

# The Sixth Sunday of Easter

## Worship Service



*Maestà by Duccio (1308-11)*

*Make a joyful noise unto God, all ye lands: sing forth the honor of His name: make His praise glorious. (Psalm 66:1-2)*

***Emmanuel Evangelical Lutheran Church***

*10:15AM, Sanctuary | May 10, 2026*

## **Visitors & Saints of Emmanuel:**

Welcome!

Contact Pastor Justin Baker by phone, email, or office visit, or you can request prayer or a visit by placing a Contact Card in the offering.

The liturgy (our worship service) comes from Scripture. The whole service is ordered and designed to use God's Word to bring praise and thanks and glory to God. The earliest Christian churches gathered to pray, to hear teaching, and to partake in the bread and the wine of Holy Communion.

*All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord's Table.*

## **On this Sixth Sunday of Easter**

*<sup>33</sup>I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world."*

What an astounding message the disciples heard!

We will face tribulation in this world. Such sorrow is inevitable. What comfort then that our Lord points his disciples to himself: "in me you may have peace."

Our source of peace is not found in our circumstances being delightful or acceptable or however we would want them. The circumstances of this world should not and cannot change the peace that we have, and that's because the source of our peace is not in our circumstances, or in this world, but only in the Lord Jesus Himself.

And we have all the more confidence in the peace of Jesus, because he *has* overcome the world!

*Holy God, keep us in the faith of the crucified & risen Lord Jesus, who gives us the endurance to face our trials in His name, Amen.*

✝ Pastor Justin Baker

**Announcements:** (1) *Happy Mother's Day!* (2) *May 13, 6-8PM: ELCW Dinner in Heritage Hall & Men's Dinner @ Hoss's;* (3) *May 16, 9AM-noon: Church Workday;* (4) *May 20, 5:45-7:15PM GriefShare Program*

*~ Please refrain from recording & using cell phones during the service. ~*

**Office Hours:** Monday-Thursday 9AM – 2PM

**Church Phone:** (724) 327-2190

**Pastor:** [pastor@elcnaalc.org](mailto:pastor@elcnaalc.org)

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Sunday, May 10	<b>9:00 AM</b>	<b>Sunday School</b>	<b>Luther Hall</b>
<i>Happy Mother's Day!</i>	<b>10:15 AM</b>	<b>Worship: The Sixth Sunday of Easter</b>	<b>Sanctuary</b>
Monday, May 11	<b>1:00 PM</b>	<b>Final Daniel Study</b>	<b>Luther Hall</b>
	6:00 PM	Start the Week	Luther Hall
	<b>6:30 PM</b>	<b>Final Daniel Study</b>	<b>Music Room</b>
Tuesday, May 12	All Day	Access-Abilities	Luther Hall
	<b>10:00 AM</b>	<b>Discipleship Comm.</b>	<b>Music Room</b>
	<b>10:00 AM</b>	<b>Bell Choir Subset</b>	<b>Sanctuary</b>
	5:30 PM	Champion Cheerleading	Heritage Hall
	<b>7:00 PM</b>	<b>Worship Committee</b>	<b>Music Room</b>
Weds, May 13	<b>11:00 AM</b>	<b>Prayer Group</b>	<b>Zoom</b>
	<b>2:30 PM</b>	<b>Stewardship</b>	<b>Music Room</b>
	<b>6:00 PM</b>	<b>Women's Salad Dinner</b>	<b>Heritage Hall</b>
	<b>6:00 PM</b>	<b>Men's Dinner</b>	<b>Hoss's</b>
	6:00 PM	Steps and Stories	Luther Hall
Thurs, May 14	7:30 PM	Al-Anon	Heritage Hall
Friday, May 15	<b>11:10 AM</b>	<b>Worship Service</b>	<b>Brookdale</b>
Sat., May 16	<b>9AM - 12</b>	<b>Church Workday</b>	<b>In &amp; Outside</b>
Sunday, May 17	<b>9:00 AM</b>	<b>Sunday School</b>	<b>Luther Hall</b>
	<b>10:15 AM</b>	<b>Worship: Ascension</b>	<b>Sanctuary</b>
	<b>2:30 PM</b>	<b>Worship Service</b>	<b>Redstone Chapel</b>

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## Prelude

*Trumpet Voluntary*

ORGAN & WOODWIND QUARTET

*Arr. B. C. Dickey (1943-2006)*

*The service begins from the baptismal font.*

## Invocation

**P** In the Name of the Father, and of the † Son, and of the Holy Spirit.

**C** Amen

## Easter Greeting

**P** Alleluia! Christ is risen.

**C** He is risen indeed. Alleluia!

**P** Let us make our confession to God.

*Silence follows for confession. The pastor then pronounces the absolution.*

**C** Amen.

## The Resurrection Promise of Baptism<sup>1</sup>

**P** What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it?

**C** Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?

**P** We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father,

**C** we too might walk in newness of life.

**P** Then let us walk in this newness of life, knowing we have been redeemed from sin and from death.

**C** Amen

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<sup>1</sup> From Romans 6:1-4, ESV.

# Processional Hymn | Come Thou Almighty King

LBW 522



1 Come, thou al - might - y King, help us thy name to sing;  
2 Come, thou in - car - nate Word, gird on thy might - y sword;  
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all glo - ri - ous, o'er all vic -  
our prayer at - tend. Come and thy peo - ple bless, and give thy  
in this glad hour! Thou, who al - might - y art, now rule in  
hence ev - er - more! Thy sov-'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.  
word suc - cess, and let thy righ - teous - ness on us de - scend.  
ev - 'ry heart, and ne'er from us de - part, Spir - it of pow'r.  
glo - ry see, and to e - ter - ni - ty love and a - dore.

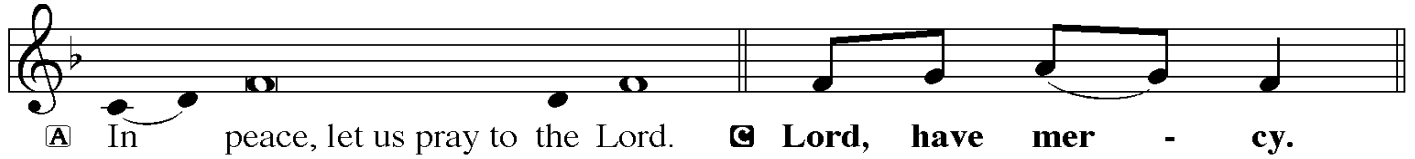
Text: source unknown, c. 1757, alt.

Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

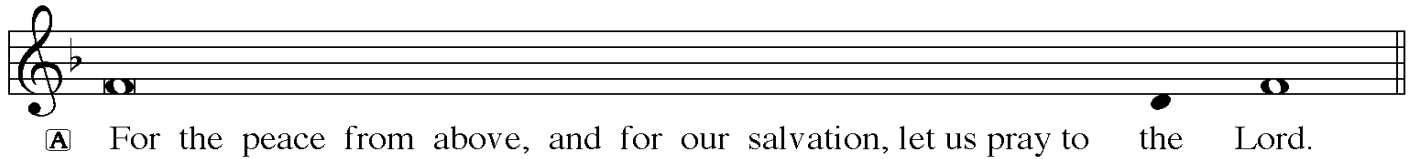
# Apostolic Greeting & Kyrie

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

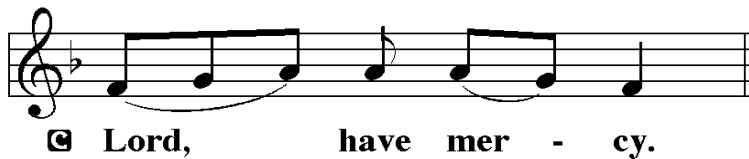
**C** And also with you.



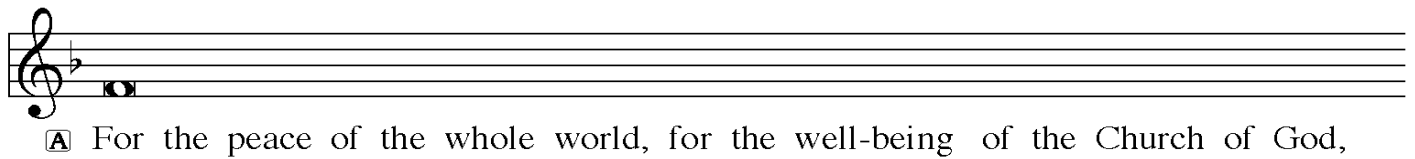
**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



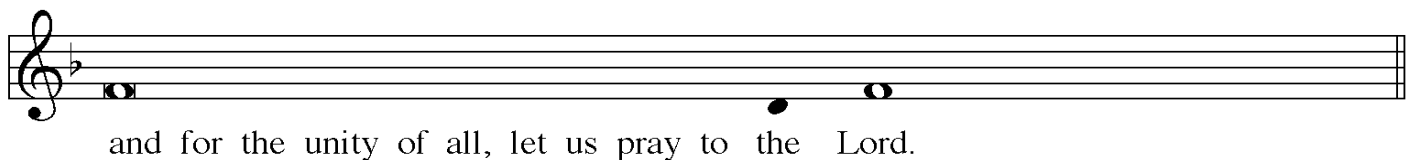
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**C** Lord, have mer - cy.



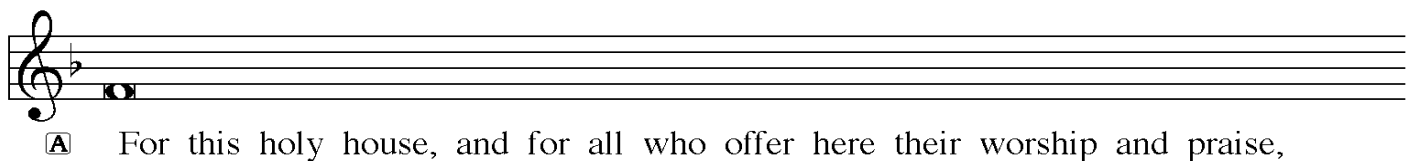
**A** For the peace of the whole world, for the well-being of the Church of God,



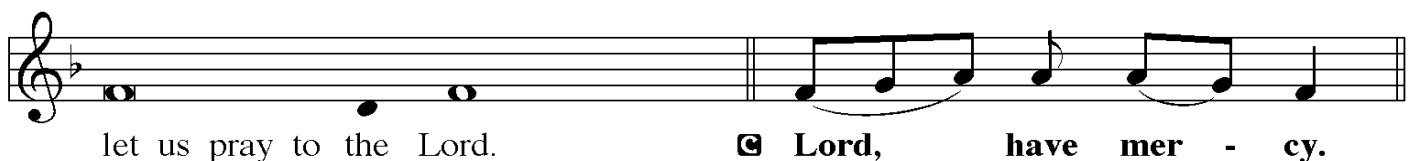
and for the unity of all, let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their worship and praise,

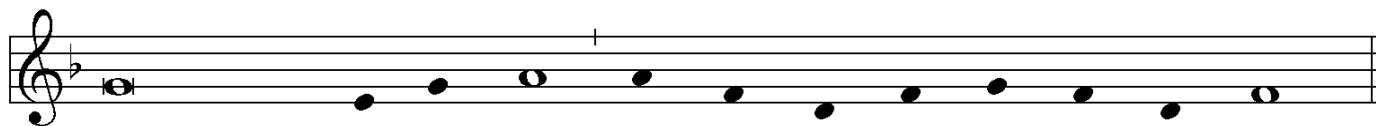


let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

# Hymn of Praise



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

## Salutation

- P** Alleluia! Christ is risen.
- C** He is risen indeed. Alleluia!

## Prayer of the Day

- P** Let us pray,
- C** O God, from whom all good things do come, grant to us, Thy humble servants, that by Thine inspiration we may think those things that are right, and by Thy guiding do the same; through Jesus Christ, Thy Son, our Lord, who lives and reigns with Thee in the unity of the Holy Ghost, ever one God, world without end. Amen

## THE LITURGY OF THE WORD

### The First Lesson

Numbers 21:4-9

<sup>4</sup>From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. <sup>5</sup>And the people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food." <sup>6</sup>Then the Lord sent fiery serpents among the people, and they bit the people, so that many people of Israel died. <sup>7</sup>And the people came to Moses and said, "We have sinned, for we have spoken against the Lord and against you. Pray to the Lord, that he take away the serpents from us." So Moses prayed for the people. <sup>8</sup>And the Lord said to Moses, "Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live." <sup>9</sup>So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

**A** The word of the Lord

**C** Thanks be to God.

### Psalm 107:1-9 (read responsively)

<sup>1</sup>Oh give thanks to the Lord, for he is good,  
for his steadfast love endures forever!

**<sup>2</sup>Let the redeemed of the Lord say so,  
whom he has redeemed from trouble**  
<sup>3</sup>and gathered in from the lands,  
from the east and from the west,  
from the north and from the south.  
**<sup>4</sup>Some wandered in desert wastes,  
finding no way to a city to dwell in;**  
<sup>5</sup>hungry and thirsty,  
their soul fainted within them.  
**<sup>6</sup>Then they cried to the Lord in their trouble,  
and he delivered them from their distress.**  
<sup>7</sup>He led them by a straight way  
till they reached a city to dwell in.  
**<sup>8</sup>Let them thank the Lord for his steadfast love,  
for his wondrous works to the children of man!**  
**<sup>9</sup>For he satisfies the longing soul,  
and the hungry soul he fills with good things.**

## **The Second Lesson**

**James 1:22-27**

<sup>22</sup> But be doers of the word, and not hearers only, deceiving yourselves.  
<sup>23</sup> For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror. <sup>24</sup> For he looks at himself and goes away and at once forgets what he was like. <sup>25</sup> But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing.  
<sup>26</sup> If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person's religion is worthless. <sup>27</sup> Religion that is pure and undefiled before God the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

**A** The word of the Lord

**C** Thanks be to God.

## Children's Sermon

**P** Paul, in his Epistle to the Ephesians, teaches the following:

<sup>1</sup>Therefore be imitators of God, as beloved children. <sup>2</sup>And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. (Ephesians 5:1-2)

All little ones – and any others – are invited forward for a message and for prayer.

## The Gospel Acclamation | Sing We Now of Jesus



*Christmas:* Sing we now of Je - sus, born on Christ-mas day.  
*Easter:* Sing we now of Je - sus, ris'n on Eas - ter day.

Sing we now of Je - sus, born on bed of hay.  
Sing we now of Je - sus, ris'n from death's dark grave.

Lift up your voice, with all the world re - jice;  
Lift up your voice, with all the world re - jice;

sing we now of Je - sus, born to light our way.  
sing we now of Je - sus, ris'n the world to save.

*\*May be sung as a round.*

Text: Michael Burkhardt  
Music: NOËL NOUVELET, French carol  
Text © 1995 MorningStar Music Publishers. Used by permission.

## The Holy Gospel

**John 16:23-33**

**P** The Holy Gospel according to Saint John, the 16<sup>th</sup> chapter.

**C** Glory to you, O Lord.

<sup>23</sup>In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. <sup>24</sup>Until now you





1 Now all the vault of heav'n re - sounds in praise of love that  
 2 E - ter - nal is the gift he brings, there - fore our heart with  
 3 Oh, fill us, Lord, with daunt-less love; set heart and will on  
 4 A - dor - ing prais - es now we bring and with the heav'n-ly



still a - bounds: "Christ has tri - umphed! He is liv - ing!"  
 rap - ture sings: "Christ has tri - umphed! He is liv - ing!"  
 things a - bove that we con - quer through your tri - umph;  
 bless - ed sing: "Christ has tri - umphed! Al - le - lu - ia!"



Sing, choirs of an - gels, loud and clear! Re - peat their song  
 Now still he comes to give us life and by his pres -  
 grant grace suf - fi - cient for life's day that by our lives  
 Be to the Fa - ther, and our Lord, to Spir - it blest,



of glo - ry here: "Christ has tri - umphed! Christ has tri - umphed!"  
 ence stills all strife. Christ has tri - umphed! He is liv - ing!  
 we tru - ly say: Christ has tri - umphed! He is liv - ing!  
 most ho - ly God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.

Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623

Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress

## **The Nicene Creed**

**P** People of God, in whom do we believe?

**C** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven;

by the power of the Holy Spirit

he became incarnate from the virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen

## The Prayers of the Church

- P** Let us pray for the Church, the world, and for all people by name and according to their need.

*“Oh give thanks to the Lord, for he is good, for his steadfast love endures forever!”*

*A brief silence is kept.*

- A** O Holy God, we come to ask you for help, and we give you thanks for all the help you have given us:

*A sufficient pause is kept that thanksgiving for answered prayers may be offered.*

Lord, in your mercy,

- G** **hear our prayer.**

- A** Bless those who guide this Church body with faith, wisdom, endurance, and direction, especially: *Bishop Dan Selbo, General Secretary Amy Little, Area Assistant Carol Fryer, Seminary President Jukka Kääriäinen, Mission Region Dean Jim Neal, Mission District Dean Chip Frontz, and Pastor Justin Baker.* Pour out your favor upon this congregation and fellow area congregations. Make us true servants of your Son and his Gospel.

Lord, in your mercy,

- G** **hear our prayer.**

- A** Bless those congregations nearest us. May they faithfully administer the Sacraments, proclaim the Word, and love & serve You. Where there is fruitful ministry, bless and increase it. Where there is decay, prune and give life. Where there is error, heresy, or sin, restore such congregations, pastors, and persons to You. Lord, in your mercy,

- G** **hear our prayer.**

- A** Bless Serenity, Olive, Finley, Sylvia, Dorothy, Harriet, Crosby with faith in Jesus that endures unto everlasting life. Strengthen all those were baptized into this congregation. Stir up in those who have left the faith an urge to return to You. Lord, in your mercy,

- G** **hear our prayer.**

**A** Bless Faith Palmer and Kaleb Wee with an enduring faith, a courageous heart, and a mind of wisdom. May you ever and always guide them in all things. Remember also those others who have been confirmed in this congregation. Lord, in your mercy,

**G** **hear our prayer.**

**A** Bless Jordan & Josh, Elisabeth, Hannah, & Matthew, and all the young adults of our congregation. Help them find meaning, work, & purpose in this life, and grant them the faith that endures unto the life to come. Lord, in your mercy,

**G** **hear our prayer.**

**A** Bless those missionaries whom we have come to know together with their families: the Rev. Dan Omar, the Rev. Thomas Thorstad, Dure Negassa, and the Rev. Dagaga Gemachu. Lord, in your mercy,

**G** **hear our prayer.**

**A** Bless, watch over, and comfort those who are troubled in body, mind, heart, or soul. We lift before You especially:

*Bill Primozic, Diana Hillman, Susanne Carns, May Hill, Jim Troxell, Vince Berardinelli, Gayle Wertz, the Ugen family, Kelly, Josh, Missy, Maria, Ben, Terry, Sandy, Cassandra and baby Amelia, Nojia, Kevin, Julie and family, Trudy, Brylee, Sandra, Zachary, Kevin, David, Kathy, Asa, Jerry, Jack, Al & family, Beth, Colleen, Leila, Darin, Les & Cathy, Tony, Sarah, and Harry*

We lift up the names of those for whom we now pray, silently or aloud: *A pause is kept that other names and supplications may be offered.*

Pour out your Spirit upon them, that they may be granted the faith to endure. Lord, in your mercy,

**G** **hear our prayer.**

**A** Most Blessed and Holy God, we implore you to remember *the families of David Weihe, of James, of Mr. Merwin, of Jim, of Deb, and all those who*

mourn. Fill them with the strength to grieve, the comfort of your presence, and faith unto life everlasting. Lord, in your mercy,

**C** **hear our prayer.**

**P** Fill this congregation with the faith that endures unto life eternal. Make us one people united in prayer. Send families, children, widows & widowers, the elderly, and any others into our midst, that we all may be filled with faith, be encouraged, and bring honor and glory and praise to your name. Lord, in your mercy,

**C** **hear our prayer.**

**P** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; for the sake of your Son, Jesus Christ our Lord.

**C** **Amen**

*Note: Anyone who desires prayers or the laying on of hands or the anointing of oil for the sick should let Pastor Justin know.*

## **THE CELEBRATION OF HOLY COMMUNION**

**P** *Oh, bless the Lord our God, ye people, and make the voice of His praise to be heard: who holds our soul in life, and suffers not our feet to be moved. Blessed be God, who has not turned away my prayer, nor His mercy from me, alleluia (Psalm 66:8–9, 20).*

### **The Peace**

**P** The peace of the Lord be with you always.

**C** **And also with you.**

### **Offertory**

*Air on the G String*

ORGAN & WOODWIND QUARTET

J. S. Bach (1685-1750)

# Offertory Hymn | On What Has Now Been Sown

TLH 46

6. 6. 6. 6. 4. 4. 4. 4.

1 Cor. 3: 6  
*John Newton, 1779, cento, alt.*

**Darwall's 148th**  
*John Darwall, 1770*

1 On what has now been sown Thy bless - ing, Lord, be - stow;  
2 To Thee our wants are known, From Thee are all our pow'rs;  
3 Oh, grant that each of us Now met be - fore Thee here

The pow'r is Thine a - lone To make it spring and grow.  
Ac - cept what is Thine own And par - don what is ours.  
May meet to - geth - er thus When Thou and Thine ap - pear

Do Thou in grace the har - vest raise, And  
Our prais - es, Lord, and prayers re - ceive And  
And fol - low Thee to heav'n, our home. E'en

Thou a - lone shalt have the praise.  
to Thy Word a bless - ing give.  
so, A - men, Lord Je - sus, come! A - men.

- A** Let us pray. Blessed are you,  
**C** O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to You, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

## The Great Thanksgiving

**P** The Lord be with you. **C** And al - so with you.

**P** Lift up your hearts. **C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give him thanks and praise.

## Preface for Easter

- P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and everliving God.

But chiefly we are bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## The Sanctus



☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

## Eucharistic Prayer I

☩ Holy God, mighty Lord, gracious Father:

Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory.

Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

*Take and eat; this is my body, given for you.*

*Do this for the remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

*This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

**☩ Christ has died. Christ is risen. Christ will come again.**

**☩** Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

**☩ Amen. Come, Lord Jesus.**

**☩** Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

**☩ Amen. Come, Holy Spirit.**

**☩** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

**☩ Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. Amen**

**☩** Let us pray:

**☩ Our Father, who art in heaven,**

**hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

**P** Alleluia! Christ our Passover is sacrificed for us.

**C** Therefore let us keep the feast with the unleavened bread of sincerity and truth. Alleluia! ~ 1 Corinthians 5:8a, c

## Agnus Dei

**C** Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

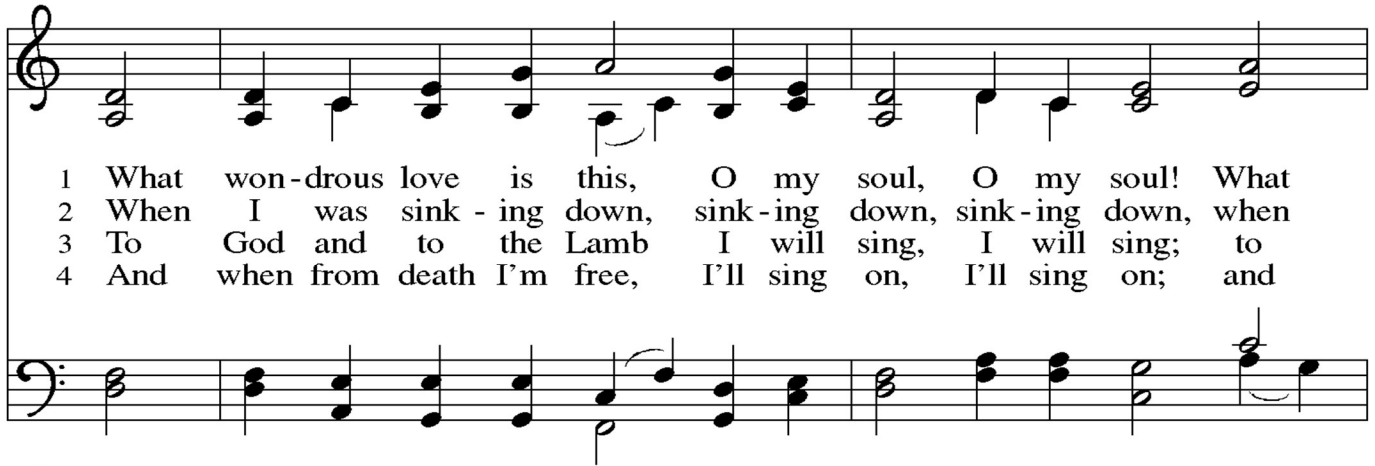
### *Our Practice of Holy Communion*

St. Paul writes: “Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup.” (1 Corinthians 11:27–28, ESV)

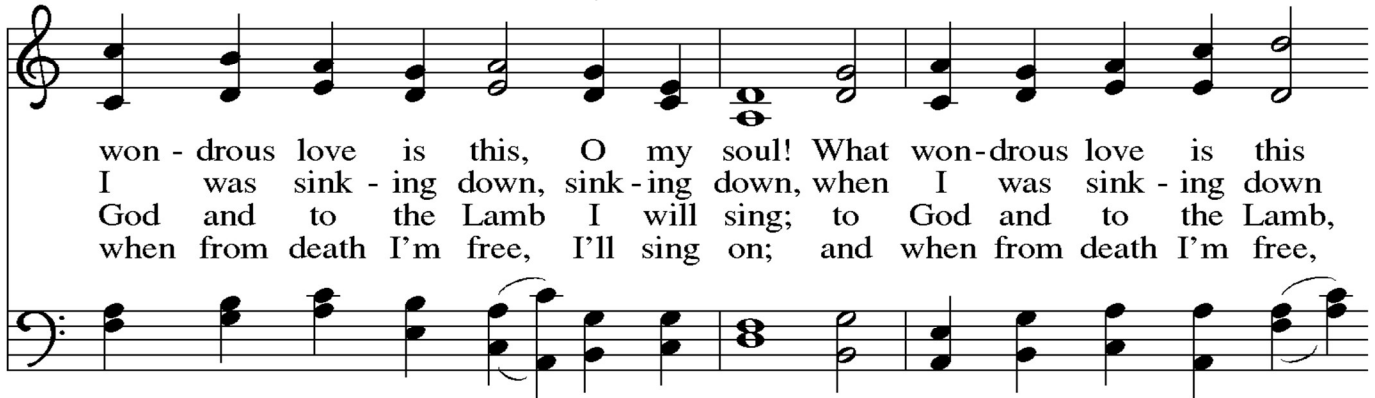
Not one of us is worthy *on our own merit* to receive our Lord Jesus. Nevertheless, he bids us to come to him all the same (Matthew 11:28-30). And so, trusting his great mercy, anyone may come to him in faith, having examined oneself according to this confession:

*All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord’s Table.*

All others may come forward for a blessing, signaling this by crossing your arms over your chest.



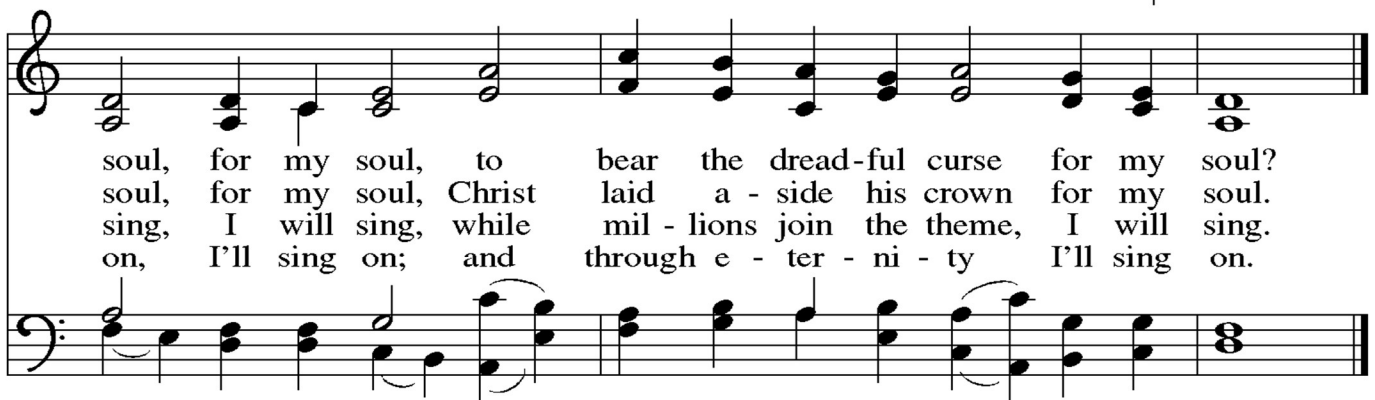
1 What won-drous love is this, O my soul, O my soul! What  
 2 When I was sink - ing down, sink - ing down, sink - ing down, when  
 3 To God and to the Lamb I will sing, I will sing; to  
 4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this  
 I was sink - ing down, sink - ing down, when I was sink - ing down  
 God and to the Lamb I will sing; to God and to the Lamb,  
 when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my  
 be - neath God's righ-teous frown, Christ laid a - side his crown for my  
 who is the great I AM, while mil - lions join the theme, I will  
 I'll sing God's love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?  
 soul, for my soul, Christ laid a - side his crown for my soul.  
 sing, I will sing, while mil - lions join the theme, I will sing.  
 on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.

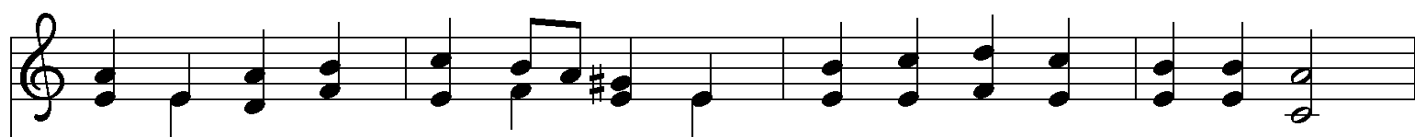
Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835; arr. Paul J. Christiansen, 1914–1997, alt.

Arr. © 1955 Augsburg Publishing House. admin. Augsburg Fortress.

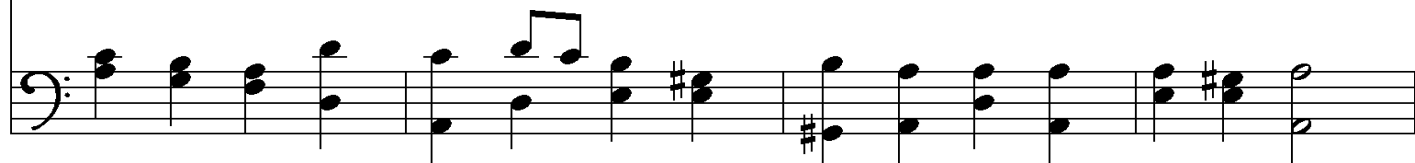


**P** As often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. (*1 Corinthians 11:26*)

**G** Amen



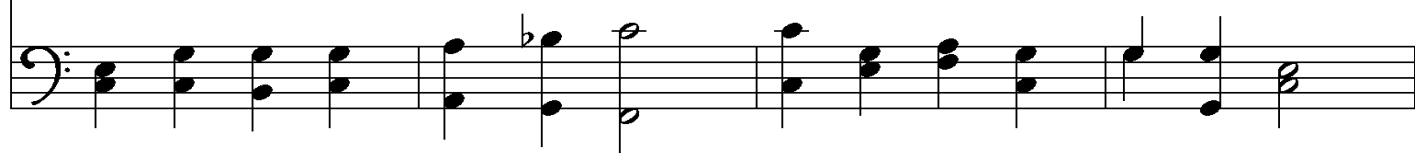
On my heart im - print your im - age, bless - ed Je - sus, king of grace,



that life's trou - bles nor its plea - sures ev - er may your work e - rase.



Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,



is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!



## Post-Communion Prayer and Benediction

**A** Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

**C** Amen

**P** The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and † give you peace, in the Name of the Father, and of the Son, and of the Holy Spirit.

**C** Amen

~ ~ ~

*Altar Flowers are Given by the Yothers' Family  
In Thanksgiving for the Triplets' Birthday!  
Elisabeth, Hannah, & Matthew*

~ ~ ~

# Recessional Hymn | O Zion, Haste

LBW 397

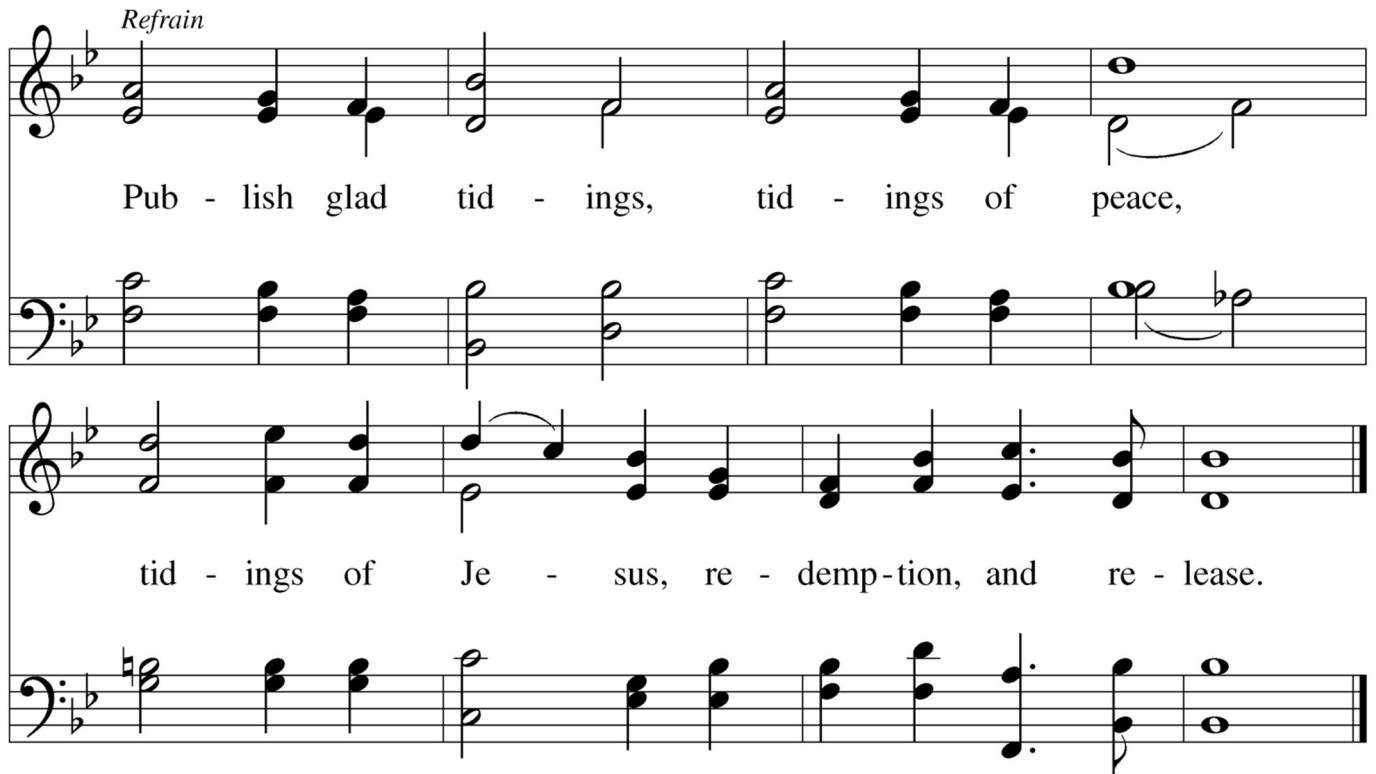
1 O Zi - on, haste, your mis - sion high ful - fill - ing,  
 2 Pub - lish to ev - 'ry peo - ple, tongue, and na - tion  
 3 Give of your own to bear the mes - sage glo - rious,  
 4 He comes a - gain! O Zi - on, ere you meet him,

to tell to all the world that God is light;  
 that God, in whom they live and move, is love;  
 give of your wealth to speed them on their way,  
 make known to ev - 'ry heart his sav - ing grace;

that he who made all na - tions is not will - ing  
 tell how he stooped to save his lost cre - a - tion  
 pour out your soul for them in prayer vic - to - rious,  
 let none whom he has ran - somed fail to greet him,

one soul should per - ish, lost in shades of night.  
 and died on earth that we might live a - bove.  
 and haste the com - ing of the glo - rious day.  
 through your ne - glect, un - fit to see his face.

*Refrain*



Pub - lish glad tid - ings, tid - ings of peace,  
 tid - ings of Je - sus, re - demp - tion, and re - lease.

## Dismissal

- A** Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God; rejoicing in the power of the Holy Spirit.
- C** Amen. Let us go forth in this way.

## Postlude

*Now Thank We All Our God*

ORGAN

JS Bach (1685-1750)



*Special thanks to our Woodwind Quartet musicians!*

*Ilana Aronovich (Violin), Albert Schmidt (Flute), John Giansante (Violin), Ethan Grindle (Clarinet)*

<b>LITURGICAL DAY</b>	The Sixth Sunday of Easter	The Ascension of Our Lord	The Day of Pentecost
<b>DATE</b>	5/10/2026 10:15 AM	5/17/2026 10:15 AM	5/24/2026 10:15 AM
<b>ORGANIST</b>	Homer Adams	Homer Adams	Homer Adams
<b>PASTOR</b>	Pastor Justin Baker	Pastor Justin Baker	Pastor Justin Baker
<b>ASSISTING MINISTERS</b>	Karla Gustafson	Holly Pelusi	Julie Schamber
<b>COUNTER TEAM</b>	Donna Ugen and Lisa Yothers	Ross Nese and Jeanne Yargar	Lou Hiener and Danette Hunter
<b>GREETERS</b>	Irv Pritts	Ross and Lisa Nese	Jim and Karen Kuczek
<b>USHERS</b>	Mack Flood and Ed Datemasch	Steve Cehovin and Matthew Yothers	Stan Casper and Joe Ugen
<b>ACOLYTE</b>	Faith Palmer	Bob Jordan	Bob Jordan
<b>ALTAR GUILD</b>	Dan and Danette Hunter	Jeanne Yargar and Donna Berardinelli	Donna Berardinelli and Kathy Gustafson
<b>ALTAR FLOWERS</b>	Yothers' Family	Ed Zinkan	Potters
<b>COMMUNION BREAD BAKERS</b>	Karla Gustafson	Karla Gustafson	Karla Gustafson
<b>LIVESTREAM</b>	MaryAnn Sinwell	MaryAnn Sinwell	MaryAnn Sinwell
<b>CRUCIFER</b>	Danette Hunter	Holly Pelusi	Karla Gustafson