

The Fifth Sunday of Easter

Worship Service



THE LAST SUPPER

Therefore, when he was gone out, Jesus said, Now is the Son of man glorified,
and God is glorified in him. . . . (John 13: 31)

“When the Comforter, even the Spirit of truth, is come, He will reprove the world of sin, and of righteousness, and of judgment, alleluia, alleluia.” (John 16:8)

Emmanuel Evangelical Lutheran Church

10:15AM, Sanctuary | May 3, 2026

Announcements: (1) Annual Congregational Meeting following the service; (2) May 7, 7pm: National Day of Prayer at Delmont VFD; (3) May 13, 6-8PM: ELCW Dinner in Heritage Hall & Men's Dinner @ Hoss's; (4) May 16, 9AM-noon: Church Workday; (5) May 20, 5:45-7:15PM GriefShare Program

Office Hours: Monday-Thursday 9AM – 2PM

Church Phone: (724) 327-2190 | **Website:** elcnaalc.org

Pastor: pastor@elcnaalc.org | **Office:** office@elcnaalc.org

Sunday, May 3	9:00 AM	Sunday School	Luther Hall
	10:15 AM	Worship: The Fifth Sunday of Easter	Sanctuary
	Follows service	Annual Congregational Mtg	Sanctuary
Monday, May 4	1:00 PM	Daniel Bible Study	Luther Hall
	6:00 PM	Start the Week	Luther Hall
	6:30 PM	Daniel Bible Study	Music Room
Tuesday, May 5	10:00 AM	Bell Choir Subset	Sanctuary
	5:30 PM	Champion Cheerleading	Heritage Hall
	7:00 PM	Boy Scout Leaders	Luther Hall
Weds, May 6	11:00 AM	Family Prayer Service	Sanctuary
	6:00 PM	Steps and Stories	Luther Hall
Thurs, May 7	7:00 PM	National Day of Prayer	Delmont VFD
	7:00 PM	Boy Scouts	Luther Hall
	7:30 PM	Al-Anon	Heritage Hall
Friday, May 8	6:00 PM	Girl Scouts	Luther Hall
Sunday, May 10	9:00 AM	Sunday School	Luther Hall
	10:15 AM	Worship: The Sixth Sunday of Easter	Sanctuary

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~ Please refrain from recording & using cell phones during the service. ~

Visitors & Saints of Emmanuel:

Welcome! You're welcome to reach out to Pastor Justin for prayer, for a meal, or for a meeting, at anytime. Contact him directly or place a contact card in the offering.

The liturgy (our worship service) comes from Scripture. The whole service is ordered and designed to use God's Word to bring praise and thanks and glory to God. The earliest Christian churches gathered to pray, to hear teaching, and to partake in the bread and the wine of Holy Communion.

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord's Table.

On this Fifth Sunday of Easter

Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you.

If you were on the eve of departing this life, what comfort would you give your loved ones? We may try to let them know that they will be okay without us. We may tell them to carry on, to chart a path forward.

In John 16, Jesus tells his disciples, his beloved, a threefold message of comfort: (1) his loved ones will see him again; (2) he is returning to his Father; and (3) he is sending the Helper.

It's this third comforting word we hear this morning—that the Helper is coming. This promise is fulfilled in the coming of the Holy Spirit at Pentecost. It's the help and comfort of the Holy Spirit that strengthens us and sustains us in this life, and who assures us of the Life that is to come.

Holy God, keep us in the faith of the crucified & risen Lord Jesus, who promised and sent the Holy Spirit—Comforter, Guide, Advocate, and Helper—and who gives us the endurance to face our trials in His name, Amen.

✝ Pastor Justin Baker

Prelude

ORGAN

Come Thou Fount of Every Blessing

Setting David Maxwell (1943)

The service begins from the baptismal font.

Invocation

P In the Name of the Father, and of the † Son, and of the Holy Spirit.

C Amen

Easter Greeting

P Alleluia! Christ is risen.

C He is risen indeed. Alleluia!

P Let us make our confession to God.

Silence follows for confession. The pastor then pronounces the absolution.

C Amen.

The Resurrection Promise of Baptism¹

P What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it?

C Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?

P We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father,

C we too might walk in newness of life.

P Then let us walk in this newness of life, knowing we have been redeemed from sin and from death.

C Amen

¹ From Romans 6:1-4, ESV.

Processional Hymn | Open Now Thy Gates of Beauty

TLH 1

Ps. 100: 4

8. 7. 8. 7. 7. 7.

Tut mir auf die schöne Pforte
Benjamin Schmolck, 1732, cento
Tr., Catherine Winkworth, 1863, alt.

Neander
Joachim Neander, 1680

1 O - pen now Thy gates of beau - ty, Zi - on, let me en - ter there,
2 Lord, my God, I come be - fore Thee, Come Thou al - so un - to me;
3 Here Thy praise is glad - ly chant - ed, Here Thy seed is du - ly sown;
4 Thou my faith in - crease and quick - en, Let me keep Thy gift di - vine,

Where my soul in joy - ful du - ty Waits for Him who an - swers prayer.
Where we find Thee and a - dore Thee, There a heav'n on earth must be.
Let my soul, where it is plant - ed, Bring forth pre - cious sheaves a - lone,
How - so - e'er temp - ta - tions thick - en; May Thy Word still o'er me shine

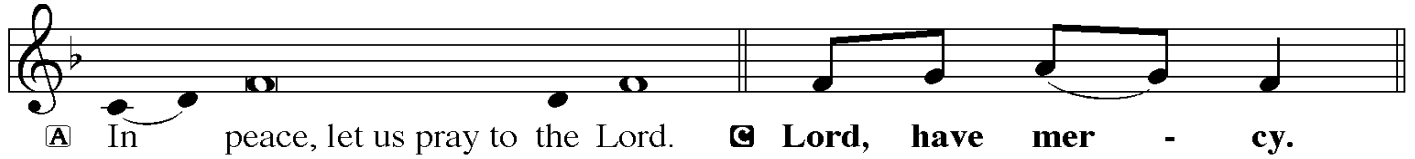
Oh, how bless - ed is this place, Filled with sol - ace, light, and grace!
To my heart, oh, en - ter Thou, Let it be Thy tem - ple now!
So that all I hear may be Fruit - ful un - to life in me.
As my guid - ing star through life, As my com - fort in my strife. A - men.

5 Speak, O God, and I will hear Thee,
Let Thy will be done indeed;
May I undisturbed draw near Thee
While Thou dost Thy people feed.
Here of life the fountain flows,
Here is balm for all our woes.

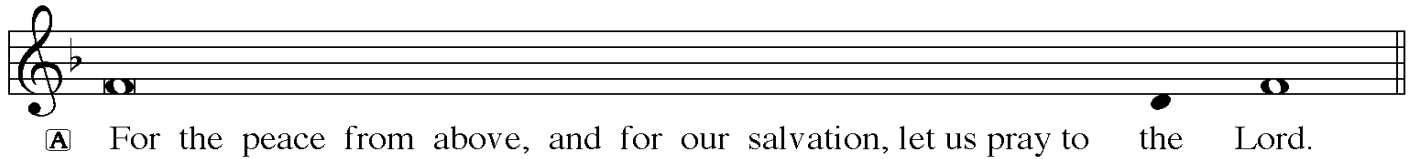
Apostolic Greeting & Kyrie

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

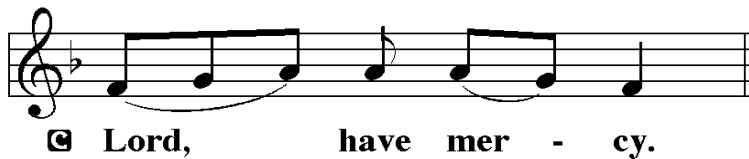
C And also with you.



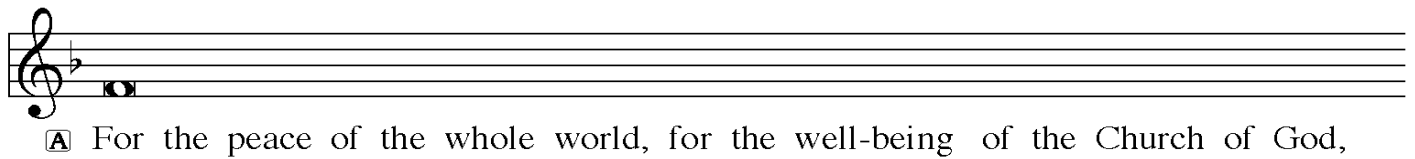
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



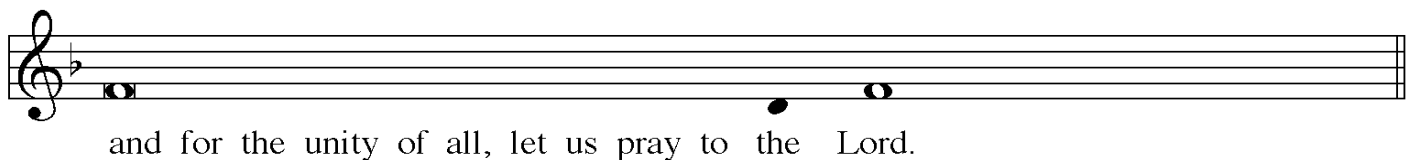
A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.



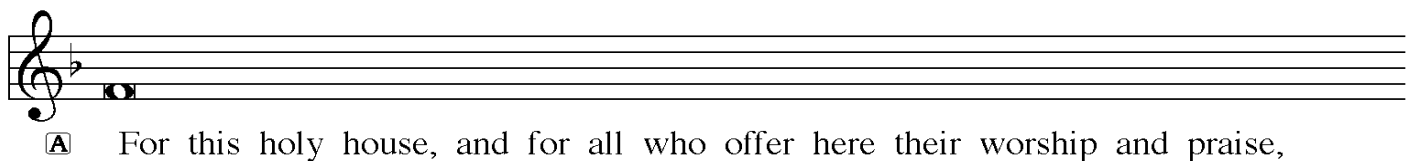
A For the peace of the whole world, for the well-being of the Church of God,



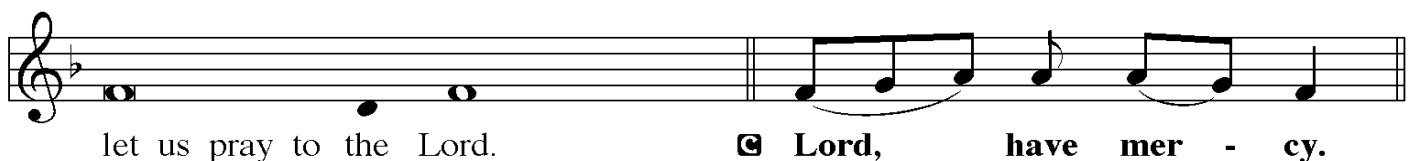
and for the unity of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,

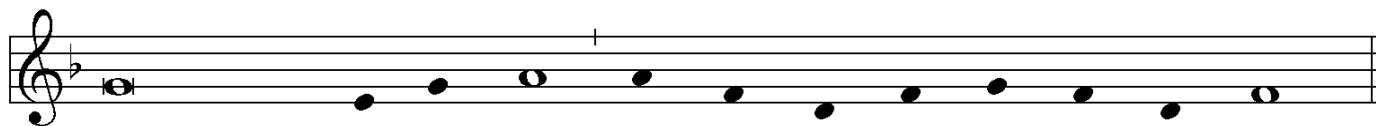


let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

Hymn of Praise



A Glory to God in the highest, and peace to his peo - ple on earth.



B Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

Salutation

- P** Alleluia! Christ is risen.
- C** He is risen indeed. Alleluia!

Prayer of the Day

- P** Let us pray,
- C** O Almighty God, who makes the minds of the faithful to be of one will, grant unto Thy people that they may love that which Thou commands and desire what Thou promises, that among the manifold changes of this world our hearts may there be fixed where true joys are to be found; through Jesus Christ, Thy Son, our Lord, who lives and reigns with Thee in the unity of the Holy Spirit, ever one God, world without end. Amen

THE LITURGY OF THE WORD

The First Lesson

Isaiah 12:1-6

¹You will say in that day:

“I will give thanks to you, O Lord,
for though you were angry with me,
your anger turned away,
that you might comfort me.

²“Behold, God is my salvation;

I will trust, and will not be afraid;
for the Lord God is my strength and my song,
and he has become my salvation.”

³With joy you will draw water from the wells of salvation. ⁴And you will say in that day:

“Give thanks to the Lord,
call upon his name,
make known his deeds among the peoples,
proclaim that his name is exalted.

⁵“Sing praises to the Lord, for he has done gloriously;
let this be made known in all the earth.

⁶Shout, and sing for joy, O inhabitant of Zion,
for great in your midst is the Holy One of Israel.”

A The word of the Lord

C Thanks be to God.

Psalm 66:1-8 (read responsively)

¹Shout for joy to God, all the earth;

² **sing the glory of his name;
give to him glorious praise!**

³Say to God, “How awesome are your deeds!
So great is your power that your enemies come cringing to you.

⁴**All the earth worships you
and sings praises to you;
they sing praises to your name.”** *Selah*

⁵Come and see what God has done:
he is awesome in his deeds toward the children of man.

⁶**He turned the sea into dry land;
they passed through the river on foot.**

There did we rejoice in him,

⁷ who rules by his might forever,
whose eyes keep watch on the nations—
let not the rebellious exalt themselves. *Selah*

⁸**Bless our God, O peoples;
let the sound of his praise be heard.**

The Second Lesson

James 1:16-21

¹⁶Do not be deceived, my beloved brothers. ¹⁷Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. ¹⁸Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

¹⁹ Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger; ²⁰ for the anger of man does not produce the righteousness of God. ²¹ Therefore put away all filthiness and rampant wickedness and receive with meekness the implanted word, which is able to save your souls.

A The word of the Lord.

C Thanks be to God.

Children's Sermon

P Paul, in his Epistle to the Ephesians, teaches the following:

¹ Therefore be imitators of God, as beloved children. ² And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. (Ephesians 5:1-2)

All little ones – and any others – are invited forward for a message and for prayer.

The Gospel Acclamation | Sing We Now of Jesus

Christmas: Sing we now of Je - sus, born on Christ-mas day.
Easter: Sing we now of Je - sus, ris'n on Eas - ter day.

Sing we now of Je - sus, born on bed of hay.
 Sing we now of Je - sus, ris'n from death's dark grave.

Lift up your voice, with all the world re - joice;
 Lift up your voice, with all the world re - joice;

sing we now of Je - sus, born to light our way.
 sing we now of Je - sus, ris'n the world to save.

**May be sung as a round.*

Text: Michael Burkhardt
 Music: NOËL NOUVELET, French carol
 Text © 1995 MorningStar Music Publishers. Used by permission.

The Holy Gospel

John 16:5-15

P The Holy Gospel according to Saint John, the 16th chapter.

C **Glory to you, O Lord.**

⁵But now I am going to him who sent me, and none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your heart. ⁷Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. ⁸And when he comes, he will convict the world concerning sin and righteousness and judgment: ⁹concerning sin, because they do not believe in me; ¹⁰concerning righteousness, because I go to the Father, and you will see me no longer; ¹¹concerning judgment, because the ruler of this world is judged.

¹²“I still have many things to say to you, but you cannot bear them now.

¹³When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. ¹⁴He will glorify me, for he will take what is mine and declare it to you. ¹⁵All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

P The Gospel of our Lord.

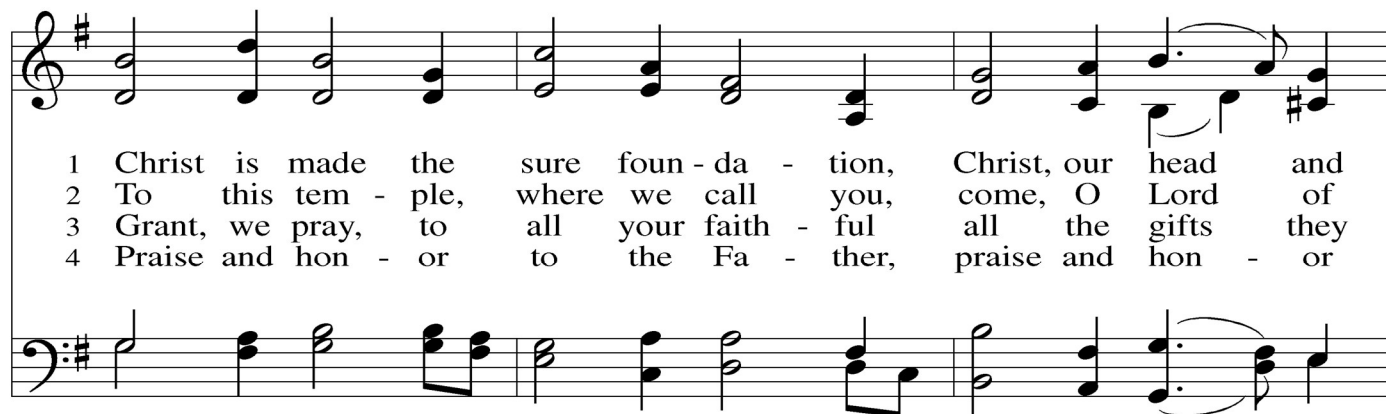
C **Praise to you, O Christ**

Sermon

Pastor Justin Baker

A large print copy of this sermon is available from the ushers.

Hymn of the Day | Christ Is Made the Sure Foundation WOV 747



1 Christ is made the sure foun - da - tion, Christ, our head and
 2 To this tem - ple, where we call you, come, O Lord of
 3 Grant, we pray, to all your faith - ful all the gifts they
 4 Praise and hon - or to the Fa - ther, praise and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,
 hosts, and stay; come with all your lov - ing - kind - ness,
 ask to gain; what they gain from you, for - ev - er
 to the Son, praise and hon - or to the Spir - it,



bind - ing all the church in one; ho - ly Zi - on's
 hear your peo - ple as they pray; and your full - est
 with the bless - ed to re - tain; and here - af - ter
 ev - er three and ev - er one: one in might and



help for - ev - er and our con - fi - dence a - lone.
 ben - e - dic - tion shed with - in these walls to - day.
 in your glo - ry ev - er - more with you to reign.
 one in glo - ry while un - end - ing a - ges run!

Text: Latin hymn, c. 7th cent.; tr. John M. Neale, 1818–1866, alt.
 Music: WESTMINSTER ABBEY, Henry Purcell, 1659–1695; arr. Ernest Hawkins, 1802–1868

The Nicene Creed

¶ People of God, in whom do we believe?

☩ We believe in one God,
the Father, the Almighty,
maker of heaven and earth
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven;

by the power of the Holy Spirit

he became incarnate from the virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen

The Litany

- | | |
|------------------------------|------------------------------|
| P Lord, have mercy. | C Lord, have mercy. |
| P Christ, have mercy. | C Christ, have mercy. |
| P Lord, have mercy. | C Lord, have mercy. |

L From all sin, from all error, from all evil;
from the cunning assaults of the devil;
from an unprepared and evil death:

C **Good Lord, deliver us.**

L From war, bloodshed, and violence;
from corrupt and unjust government;
from sedition and treason:

C **Good Lord, deliver us.**

L From epidemic, drought, and famine;
from fire and flood, earthquake, lightning and storm;
and from everlasting death:

C **Good Lord, deliver us.**

L By the mystery of your incarnation;
by your holy birth:

C **Help us, good Lord.**

L By your baptism, fasting, and temptation;
by your agony and bloody sweat;
by your cross and suffering;
by your death and burial:

C **Help us, good Lord.**

L By your resurrection and ascension;
by the gift of the Holy Spirit:

C **Help us, good Lord.**

L In all time of our tribulation; in all time of our prosperity;
in the hour of death; and in the day of judgment:

C **Save us, good Lord.**

- L** Though unworthy, we implore you

C **to hear us, Lord our God.**
- L** To rule and govern your holy catholic Church; to guide all servants of your Church in the love of your Word and in holiness of life; to put an end to all schisms and causes of offense to those who would believe; and to bring into the way of truth all who have gone astray:

C **We implore you to hear us, good Lord.**
- L** To beat down Satan under our feet;
to send faithful workers into your harvest;
to accompany your Word with your Spirit and power;
to raise up those who fall and to strengthen those who stand;
and to comfort and help the fainthearted and the distressed:

C **We implore you to hear us, good Lord.**
- L** To give to all nations justice and peace;
to preserve our country from discord and strife;
to direct and guard those who have civil authority;
and to bless and guide all our people:

C **We implore you to hear us, good Lord.**
- L** To behold and help all who are in danger, need, or tribulation;
to protect and guide all who travel;
to preserve and provide for all women in childbirth;
to watch over children and to guide the young;
to heal the sick and to strengthen their families and friends;
to bring reconciliation to families in discord;
to provide for the unemployed and for all in need;
to be merciful to all who are imprisoned;
to support, comfort, and guide all orphans, widowers, and widows;
and to have mercy on all your people:

C **We implore you to hear us, good Lord.**

L To forgive our enemies, persecutors, and slanderers, and to reconcile us to them; to help us use wisely the fruits and treasures of the earth, the sea, and the air; and graciously to hear our prayers:

G **We implore you to hear us, good Lord.**

L For all those for whom we intercede, especially:

Bill Primozic, Diana Hillman, Susanne Carns, May Hill, Jim Troxell, Vince Berardinelli, Gayle Wertz, the Ugen family, Kelly, Josh, Missy, Maria, Ben, Terry, Sandy, Cassandra and baby Amelia, Nojia, Kevin, Julie and family, Trudy, Brylee, Sandra, Zachary, Kevin, David, Kathy, Asa, Jerry, Jack, Al & family, Beth, Colleen, Leila, Darin, Les & Cathy, Tony, Sarah, and Harry

We lift up the family of David Weihe, the family of Jim, the family of Deb, and all those who mourn. Lord Jesus Christ, Son of God,

G **we implore you to hear us.**

L For all those whom we now name before you, silently or aloud,

A brief pause is kept as prayers are lifted up.

Lord Jesus Christ, Son of God,

G **we implore you to hear us.**

P Fill this congregation with the faith that endures unto life eternal. Make us one people united in prayer. Send families, children, widows & widowers, the elderly, and any others into our midst, that they may also be filled with faith, encourage this congregation, and bring honor and glory and praise to your name. Lord, in your mercy,

G **hear our prayer.**

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; for the sake of your Son, Jesus Christ our Lord.

G **Amen**

Note: Anyone who desires prayers or the laying on of hands or the anointing of oil for the sick should let Pastor Justin know.

THE CELEBRATION OF HOLY COMMUNION

P *Alleluia, alleluia, alleluia. Give thanks to the Lord, call on his name; make known his deeds among the nations; proclaim that his name is exalted. Sing praises to the Lord, for he has done gloriously; let this be known in all the earth. Shout aloud and sing for joy, O royal Zion, for great in your midst is the Holy One of Israel. Alleluia, alleluia, alleluia. (Isa. 12:4–6)*

The Peace

P The peace of the Lord be with you always.

C And also with you.

Offertory

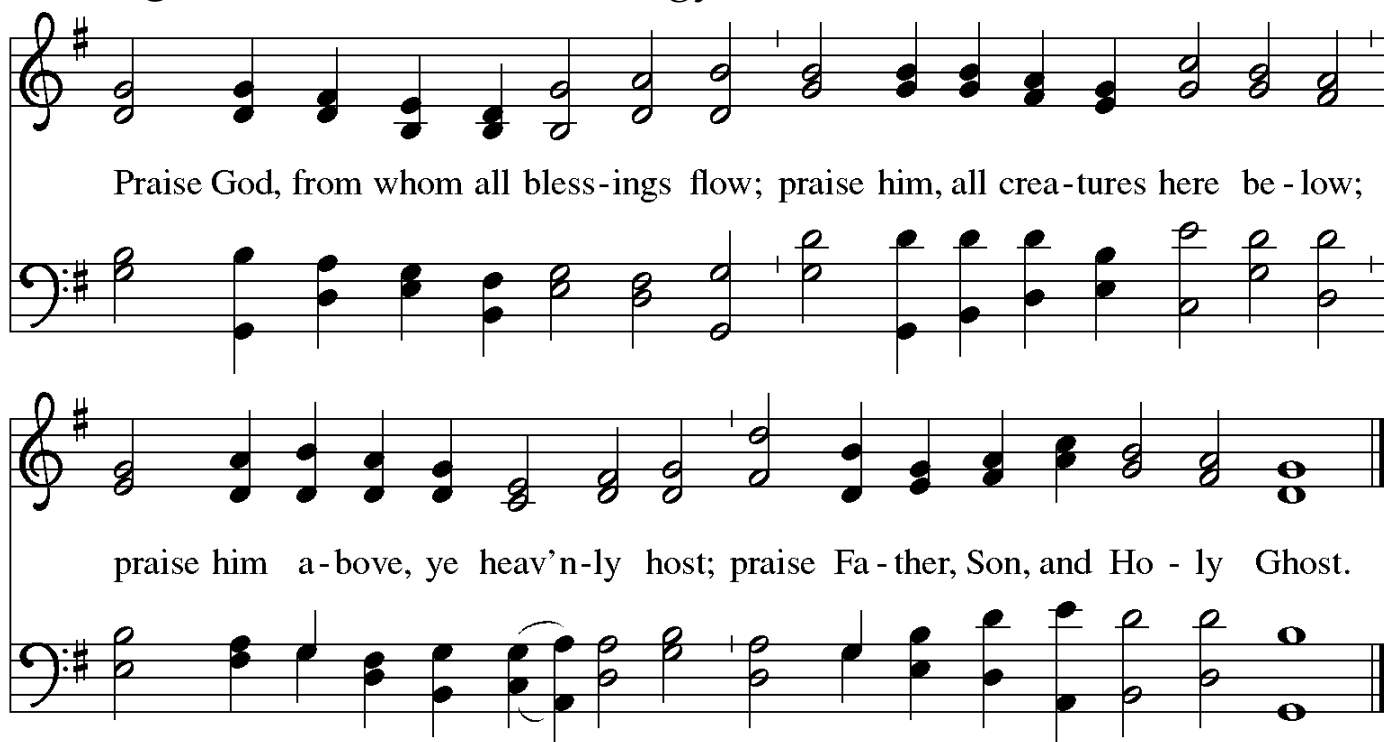
ORGAN

To God the Holy Spirit Let Us Pray

Setting Wayne L. Wold (1954)

Offering of Praise | The Doxology

ELW 885



Praise God, from whom all blessings flow; praise him, all creatures here below;

praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost.

Text: Thomas Ken, 1637–1711
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

- A** Let us pray. Blessed are you,
C O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to You, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen


The Great Thanksgiving



P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give him thanks and praise.

Preface for Easter

- P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and everliving God.

But chiefly we are bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

The Sanctus



☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

Eucharistic Prayer I

☩ Holy God, mighty Lord, gracious Father:

Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory.

Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

☩ Christ has died. Christ is risen. Christ will come again.

☩ Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

☩ Amen. Come, Lord Jesus.

☩ Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

☩ Amen. Come, Holy Spirit.

☩ Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

☩ Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. Amen

☩ Let us pray:

☩ Our Father, who art in heaven,

hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

P Alleluia! Christ our Passover is sacrificed for us.

C Therefore let us keep the feast with the unleavened bread of sincerity and truth. Alleluia! ~ 1 Corinthians 5:8a, c

Agnus Dei

C Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Our Practice of Holy Communion

St. Paul writes: “Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup.” (1 Corinthians 11:27–28, ESV)

Not one of us is worthy *on our own merit* to receive our Lord Jesus. Nevertheless, he bids us to come to him all the same (Matthew 11:28-30). And so, trusting his great mercy, anyone may come to him in faith, having examined oneself according to this confession:

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord’s Table.

All others may come forward for a blessing, signaling this by crossing your arms over your chest.

Communion Hymn | Lord Speak to Us

LBW 403

1 Lord, speak to us, that we may speak in
 2 Oh, lead us, Lord, that we may lead the
 3 Oh, teach us, Lord, that we may teach the
 4 Oh, fill us with your full - ness, Lord, un -

liv - ing ech - oes of your tone; as you have sought, so
 wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that
 pre - cious truths which you im - part; and wing our words, that
 til our ver - y hearts o'er - flow in kin - dling thought and

let us seek your stray - ing chil - dren, lost and lone.
 we may feed your hun - g'ring ones with man - na sweet.
 they may reach the hid - den depths of man - y a heart.
 glow - ing word, your love to tell, your praise to show.

Text: Frances R. Havergal, 1836–1879, alt.
 Music: CANONBURY, Robert Schumann, 1810–1856

Communion Hymn | As Pants the Hart

LBW 452



1 As pants the hart for cool - ing streams when heat - ed in the chase,
 2 For you, my God, the liv - ing God, my thirst - y spir - it pines;
 3 One trou - ble calls an - oth - er on and gath - ers o - ver - head,
 4 Why rest - less, why cast down, my soul? Hope still, and you shall sing
 5 For now I trust in God for strength, I trust him to em - ploy



so longs my soul, O God, for you and your re - fresh - ing grace.
 oh, when shall I be - hold your face, O Maj - es - ty di - vine?
 falls splash - ing down, till round my soul a ris - ing sea is spread.
 the praise of him who is your God, your health's e - ter - nal spring.
 his love for me and change my sighs to thank - ful hymns of joy.



Text: Nahum Tate, 1652–1715; Nicholas Brady, 1659–1726, alt.
 Music: MARTYRDOM, Hugh Wilson, 1764–1824

P As often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. (*1 Corinthians 11:26*)

G Amen

Post-Communion | On My Heart Imprint Your Image

ELW 811

On my heart im - print your im - age, bless - ed Je - sus, king of grace,

that life's trou - bles nor its plea - sures ev - er may your work e - rase.

Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,

is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!

Post-Communion Prayer and Benediction

A Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

C Amen

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and † give you peace, in the Name of the Father, and of the Son, and of the Holy Spirit.

C Amen

The Presentation of Gifts

Recessional Hymn | On What Has Now Been Sown

TLH 46

6. 6. 6. 6. 4. 4. 4. 4.

1 Cor. 3: 6

John Newton, 1779, cento, alt.

Darwall's 148th

John Darwall, 1770

1 On what has now been sown Thy bless - ing, Lord, be - stow;
2 To Thee our wants are known, From Thee are all our pow'rs;
3 Oh, grant that each of us Now met be - fore Thee here

The pow'r is Thine a - lone To make it spring and grow.
Ac - cept what is Thine own And par - don what is ours.
May meet to - geth - er thus When Thou and Thine ap - pear

Do Thou in grace the har - vest raise, And
Our prais - es, Lord, and prayers re - ceive And
And fol - low Thee to heav'n, our home. E'en

Thou a - lone shalt have the praise.
to Thy Word a bless - ing give.
so, A - men, Lord Je - sus, come! A - men.

Dismissal

- Ⓐ Go forth into the world to serve God with gladness;
be of good courage; hold fast to that which is good;
render to no one evil for evil;
strengthen the fainthearted; support the weak;
help the afflicted; honor all people;
love and serve God; rejoicing in the power of the Holy Spirit.
- ☛ Amen. Let us go forth in this way.

Postlude

God of Glory

ORGAN

JS Bach (1685-1750)



*Altar Flowers are given
to the Glory of God
~ Ed Zinkan*

LITURGICAL DAY	The Fifth Sunday of Easter	The Sixth Sunday of Easter	The Ascension of Our Lord	The Day of Pentecost
DATE	5/3/2026 10:15 AM	5/10/2026 10:15 AM	5/17/2026 10:15 AM	5/24/2026 10:15 AM
ORGANIST	Homer Adams	Homer Adams	Homer Adams	Homer Adams
PASTOR	Pastor Justin Baker	Pastor Justin Baker	Pastor Justin Baker	Pastor Justin Baker
ASSISTING MINISTERS	Karla Gustafson	Karla Gustafson	Holly Pelusi	Julie Schamber
COUNTER TEAM	Kathy Gustafson and Cherie Wolovich	Donna Ugen and Lisa Yothers	Ross Nese and Jeanne Yargar	Lou Hiener and Danette Hunter
GREETERS	The Sadler/Palmer Family	Irv Pritts	Ross and Lisa Nese	Jim and Karen Kuczek
USHERS	Tim Ford and Dana Visnic-Ford	Mack Flood and Ed Datasch	Steve Cehovin and Matthew Yothers	Stan Casper and Joe Ugen
ACOLYTE	Kaleb Wee	Faith Palmer	Bob Jordan	Bob Jordan
ALTAR GUILD	Dan and Danette Hunter	Dan and Danette Hunter	Jeanne Yargar and Donna Berardinelli	Donna Berardinelli and Kathy Gustafson
ALTAR FLOWERS	Ed Zinkan	Yothers' Family	Ed Zinkan	Potters
COMMUNION BREAD BAKERS	Dorothy Datasch	Dorothy Datasch	Dorothy Datasch	Dorothy Datasch
LIVESTREAM	Dan Hunter	MaryAnn Sinwell	MaryAnn Sinwell	MaryAnn Sinwell
CRUCIFER	Kaleb Wee	Danette Hunter	Holly Pelusi	Karla Gustafson