special Message, with sustained applause of the body following the vote.

The full text of the bishops’ Special Pastoral Message follows:

As pastors, we the bishops of the United States are bound to our people by ties of communion and compassion in Our Lord Jesus Christ. We are disturbed when we see among our people a climate of fear and anxiety around questions of profiling and immigration enforcement. We are saddened by the state of contemporary debate and the vilification of immigrants. We are concerned about the conditions in detention centers and the lack of access to pastoral care. We lament that some immigrants in the United States have arbitrarily lost their legal status. We are troubled by threats against the sanctity of houses of worship and the special nature of hospitals and schools. We are grieved when we meet parents who fear being detained when taking their children to school and when we try to console family members who have already been separated from their loved ones.

Despite obstacles and prejudices, generations of immigrants have made enormous contributions to the well-being of our nation. We as Catholic bishops love our country and pray for its peace and prosperity. For this very reason, we feel compelled now in this environment to raise our voices in defense of God-given human dignity.

Catholic teaching exhorts nations to recognize the fundamental dignity of all persons, including immigrants. We bishops advocate for a meaningful reform of our nation’s

immigration laws and procedures. Human dignity and national security are not in conflict. Both are possible if people of good will work together.

We recognize that nations have a responsibility to regulate their borders and establish a just and orderly immigration system for the sake of the common good. Without such processes, immigrants face the risk of trafficking and other forms of exploitation. Safe and legal pathways serve as an antidote to such risks.

The Church's teaching rests on the foundational concern for the human person, as created in the image and likeness of God (Genesis 1:27). As pastors, we look to Sacred Scripture and the example of the Lord Himself, where we find the wisdom of God's compassion. The priority of the Lord, as the Prophets remind us, is for those who are most vulnerable: the widow, the orphan, the poor, and the stranger (Zechariah 7:10). In the Lord Jesus, we see the One who became poor for our sake (2 Corinthians 8:9), we see the Good Samaritan who lifts us from the dust (Luke 10:30–37), and we see the One who is found in the least of these (Matthew 25). The Church's concern for neighbor and our concern here for immigrants is a response to the Lord's command to love as He has loved us (John 13:34).

To our immigrant brothers and sisters, we stand with you in your suffering, since, when one member suffers, all suffer (cf. 1 Corinthians 12:26). You are not alone!

We note with gratitude that so many of our clergy, consecrated religious, and lay faithful already accompany and assist immigrants in meeting their basic human needs. We urge all people of good will to continue and expand such efforts.

We oppose the indiscriminate mass deportation of people. We pray for an end to dehumanizing rhetoric and violence, whether directed at immigrants or at law enforcement. We pray that the Lord may guide the leaders of our nation, and we are grateful for past and present opportunities to dialogue with public and elected officials. In this dialogue, we will continue to advocate for meaningful immigration reform.

As disciples of the Lord, we remain men and women of hope, and hope does not disappoint! (cf. Romans 5:5)

May the mantle of Our Lady of Guadalupe enfold us all in her maternal and loving care and draw us ever closer to the heart of Christ.

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