

The Eighteenth Sunday after Pentecost

Worship Service

Righteous art Thou, O LORD, and upright are Thy judgments. Deal with Thy servant according unto Thy mercy. (Psalm 119:137, 124a)



Christ Heals the Man with Dropsy (Bowyer Bible, Luke 14:1-5)

Emmanuel Evangelical Lutheran Church
10:15AM, Sanctuary | September 27, 2026

*⁶ Do not put yourself forward in the king's presence or stand in the place of the great,
⁷ for it is better to be told, "Come up here," than to be put lower in the presence of a noble.*

There is, at least in the corporate world, still a culture and impulse to continue to move up, one position higher, one salary step higher.

But in the rest of society, it seems to me that we almost have the opposite problem. There is a flattening out of all difference. There is no recognition of those higher up, those better. There is a de-emphasis on the honor of parents; there is almost no respect given to elders. And this means that the humility this passage asks of us doesn't have the opportunity to be demonstrated.

In order for us to demonstrate humility, we must first recognize that there are those with more status, more honor than us. And then we must *give them* what is their due. A society of false equals is a society of absent humility.

Holy God, humble us before you and others, and make us to recognize the honor you have bestowed upon others, that we may bring forth honor and glory to your name, through your Son Jesus Christ with the Holy Spirit, Amen. ✝ Pastor Justin Baker

Welcome Saints & Visitors of Emmanuel!

For more information about our church, or for any questions whatsoever, contact Pastor Justin Baker by phone, email, or office visit, or you can request prayer or a visit by placing a Contact Card in the offering.

The liturgy (our worship service) comes from Scripture. The whole service is ordered and designed to use God's Word to bring praise and thanks and glory to God. The earliest Christian churches gathered to pray, to hear teaching, and to partake in the bread and the wine of Holy Communion.

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord's Table.

Announcements

- (1) \$_____ of \$4500 Goal reached so far for **Church of Uganda** Month!
- (2) Thanks for all your help with *Oktoberfeast*!
- (3) The **annual budget meeting** is October 11 following the service
- (4) **Signup** to attend the **Mission Region Convocation** on October 17

~ Please refrain from recording & using cell phones during the service. ~

UPDATED OFFICE HOURS: Tuesdays - Thursdays: 9AM-3PM

Church Phone: (724) 327-2190 | **Website:** elcnaalc.org

Pastor: pastor@elcnaalc.org | **Office:** office@elcnaalc.org

Sunday, Sept. 27	9:00 AM 10:15 AM	Sunday School Worship: Pentecost 17	Heritage Hall Sanctuary
Monday, Sept. 28	1:00 PM 6:30 PM 6:30 PM	Acts Bible Study Acts Bible Study Start the Week	Luther Hall Music Room Luther Hall
Tuesday, Sep. 29	9:00 AM 7:00PM	Bell Choir Practice Champion Cheerleading	Sanctuary Heritage Hall
Weds., Sep. 30	6:00 PM	Steps and Stories	Luther Hall
Thurs., Oct. 1	6:00 PM 6:30 PM	Al-Anon Boy Scouts	Luther Hall Heritage Hall
Friday, Oct. 2	6:00 PM	Girl Scouts	Heritage Hall
Sat., Oct. 3			
Sun., Oct. 4	9:00 AM 10:15 PM	Sunday School Worship: Pentecost 18	Heritage Hall Sanctuary

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Prelude

ORGAN

Thy Works, Not Mine, O Christ

Setting Thomas E Lock (2004)

The service begins from the baptismal font. From October leading up to Advent, we will begin from the altar.

Invocation & Order of Confession

P In the Name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence follows for confession.

P Most merciful God,

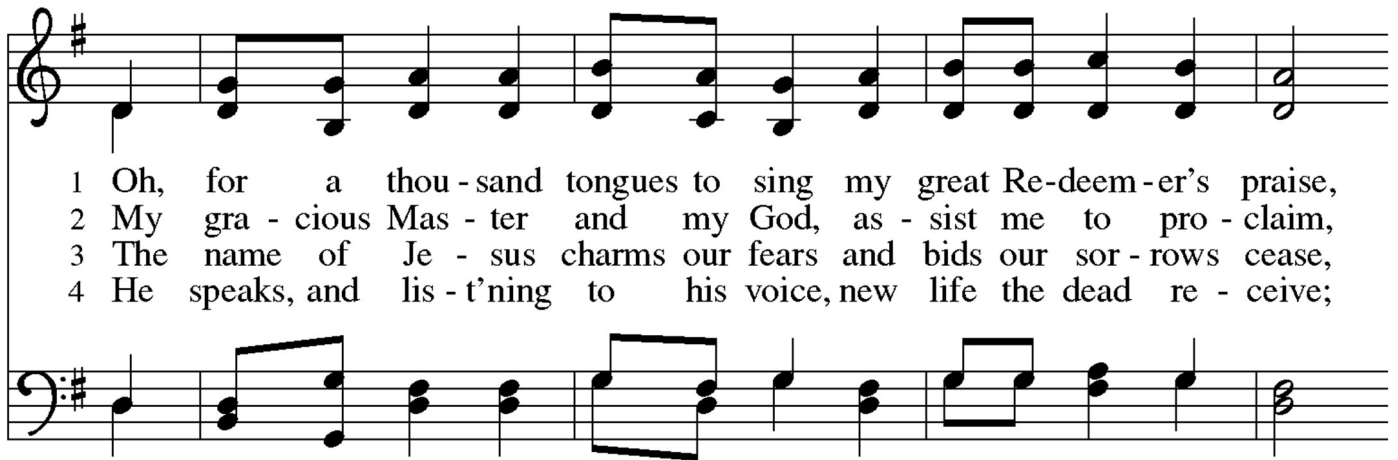
C We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen

Processional | Oh, for a Thousand Tongues to Sing

ELW 886



1 Oh, for a thou - sand tongues to sing my great Re-deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
 3 The name of Je - sus charms our fears and bids our sor - rows cease,
 4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;



the glo - ries of my God and king, the tri - umphs of his grace!
 to spread through all the earth a - broad the hon - ors of your name.
 sings mu - sic in the sin - ner's ears, brings life and health and peace.
 the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,
 O fallen human race!
 Look and be saved through faith alone,
 be justified by grace!

6 To God all glory, praise, and love
 be now and ever giv'n
 by saints below and saints above,
 the church in earth and heav'n.

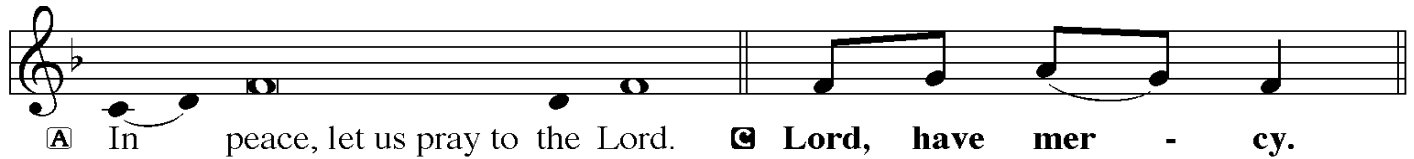
Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

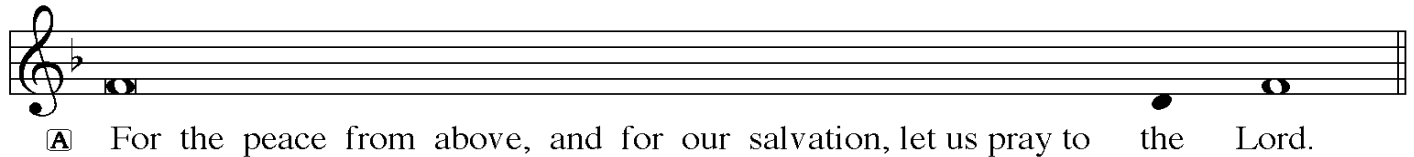
Apostolic Greeting & Kyrie

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

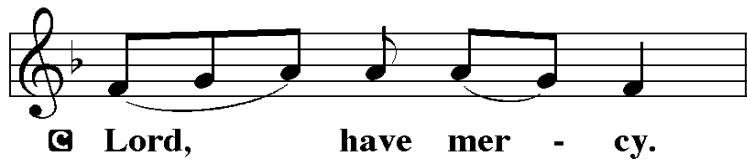
C And also with you.



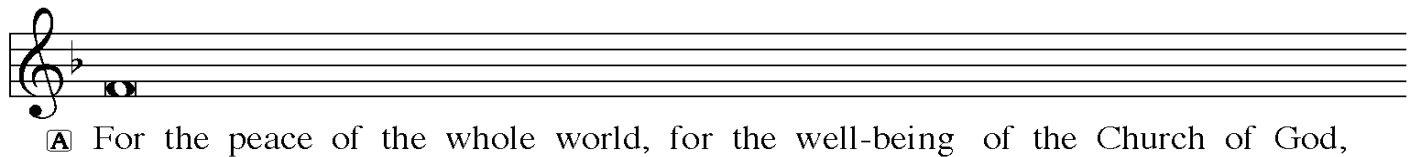
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



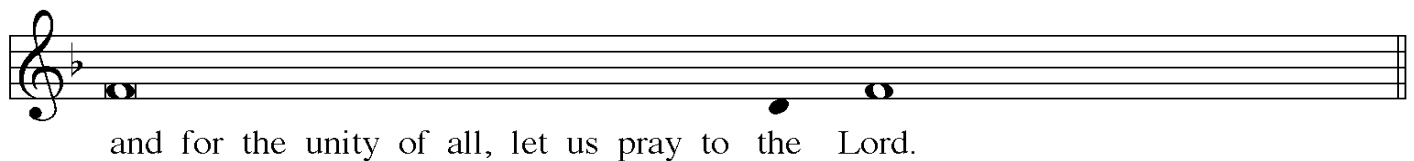
A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.



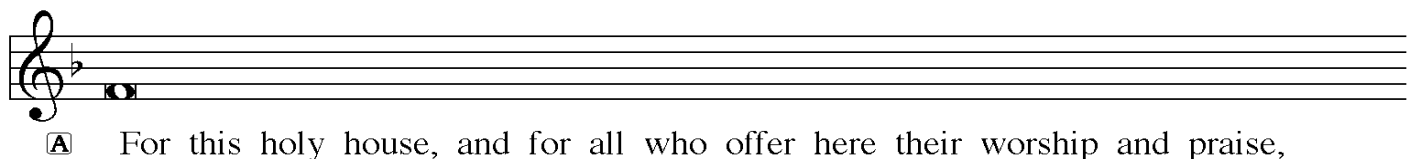
A For the peace of the whole world, for the well-being of the Church of God,



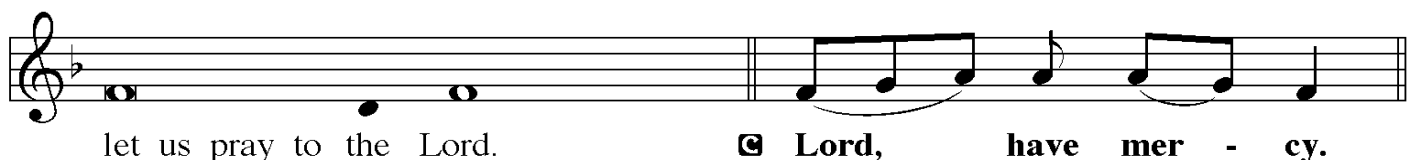
and for the unity of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

Hymn of Praise

Gloria



A Glory to God in the highest, and peace to his peo - ple on earth.



B Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

Salutation & Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray,

C O Lord, we beseech You, grant Your people grace to withstand the temptations of the devil, and with pure hearts and minds to follow You, the only true God; through your Son, Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, world without end. Amen

THE LITURGY OF THE WORD

The First Lesson

Proverbs 25:6-14

⁶Do not put yourself forward in the king's presence
or stand in the place of the great,

⁷for it is better to be told, "Come up here,"
than to be put lower in the presence of a noble.

What your eyes have seen

⁸do not hastily bring into court,
for what will you do in the end,
when your neighbor puts you to shame?

⁹Argue your case with your neighbor himself,
and do not reveal another's secret,

¹⁰lest he who hears you bring shame upon you,
and your ill repute have no end.

¹¹A word fitly spoken
is like apples of gold in a setting of silver.

¹²Like a gold ring or an ornament of gold
is a wise reprovener to a listening ear.

¹³Like the cold of snow in the time of harvest
is a faithful messenger to those who send him;
he refreshes the soul of his masters.

¹⁴ Like clouds and wind without rain
is a man who boasts of a gift he does not give.

Ⓐ The word of the Lord

🕊 Thanks be to God

Psalm 2 (read responsively)

¹ Why do the nations rage
and the peoples plot in vain?

² **The kings of the earth set themselves,
and the rulers take counsel together,
against the Lord and against his Anointed, saying,**

³ “Let us burst their bonds apart
and cast away their cords from us.”

⁴ **He who sits in the heavens laughs;
the Lord holds them in derision.**

⁵ Then he will speak to them in his wrath,
and terrify them in his fury, saying,

⁶ **“As for me, I have set my King
on Zion, my holy hill.”**

⁷ I will tell of the decree:

The Lord said to me, “You are my Son;
today I have begotten you.

⁸ **Ask of me, and I will make the nations your heritage,
and the ends of the earth your possession.**

⁹ You shall break them with a rod of iron
and dash them in pieces like a potter's vessel.”

¹⁰ **Now therefore, O kings, be wise;
be warned, O rulers of the earth.**

¹¹ Serve the Lord with fear,
and rejoice with trembling.

¹² **Kiss the Son,
lest he be angry, and you perish in the way,
for his wrath is quickly kindled.**

Blessed are all who take refuge in him.

The Second Lesson

Ephesians 4:1-6

¹ I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, ² with all lowliness and gentleness, with longsuffering, bearing with one another in love, ³ endeavoring to keep the unity of the Spirit in the bond of peace. ⁴ *There is* one body and one Spirit, just as you were called in one hope of your calling; ⁵ one Lord, one faith, one baptism; ⁶ one God and Father of all, who *is* above all, and through all, and in you all.

A The word of the Lord

C Thanks be to God

Children's Sermon

P Paul, in his Epistle to the Ephesians, teaches the following:

Children, obey your parents in the Lord, for this is right. "Honor your father and mother" (this is the first commandment with a promise), "that it may go well with you and that you may live long in the land." Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord (Ephesians 6:1–4, ESV).

All little ones – and any others – are invited forward for a message and for prayer.

The Gospel Acclamation | The Alleluia

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

The Holy Gospel

Luke 14:1-11

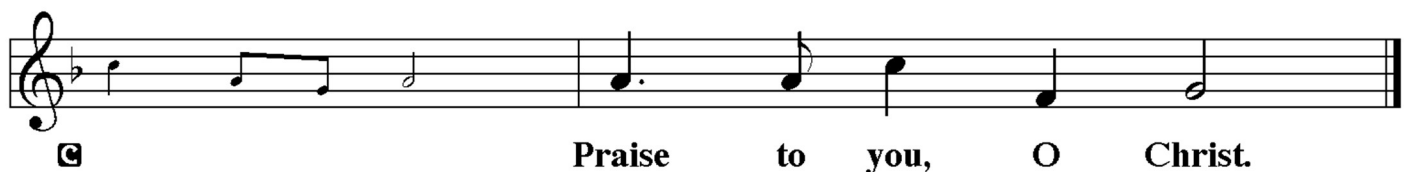
P The Holy Gospel according to Saint Luke, the 14th chapter.



¹One Sabbath, when he went to dine at the house of a ruler of the Pharisees, they were watching him carefully. ²And behold, there was a man before him who had dropsy. ³And Jesus responded to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" ⁴But they remained silent. Then he took him and healed him and sent him away. ⁵And he said to them, "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?" ⁶And they could not reply to these things.

⁷Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, ⁸"When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, ⁹and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place. ¹⁰But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you. ¹¹For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

P The Gospel of our Lord

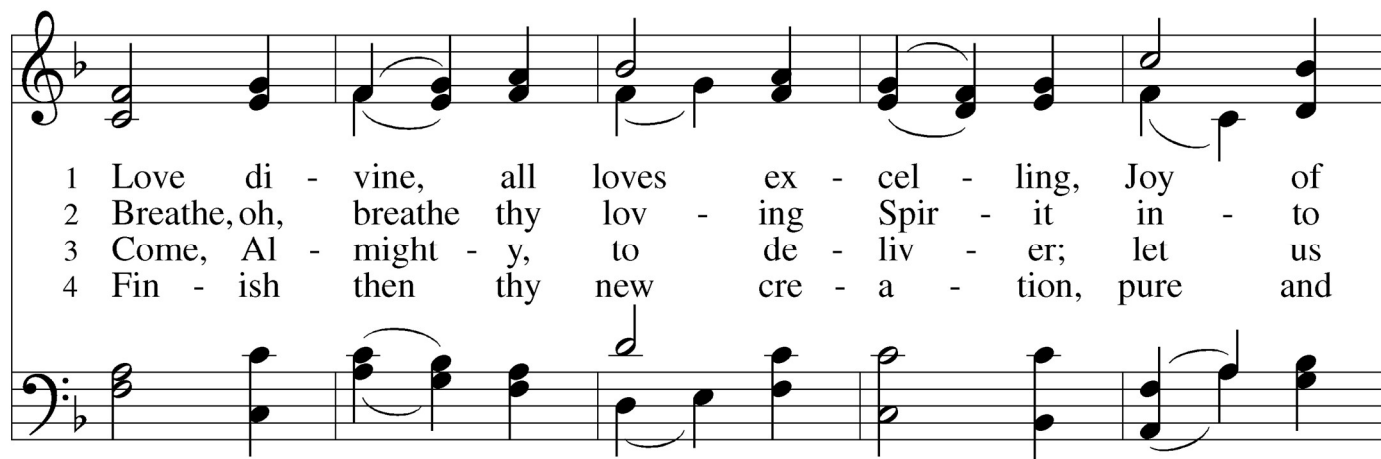


Sermon

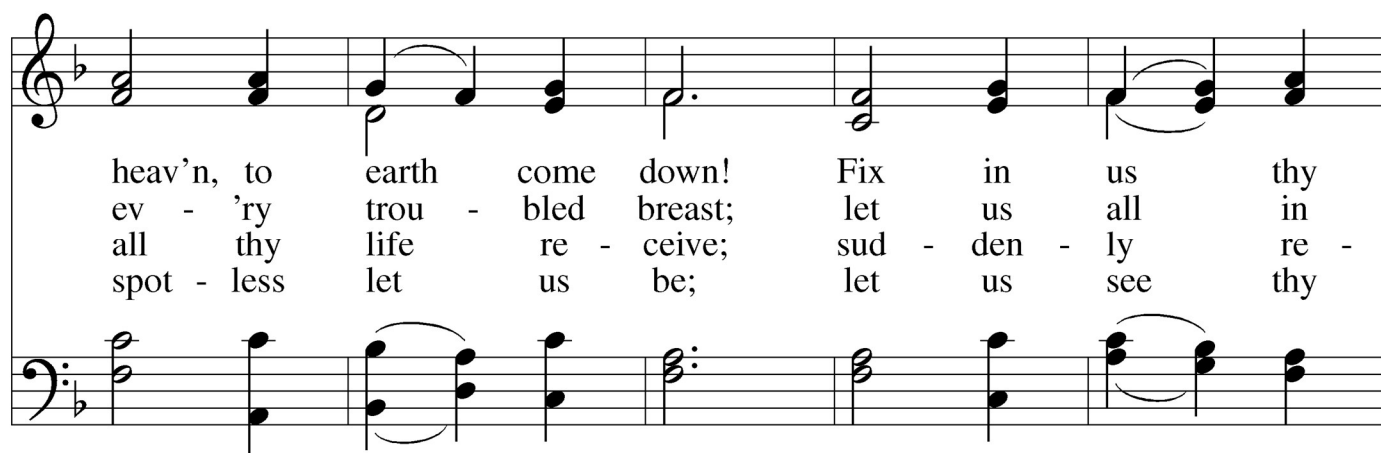
Pastor Justin Baker

Hymn of the Day | Love Divine, All Loves Excelling

LBW 315



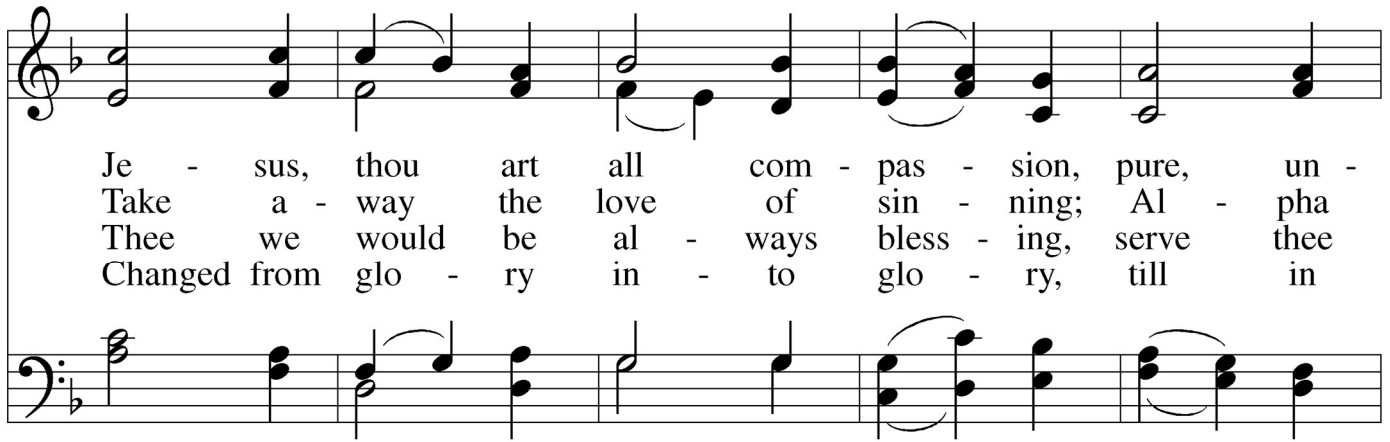
1 Love di - vine, all loves ex - cel - ling, Joy of
 2 Breathe, oh, breathe thy lov - ing Spir - it in - to
 3 Come, Al - might - y, to de - liv - er; let us
 4 Fin - ish then thy new cre - a - tion, pure and



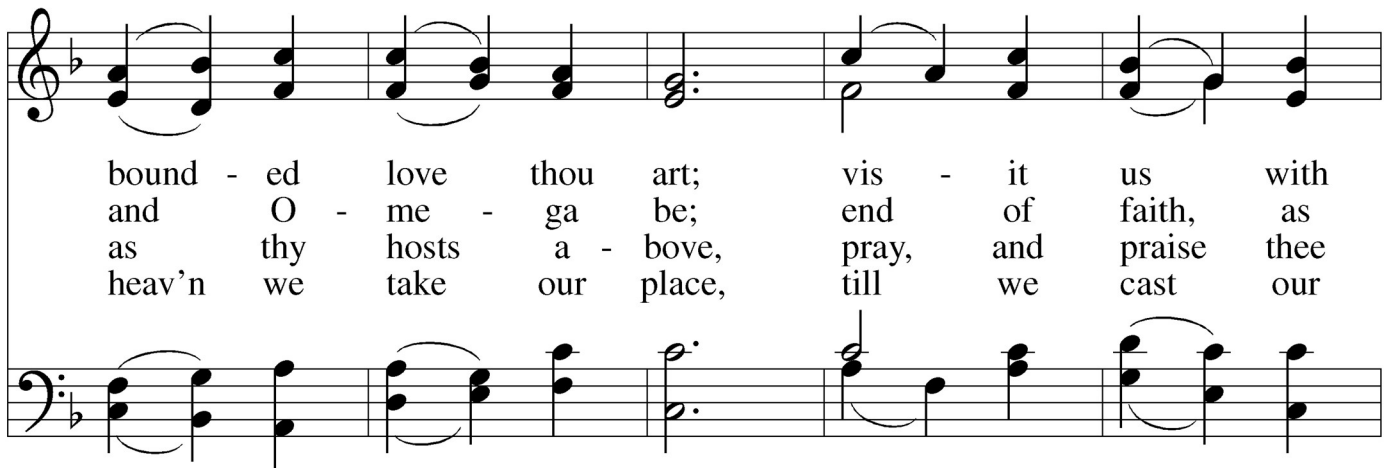
heav'n, to earth come down! Fix in us thy
 ev - 'ry trou - bled breast; let us all in
 all thy life re - ceive; sud - den - ly re -
 spot - less let us be; let us see thy



hum - ble dwell - ing, all thy faith - ful mer - cies crown.
 thee in - her - it; let us find thy prom - ised rest.
 turn, and nev - er, nev - er - more thy tem - ples leave.
 great sal - va - tion per - fect - ly re - stored in thee!



Je - sus, thou art all com - pas - sion, pure, un -
 Take a - way the love of sin - ning; Al - pha
 Thee we would be al - ways bless - ing, serve thee
 Changed from glo - ry in - to glo - ry, till in



bound - ed love thou art; vis - it us with
 and O - me - ga be; end of faith, as
 as thy hosts a - bove, pray, and praise thee
 heav'n we take our place, till we cast our



thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
 its be - gin - ning, set our hearts at lib - er - ty.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise!

Text: Charles Wesley, 1707–1788
 Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

The Apostles' Creed

P People of God, in whom do we believe?

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

The Prayers of the Church

I, Daniel, prayed unto my God, saying, Hear, O Lord, the prayer of Thy servant, and cause Thy face to shine upon Thy sanctuary, and mercifully hearken unto this Thy people, which are called by Thy name, O God. (Daniel 9:4, 17a, 19b)

P Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not or, in our blindness, cannot ask, grant us for the sake of your Son, Jesus Christ our Lord. **C Amen**

A brief silence is kept.

A O Holy God, thank you for blessing this congregation with offerings of money, disciples, and service. Thank you for hearing our prayers, and for these good gifts you have given us:

A sufficient pause is kept that thanksgiving for answered prayers may be offered.

Lord, in your mercy, **C hear our prayer.**

A Comfort with the grace of your Holy Spirit all who are in sorrow or need, sickness or adversity, especially:

Mandy Wertz, Bill Primozic, Diana Hillman, May Hill, Vince Berardinelli, Gayle Wertz, Rachael, Jonathan, Pastor Bill White, Bernie, Ben, Alice, David, Jeff, Craig, Kelly, Josh, Missy, Maria, Ben, Cassandra, Nojia, Kevin, Julie and family, Brylee, Sandra, Zachary, Kevin, Kathy, Asa, Jerry, Jack, Al & family, Colleen, Leila, Darin, Les & Cathy, Tony, Sarah, & these we now name:

~ A pause is kept that names may be offered silently & aloud. ~

Strengthen all those who were baptized into this congregation, especially *Olive, Finley, Sylvia, Dorothy, Harriet, Crosby, & Asher* with faith in Jesus that endures unto everlasting life. Remember also those who suffer persecution for the faith, protecting especially those missionaries whom we have come to know: *the Reverend Dan Omar, the Reverend Thomas Thorstad, Dure Negassa, & the Reverend Dagaga Gemachu*. Have mercy on those to whom death draws near. Bring consolation to those in sorrow or mourning, especially *the families of Harold [Danette's Uncle], of June Ugen, & of all those who mourn*. To all grant a measure of your love, taking them into your tender care.

Lord, in your mercy,

☞ hear our prayer.

P Fill this congregation with the faith that endures unto life eternal. Make us one people united in prayer. Send families, children, widows & widowers, the elderly, and any others into our midst, that we all may be filled with faith, encourage this congregation, and bring honor and glory and praise to your name. Lord, in your mercy, **☞ hear our prayer.**

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord. **☞ Amen**

THE CELEBRATION OF HOLY COMMUNION

P *Vow, and pay unto the LORD your God: let all that be round about Him bring presents unto Him that ought to be feared. He shall cut off the spirit of princes: He is terrible to the kings of the earth. (Psalm 76:11–12)*

THE PEACE

P The peace of the Lord be with you always. **C** **And also with you.**

FINAL SUNDAY FOR OUR SPECIAL OFFERING: Church of Uganda

Throughout the month of September, we are raising support towards the completion of construction of Trinity Lutheran Church, Kyahenda, Uganda. The total estimated need for completing this church is ~\$16,000. Our first goal is to raise at least \$4,5000 for this congregation. Please mark your memo lines or envelopes: Church of Uganda.

Offertory

Jesus the Blood of Righteousness

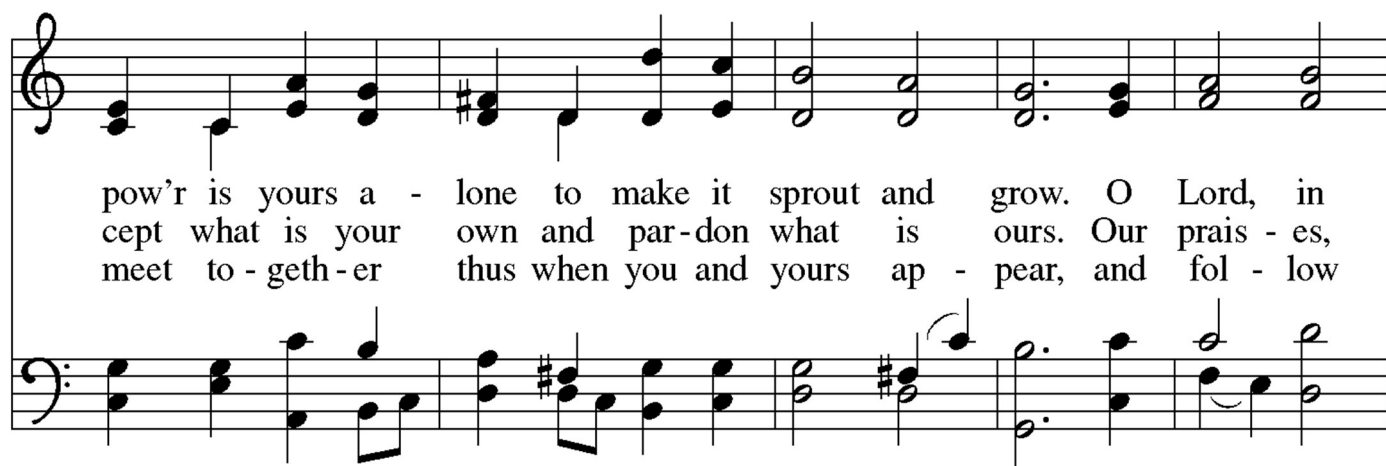
ORGAN

Setting Wayne J Wold (1954)

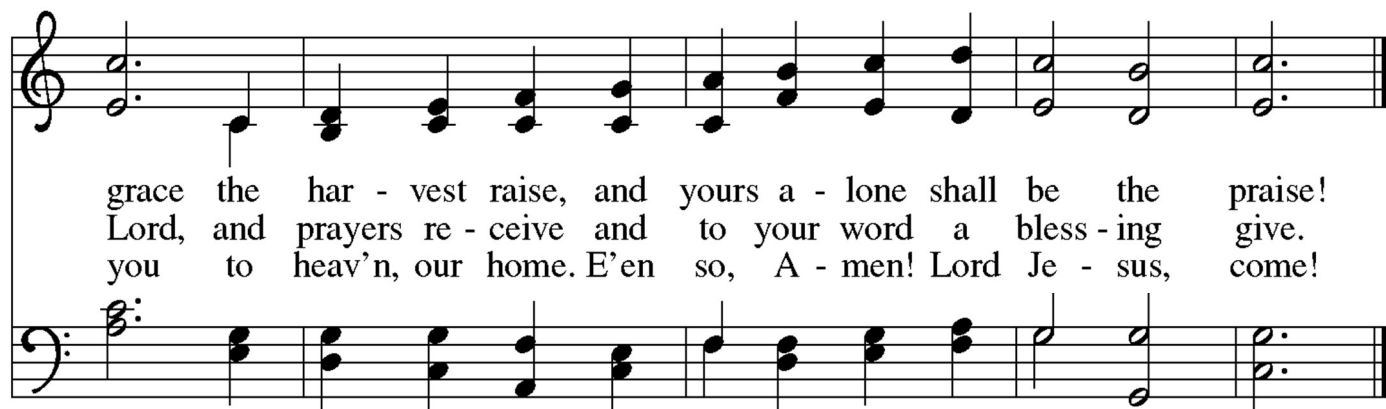
Offering of Praise | *On What Has Now Been Sown*



1 On what has now been sown your bless-ing Lord, be - stow; the
2 To you our wants are known, from you are all our pow'rs; ac -
3 Oh, grant that each of us, now met be - fore you here, may



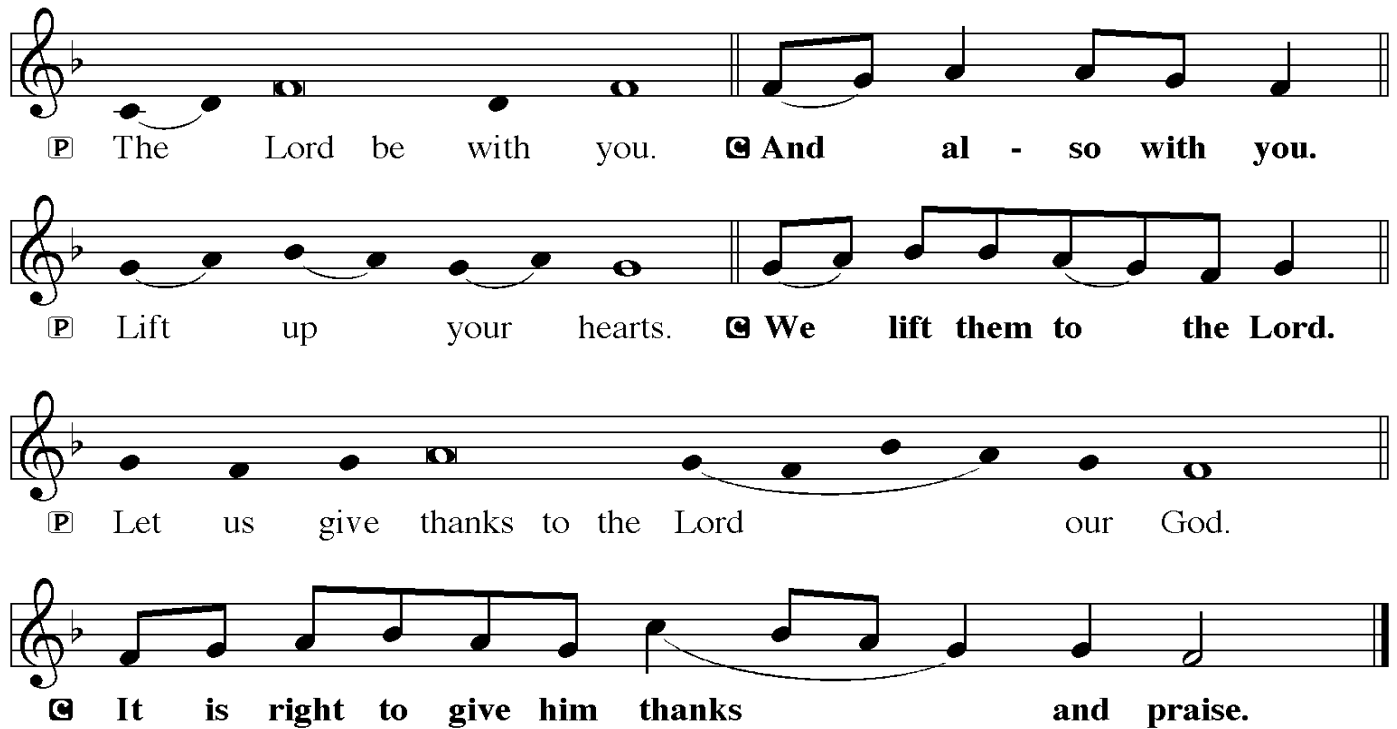
pow'r is yours a - lone to make it sprout and grow. O Lord, in
cept what is your own and par-don what is ours. Our prais - es,
meet to - geth - er thus when you and yours ap - pear, and fol - low



grace the har - vest raise, and yours a - lone shall be the praise!
Lord, and prayers re - ceive and to your word a bless - ing give.
you to heav'n, our home. E'en so, A - men! Lord Je - sus, come!

- A** Let us pray. Blessed are you,
C O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to You, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

The Great Thanksgiving



P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

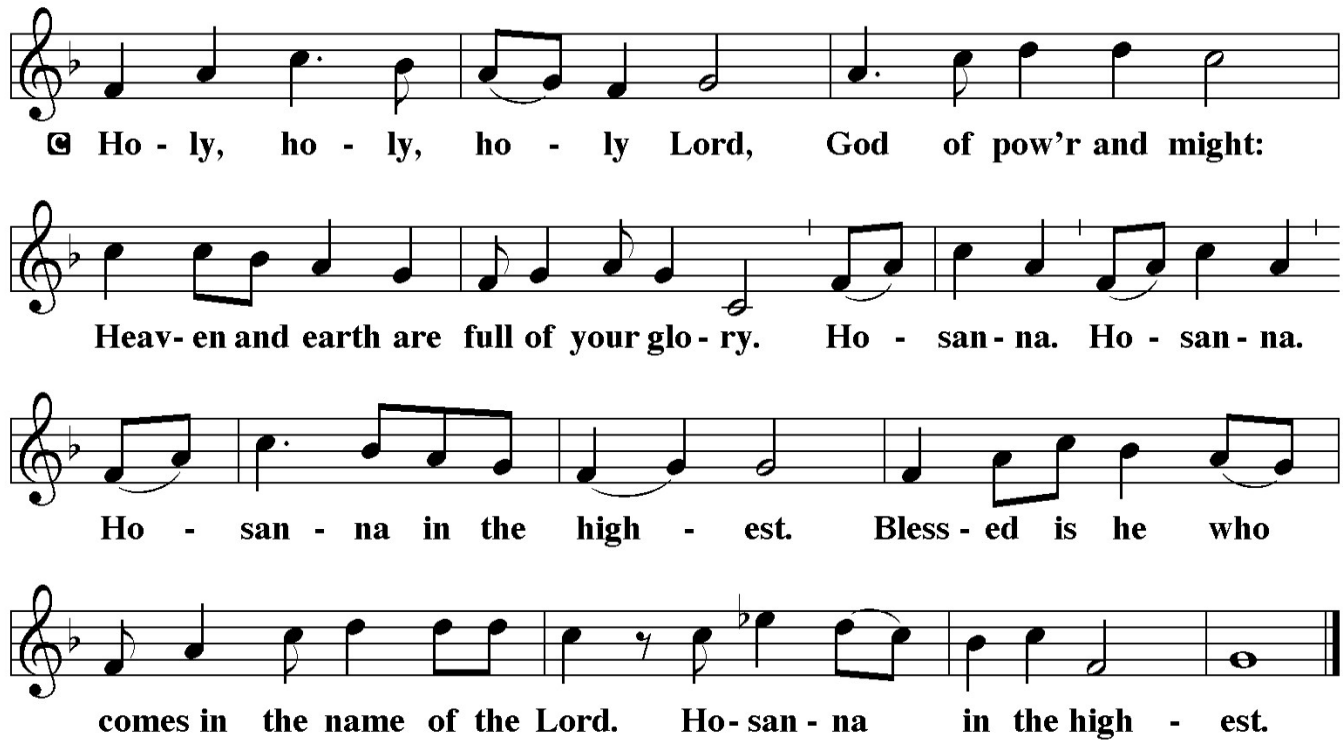
Proper Preface for Pentecost

- P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord;

who rose beyond the bounds of death and, as he had promised, poured out your Spirit of life and power upon the chosen disciples.

At this the whole earth exults in boundless joy. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

The Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

P Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

C Amen. Come, Lord Jesus.

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Let us pray:

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

The Breaking of the Bread

P Alleluia! Christ our Passover is sacrificed for us.

C Therefore let us keep the feast. Alleluia!

Agnus Dei

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

Our Practice of Holy Communion

St. Paul writes: “Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup.” (1 Corinthians 11:27–28, ESV)

Not one of us is worthy *on our own merit* to receive our Lord Jesus.

Nevertheless, he bids us to come to him all the same (Matthew 11:28-30).

And so, trusting his great mercy, anyone may come to him in faith, having examined oneself according to this confession:

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord’s Table.

All others may come forward for a blessing, signaling this by crossing your arms over your chest.

Communion | Jesus Loves Me

ELW 595



1 Je - sus loves me! this I know, for the Bi - ble tells me so;
 2 Je - sus loves me! he who died heav - en's gates to o - pen wide;
 3 Je - sus loves me! he will stay close be - side me all the way;



lit - tle ones to him be - long, they are weak, but he is strong.
 he will wash a - way my sin, let his lit - tle child come in.
 when at last I come to die, he will take me home on high.

Refrain



Yes, Je - sus loves me, yes, Je - sus loves me,



yes, Je - sus loves me, the Bi - ble tells me so.

Communion | Just As I Am Without One Plea

ELW 592

1 Just as I am, with - out one plea, but that thy blood was
 2 Just as I am, though tossed a - bout with man - y a con - flict,
 3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
 4 Just as I am; thy love un - known has bro - ken ev - 'ry

shed for me, and that thou bidd'st me come to thee,
 man - y a doubt, fight - ings and fears with - in, with - out,
 cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
 bar - rier down; now to be thine, yea, thine a - lone,

O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871

Music: WOODWORTH, William B. Bradbury, 1816–1868

Post-Communion

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen



On my heart im - print your im - age, bless - ed Je - sus, king of grace,

that life's trou - bles nor its plea - sures ev - er may your work e - rase.

Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,

is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!

The musical score is written for two staves, Treble and Bass. It features a series of chords and single notes, primarily in the bass clef. The key signature has one sharp (F#). The tempo is indicated by a 'P' (Piano) and the time signature is common time (C). The lyrics are printed below the staves, with hyphens indicating syllables that span across notes.

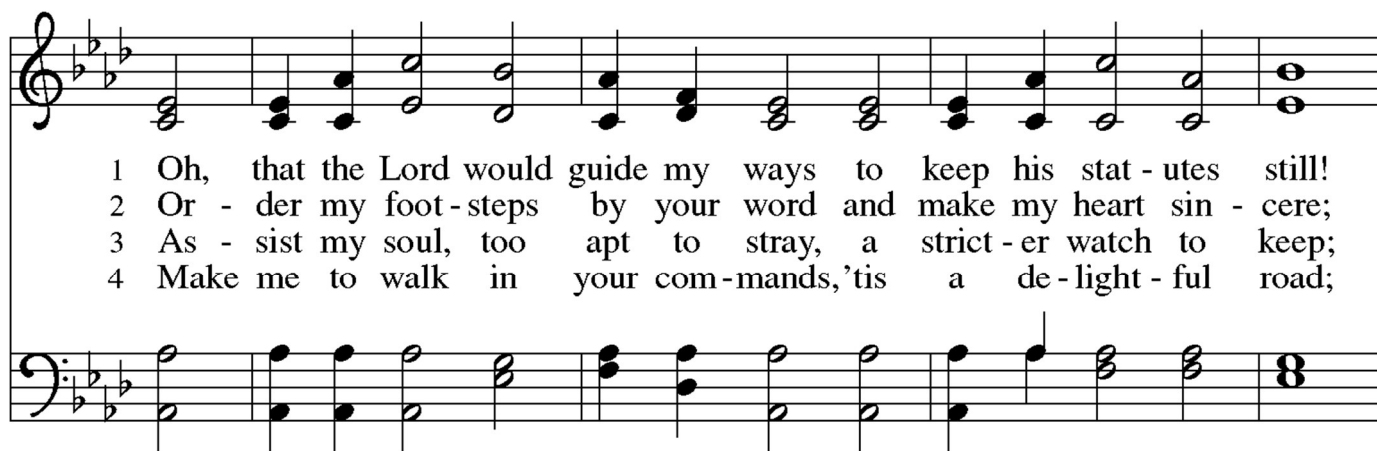
A Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

C Amen

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace, in the Name of the Father, and of the Son, and of the Holy Spirit.

C Amen

Recessional Hymn | Oh, That the Lord Would Guide LBW 480



1 Oh, that the Lord would guide my ways to keep his stat - utes still!
2 Or - der my foot - steps by your word and make my heart sin - cere;
3 As - sist my soul, too apt to stray, a strict - er watch to keep;
4 Make me to walk in your com - mands, 'tis a de - light - ful road;



Oh, that my God would grant me grace to know and do his will!
let sin have no do - min - ion, Lord, but keep my con - science clear.
and should I e'er for - get your way, re - store your wan - d'ring sheep.
nor let my head or heart or hands of - fend a - gainst my God.

Text: Isaac Watts, 1674–1748, alt.
Music: EVAN, William H. Havergal, 1793–1870

Dismissal

A Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God; rejoicing in the power of the Holy Spirit.

C Amen. Let us go forth in this way.

Postlude

From Good Shall Naught Divide Me

ORGAN

J W Bach (1685-1750)

~ ~ ~

Altar Flowers Inscription:

TO THE GLORY OF GOD

In Honor of Josh's 23rd Birthday

The Pelusi Family

~ ~ ~

DAY	The Eighteenth Sunday after Pentecost 9/27/2026	The Nineteenth Sunday after Pentecost 10/4/2026
ORGANIST	Homer Adams	Homer Adams
PASTOR	Pastor Justin Baker	Pastor Justin Baker
ASSISTING MINISTERS	Julie Schamber	Lou Hiener
COUNTER TEAM	Susan Smith and Ross Nese	Cherie Wolovich and Dana Fetter
GREETERS	Debbie Weigold	Steve Cehovin & Irv Pritts
USHERS	Debbie Weigold and Tim Ford	Joe Ugen and Scott Gustafson
ACOLYTE	Karla Gustafson	Bob Jordan
CRUCIFER	Matthew Yothers	<i>No Processional</i>
ALTAR GUILD	Donna Berardinelli and Kathy Potter	MaryAnn Sinwell and Bob Jordan
ALTAR FLOWERS	The Pelusis	The Potters
COMMUNION BREAD BAKERS	Susan Smith	Susan Smith
LIVESTREAM	Dan Hunter	Dan Hunter
SUNDAY SCHOOL ASSISTANT	<i>Needed</i>	Dana Fetter
CANTOR (1ST SUNDAYS)	<i>n/a</i>	Lou Hiener
LECTOR (1ST SUNDAYS)	<i>n/a</i>	Danette Hunter