

Worship Service

Emmanuel Evangelical Lutheran Church

Give ear, O My people, to My law: incline your ears to the words of My mouth. (Psalm 78:1)



Christ Heals the Paralytic, Mark 2 4-8 (Bowyer Bible Print 4269)

The Twentieth Sunday after Pentecost
10:15AM, Sanctuary | October 11, 2026

And behold, the angels of God were ascending and descending on it! ¹³ And behold, the Lord stood above it and said, "I am the Lord, the God of Abraham your father and the God of Isaac.

Jacob, Abraham's grandson, has not yet wrestled with God, therefore has not yet received his name change to *Israel*. He has just deceived his father, Isaac, depriving his brother, Esau, of his blessing. The birthright and the blessing are both his. Esau is really to kill his brother. Jacob flees.

It's on this escape journey to his uncle's, where we know he will meet both his brides—Rachel & Leah—that Jacob has this dream. In this dream, Jacob receives confirmation, from the Lord himself, that the blessing given to Abraham, and to his father, is passed on to him. It's through his lineage that the Christ will come!

This promise brings security, rest, comfort. He need not fear Esau's wrath, because God will keep him and give him a son. He need not fear the journey ahead. And neither need we fear our own journey.

Holy God, you have given us your manifold promises through the redemption of the world and of our souls in Jesus Christ, and in his name, together with the Holy Spirit, we give you our thanks and praise, Amen.

✝ Pastor Justin Baker

Welcome Saints & Visitors of Emmanuel!

For more information about our church, or for any questions whatsoever, contact Pastor Justin Baker by phone, email, or office visit, or you can request prayer or a visit by placing a Contact Card in the offering.

The liturgy (our worship service) comes from Scripture. The whole service is ordered and designed to use God's Word to bring praise and thanks and glory to God. The earliest Christian churches gathered to pray, to hear teaching, and to partake in the bread and the wine of Holy Communion.

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord's Table.

Announcements

- (1) The **annual budget meeting** follows our service this morning
 (2) **Mission Region Convocation** is this Saturday

~ Please refrain from recording & using cell phones during the service. ~

OFFICE HOURS beginning 10/20: **Tuesdays - Thursdays: 10AM-3PM**

Church Phone: (724) 327-2190 | **Website:** elcnaalc.org

Pastor: pastor@elcnaalc.org | **Office:** office@elcnaalc.org

Sunday, Oct. 11	9:15 AM 10:15 AM	Sunday School Worship: Pentecost 20 Annual Budget Meeting	Heritage Hall Sanctuary
Monday, Oct. 12	~ ~ ~ 6:30 PM	No Bible Study Start the Week	~ ~ ~ Luther Hall
Tuesday, Oct. 13	9:00 AM Noon-4PM 7:00PM	Bell Choir Practice Redstone Chaplaincy Champion Cheerleading	Sanctuary Redstone Heritage Hall
Weds., Oct. 14	11:00 AM 1:00 PM 6:00 PM	Prayer Group Stewardship Steps and Stories	Zoom Music Room Luther Hall
Thurs., Oct. 15	10 AM Noon-4PM 6:00 PM 6:30 PM	Council Meeting Redstone Chaplaincy Al-Anon Boy Scouts	Music Room Redstone Luther Hall Heritage Hall
Friday, Oct. 16	11:10 AM 6:00 PM	Worship at Brookdale Girl Scouts 22123 Girl Scouts 19013	Brookdale Heritage Hall Luther Hall
Sun., Oct. 18	9:15 AM 10:15 PM 2:30 PM	Sunday School Worship: Pentecost 21 Worship at Redstone	Heritage Hall Sanctuary Redstone

Today's music used with permission under ONE LICENSE #A-730330 (reprint and streaming) and CCLI #21815732 (reprint) and #21815749 (streaming). All rights reserved. LBW setting two worship music, the Creed, and bulletin art used with permission from Sundays & Seasons at sundaysandseasons.com. Copyright © 2024 Augsburg Fortress. All rights reserved. Cover art taken either from Sundays and Seasons or from Full of Eyes, used with permission: <https://www.fullofeyes.com/>

Prelude

Will You Come and Follow Me

VIOLIN & ORGAN

Charles Callahan (1951-2023)

Beginning this Sunday, leading up to Advent, we begin from the altar & do not process.

Invocation & Order of Confession

P In the Name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence follows for confession.

P Most merciful God,

C We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen

Opening | *Six Verses to The Tune of Amazing Grace* PSALM 84:1-6



1 How lovely is Your dwelling place, Almighty God and LORD!

2 For my soul yearns and even faints to be within Your courts!

My heart and flesh cry out in me, for God, the living God—

Your presence is where I would be; I long for You, my God!

3 The sparrow even found a home, the swallow found a nest,
Where she may have her young near You, and at Your altar rest.

3/4 O LORD Almighty, King and God, how bless-ed are those who

4 dwell in Your house where they may be forever praising You.

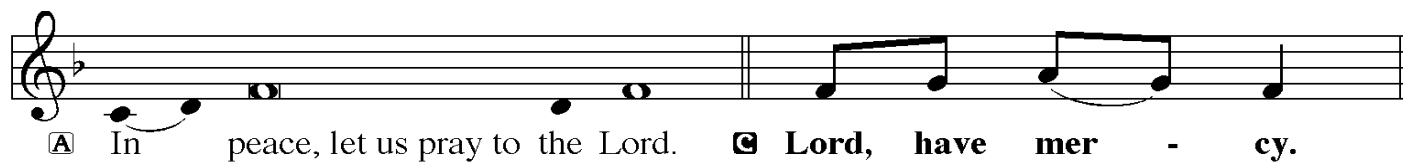
5 How bless'd are those who find their strength in You, their God and King;
Who set their hearts on pilgrimage, and in Your presence sing.

6 Through valleys filled with tears they pass, make it a place of springs,
The autumn rains do cover it with pools which the rain brings.

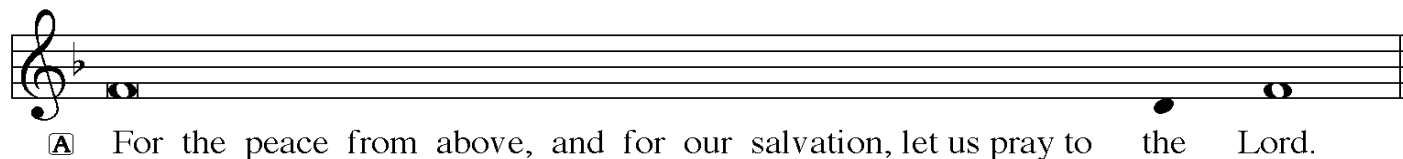
Apostolic Greeting & Kyrie

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

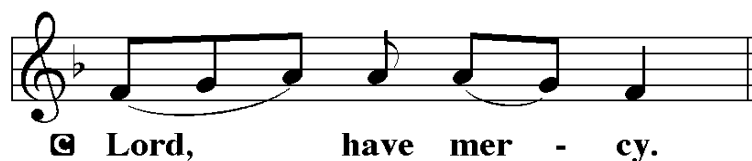
C And also with you.



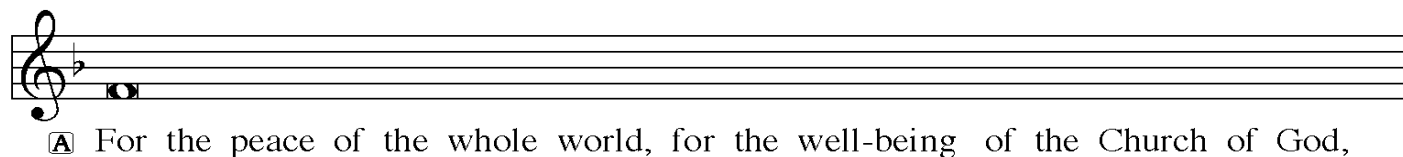
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



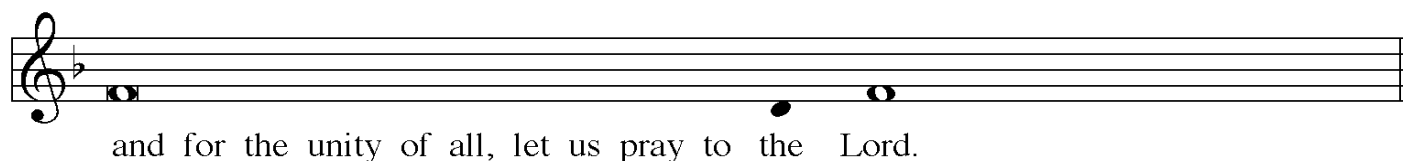
A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.



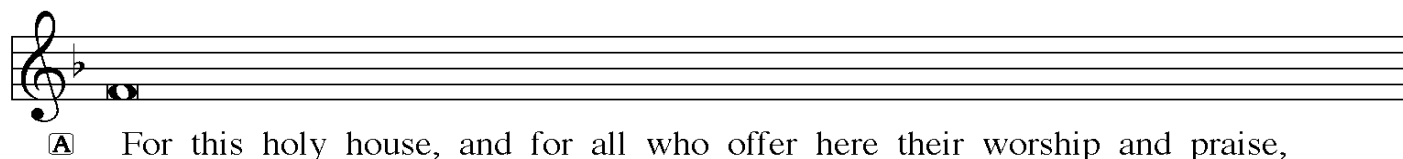
A For the peace of the whole world, for the well-being of the Church of God,



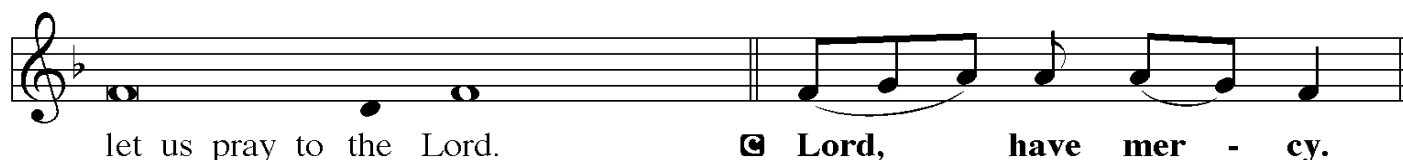
and for the unity of all, let us pray to the Lord.



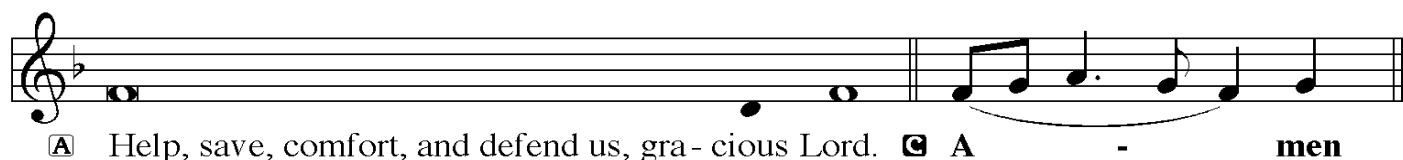
C Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

Salutation & Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray,

C Almighty and most merciful God, of Your bountiful goodness keep us, we beseech You, from all things that may hurt us, that we, being ready both in body and soul, may cheerfully accomplish those things You would have us do, through your Son, Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, world without end. Amen

THE LITURGY OF THE WORD

The First Lesson

Genesis 28:10-17

¹⁰ Jacob left Beersheba and went toward Haran. ¹¹ And he came to a certain place and stayed there that night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place to sleep. ¹² And he dreamed, and behold, there was a ladder set up on the earth, and the top of it reached to heaven. And behold, the angels of God were ascending and descending on it! ¹³ And behold, the Lord stood above it and said, "I am the Lord, the God of Abraham your father and the God of Isaac. The land on which you lie I will give to you and to your offspring. ¹⁴ Your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south, and in you and your offspring shall all the families of the earth be blessed. ¹⁵ Behold, I am with you and will keep you wherever you go, and will bring you back to this land. For I will not leave you until I have done what I have promised you." ¹⁶ Then Jacob awoke from his sleep and said, "Surely the Lord is in this place, and I did not know it." ¹⁷ And he was afraid and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

A The word of the Lord

C Thanks be to God

The Second Lesson

Ephesians 4:20–28

²⁰ But that is not the way you learned Christ! — ²¹ assuming that you have heard about him and were taught in him, as the truth is in Jesus, ²² to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, ²³ and to be renewed in the spirit of your minds, ²⁴ and to put on the new self, created after the likeness of God in true righteousness and holiness.

²⁵ Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. ²⁶ Be angry and do not sin; do not let the sun go down on your anger, ²⁷ and give no opportunity to the devil. ²⁸ Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need.

A The word of the Lord

C Thanks be to God

Children's Sermon

P Paul, in his Epistle to the Ephesians, teaches the following:

Children, obey your parents in the Lord, for this is right. “Honor your father and mother” (this is the first commandment with a promise), “that it may go well with you and that you may live long in the land.” Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord (Ephesians 6:1–4, ESV).

All little ones – and any others – are invited forward for a message and for prayer.

C Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

The Holy Gospel

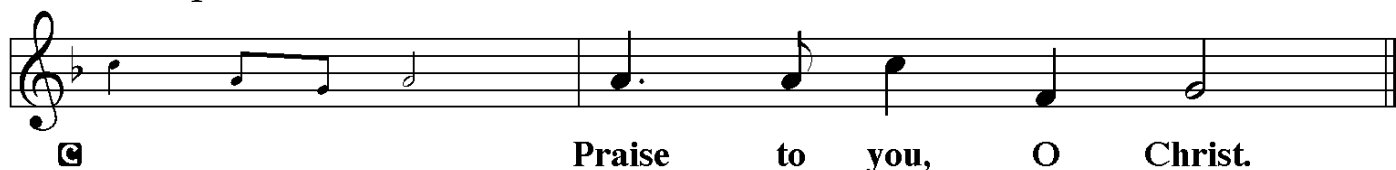
Matthew 9:1–8

P The Holy Gospel according to Saint Matthew, the 9th chapter.



9 And getting into a boat he crossed over and came to his own city. ² And behold, some people brought to him a paralytic, lying on a bed. And when Jesus saw their faith, he said to the paralytic, “Take heart, my son; your sins are forgiven.” ³ And behold, some of the scribes said to themselves, “This man is blaspheming.” ⁴ But Jesus, knowing their thoughts, said, “Why do you think evil in your hearts? ⁵ For which is easier, to say, ‘Your sins are forgiven,’ or to say, ‘Rise and walk’? ⁶ But that you may know that the Son of Man has authority on earth to forgive sins” —he then said to the paralytic— “Rise, pick up your bed and go home.” ⁷ And he rose and went home. ⁸ When the crowds saw it, they were afraid, and they glorified God, who had given such authority to men.

P The Gospel of our Lord



Sermon

Pastor Justin Baker



7 They go from strength to strength until before God they appear;

8 O listen, God of Jacob and O LORD Almighty, hear!

9 Now look upon our shield, O God, on Your anointed one;

O look with favor on the face of Your anointed one.

10 Much better is a day within Your courts where You abide
than thousands where the wicked dwell, who are not on Your side.

For I would rather be a slave, a keeper of the door,

Than live with those in wealthy tents who do the Lord ignore.

11 The LORD is both a sun and shield, and favor He bestows,
And no good thing does He withhold from those whose way He knows—
From those who walk in righteousness, in blameless ways and true.

12 O LORD Almighty, bless'd are those who put their trust in You.

The Apostles' Creed

P People of God, in whom do we believe?

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

The Prayers of the Church

Though I walk in the midst of trouble, Thou wilt revive me, O Lord: Thou shalt stretch forth Thine hand against the wrath of mine enemies, and Thy right hand shall save me. ~Psalm 138:7

P Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not or, in our blindness, cannot ask, grant us for the sake of your Son, Jesus Christ our Lord. **C Amen**

A brief silence is kept.

A O Holy God, thank you for blessing this congregation with offerings of money, disciples, and service. Thank you for hearing our prayers, and for these good gifts you have given us:

A sufficient pause is kept that thanksgiving for answered prayers may be offered.

Lord, in your mercy, **C hear our prayer.**

A Comfort with the grace of your Holy Spirit all who are in sorrow or need, sickness or adversity, especially:

Alice Serra, Donna Berardinelli, Mandy Wertz, Bill Primozic, Diana Hillman, May Hill, Vince Berardinelli, Gayle Wertz, Armond, MaryAnn, Diane, Shawn, Aric, Rachael, Jonathan, Pastor Bill White, Bernie, Ben, David, Jeff, Kelly, Josh, Missy, Maria, Ben, Cassandra, Nojia, Kevin, Julie and family, Brylee, Sandra, Zachary, Kevin, Kathy, Asa, Jerry, Jack, Al & family, Colleen, Leila, Darin, Les & Cathy, Tony, Sarah, & these we name:

~ A pause is kept that names may be offered silently & aloud. ~

Bless those who guide this Church body with faith, wisdom, endurance, and direction, especially: *Bishop Dan Selbo, General Secretary Amy Little, Area Assistant Carol Fryer, Seminary President Jukka Kääriäinen, Mission Region Dean Jim Neal, and Mission District Dean Chip Frontz.* Make this congregation, fellow area congregations, & those of our mission region fruitful laborers in your vineyard. Have mercy on those to whom death draws near. Bring consolation to those in sorrow or mourning, especially *the families of Craig, of Freddie, of Harold [Danette's Uncle], of June Ugen,* & of all those who mourn. To all grant a measure of your love, taking them into your tender care.

Lord, in your mercy,

☞ hear our prayer.

A O Eternal God, bless all schools, colleges, and universities, that they may be lively places for sound learning, new discovery, and the pursuit of wisdom; and grant that those who teach and those who learn may find you to be the source of all truth. Bless especially our students, invigorating in them a love for truth and a strengthening of their faith.

Lord, in your mercy,

☞ hear our prayer.

P Fill this congregation with the faith that endures unto life eternal. Make us one people united in prayer. Send families, children, widows & widowers, the elderly, and any others into our midst, that we all may be filled with faith, encourage this congregation, and bring honor and glory and praise to your name. Lord, in your mercy, **☞ hear our prayer.**

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord. **C Amen**

THE CELEBRATION OF HOLY COMMUNION

P *Thou hast commanded us to keep Thy precepts diligently. Oh, that my ways were directed to keep Thy statutes! ~ Psalm 119:4–5*

THE PEACE

P The peace of the Lord be with you always. **C And also with you.**

THE OFFERING

THANK YOU to all who gave to the Church of Uganda!

Offertory

Arioso in the Ancient Style

VIOLIN & ORGAN

Setting Charles Callahan (1951-2023)

Offering of Praise | *On What Has Now Been Sown*

1 On what has now been sown your bless-ing Lord, be - stow; the
2 To you our wants are known, from you are all our pow'rs; ac -
3 Oh, grant that each of us, now met be - fore you here, may

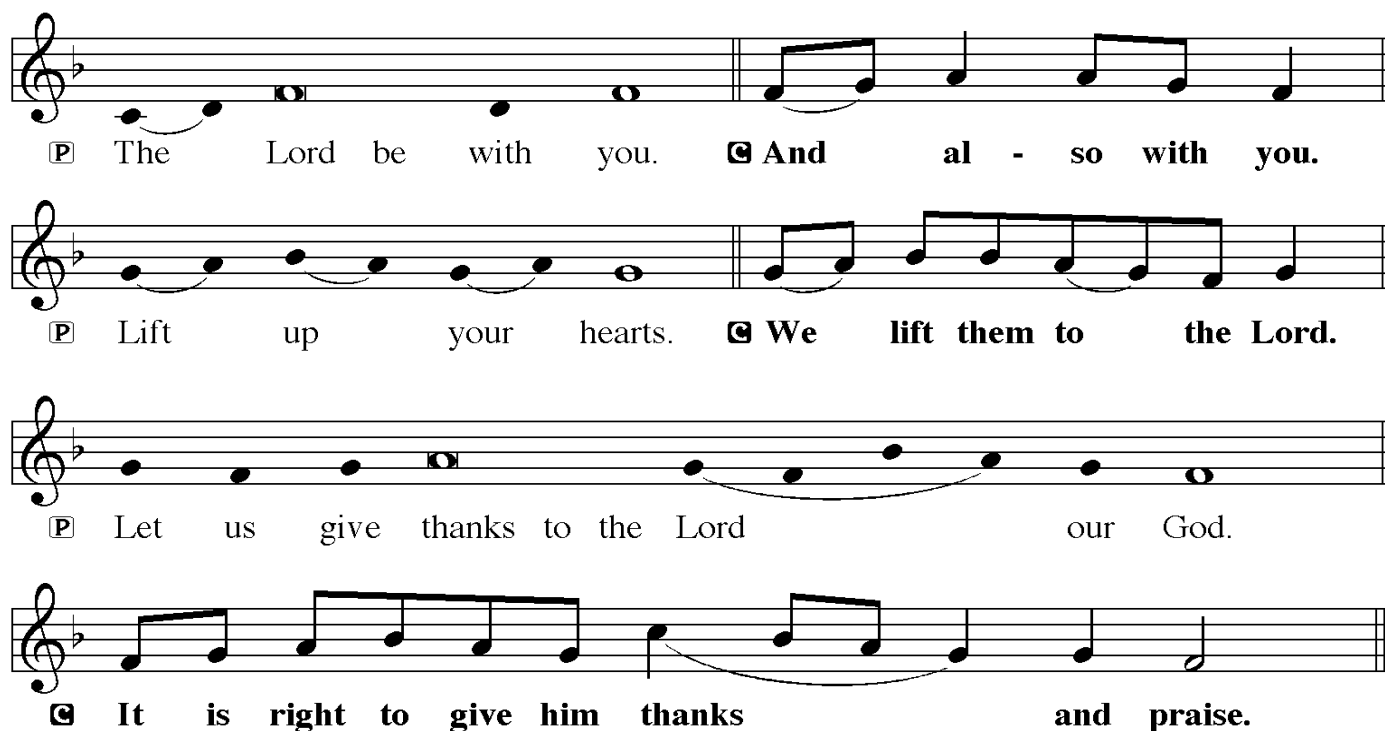
pow'r is yours a - lone to make it sprout and grow. O Lord, in
cept what is your own and par-don what is ours. Our prais - es,
meet to - geth - er thus when you and yours ap - pear, and fol - low

grace the har - vest raise, and yours a - lone shall be the praise!
Lord, and prayers re - ceive and to your word a bless - ing give.
you to heav'n, our home. E'en so, A - men! Lord Je - sus, come!

Text: John Newton, 1725–1807, alt.
Music: DARWALL'S 148TH, John Darwall, 1731–1789

- A** Let us pray. Blessed are you,
C O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to You, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

The Great Thanksgiving



P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

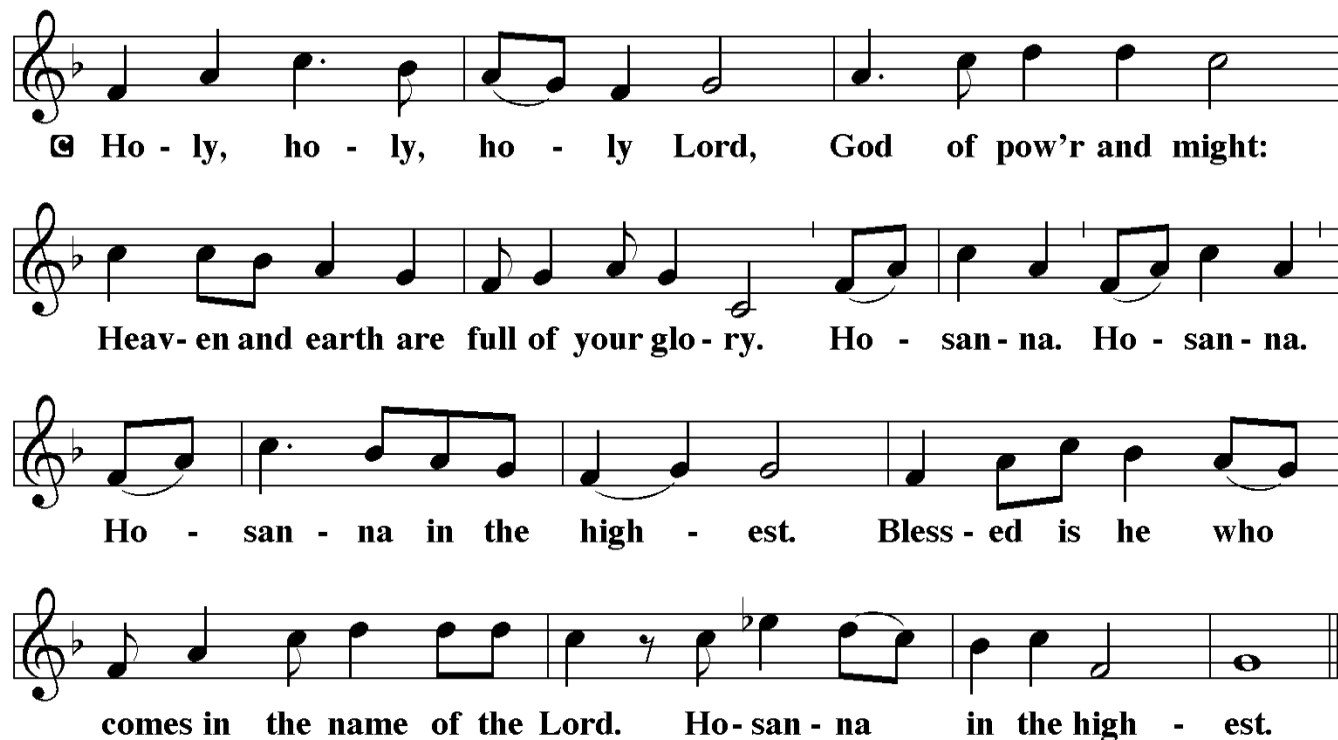
Proper Preface for Pentecost

- P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord;

who rose beyond the bounds of death and, as he had promised, poured out your Spirit of life and power upon the chosen disciples.

At this the whole earth exults in boundless joy. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

The Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

P Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

C Amen. Come, Lord Jesus.

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Let us pray:

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

The Breaking of the Bread

P Alleluia! Christ our Passover is sacrificed for us.

C Therefore let us keep the feast. Alleluia!

Agnus Dei

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

Our Practice of Holy Communion

St. Paul writes: “Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup.” (1 Corinthians 11:27–28, ESV)

Not one of us is worthy *on our own merit* to receive our Lord Jesus.

Nevertheless, he bids us to come to him all the same (Matthew 11:28-30).

And so, trusting his great mercy, anyone may come to him in faith, having examined oneself according to this confession:

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord’s Table.

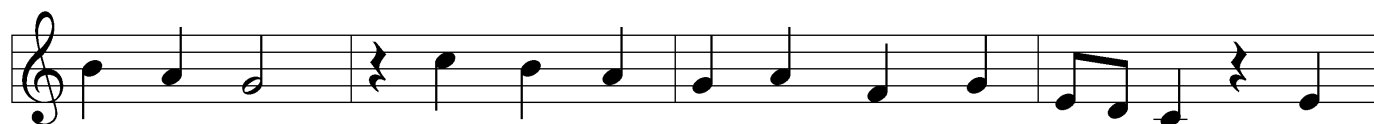
All others may come forward for a blessing, signaling this by crossing your arms over your chest.

Communion | I Come, O Savior, to Your Table

LBW 213



1 I come, O Sav - ior, to your ta - ble, for weak and wea - ry
 2 Your bod - y, giv'n for me, O Sav - ior; your blood, which once for
 3 With you, Lord, I am now u - nit - ed; you live in me and
 4 My heart has now be - come your dwell - ing, O bless - ed, ho - ly



is my soul; you, Bread of life, a - lone are a - ble to
 me was shed: these are my life and strength for - ev - er, by
 I in you. No sor - row fills my soul; de - light - ed it
 Trin - i - ty. With an - gels I, your prais - es tell - ing, shall



sat - is - fy and make me whole.
 them my hun - gry soul is fed.
 finds its deep - est joy in you. Lord, may your
 live in joy e - ter - nal - ly.



bod - y and your blood be for my soul the high - est good!

Text: Friedrich C. Heyder, 1677–1754; tr. *The Lutheran Hymnal*, 1941, alt.

Music: ICH STERBE TÄGLICH, manuscript, Municipal Library, Leipzig, 1756

Communion | Come, Let Us Eat

LBW 214 / ELW 491

Leader or All



- 1 Come, let us eat, for now the feast is spread,
- 2 Come, let us drink, for now the wine is poured,
- 3 In Je - sus' pres - ence now we meet and rest,
- 4 Rise, then, to spread a - broad God's might - y word,

All



come, let us eat, for now the feast is spread.
 come, let us drink, for now the wine is poured.
 in Je - sus' pres - ence now we meet and rest.
 rise, then, to spread a - broad God's might - y word.

Leader or All



Our Lord's bod - y let us take to - geth - er,
 Je - sus' blood poured let us drink to - geth - er,
 In the pres - ence of our Lord we gath - er,
 Je - sus ris - en will bring in the king - dom,

All



our Lord's bod - y let us take to - geth - er.
 Je - sus' blood poured let us drink to - geth - er.
 in the pres - ence of our Lord we gath - er.
 Je - sus ris - en will bring in the king - dom.

Text: Billema Kwillia, b. 1925, sts. 1–3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1–3, alt.
 Music: A VA DE, Billema Kwillia, adapt.

Text sts. 1–3 and tune © Lutheran World Federation; text st. 4 and music adapt. © 1972 *Contemporary Worship* 4, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

THE NINETEENTH SUNDAY AFTER TRINITY

Then Nebuchadnezzar the king was astonished, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king. He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God. DANIEL iii. 24, 25.

When Persecution's torrent blaze
Wraps the unshrinking Martyr's head;
When fade all earthly flowers and bays,
When summer friends are gone and fled,
Is he alone in that dark hour
Who owns the Lord of love and power?

Or waves there not around his brow
A wand no human arm may wield,
Fraught with a spell no angels know,
His steps to guide, his soul to shield?
Thou, Saviour, art his Charmed Bower,
His Magic Ring, his Rock, his Tower.

And when the wicked ones behold
Thy favourites walking in Thy light,
Just as, in fancied triumph bold,
They deem'd them lost in deadly night,
Amaz'd they cry, "What spell is this,
"Which turns their sufferings all to bliss?

"How are they free whom we had bound?

"Upright, whom in the gulf we cast?

"What wondrous helper have they found

"To screen them from the scorching blast?

"Three were they -- who hath made them four?

"And sure a form divine he wore,

"Even like the Son of God." So cried
The Tyrant, when in one fierce flame
The Martyrs liv'd, the murderers died:
Yet knew he not what angel came
To make the rushing fire-flood seem
Like summer breeze by woodland stream.

He knew not, but there are who know:
The Matron, who alone hath stood,
When not a prop seem'd left below,
The first lorn hour of widowhood,
Yet cheer'd and cheering all, the while,
With sad but unaffected smile;--

The Father, who his vigil keeps
By the sad couch whence hope has flown,
Watching the eye where reason sleeps,
Yet in his heart can mercy own,
Still sweetly yielding to the rod,
Still loving man, still thanking GOD;--

The Christian Pastor, bow'd to earth
With thankless toil, and vile esteem'd,
Still travailing in second birth
Of souls that will not be redeem'd,
Yet stedfast set to do his part,
And fearing most his own vain heart;--

These know: on these look long and well,
Cleansing thy sight by prayer and faith,
And thou shalt know what secret spell
Preserves them in their living death:
Through sevenfold flames thine eye shall see
The Saviour walking with His faithful Three.

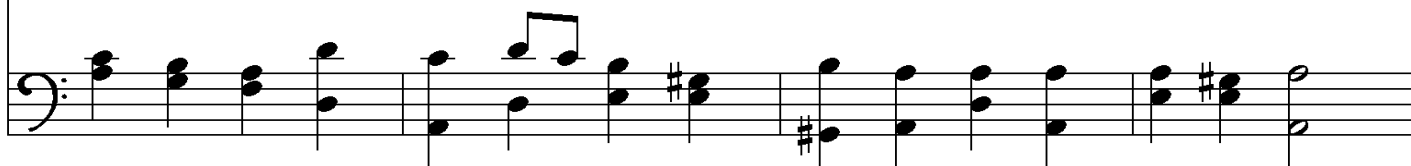
Post-Communion

☐ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

☐ Amen



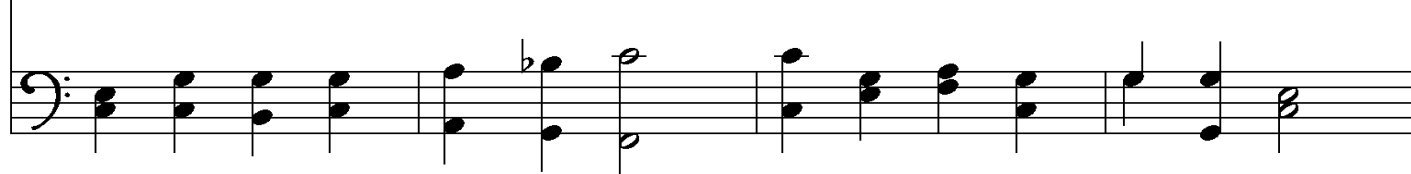
On my heart im - print your im - age, bless - ed Je - sus, king of grace,



that life's trou - bles nor its plea - sures ev - er may your work e - rase.



Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,



is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!



A Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

C Amen

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✝ give you peace, in the Name of the Father, and of the Son, and of the Holy Spirit.

C Amen

Closing Hymn | Sent Forth by God's Blessing

ELW 547

1 Sent forth by God's bless-ing, our true faith con - fess - ing,
2 With praise and thanks - giv - ing to God ev - er - liv - ing,

the peo - ple of our God from this dwell-ing take leave.
the tasks of our ev - 'ry - day life we will face—

The sup - per is end - ed. Oh, now be ex - tend - ed
our faith ev - er shar - ing, in love ev - er car - ing,

the fruits of this ser - vice in all who be - lieve.
em - brac - ing God's chil - dren, the whole hu - man race.

The seed of Christ's teach-ing, re - cep - tive souls
With your feast you feed us, with your light now

reach-ing, shall blos - som in ac - tion for God and for all.
lead us; u - nite us as one in this life that we share.

Your grace shall in - cite us, your love shall u - nite us
Then may all the liv - ing with praise and thanks - giv - ing

to work for your king - dom and an - swer your call.
give hon - or to Christ and his name that we bear.

Text: Omer Westendorf, 1916–1997, alt.

Music: THE ASH GROVE, Welsh folk tune

Text © 1964 World Library Publications, 3708 River Rd., Franklin Park, IL 60131-2158. All rights reserved.

Dismissal

A Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God; rejoicing in the power of the Holy Spirit.

C Amen. Let us go forth in this way.

Postlude

In Thee, Lord, Have I Put My Trust

ORGAN

JS Bach (1685-1750)

~ ~ ~

SPECIAL THANKS TO

John Giansante

Our Violinist

~ ~ ~

Altar Flowers are Given

IN HONOR OF ANDREW'S BIRTHDAY!

The Weigold Family

~ ~ ~

LITURGICAL DAY	The Twentieth Sunday after Pentecost	The Twenty-First Sunday after Pentecost	Reformation Day
DATE	10/11/2026 10:15am	10/18/2026 10:15am	10/25/2026 10:15am
ORGANIST	Homer Adams	Homer Adams	Homer Adams
PASTOR	Pastor Justin Baker	Pastor Justin Baker	Pastor Justin Baker
ASSISTING MINISTERS	Julie Schamber	Steve Cehovin	Michele Hiener
COUNTER TEAM	Danette Hunter and Ross Nese	Danette Hunter and Lisa Yothers	Donna Ugen and Lisa Yothers
GREETERS	Penny Walker & Carol McDowell	Donna and Joe Ugen	Stan and Linda Casper
USHERS	Debbie Weigold and Faith Palmer	Joe Ugen and Serenity Wee	Stan Casper and Kaleb Wee
ACOLYTE	Michele Hiener	Julie Schamber	Lou Hiener
CRUCIFER	<i>No Processional</i>	<i>No Processional</i>	<i>No Processional</i>
ALTAR GUILD	Dan and Danette Hunter	Donna Berardinelli and Kathy Potter	MaryAnn Sinwell and Bob Jordan
ALTAR FLOWERS	Weigold Family	Nese Family	Arlene Woodward
COMMUNION BREAD BAKERS	Arlene Woodward	Arlene Woodward	Pastor Justin Baker
LIVESTREAM	Dan Hunter	Dan Hunter	MaryAnn Sinwell
SUNDAY SCHOOL HELPER	Michele Hiener	Barb Greenleaf	Needed
CANTOR	n/a	n/a	n/a
LECTOR	n/a	n/a	n/a