

Worship Service

Emmanuel Evangelical Lutheran Church

Blessed are the undefiled in the way, who walk in the law of the LORD. ~ Psalm 119:1



The Luther Rose

Reformation Sunday

10:15AM, Sanctuary | October 25, 2026

⁶ Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷

Who is the gospel for? “Every nation and tribe and language and people.” This is the fulfillment of God’s promise to Abraham in Genesis 12:3, that in him, “all the families of the earth will be blessed.”

Jesus is the recipient and inheritor of God’s promise to Abraham, becoming a blessing to all families, peoples, tribes, and nations. Jesus brings this blessing through offering himself in death on the cross for the life of the world.

It’s because the eternal Son of God offered himself for us, that the good news—the Gospel—we carry with us is *eternal*. The news of Jesus’ death and resurrection will never fade and will never stop being told.

Holy God, strengthen us in faith, giving us endurance to the very end, that we may carry the good news of Jesus with us everywhere we go, through Jesus Christ our Lord, Amen.

✝ Pastor Justin Baker

Welcome Saints & Visitors of Emmanuel!

For more information about our church, or for any questions whatsoever, contact Pastor Justin Baker by phone, email, or office visit, or you can request prayer or a visit by placing a Contact Card in the offering.

The liturgy (our worship service) comes from Scripture. The whole service is ordered and designed to use God's Word to bring praise and thanks and glory to God. The earliest Christian churches gathered to pray, to hear teaching, and to partake in the bread and the wine of Holy Communion.

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord's Table.

Announcements

(1) Turn in your All Saints cards to the ushers!

~ Please refrain from recording & using cell phones during the service. ~

OFFICE HOURS: Tuesdays - Thursdays: 10AM-3PM

Church Phone: (724) 327-2190 | **Website:** elcnaalc.org

Pastor Justin: pastor@elcnaalc.org | **Office (Julie):** office@elcnaalc.org

Sunday, Oct. 25	9:15 AM 10:15 AM	Sunday School Worship: Reformation Sunday	Heritage Hall Sanctuary
Monday, Oct. 26	1 & 6:30 PM 6:30 PM	Acts Bible Study AA - Start the Week	LH & Music Rm Luther Hall
Tuesday, Oct. 27	10:00AM Noon-4PM 7:00PM	Bell Choir Practice Redstone Chaplaincy Champion Cheerleading	Sanctuary Redstone Heritage Hall
Weds., Oct. 28	7:00 PM	AA - Steps and Stories	Luther Hall
Thurs., Oct. 29	Noon-4PM 6:00 PM 6:30 PM	Redstone Chaplaincy Al-Anon Boy Scouts	Redstone Luther Hall Heritage Hall
Friday, Oct. 30			
Sun., Nov. 1	9:15 AM 10:15 PM 2:30 PM	Sunday School Worship: All Saints' Day Redstone All Saints	Heritage Hall Sanctuary Redstone

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Prelude

ORGAN

My Faith Looks Up to Thee

Setting Amanda Husberg (1940)

Leading up to Advent, we begin from the altar & do not process.

Invocation & Order of Confession

P In the Name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence follows for confession.

P Most merciful God,

C We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

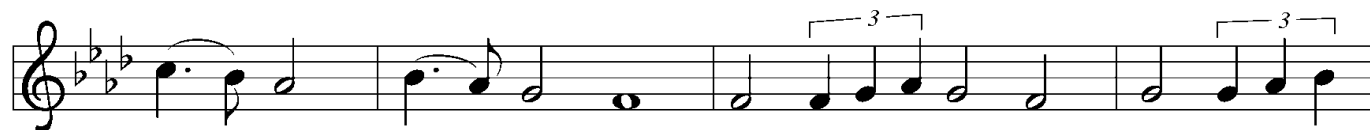
C Amen

Opening | Thy Strong Word (1-2, 4-6)

LBW 233



1 Thy strong word did cleave the dark - ness; at thy
 2 Lo, on those who dwelt in dark - ness, dark as
 3 Thy strong Word be - speaks us righ - teous; bright with
 4 From the cross thy wis - dom shin - ing break - eth



speak - ing it was done. For cre - at - ed light we
 night and deep as death, broke the light of thy sal -
 thine own ho - li - ness, glo - rious now, we press toward
 forth in con - qu'ring might; from the cross for - ev - er



thank thee, while thine or - dered sea - sons run.
 va - tion, breathed thine own life - breath - ing breath.
 glo - ry, and our lives our hopes con - fess.
 beam - eth all thy bright re - deem - ing light.



Al - le - lu - ia! Al - le - lu - ia! Praise to thee who light dost send!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing thy glory,
 tongues thy mercy to proclaim,
 throats that shout the hope that fills us,
 mouths to speak thy holy name.
 Alleluia! Alleluia!
 May the light which thou dost send
 fill our songs with alleluias,
 alleluias without end!

6 God the Father, light-creator,
 to thee laud and honor be.
 To thee, Light of Light begotten,
 praise be sung eternally.
 Holy Spirit, light-revealer,
 glory, glory be to thee.
 Mortals, angels, now and ever
 praise the holy Trinity!

Text: Martin H. Franzmann, 1907–1976

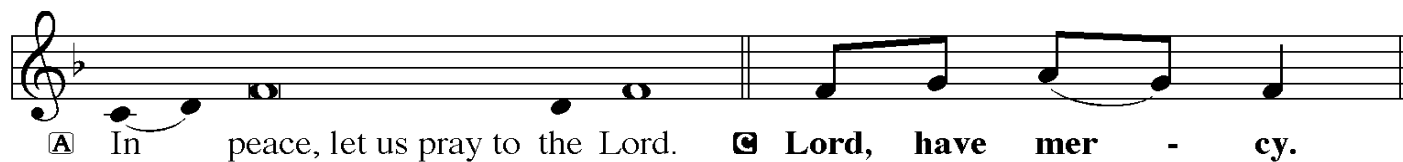
Music: EBENEZER, Thomas J. Williams, 1869–1944

Text © 1969 Concordia Publishing House

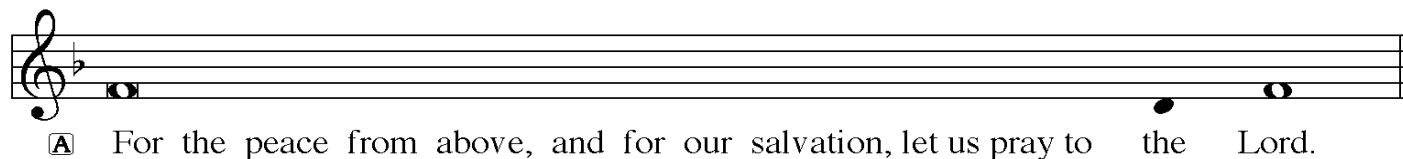
Apostolic Greeting & Kyrie

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

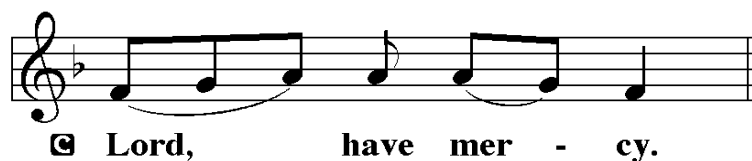
C And also with you.



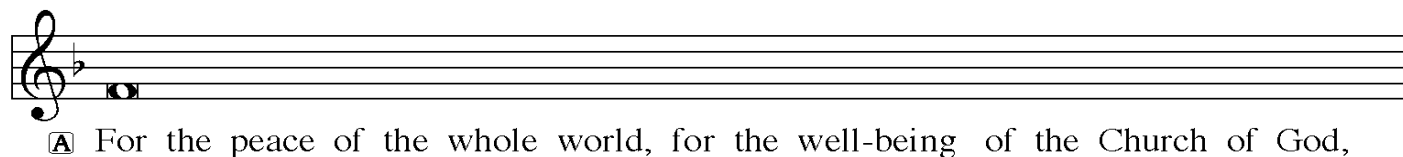
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



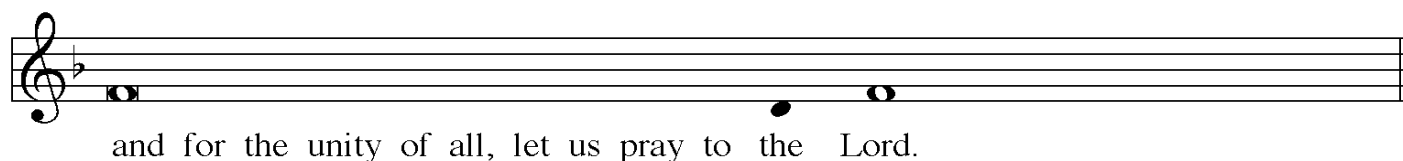
A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.



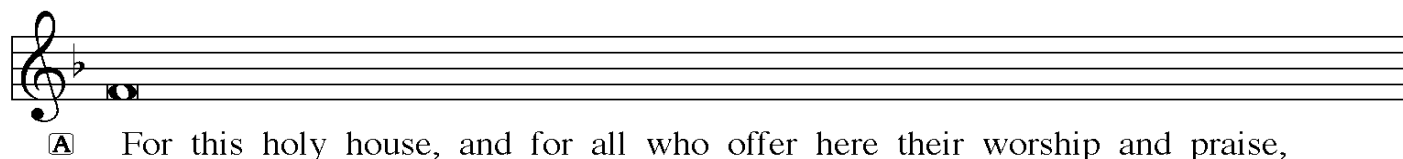
A For the peace of the whole world, for the well-being of the Church of God,



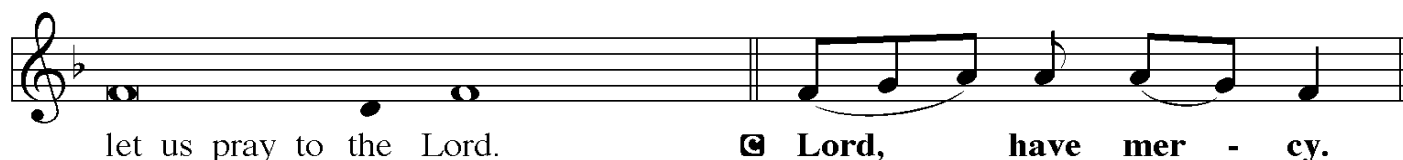
and for the unity of all, let us pray to the Lord.



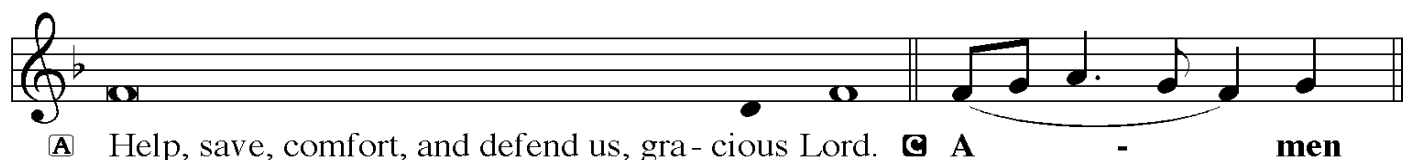
C Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

Salutation & Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray,

C O Lord, we beseech You to keep Your household, the church, in perpetual godliness that through Your protection, it may be free from all adversities and devoutly given to serve You in good works, to the glory of Your name; through *Jesus Christ, Your Son*, our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, world without end. Amen

THE LITURGY OF THE WORD

The First Lesson

Revelation 14:6-7

⁶Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

A The word of the Lord

C Thanks be to God

Psalm 46 | *Read Responsively*

God is our refuge and strength,
a very present help in trouble.

²**Therefore we will not fear though the earth give way,
though the mountains be moved into the heart of the sea,**

³though its waters roar and foam,
though the mountains tremble at its swelling. *Selah*

⁴**There is a river whose streams make glad the city of God,
the holy habitation of the Most High.**

⁵God is in the midst of her; she shall not be moved;
God will help her when morning dawns.

⁶The nations rage, the kingdoms totter;

he utters his voice, the earth melts.

⁷The Lord of hosts is with us;

the God of Jacob is our fortress. *Selah*

⁸Come, behold the works of the Lord,

how he has brought desolations on the earth.

⁹He makes wars cease to the end of the earth;

he breaks the bow and shatters the spear;

he burns the chariots with fire.

¹⁰“Be still, and know that I am God.

I will be exalted among the nations,

I will be exalted in the earth!”

¹¹The Lord of hosts is with us;

the God of Jacob is our fortress. *Selah*

The Second Lesson

Romans 3:19–28

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

Children's Sermon

P Paul, in his Epistle to the Ephesians, teaches the following:

Children, obey your parents in the Lord, for this is right. "Honor your father and mother" (this is the first commandment with a promise), "that it may go well with you and that you may live long in the land." Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord (Ephesians 6:1–4, ESV).

All little ones – and any others – are invited forward for a message and for prayer.

The Gospel Acclamation (Sung once together)

ELW 175

The musical score is written for two parts: Soprano (treble clef) and Bass (bass clef). The key signature has one flat (B-flat). The tempo/meter is not explicitly stated. The lyrics are: "Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia." The melody is simple and repetitive, with the first system ending in a double bar line. The second system continues the melody and also ends with a double bar line. The lyrics are placed below the corresponding vocal lines.

The Holy Gospel

John 8:31-36

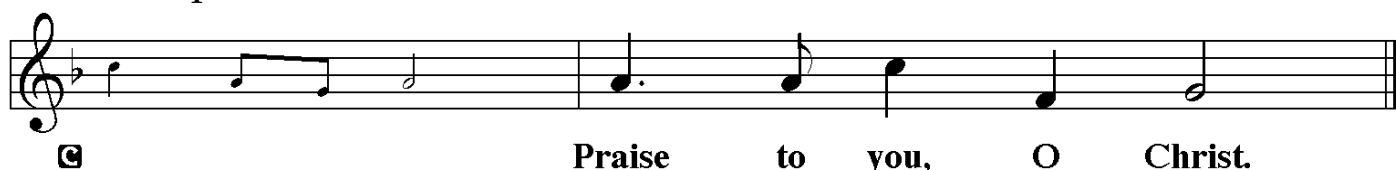
P The Holy Gospel according to Saint John, the 8th chapter.



³¹ So Jesus said to the Jews who had believed him, "If you abide in my word, you are truly my disciples, ³² and you will know the truth, and the truth will set you free." ³³ They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?"

³⁴ Jesus answered them, "Truly, truly, I say to you, everyone who practices sin is a slave to sin. ³⁵ The slave does not remain in the house forever; the son remains forever. ³⁶ So if the Son sets you free, you will be free indeed.

P The Gospel of our Lord



Sermon

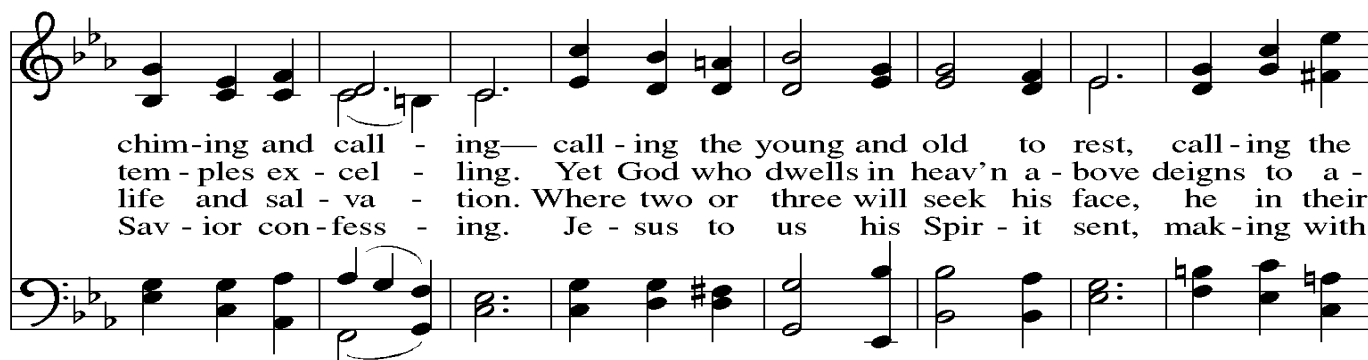
Pastor Justin Baker



1 Built on a rock the church shall stand, e - ven when stee - ples are
 2 Sure - ly, in tem - ples made with hands God the Most High is not
 3 Christ builds a house of liv - ing stones: we are his own hab - i -
 4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is



fall - ing; crum - bled have spires in ev - 'ry land, bells still are
 dwell - ing— high in the heav'ns his tem - ple stands, all earth - ly
 ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us
 bless - ing; hith - er we come to praise his name, faith in our



chim - ing and call - ing— call - ing the young and old to rest, call - ing the
 tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -
 life and sal - va - tion. Where two or three will seek his face, he in their
 Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, mak - ing with



souls of those dis - tressed, long - ing for life ev - er - last - ing.
 bide with us in love, mak - ing our bod - ies his tem - ple.
 midst will show his grace, bless - ings up - on them be - stow - ing.
 us his cov - e - nant, grant - ing his chil - dren the king - dom.

- 5 Through all the passing years, O Lord,
 grant that, when church bells are ringing,
 many may come to hear your Word,
 who here this promise is bringing:
 "I know my own, my own know me;
 you, not the world, my face shall see;
 my peace I leave with you. Amen."

The Apostles' Creed

P People of God, in whom do we believe?

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

The Prayers of the Church

They that trust in the LORD shall be as mount Zion, which cannot be removed, but abideth forever. ~ Psalm 125:1

P Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not or, in our blindness, cannot ask, grant us for the sake of your Son, Jesus Christ our Lord. **C Amen**

A brief silence is kept.

A O Holy God, thank you for blessing this congregation with offerings of money, people, time, and service. Thank you for hearing our prayers, and for these good gifts you have given us:

A sufficient pause is kept that thanksgiving for answered prayers may be offered.

Lord, in your mercy, **C hear our prayer.**

A Be with all who are in sorrow or need, sickness or adversity, especially:

Alice Serra, Donna Berardinelli, Mandy Wertz, Bill Primozic, Diana Hillman, May Hill, Vince Berardinelli, Gayle Wertz, Armond, MaryAnn, Diane, Shawn, Aric, Rachael, Jonathan, Pastor Bill White, Bernie, Ben, David, Jeff,

Kelly, Josh, Missy, Maria, Ben, Cassandra, Nojia, Kevin, Julie and family, Brylee, Sandra, Zachary, Kevin, Kathy, Asa, Jerry, Jack, Al & family, Colleen, Leila, Darin, Les & Cathy, Tony, Sarah, & these we name:

~ A pause is kept that names may be offered silently & aloud. ~

Bless bishops, pastors, deacons, evangelists, theologians, & parents that they may carry out their call and pass down the faith. Bless also this congregation, giving us strength, fidelity, and courage to keep your word with the time you have given us. Have mercy on those to whom death draws near. Bring consolation to those in sorrow or mourning, especially *the families of Craig, of Freddie, of Harold [Danette's Uncle], of June Ugen, & of all those who mourn.* To all grant a measure of your love, taking them into your tender care.

Lord, in your mercy,

☞ hear our prayer.

☞ Fill this congregation with the faith that endures unto life eternal. Make us one people united in prayer. Send families, children, widows & widowers, the elderly, and any others into our midst, that we all may be filled with faith, encourage this congregation, and bring honor and glory and praise to your name. Lord, in your mercy, **☞ hear our prayer.**

☞ Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies that with truly thankful hearts we may show forth your praise, not only with our lips, but also in our lives, by giving up ourselves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. **☞ Amen**

THE CELEBRATION OF HOLY COMMUNION

P *Before the mountains were brought forth, or ever Thou hadst formed the earth and the world, even from everlasting to everlasting, Thou art God. ~ Psalm 90:2*

THE PEACE

P The peace of the Lord be with you always. **C** And also with you.

THE OFFERING

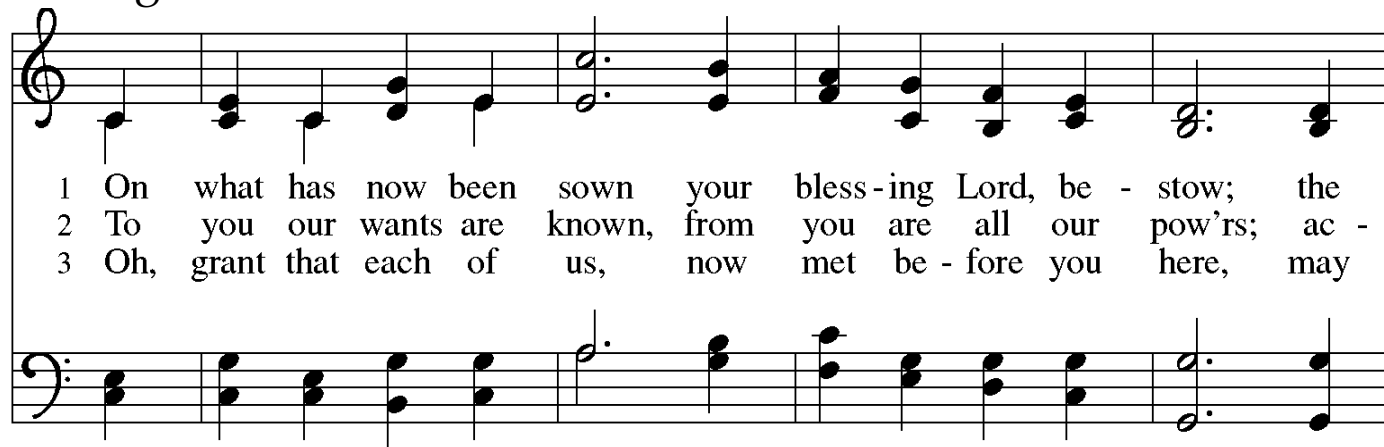
Offertory

Offertory

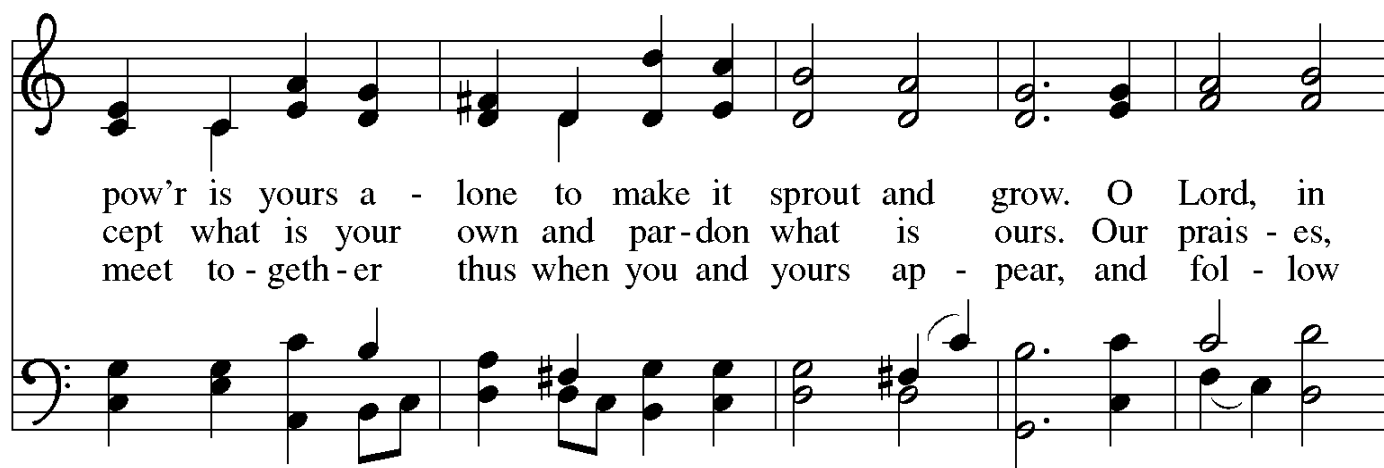
ORGAN

Arr. Arthur Wildman (1940)

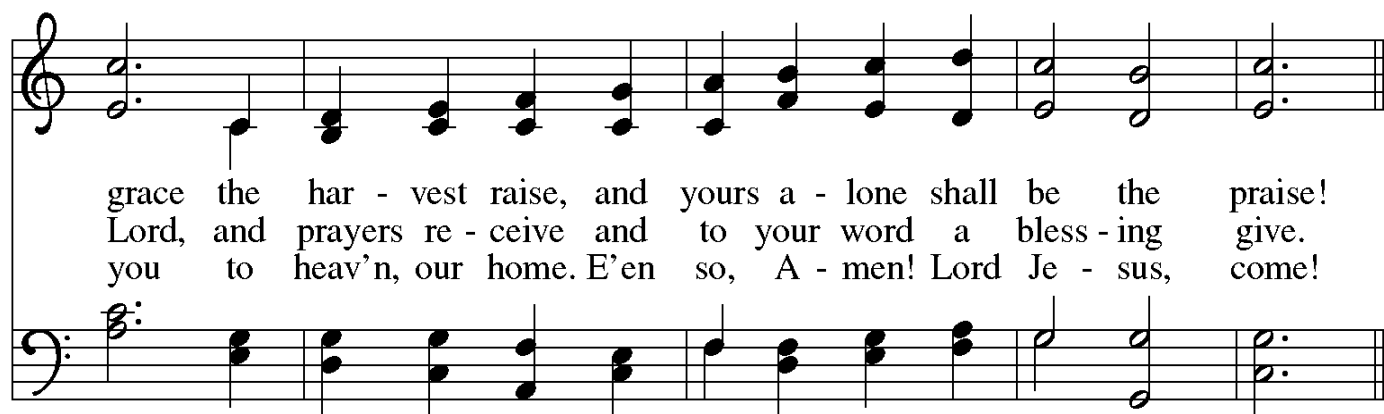
Offering of Praise | *On What Has Now Been Sown*



1 On what has now been sown your bless-ing Lord, be - stow; the
2 To you our wants are known, from you are all our pow'rs; ac -
3 Oh, grant that each of us, now met be - fore you here, may



pow'r is yours a - lone to make it sprout and grow. O Lord, in
cept what is your own and par-don what is ours. Our prais - es,
meet to - geth - er thus when you and yours ap - pear, and fol - low



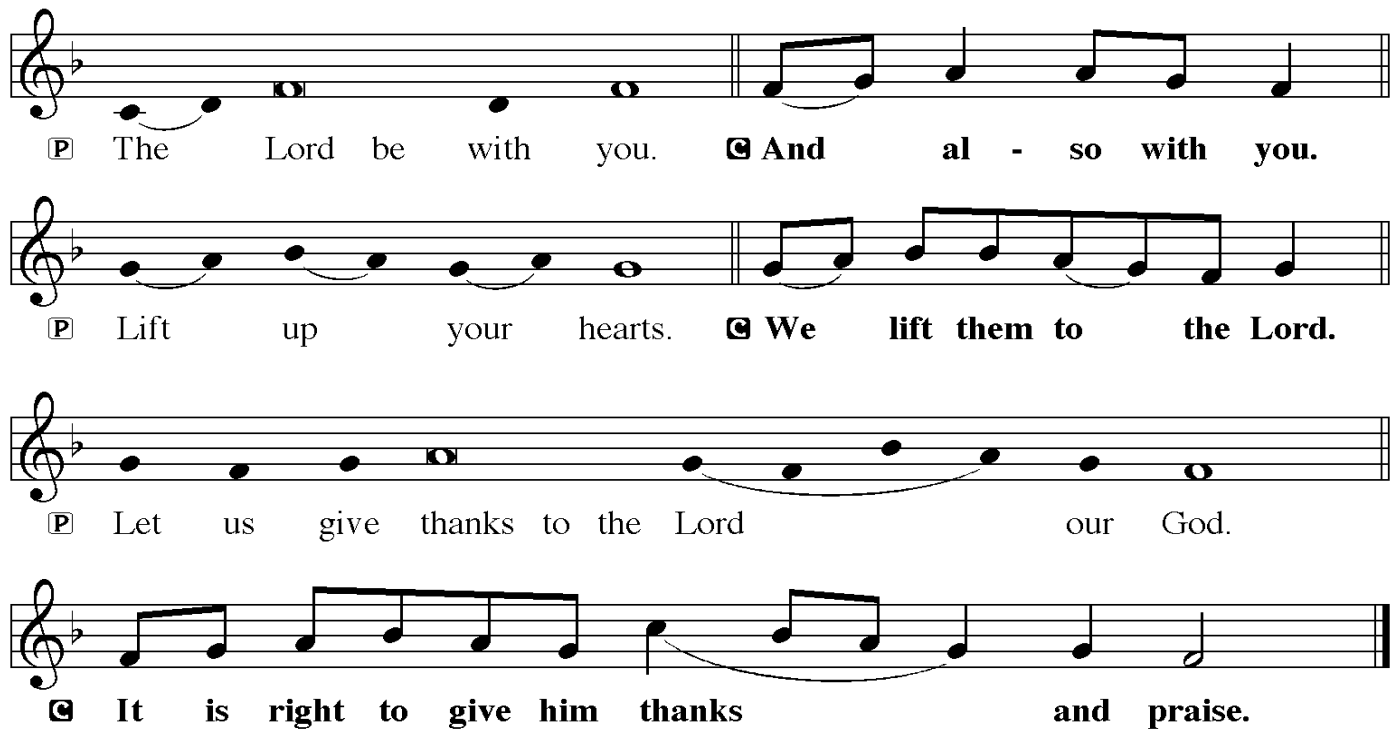
grace the har - vest raise, and yours a - lone shall be the praise!
Lord, and prayers re - ceive and to your word a bless - ing give.
you to heav'n, our home. E'en so, A - men! Lord Je - sus, come!

Text: John Newton, 1725–1807, alt.

Music: DARWALL'S 148TH, John Darwall, 1731–1789

- A** Let us pray. Blessed are you,
C O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to You, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

The Great Thanksgiving



P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

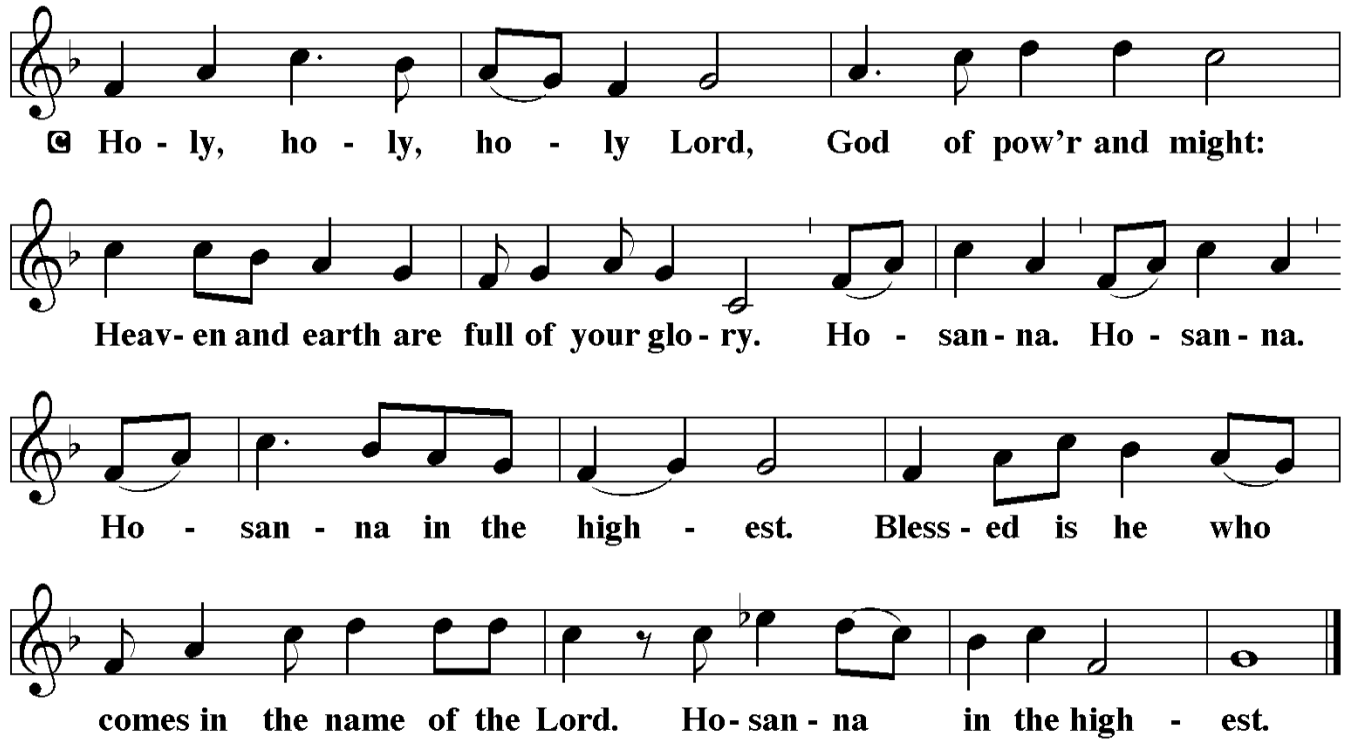
Proper Preface for Pentecost

- P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord;

who rose beyond the bounds of death and, as he had promised, poured out your Spirit of life and power upon the chosen disciples.

At this the whole earth exults in boundless joy. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

The Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

P Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

C Amen. Come, Lord Jesus.

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Let us pray:

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

The Breaking of the Bread

P Alleluia! Christ our Passover is sacrificed for us.

C Therefore let us keep the feast. Alleluia!

Agnus Dei

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

Our Practice of Holy Communion

St. Paul writes: “Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup.” (1 Corinthians 11:27–28, ESV)

Not one of us is worthy *on our own merit* to receive our Lord Jesus.

Nevertheless, he bids us to come to him all the same (Matthew 11:28-30).

And so, trusting his great mercy, anyone may come to him in faith, having examined oneself according to this confession:

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord’s Table.

All others may come forward for a blessing, signaling this by crossing your arms over your chest.

Communion | For The Bread Which You Have Broken LBW 200

1 For the bread which you have bro - ken, for the wine which you have poured,
2 By this prom - ise that you love us, by your gift of peace re - stored,
3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;

for the words which you have spo - ken, now we give you thanks, O Lord.
by your call to heav'n a - bove us, hal - low all our lives, O Lord.
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
in the world to which you send us let your king - dom come, O Lord.

The musical score is written for two staves, Treble and Bass clef, in a key of one flat (B-flat major or D minor). The melody is primarily composed of chords, with some moving lines in the Treble staff. The lyrics are printed below the staves, with line numbers 1 through 4 corresponding to the first system. The second system continues the lyrics without line numbers. The score ends with a double bar line.

Text: Louis F. Benson, 1855–1930, alt.

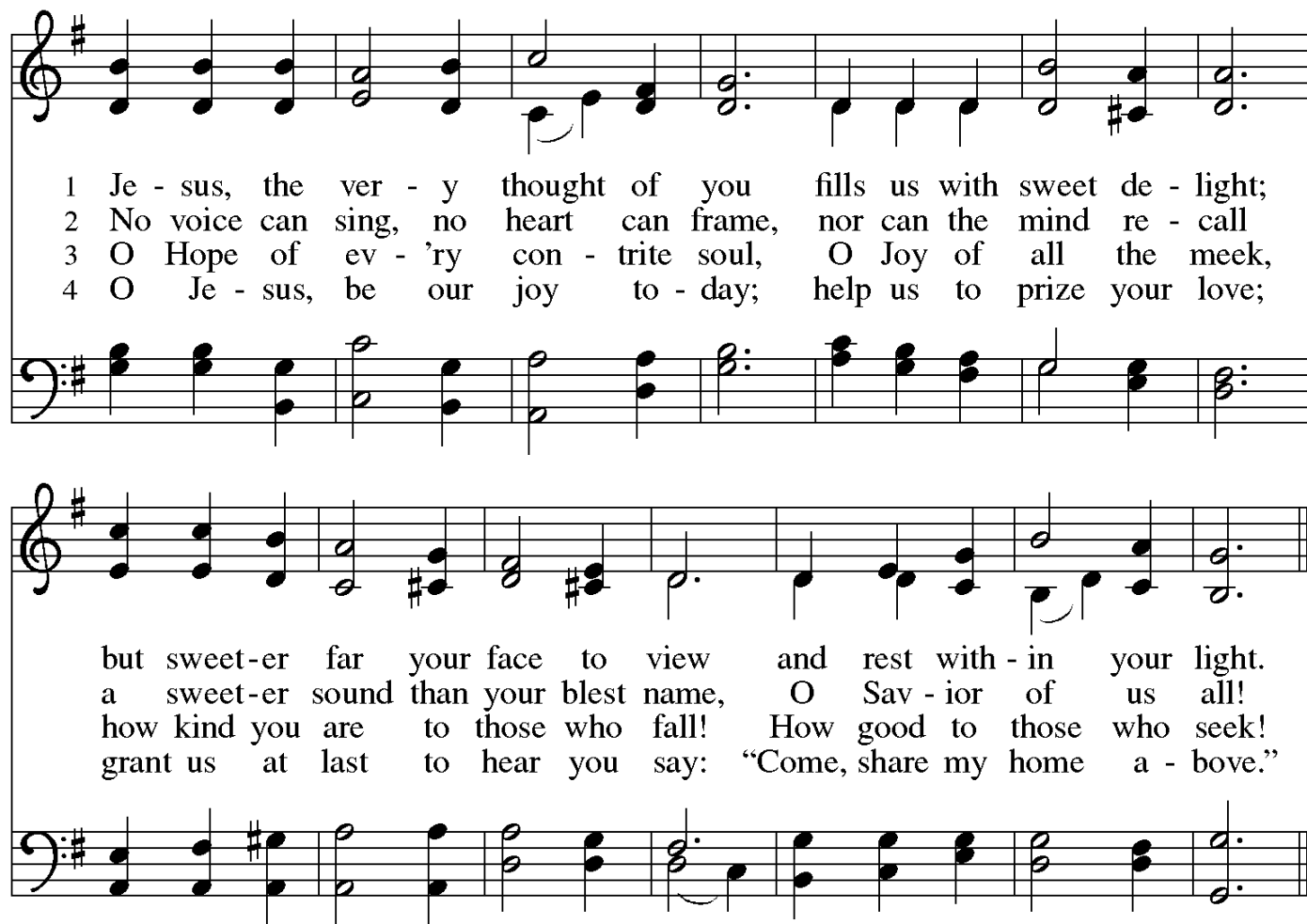
Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nürnberg, 1631; arr. William Smith Rockstro, 1823–1895

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Communion | Jesus, the Very Thought of You

LBW 316



1 Je - sus, the ver - y thought of you fills us with sweet de - light;
 2 No voice can sing, no heart can frame, nor can the mind re - call
 3 O Hope of ev - 'ry con - trite soul, O Joy of all the meek,
 4 O Je - sus, be our joy to - day; help us to prize your love;

but sweet-er far your face to view and rest with - in your light.
 a sweet-er sound than your blest name, O Sav - ior of us all!
 how kind you are to those who fall! How good to those who seek!
 grant us at last to hear you say: "Come, share my home a - bove."

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Edward Caswall, 1814–1878
 Music: ST. AGNES, John B. Dykes, 1823–1876

TWENTY-FIRST SUNDAY AFTER TRINITY | *The vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it, because it will surely come, it will not tarry.* ~ HABAKKUK ii. 3.

The morning mist is clear'd away,
Yet still the face of heaven is grey,
Nor yet th'autumnal breeze has stirr'd
the grove,
Faded yet full, a paler green
Skirts soberly the tranquil scene,
The red-breast warbles round this
leafy cove.

Sweet messenger of "calm decay,"
Saluting sorrow as you may,
As one still bent to find or make the
best,
In thee, and in this quiet mead,
The lesson of sweet peace I read,
Rather in all to be resign'd than blest.

'Tis a low chant, according well
With the soft solitary knell,
As homeward from some grave
belov'd we turn,
Or by some holy death-bed dear,
Most welcome to the chasten'd ear
Of her whom Heaven is teaching how
to mourn.

O cheerful tender strain! the heart
That duly bears with you its part,
Singing so thankful to the dreary
blast,
Though gone and spent its joyous
prime,

And on the world's autumnal time,
'Mid wither'd hues and sere, its lot be
cast:

That is the heart for thoughtful seer,
Watching, in trance nor dark nor
clear*,
Th' o'erwhelming Future as it nearer
draws:

His spirit calm'd the storm to meet,
Feeling the rock beneath his feet,
And tracing through the cloud
th'eternal Cause.

That is the heart for watchman true
Waiting to see what God will do,
As o'er the Church the gathering
twilight falls:

No more he strains his wistful eye,
If chance the golden hours be nigh,
By youthful Hope seen beaming
round her walls.

Forc'd from his shadowy paradise,
His thoughts to Heaven the steadier
rise:

There seek his answer when the
world reproves:

Contented in his darkling round,
If only he be faithful found,
When from the east th'eternal
morning moves.

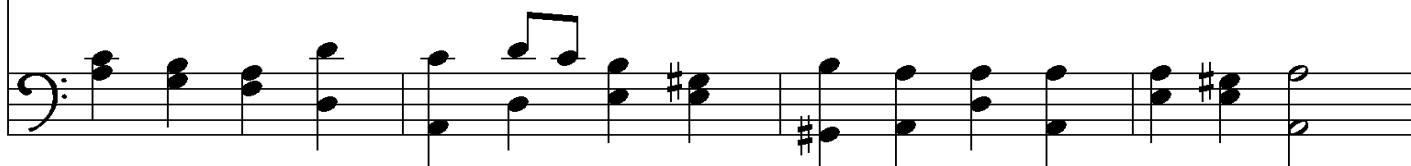
Post-Communion

☐ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

☐ Amen



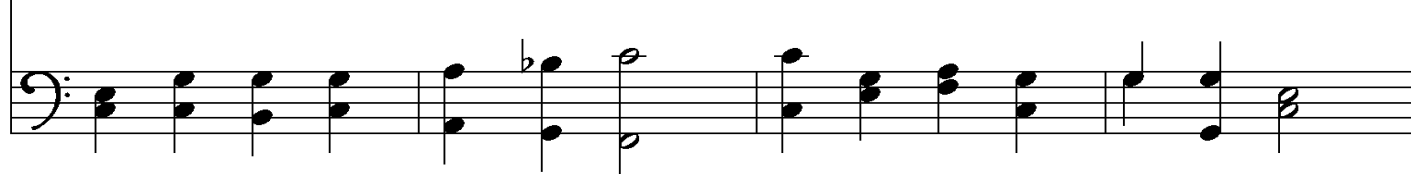
On my heart im - print your im - age, bless - ed Je - sus, king of grace,



that life's trou - bles nor its plea - sures ev - er may your work e - rase.



Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,



is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!



A Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

C Amen

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace, in the Name of the Father, and of the Son, and of the Holy Spirit.

C Amen

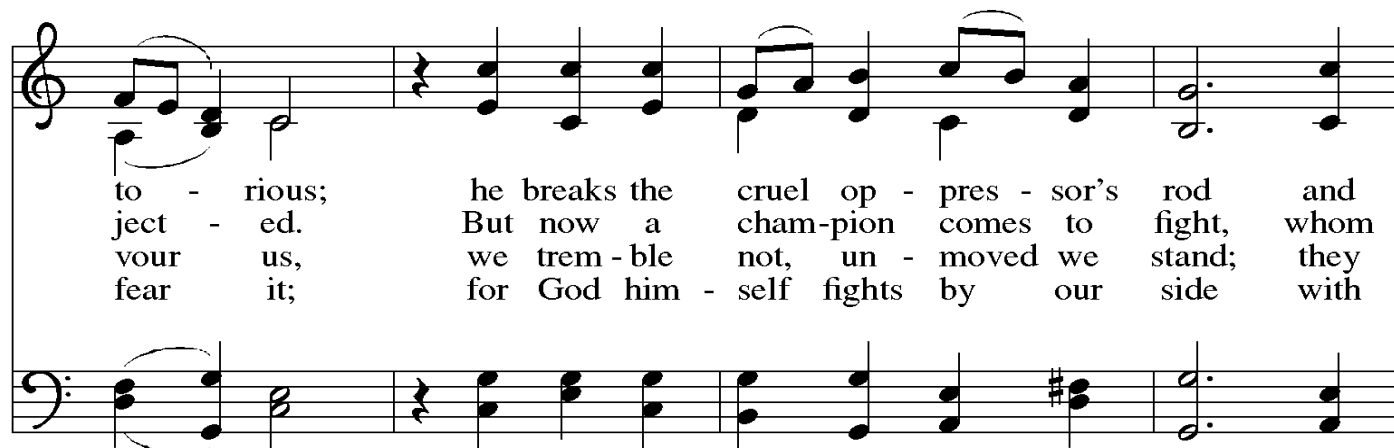
Altar Flowers are Given
In Loving Memory of
Lee Woodward
The Woodward Family

Closing Hymn | A Mighty Fortress is Our God

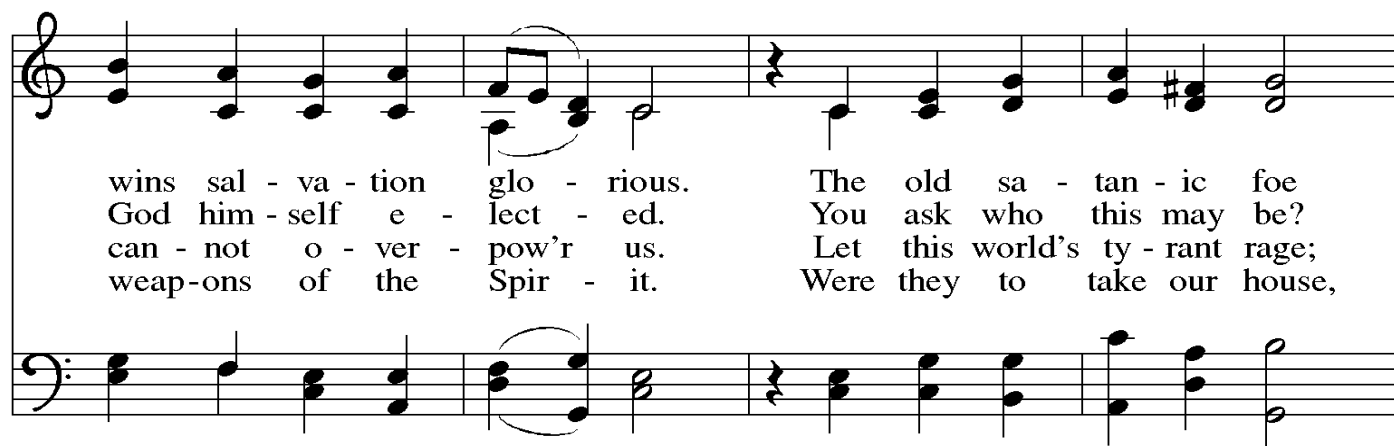
LBW 229



1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat-'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham-pion comes to fight, whom
 your us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap-ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*
 Music: EIN FESTE BURG, Martin Luther
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Dismissal

- A** Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God; rejoicing in the power of the Holy Spirit.
- C** Amen. Let us go forth in this way.

Postlude

Magnificat Fugue

ORGAN

Johann Pachelbel (1653-1706)

LITURGICAL DAY	Reformation Day	All Saints Day	The Twenty-Fourth Sunday after Pentecost
DATE	10/25/2026 10:15am	11/1/2026 10:15am	11/8/2026 10:15am
ORGANIST	Homer Adams	Homer Adams	Homer Adams
PASTOR	Pastor Justin Baker	Pastor Justin Baker	Pastor Justin Baker
ASSISTING MINISTERS	Michele Hiener	Kathy Gustafson	Kathy Gustafson
COUNTER TEAM	Donna Ugen and Lisa Yothers	Jeanne Yargar and Lou Hiener	Scott Wilson and Scott Gustafson
GREETERS	Stan and Linda Casper	Mike and Danelle Jaszcar	The Helds
USHERS	Stan Casper and Kaleb Wee	Dan Hunter and Ed Datemasch	Scott Wilson and Matthew Yothers
ACOLYTE	Lou Hiener	Danette Hunter	Bob Jordan
CRUCIFER	No Processional	No Processional	No Processional
ALTAR GUILD	MaryAnn Sinwell and Bob Jordan	Donna Berardinelli and Carol McDowell	MaryAnn Sinwell and Bob Jordan
ALTAR FLOWERS	<i>Arlene Woodward</i>	<i>Ross & Lisa Nese</i>	<i>Needed</i>
COMMUNION BREAD BAKERS	Pastor Justin Baker	Pastor Justin Baker	Angela Held
LIVESTREAM	MaryAnn Sinwell	Lou Hiener	Lou Hiener
SUNDAY SCHOOL ASSISTANT	Barb Greenleaf	Dana Fetter	Carol Wilson
CANTOR (1ST SUNDAYS)	n/a	Pastor Justin Baker	n/a
LECTOR (1ST SUNDAYS)	n/a	Faith Palmer	n/a