

# Worship Service

## *Emmanuel Evangelical Lutheran Church*

*Out of the depths have I cried unto Thee, O LORD. Lord, hear my voice.*

*. ~ Psalm 130:1-2a*



*Très Riches Heures du Duc de Berry*

*O Lord, Open My Lips, and My Mouth Will Show Forth Your Praise*

*All Saints' Sunday*

*10:15AM, Sanctuary | November 1, 2026*

*<sup>1</sup>Hallelujah! Sing to the Lord a new song; sing his praise in the congregation of the faithful. <sup>2</sup>Let Israel rejoice in his maker; let the children of Zion be joyful in their king.*

What could this new song be about? The only possibility for something *truly new* under the heavens is the incarnation, death, resurrection, & ascension of our Lord Jesus Christ. Our Lord's coming, to deliver us from sin and from death, is the thing that all the Scriptures beckoned us to expect, and at the same time, was absolutely new—nothing like it has ever come before, nothing like it will ever come again.

Revelation confirms this, and gives us a glimpse of the lyrics, though not of the melody:

*"Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation,<sup>10</sup> and you have made them a kingdom and priests to our God, and they shall reign on the earth."*

Praise be to God that he has rescued and redeemed his saints!

*Holy God, give us the faith of those saints who have gone before us, that we may join them and you in your eternal kingdom, through Jesus Christ our Lord, Amen.*

✝ Pastor Justin Baker

## **Welcome Saints & Visitors of Emmanuel!**

For more information about our church, or for any questions whatsoever, contact Pastor Justin Baker by phone, email, or office visit, or you can request prayer or a visit by placing a Contact Card in the offering.

The liturgy (our worship service) comes from Scripture. The whole service is ordered and designed to use God's Word to bring praise and thanks and glory to God. The earliest Christian churches gathered to pray, to hear teaching, and to partake in the bread and the wine of Holy Communion.

*All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord's Table.*

## *Announcements*

(1) Turn in your All Saints cards directly to Pastor Justin Baker at this time

*~ Please refrain from recording & using cell phones during the service. ~*

**OFFICE HOURS: TBD**

**Church Phone:** (724) 327-2190 | **Website:** [elcnaalc.org](http://elcnaalc.org)

**Pastor Justin:** [pastor@elcnaalc.org](mailto:pastor@elcnaalc.org) | **Office:** [office@elcnaalc.org](mailto:office@elcnaalc.org)

|                |                                                                                    |                                                                                                                                   |                                                                                    |
|----------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Sunday, Nov. 1 | <b>9:15 AM</b><br><b>10:15 AM</b><br><br><b>2:30 PM</b>                            | <b>Sunday School</b><br><b>Worship: All Saints'</b><br><b>Sunday</b><br><br><b>All Saints' Redstone</b>                           | <b>Heritage Hall</b><br><b>Sanctuary</b><br><br><b>Redstone</b>                    |
| Monday, Nov. 2 | <b>1 &amp; 6:30 PM</b><br><br><b>6:30 PM</b>                                       | <b>Acts Bible Study</b><br><br><b>AA - Start the Week</b>                                                                         | <b>LH &amp; Music Rm</b><br><b>Luther Hall</b>                                     |
| Tues., Nov. 3  | <b>9:00 AM</b><br><b>10:00 AM</b><br><b>Noon-4 PM</b><br><br><b>7:00 PM</b>        | <b>Subset Bell Choir Practice</b><br><b>Bell Choir Practice</b><br><b>Redstone Chaplaincy</b><br><br><b>Champion Cheerleading</b> | <b>Sanctuary</b><br><b>Sanctuary</b><br><b>Redstone</b><br><b>Heritage Hall</b>    |
| Weds., Nov. 4  | <b>9:00 AM</b><br><br><b>5:15 PM</b><br><br><b>7:00 PM</b>                         | <b>Family Prayer at Redstone</b><br><b>GriefShare Regroup</b><br><br><b>AA - Steps and Stories</b>                                | <b>Redstone</b><br><b>Heritage Hall</b><br><b>Luther Hall</b>                      |
| Thurs., Nov. 5 | <b>Noon-4 PM</b><br><br><b>6:00 PM</b><br><br><b>6:30 PM</b><br><br><b>6:30 PM</b> | <b>Redstone Chaplaincy</b><br><br><b>Al-Anon</b><br><b>Boy Scouts</b><br><br><b>ELCW Give Thanks Event</b>                        | <b>Redstone</b><br><b>Music Room</b><br><b>Luther Hall</b><br><b>Heritage Hall</b> |
| Friday, Nov. 6 | <b>6:00 PM</b>                                                                     | <b>Boy Scouts</b>                                                                                                                 | <b>Heritage Hall</b>                                                               |
| Sun., Nov. 8   | <b>9:15 AM</b><br><br><b>10:15 PM</b>                                              | <b>Sunday School</b><br><b>Worship: Twenty-fourth</b><br><br><b>Sunday after Pentecost</b>                                        | <b>Heritage Hall</b><br><b>Sanctuary</b>                                           |

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## Prelude

*If God Himself Be for Me*

ORGAN

*Setting Paul Grime (1956)*

*Leading up to Advent, we begin from the altar & do not process.*

## Invocation & Order of Confession

**P** In the Name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C** Amen

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C** Amen

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence follows for confession.*

**P** Most merciful God,

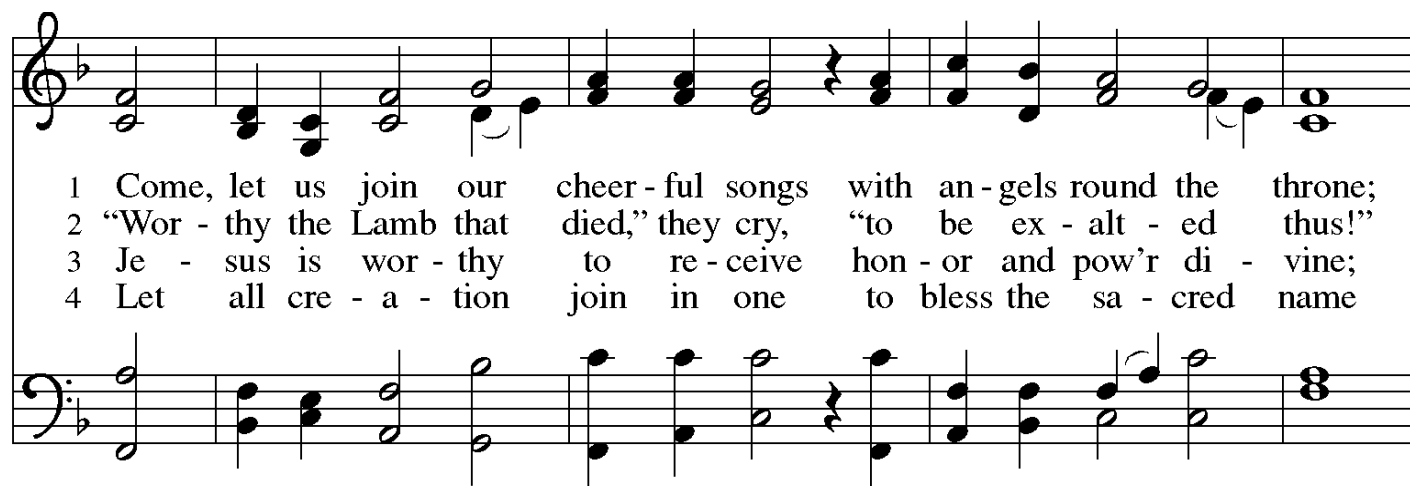
**C** We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

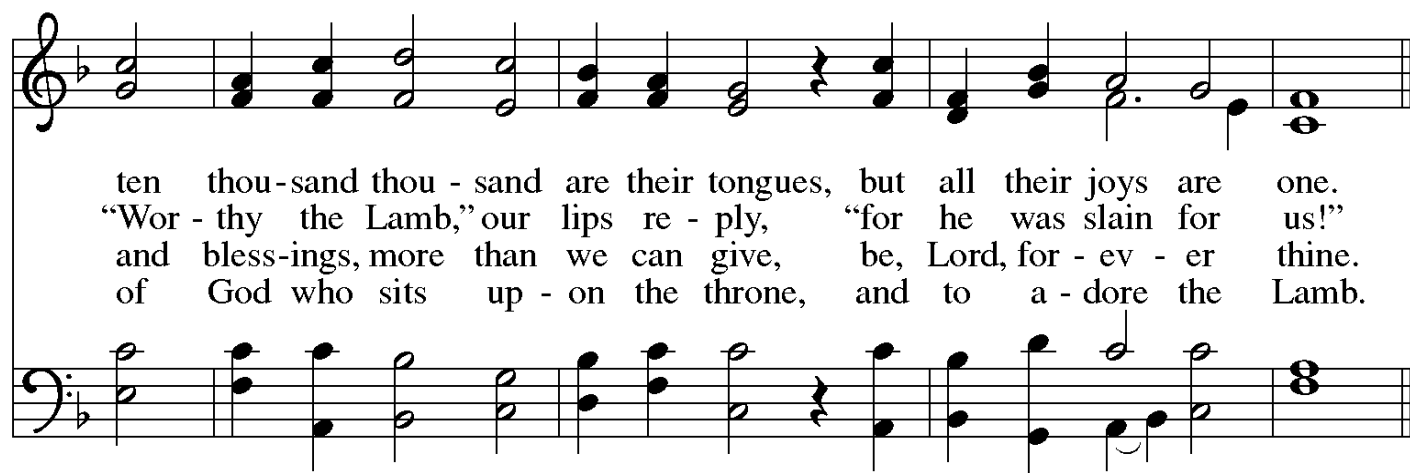
**C** Amen

# Opening | Come, Let Us Join Our Cheerful Songs

ELW 847



1 Come, let us join our cheer - ful songs with an - gels round the throne;  
 2 "Wor - thy the Lamb that died," they cry, "to be ex - alt - ed thus!"  
 3 Je - sus is wor - thy to re - ceive hon - or and pow'r di - vine;  
 4 Let all cre - a - tion join in one to bless the sa - cred name



ten thou - sand thou - sand are their tongues, but all their joys are one.  
 "Wor - thy the Lamb," our lips re - ply, "for he was slain for us!"  
 and bless - ings, more than we can give, be, Lord, for - ev - er thine.  
 of God who sits up - on the throne, and to a - dore the Lamb.

Text: Isaac Watts, 1674–1748

Music: NUN DANKET ALL, Johann Crüger, 1598–1662

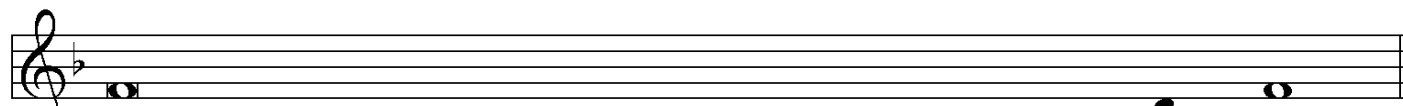
## Apostolic Greeting & Kyrie

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.



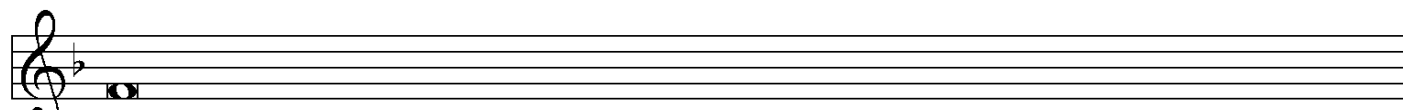
**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



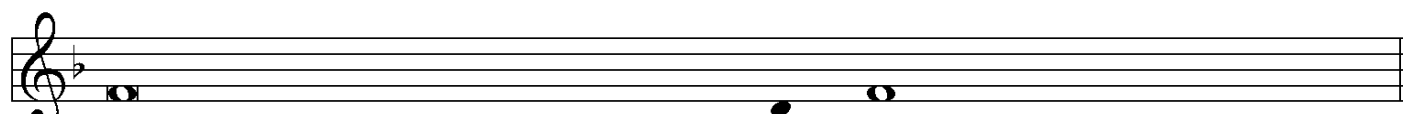
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**C** Lord, have mer - cy.



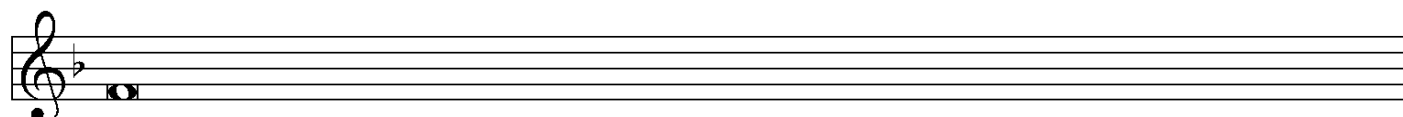
**A** For the peace of the whole world, for the well-being of the Church of God,



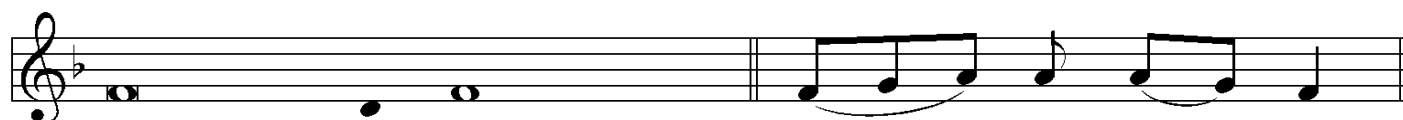
and for the unity of all, let us pray to the Lord.



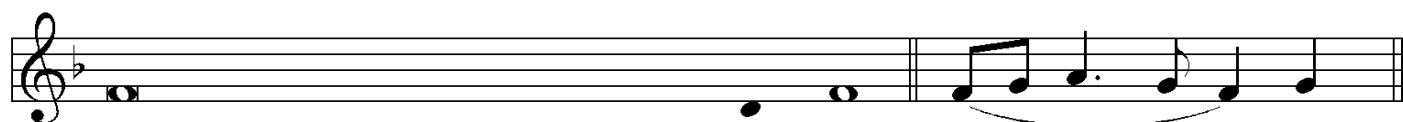
**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

## Salutation & Prayer of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray,

O Almighty God, Who has knit together Your elect in one communion and fellowship in the mystical body of Your Son Jesus Christ, our Lord, grant us grace so to follow Your given blessed saints in all virtuous and godly living that we may come to those unspeakable joys which You have prepared for those who unfeignedly love you; to serve You in good works, to the glory of Your name;

**C** through Jesus Christ, Your Son, our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, world without end.

**Amen**

## THE LITURGY OF THE WORD

### The First Lesson

### Revelation 7:2-12

<sup>6</sup>Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. <sup>7</sup>And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

Then I saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, <sup>3</sup>saying, "Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads." <sup>4</sup>And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel:

<sup>5</sup>12,000 from the tribe of Judah were sealed,

12,000 from the tribe of Reuben,

12,000 from the tribe of Gad,

<sup>6</sup>12,000 from the tribe of Asher,

12,000 from the tribe of Naphtali,  
12,000 from the tribe of Manasseh,  
<sup>7</sup> 12,000 from the tribe of Simeon,  
12,000 from the tribe of Levi,  
12,000 from the tribe of Issachar,  
<sup>8</sup> 12,000 from the tribe of Zebulun,  
12,000 from the tribe of Joseph,  
12,000 from the tribe of Benjamin were sealed.

<sup>9</sup> After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, <sup>10</sup> and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!”

<sup>11</sup> And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup> saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

**A** The word of the Lord

**C** Thanks be to God

## PSALM 149 (CHANTED RESPONSIVELY)



<sup>1</sup>Hallelujah! Sing to the Lord | a new song;\*  
sing his praise in the congregation | of the faithful.

<sup>2</sup>**Let Israel rejoice | in his maker;\*  
let the children of Zion be joyful | in their king.**

<sup>3</sup>Let them praise his name | in the dance;\*  
let them sing praise to him with tim- | brel and harp.

<sup>4</sup>**For the Lord takes pleasure | in his people\*  
and adorns the | poor with victory.**

<sup>5</sup>Let the faithful | rejoice in triumph;\*  
let them be joyful | on their beds.

<sup>6</sup>**Let the praises of God be | in their throat\*  
and a two-edged sword | in their hand;**

<sup>7</sup>to wreak vengeance | on the nations\*  
and punishment | on the peoples;

<sup>8</sup>**to bind their | kings in chains\*  
and their nobles with | links of iron;**

<sup>9</sup>**to inflict on them the judg- | ment decreed;\*  
this is glory for all his faithful people. | Hallelujah!**

**A** Lord, let Israel rejoice in you and acknowledge you as creator and redeemer. In your lovingkindness embrace us now, that we may proclaim the wonderful truths of salvation with your saints in glory; through your Son, Jesus Christ our Lord.

**C** Amen

## The Second Lesson

1 John 3:1–3

See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. <sup>2</sup>Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. <sup>3</sup>And everyone who thus hopes in him purifies himself as he is pure.

**A** The word of the Lord

**C** Thanks be to God

## The Gospel Acclamation (Sung once together)

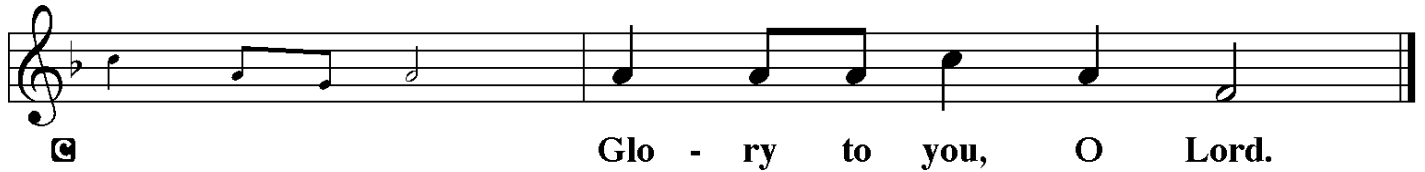
ELW 175

The musical score is written for four parts: Soprano, Alto, Tenor, and Bass. It is in the key of B-flat major (two flats) and 4/4 time. The melody is simple and repetitive, using eighth and quarter notes. The lyrics 'Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.' are written below each staff. The first two staves (Soprano and Alto) end with a double bar line, while the last two (Tenor and Bass) end with a double bar line and a repeat sign. The lyrics are: 'Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.'

# The Holy Gospel

Matthew 5:1-12

**P** The Holy Gospel according to Saint Matthew, the 5<sup>th</sup> chapter.



5 Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him.

<sup>2</sup> And he opened his mouth and taught them, saying:

<sup>3</sup> "Blessed are the poor in spirit, for theirs is the kingdom of heaven.

<sup>4</sup> "Blessed are those who mourn, for they shall be comforted.

<sup>5</sup> "Blessed are the meek, for they shall inherit the earth.

<sup>6</sup> "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

<sup>7</sup> "Blessed are the merciful, for they shall receive mercy.

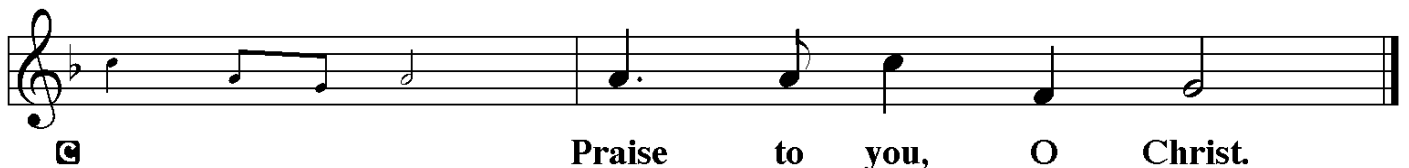
<sup>8</sup> "Blessed are the pure in heart, for they shall see God.

<sup>9</sup> "Blessed are the peacemakers, for they shall be called sons of God.

<sup>10</sup> "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

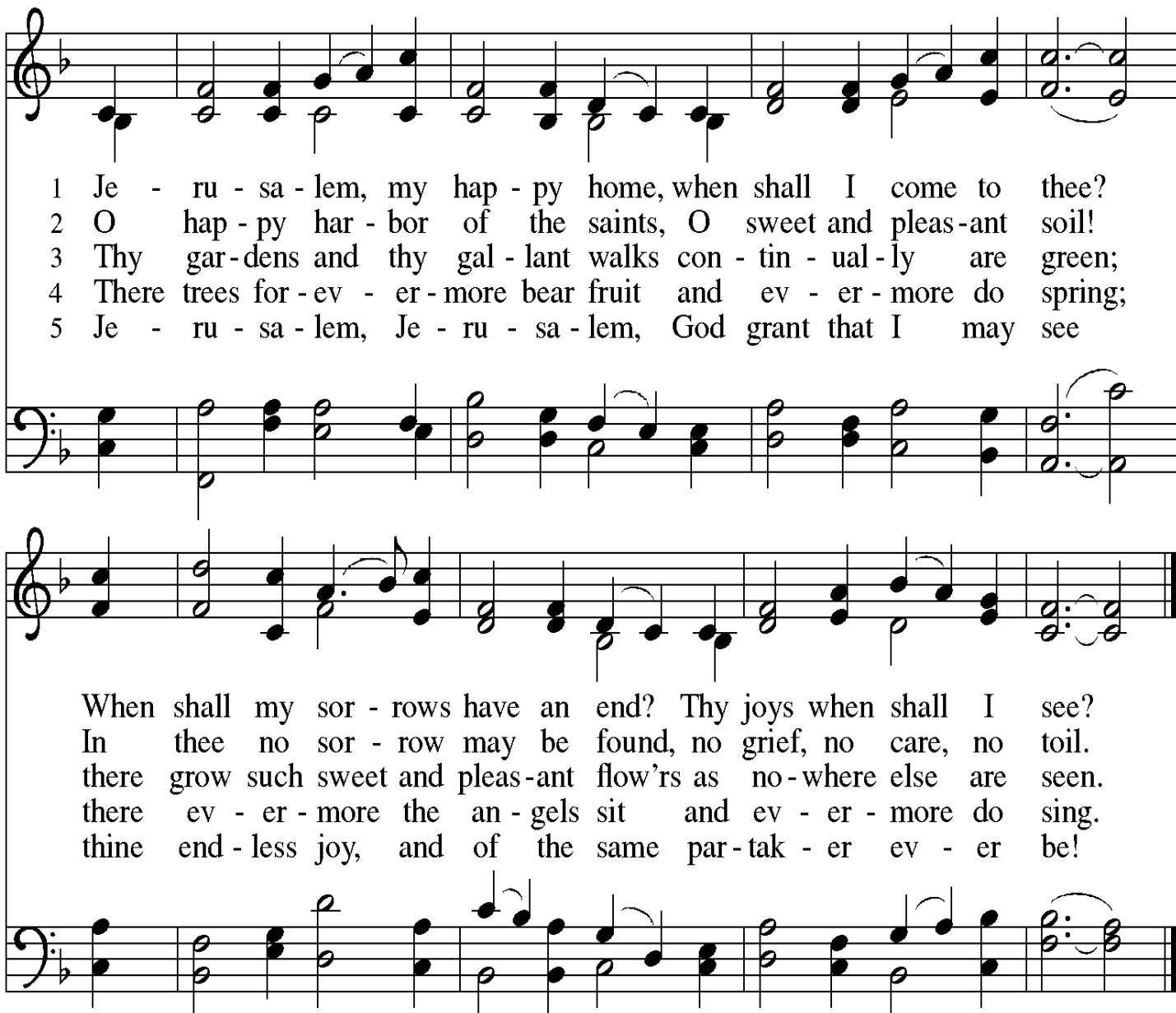
<sup>11</sup> "Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup> Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

**P** The Gospel of our Lord



Sermon

Pastor Justin Baker



1 Je - ru - sa - lem, my hap - py home, when shall I come to thee?  
 2 O hap - py har - bor of the saints, O sweet and pleas - ant soil!  
 3 Thy gar - dens and thy gal - lant walks con - tin - ual - ly are green;  
 4 There trees for - ev - er - more bear fruit and ev - er - more do spring;  
 5 Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see

When shall my sor - rows have an end? Thy joys when shall I see?  
 In thee no sor - row may be found, no grief, no care, no toil.  
 there grow such sweet and pleas - ant flow'rs as no - where else are seen.  
 there ev - er - more the an - gels sit and ev - er - more do sing.  
 thine end - less joy, and of the same par - tak - er ev - er be!

Text: F. B. P., 16th cent.

Music: LAND OF REST, North American traditional; arr. hymnal version

Arr. © 2006 Augsburg Fortress.

## Commemoration of Saints

☐ Each year on *All Saints Sunday*, we remember those who have gone before us to be with our Lord Jesus. We remember their lives, their witness, and their faith.

Revelation gives us a glimpse of these saints now singing a glorious heavenly song:

*“Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation,<sup>10</sup> and you have made them a kingdom and priests to our God, and they shall reign on the earth.”*

- P** As the names of the departed faithful are read, we know that their lives were an offering to God, and that they join in this song of honor and glory and praise to the Lord Jesus, who died for them and for us. This we symbolize with the flower we place on the altar & the bell that is rung for the name of each saint.

*The names of the departed faithful are read; a bell resounds; a white carnation is placed on the altar.*

- A** Remembering the saints from this congregation:

*Debbie Pritts (Nov 26, 2025)*

*David Weihe (Apr 21, 2026)*

*June Ugen (Aug 18, 2026)*

- A** Remembering the saints beyond this congregation:

*Harold Bingle (remembered by Hunters)*

*Roger Blyth (remembered by Whipkeys)*

*Bill Boni (remembered by Hieners, cousin)*

*Sharon Paylok Brown (remembered by Kathy Potter)*

*Jim Hemmerle (remembered by Hieners, friend)*

*Paul Kraus (remembered by Carol McDowell)*

*Jimmy Kutch (remembered by Donna Berardinelli)*

*Maggie Patterson (remembered by Hieners, cousin)*

*Harry Schaefer (remembered by this congregation)*

*David Woods (remembered by Holly & Dana)*

## **The Nicene Creed**

**Ⓟ** People of God, in whom do we believe?

**☒** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through Him all things were made.

For us and for our salvation he came down from heaven;  
By the power of the Holy Spirit  
He became incarnate of the virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
He suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
And his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world  
to come. Amen

## The Prayers of the Church

*Oh, come, let us worship and bow down: let us kneel before the LORD our Maker.  
For He is our God; and we are the people of His pasture, and the sheep of His hand.*

*~ Psalm 125:1*

- P** Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not or, in our blindness, cannot ask, grant us for the sake of your Son, Jesus Christ our Lord. **C Amen**

*A brief silence is kept.*

- A** O Holy God, thank you for blessing this congregation with the saints who have gone before us.  
Lord, in your mercy, **C hear our prayer.**

- A** Be with all who are in sorrow or need, sickness or adversity, especially:  
*Elsie Brednich, Alice Serra, Mandy Wertz, Bill Primozic, Diana Hillman, May Hill, Vince Berardinelli, Gayle Wertz, Mark, Margie, Debra, Susie, Krista, Armond, MaryAnn, Diane, Shawn, Aric, Rachael, Pastor Bill White, Bernie, Ben, David, Jeff, Kelly, Josh, Missy, Maria, Ben, Cassandra, Nojia, Kevin, Julie and family, Brylee, Sandra, Zachary, Kevin, Kathy, Asa, Jerry, Jack, Al & family, Colleen, Leila, Darin, Les & Cathy, Tony, Sarah & these we now name:*

*~ A pause is kept that names may be offered silently & aloud. ~*

Bless all those who have not yet entered your blessed rest with an enduring faith, that we may receive our portion with the saints who have gone before us. Have mercy on those to whom death draws near. Bring consolation to those in sorrow or mourning, especially *the families of David, of Craig, of Freddie, of June Ugen, & of all those who mourn.* To all grant a measure of your love, taking them into your tender care.

- Lord, in your mercy, **C hear our prayer.**

**P** Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies that with truly thankful hearts we may show forth your praise, not only with our lips, but also in our lives, by giving up ourselves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. **C Amen**

## THE CELEBRATION OF HOLY COMMUNION

**P** *Before the mountains were brought forth, or ever Thou hadst formed the earth and the world, even from everlasting to everlasting, Thou art God. ~ Psalm 90:2*

## THE PEACE

**P** The peace of the Lord be with you always. **C And also with you.**

## THE OFFERING

# Offertory

*My Hope is Built on Nothing Less*

FESTIVE LITE

Written by William Bradbury

Arr. Jason W. Krug

## Offering of Praise | *On What Has Now Been Sown*

1 On what has now been sown your bless-ing Lord, be - stow; the  
2 To you our wants are known, from you are all our pow'rs; ac -  
3 Oh, grant that each of us, now met be - fore you here, may

pow'r is yours a - lone to make it sprout and grow. O Lord, in  
cept what is your own and par-don what is ours. Our prais - es,  
meet to - geth - er thus when you and yours ap - pear, and fol - low

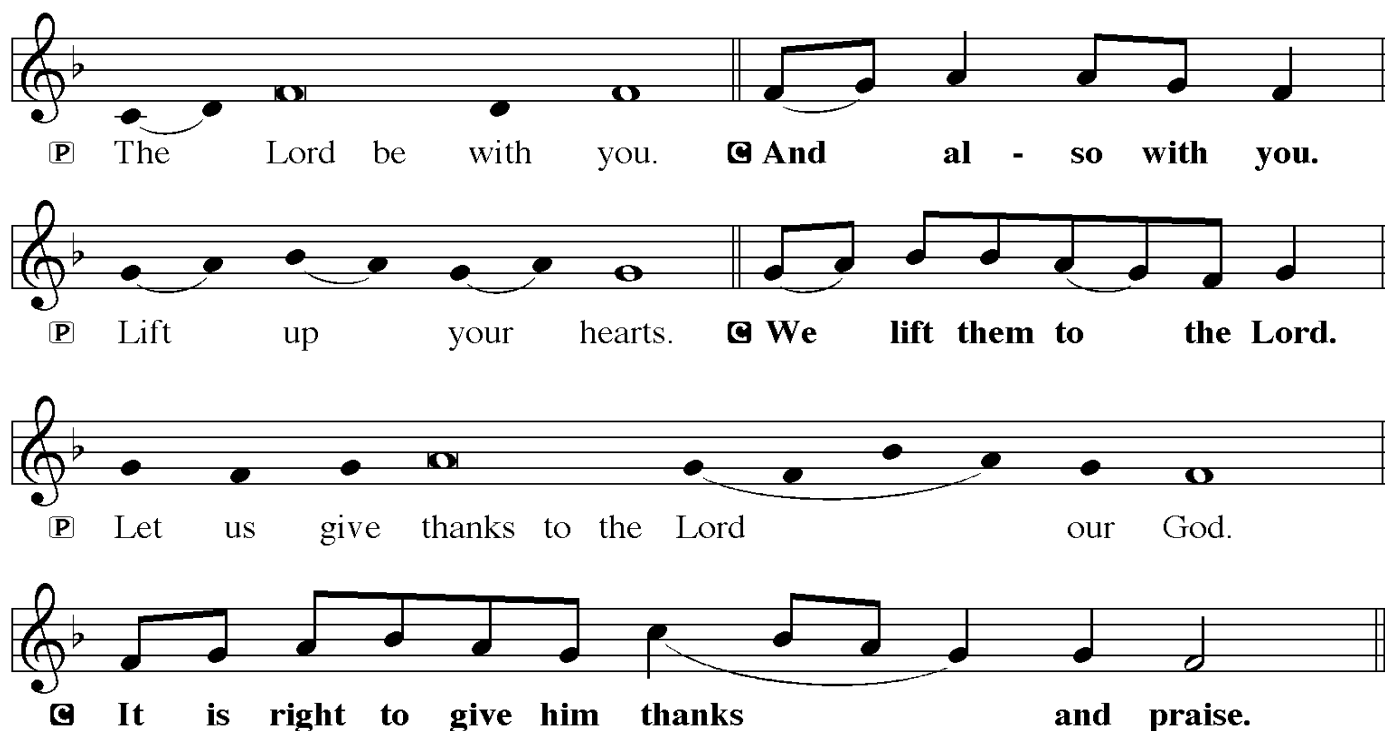
grace the har - vest raise, and yours a - lone shall be the praise!  
Lord, and prayers re - ceive and to your word a bless - ing give.  
you to heav'n, our home. E'en so, A - men! Lord Je - sus, come!

Text: John Newton, 1725–1807, alt.

Music: DARWALL'S 148TH, John Darwall, 1731–1789

- A** Let us pray. Blessed are you,  
**C** O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to You, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

## The Great Thanksgiving



**P** The Lord be with you. **C** And al - so with you.

**P** Lift up your hearts. **C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give him thanks and praise.

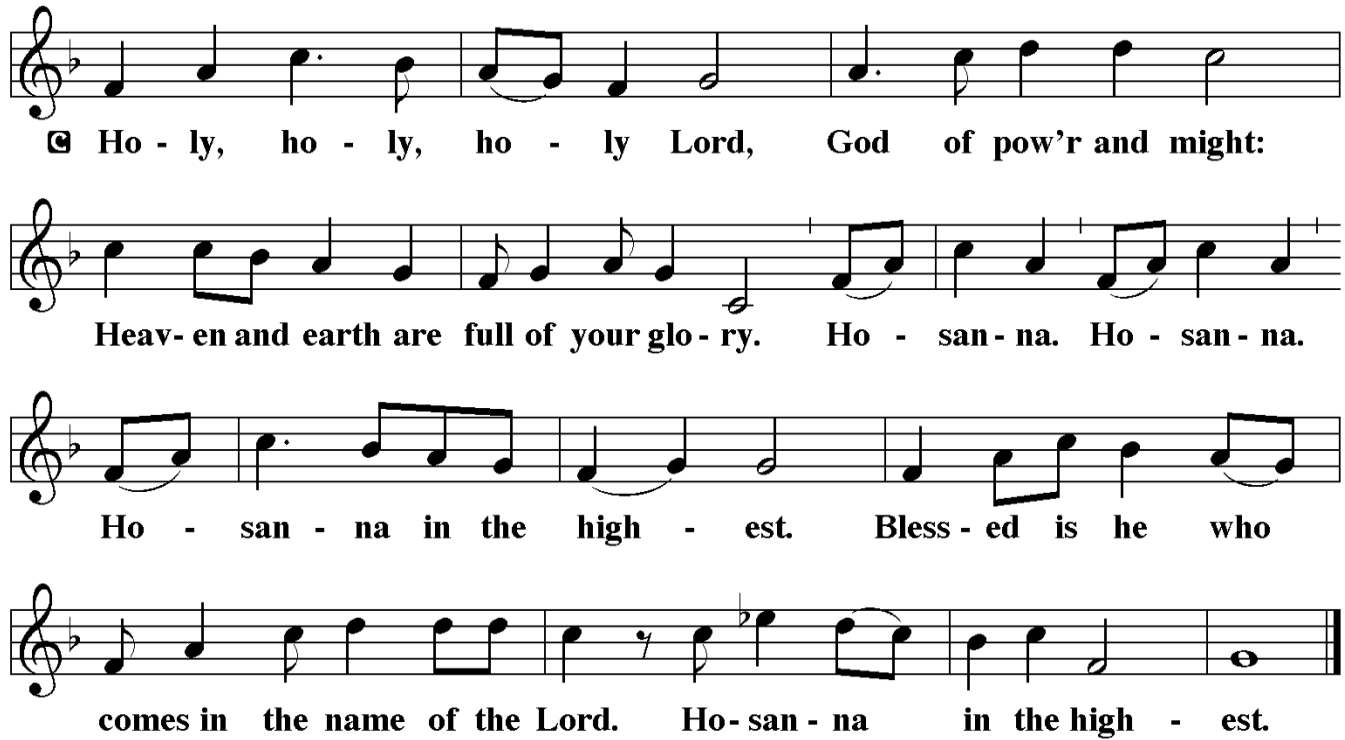
## Proper Preface for All Saints

- P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord.

In the blessedness of your saints you have given us a glorious pledge of the hope of our calling; that, moved by their witness and supported by their fellowship, we may run with perseverance the race that is set before us and with them receive the unfading crown of glory.

And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## The Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer

**P** Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

**C** Amen. Come, Lord Jesus.

**P** In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

*Take and eat; this is my body, given for you.*

*Do this for the remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

*This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

**C Christ has died. Christ is risen. Christ will come again.**

**P** Let us pray:

**C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

## **The Breaking of the Bread**

**P** Alleluia! Christ our Passover is sacrificed for us.

**C** Therefore let us keep the feast. Alleluia!

## Agnus Dei

**Lamb of God, you take a - way the sin of the world; have**

**mer-cy on us. Lamb of God, you take a - way the sin of the**

**world; have mer - cy on us. Lamb of God, you take a - way the**

**sin of the world; grant us peace.**

### *Our Practice of Holy Communion*

St. Paul writes: “Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup.” (1 Corinthians 11:27–28, ESV)

Not one of us is worthy *on our own merit* to receive our Lord Jesus.

Nevertheless, he bids us to come to him all the same (Matthew 11:28-30).

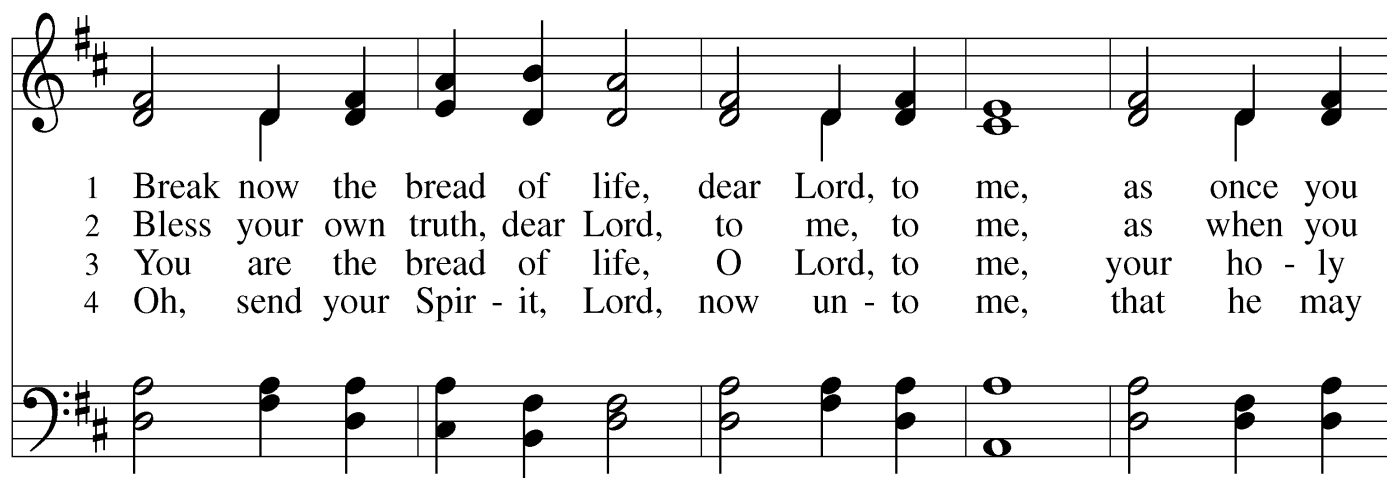
And so, trusting his great mercy, anyone may come to him in faith, having examined oneself according to this confession:

*All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord’s Table.*

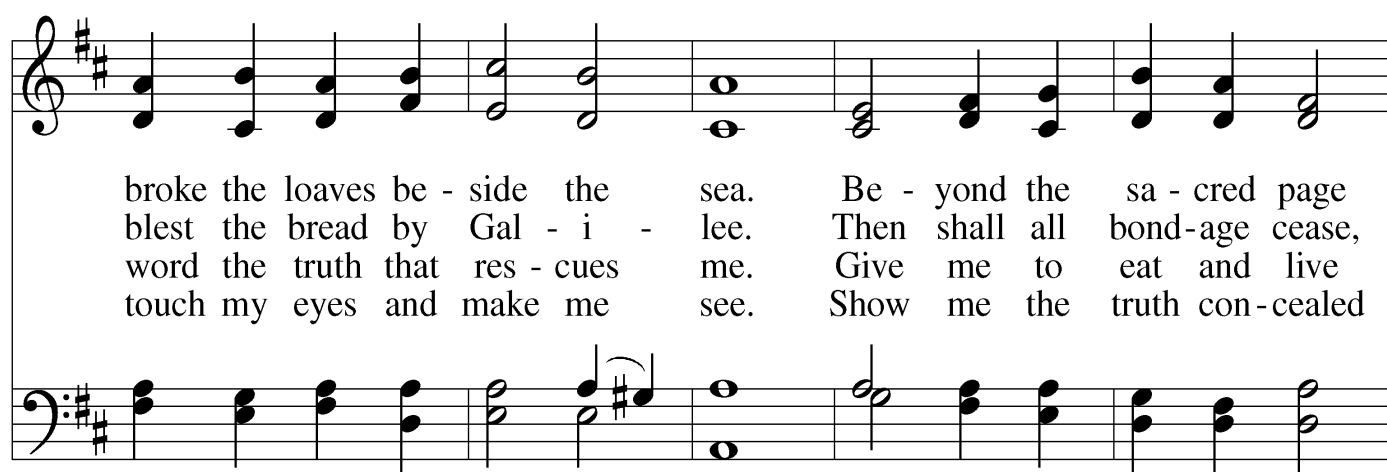
All others may come forward for a blessing, signaling this by crossing your arms over your chest.

# Communion | Break Now the Bread of Life

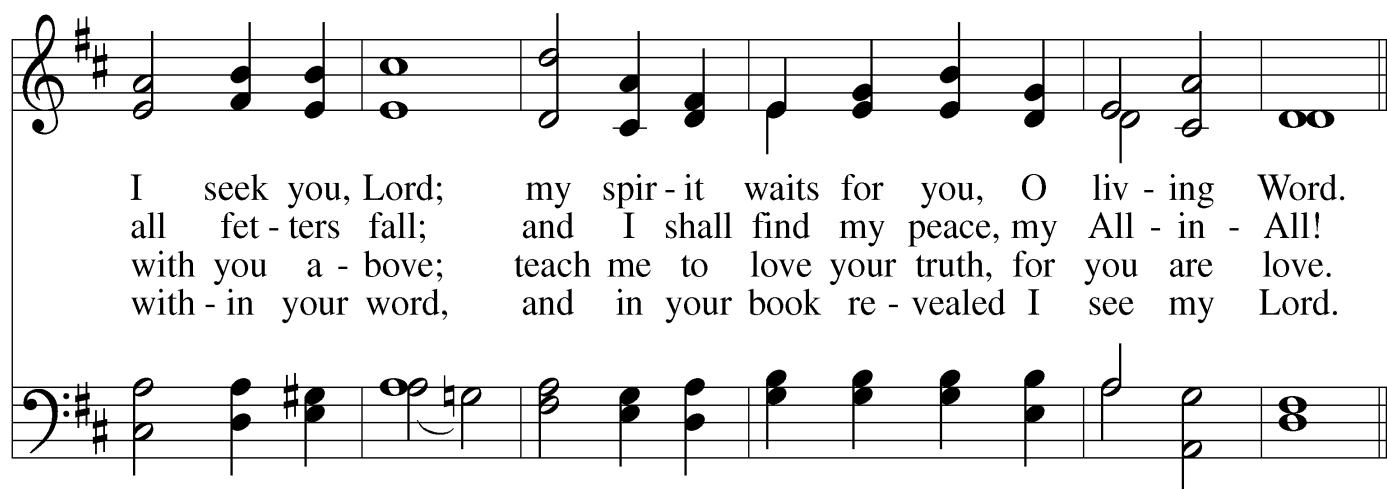
LBW 235



1 Break now the bread of life, dear Lord, to me, as once you  
 2 Bless your own truth, dear Lord, to me, to me, as when you  
 3 You are the bread of life, O Lord, to me, your ho - ly  
 4 Oh, send your Spir - it, Lord, now un - to me, that he may



broke the loaves be - side the sea. Be - yond the sa - cred page  
 blest the bread by Gal - i - lee. Then shall all bond-age cease,  
 word the truth that res - cues me. Give me to eat and live  
 touch my eyes and make me see. Show me the truth con - cealed



I seek you, Lord; my spir - it waits for you, O liv - ing Word.  
 all fet - ters fall; and I shall find my peace, my All - in - All!  
 with you a - bove; teach me to love your truth, for you are love.  
 with - in your word, and in your book re - vealed I see my Lord.

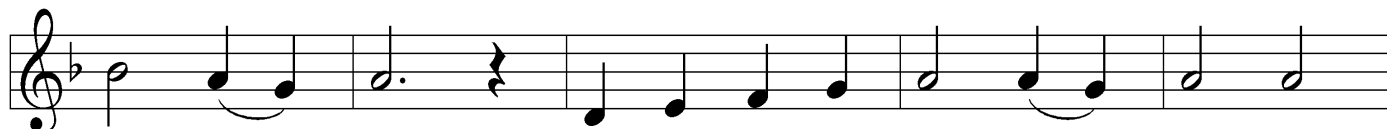
Text: Mary A. Lathbury, 1841–1913, alt.  
 Music: BREAD OF LIFE, William F. Sherwin, 1826–1888

# Communion | Let All Mortal Flesh Keep Silence

LBW 198



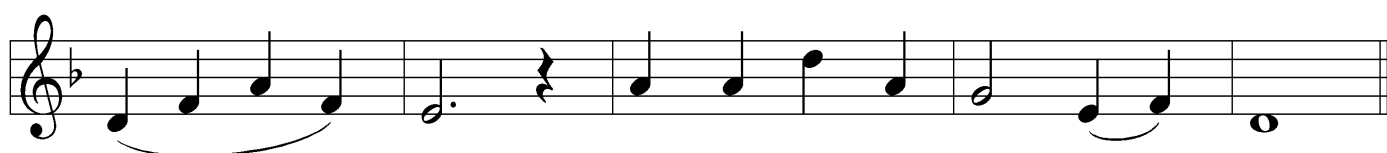
1 Let all mor - tal flesh keep si - lence, and with fear and  
 2 King of kings, yet born of Mar - y, as of old on  
 3 Rank on rank the host of heav - en spreads its van - guard  
 4 At his feet the six - winged ser - aph, cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly mind - ed,  
 earth he stood, Lord of lords in hu - man ves - ture,  
 on the way; as the Light of light, de - scend - ing  
 sleep - less eye, veil their fac - es to the pres - ence,



for with bless - ing in his hand Christ our God to earth de -  
 in the bod - y and the blood, he will give to all the  
 from the realms of end - less day, comes, the pow'rs of hell to  
 as with cease-less voice they cry: "Al - le - lu - ia! Al - le -



scend - ing comes our hom - age to de - mand.  
 faith - ful his own self for heav'n - ly food.  
 van - quish, as the dark-ness clears a - way.  
 lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James; tr. Gerard Moultrie, 1829–1885, alt.  
 Music: PICARDY, French folk tune, 17th cent.

For Meditation: *The Christian Year*

Blessed John Keble

**TWENTY-SECOND SUNDAY AFTER TRINITY** | *Lord, how oft shall my brother sin against me, and I forgive him? – ST. MATTHEW xviii. 21.*

*What liberty so glad and gay,  
As where the mountain boy,  
Reckless of regions far away,  
A prisoner lives in joy?*

*The dreary sounds of crowded earth,  
The cries of camp or town,  
Never untun'd his lonely mirth,  
Nor drew his visions down.*

*The snow-clad peaks of rosy light  
That meet his morning view,  
The thwarting cliffs that bound his sight,  
They bound his fancy too.*

*Two ways alone his roving eye  
For aye may onward go,  
Or in the azure deep on high  
Or darksome mere below.*

*O blest restraint! more blessed range!  
Too soon the happy child  
His nook of homely thought will change  
For life's seducing wild:*

*Too soon his alter'd day-dreams show  
This earth a boundless space,*

*With sunbright pleasures to and fro  
Sporting in joyous race:*

*While of his narrowing heart each year,  
Heaven less and less will fill,  
Less keenly, through his grosser ear,  
The tones of mercy thrill.*

*By our own niggard rule we try  
The hope to suppliants given;  
We mete out love, as if our eye  
Saw to the end of heaven.*

*Yes, ransom'd sinner! wouldst thou know  
How often to forgive,  
How dearly to embrace thy foe,  
Look where thou hop'st to live;*

*When thou hast told those isles of light,  
And fancied all beyond,  
Whatever owns, in depth or height,  
Creation's wondrous bond;*

*Then in their solemn pageant learn  
Sweet mercy's praise to see;  
Their Lord resign'd them all, to earn  
The bliss of pardoning thee.*

## Post-Communion

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen

On my heart im - print your im - age, bless - ed Je - sus, king of grace,

that life's trou - bles nor its plea - sures ev - er may your work e - rase.

Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,

is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It consists of five systems of music. Each system has a vocal line (Soprano and Bass staves) and a piano accompaniment line (Piano staff). The lyrics are written below the vocal lines. The key signature is one sharp (F#), and the time signature is 4/4. The score ends with a double bar line.

**A** Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

**C** Amen

**P** The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✝ give you peace, in the Name of the Father, and of the Son, and of the Holy Spirit.

**C** Amen

~ ~ ~

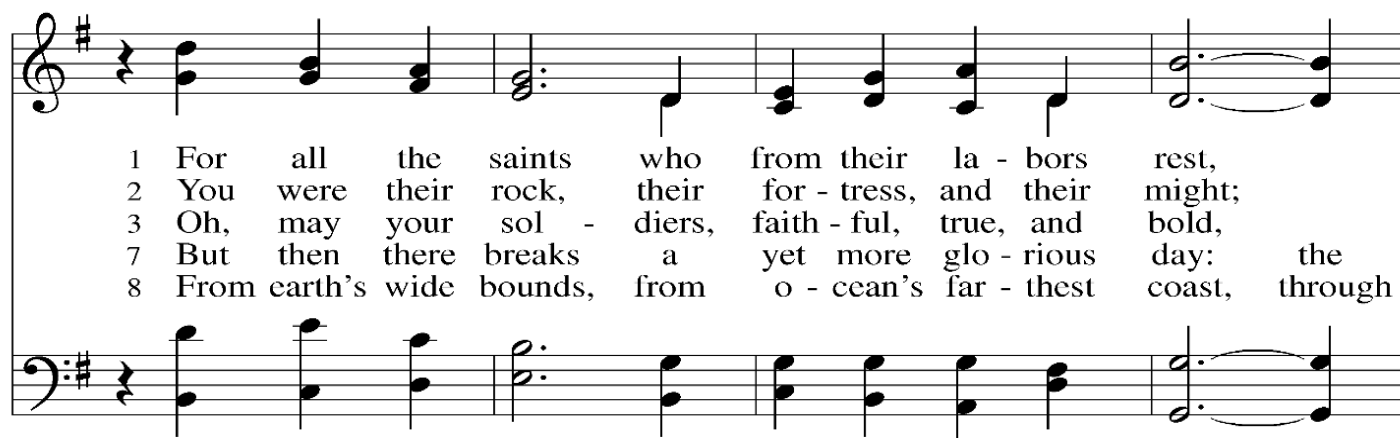
*Altar Flowers are Given*  
**In Honor of Their Sons'**  
**Birthdays**

*Ross & Lisa Nese*

~ ~ ~

# Closing Hymn | For All The Saints (1-3, 7-8)

LBW 174



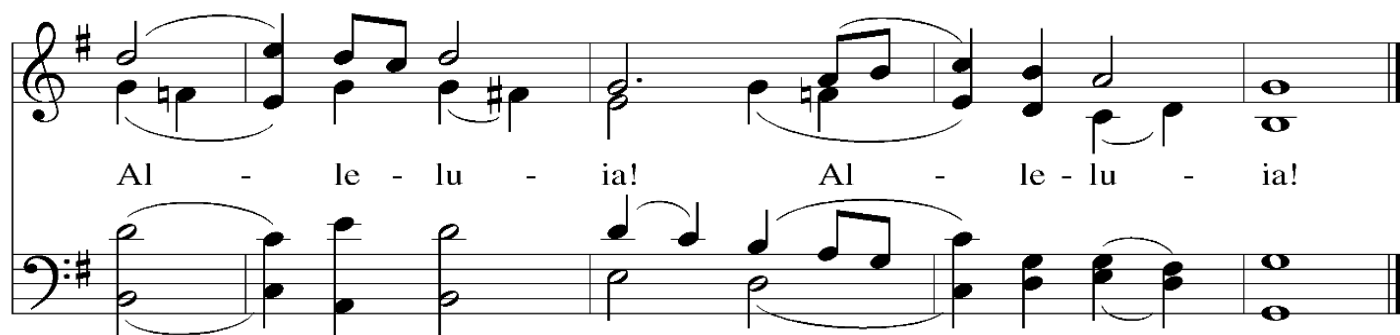
1 For all the saints who from their la - bors rest,  
 2 You were their rock, their for - tress, and their might;  
 3 Oh, may your sol - diers, faith - ful, true, and bold,  
 7 But then there breaks a yet more glo - rious day: the  
 8 From earth's wide bounds, from o - cean's far - thest coast, through



all who by faith be - fore the world con - fessed,  
 you, Lord, their cap - tain in the well - fought fight;  
 fight as the saints who no - bly fought of old  
 saints . . . tri - um - phant rise in bright ar - ray;  
 gates . . . of pearl streams in the count - less host,



your name, O Je - sus, be for - ev - er blest.  
 . . you, in the dark - ness drear, their one true light.  
 and win with them the vic - tor's crown of gold.  
 the King of glo - ry pass - es on his way.  
 . . sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!

**A** Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God; rejoicing in the power of the Holy Spirit.

**C** Amen. Let us go forth in this way.

## Postlude

*Triumphal March*

ORGAN

G.F. Handel (1685-1759)

| LITURGICAL DAY      | All Saints Day                      | The Twenty-Fourth Sunday after Pentecost | The Twenty-Fifth Sunday after Pentecost |
|---------------------|-------------------------------------|------------------------------------------|-----------------------------------------|
| DATE                | 11/1/2026 10:15am                   | 11/8/2026 10:15am                        | 11/15/2026 10:15am                      |
| ORGANIST            | Homer Adams                         | Homer Adams                              | Homer Adams<br><i>Pianist Alfie Ong</i> |
| PASTOR              | Pastor Justin Baker                 | Pastor Justin Baker                      | Pastor Justin Baker                     |
| ASSISTING MINISTERS | Kathy Gustafson                     | Kathy Gustafson                          | Michele Hiener                          |
| COUNTERS            | Jeanne Yargar and Lou Hiener        | Scott Wilson and Scott Gustafson         | Susan Smith and Danette Hunter          |
| GREETERS            | The Jaszcars                        | The Helds                                | The Hunters                             |
| USHERS              | Dan Hunter and Ed Datemasch         | Scott Wilson and Matthew Yothers         | Joe Ugen and Stan Casper                |
| ACOLYTE             | Danette Hunter                      | Bob Jordan                               | Julie Schamber                          |
| CRUCIFER            | No Processional                     | No Processional                          | No Processional                         |
| ALTAR GUILD         | Donna Berardinelli & Carol McDowell | MaryAnn Sinwell & Bob Jordan             | Kathy & Karla Gustafson                 |
| ALTAR FLOWERS       | <i>Ross &amp; Lisa Nese</i>         | <i>The Yothers</i>                       | <i>Penny Walker</i>                     |
| BREAD BAKERS        | Pastor Justin Baker                 | Angela Held                              | Angela Held                             |
| LIVESTREAM          | Lou Hiener                          | Lou Hiener                               | Lou Hiener                              |
| SS ASSISTANT        | Dana Fetter                         | Carol Wilson                             | Michele Hiener                          |
| CANTOR              | Pastor Justin Baker                 | n/a                                      | n/a                                     |
| LECTOR              | Faith Palmer                        | n/a                                      | n/a                                     |