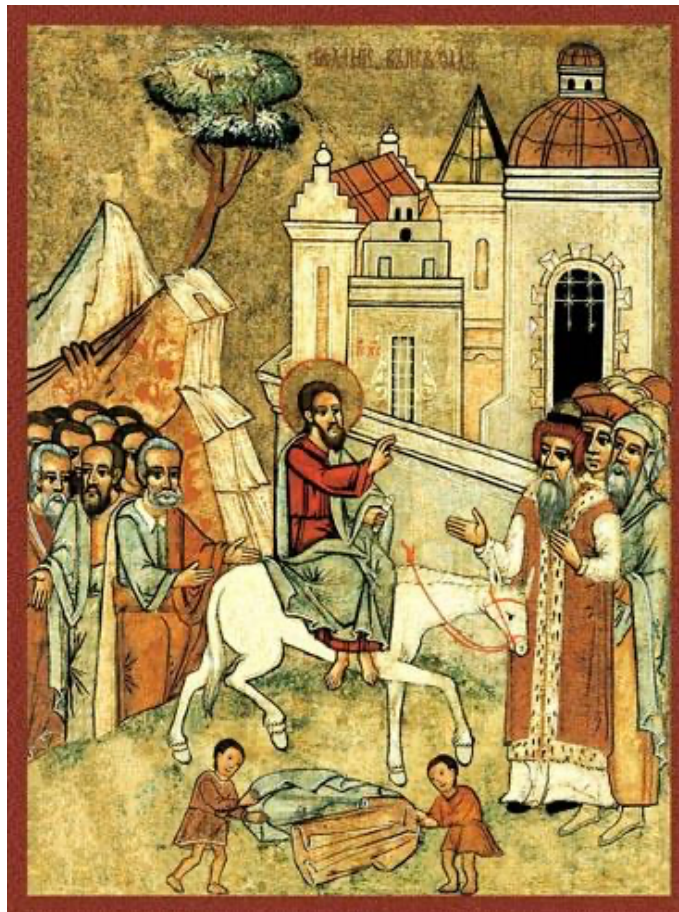


The Nineteenth Sunday after Pentecost

Worship Service

I was glad when they said unto me, Let us go into the house of the LORD. (Psalm 122:1)



The Triumphal Entry of Jesus into Jerusalem (Icon)

Emmanuel Evangelical Lutheran Church
10:15AM, Sanctuary | October 4, 2026

²⁰ You shall fear the Lord your God. You shall serve him and hold fast to him, and by his name you shall swear. ²¹ He is your praise. He is your God, who has done for you these great and terrifying things that your eyes have seen.

Perhaps the whole of Creation and Redemption is summed up in this: *He is your praise*. There is really no other end, goal, *telos*, purpose than this: the praise of God. Reflecting on either Creation or Redemption results in exactly effusive praise for God. None of us would have eyes, a mind, a soul, a body, a mother who bore us, a home & neighborhood to grow up in, a city, state, country, world, or universe without that six-day event of God creating all things. None of us would have breath or place or life. But we do. Thanks be to God!

But then, none of this would matter much outside of *this life*, if this life, and its inevitable march towards death, was all that there was for us. God made the world, yes, but then the world fell. And so, our Lord Jesus, at the right and proper time, was born of the Virgin Mary, became man, suffered and died for us. Again—thanks be to God!

Holy God, help us to always bring forth your praise, of which you are ever and always worthy, through your Son Jesus Christ with the Holy Spirit, Amen.

✝ Pastor Justin Baker

Welcome Saints & Visitors of Emmanuel!

For more information about our church, or for any questions whatsoever, contact Pastor Justin Baker by phone, email, or office visit, or you can request prayer or a visit by placing a Contact Card in the offering.

The liturgy (our worship service) comes from Scripture. The whole service is ordered and designed to use God's Word to bring praise and thanks and glory to God. The earliest Christian churches gathered to pray, to hear teaching, and to partake in the bread and the wine of Holy Communion.

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord's Table.

Announcements

- (1) **Thank you** to everyone who gave to the **Church of Uganda!**
- (2) The **annual budget meeting** is October 11 following the service
- (3) **Disaster Response Collection for Mission Region Convocation** on 10/17

~ Please refrain from recording & using cell phones during the service. ~

OFFICE HOURS beginning 10/20: **Tuesdays - Thursdays: 10AM-3PM**

Church Phone: (724) 327-2190 | **Website:** elcnaalc.org

Pastor: pastor@elcnaalc.org | **Office:** office@elcnaalc.org

Sunday, Oct. 4	9:15 AM 10:15 AM	Sunday School Worship: Pentecost 19	Heritage Hall Sanctuary
Monday, Oct. 5	ALL DAY ~ ~ ~ 6:30 PM	Orientation @ Redstone No Bible Study Start the Week	~ ~ ~ ~ ~ ~ Luther Hall
Tuesday, Oct. 6	9:00 AM Noon-4PM 5:45 PM 7:00 PM 7:00PM	Bell Choir Practice Redstone Chaplaincy Discipleship Mtg Worship Mtg Champion Cheerleading	Sanctuary Redstone Music Room Music Room Heritage Hall
Weds., Oct. 7	11:00 AM 1:00 PM 6:00 PM	Family Prayer Executive Mtg Steps and Stories	Sanctuary Music Room Luther Hall
Thurs., Oct. 8	Noon-4pm 6:00 PM 6:30 PM	Redstone Chaplaincy Al-Anon Boy Scouts	Redstone Luther Hall Heritage Hall
Friday, Oct. 9	6:00 PM	Girl Scouts 22123	Heritage Hall
Sun., Oct. 11	9:15 AM 10:15 PM	Sunday School Worship: Pentecost 20 Annual Budget Meeting	Heritage Hall Sanctuary Sanctuary

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Prelude

ORGAN

What Wondrous Love Is This

Setting Wilbur Held (1914-2015)

Beginning this Sunday, leading up to Advent, we begin from the altar & do not process.

Invocation & Order of Confession

P In the Name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence follows for confession.

P Most merciful God,

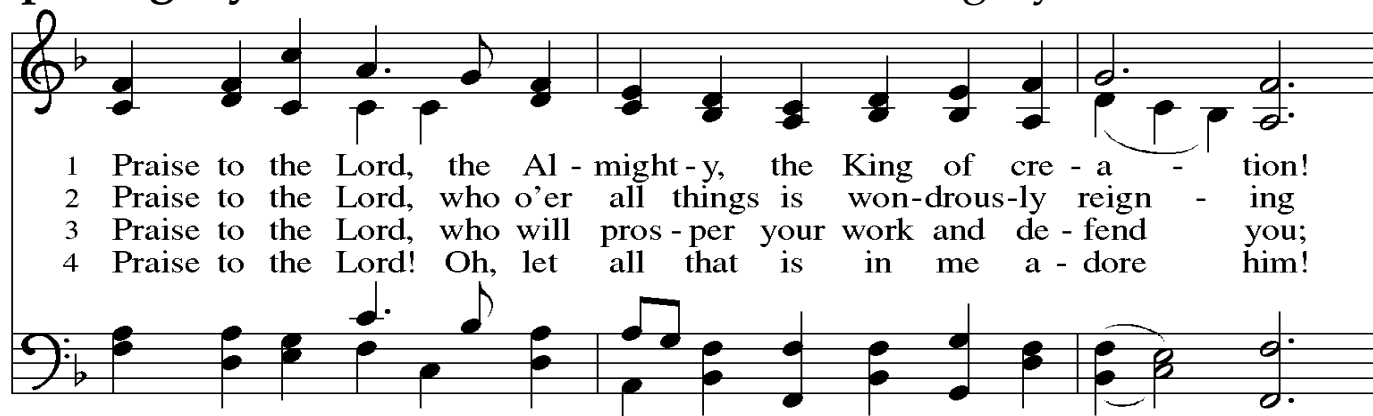
C We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

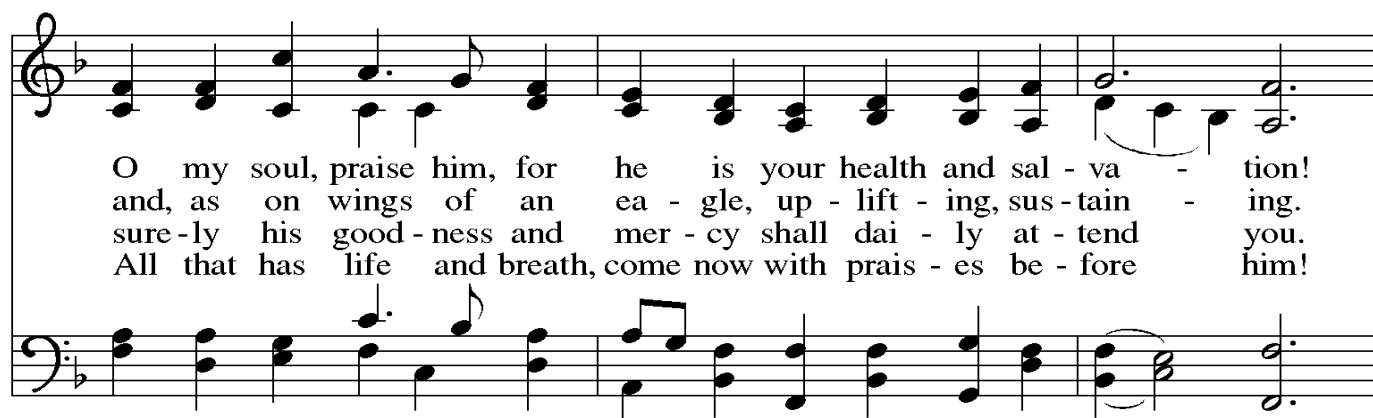
C Amen

Opening Hymn | Praise to the Lord, the Almighty

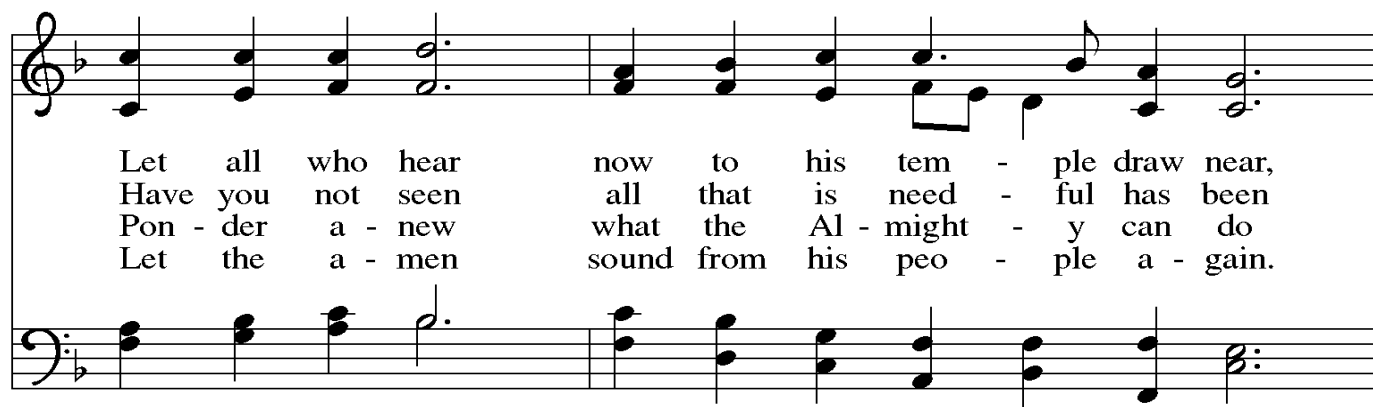
LBW 453



1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
 2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing
 3 Praise to the Lord, who will pros - per your work and de - fend you;
 4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
 sure - ly his good - ness and mer - cy shall dai - ly at - tend you.
 All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,
 Have you not seen all that is need - ful has been
 Pon - der a - new what the Al - might - y can do
 Let the a - men sound from his peo - ple a - gain.

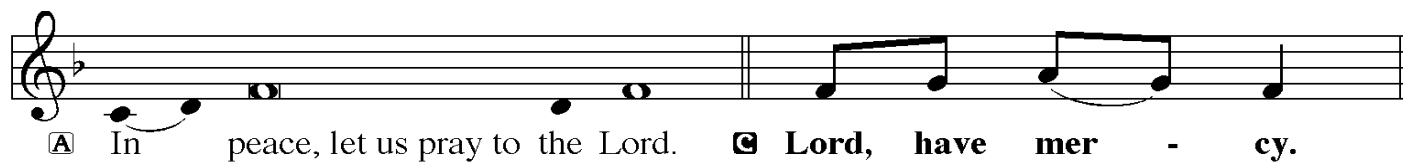


join - ing in glad ad - o - ra - tion!
 sent by his gra - cious or - dain - ing?
 if with his love he be - friend you.
 Glad - ly for - ev - er a - dore him!

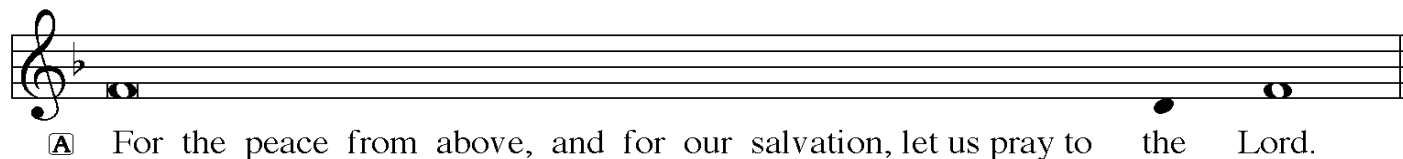
Apostolic Greeting & Kyrie

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

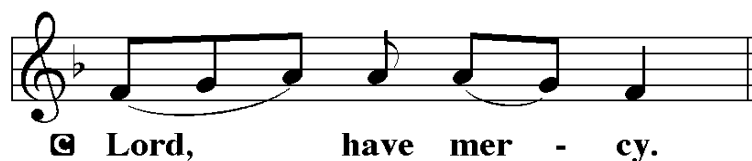
C And also with you.



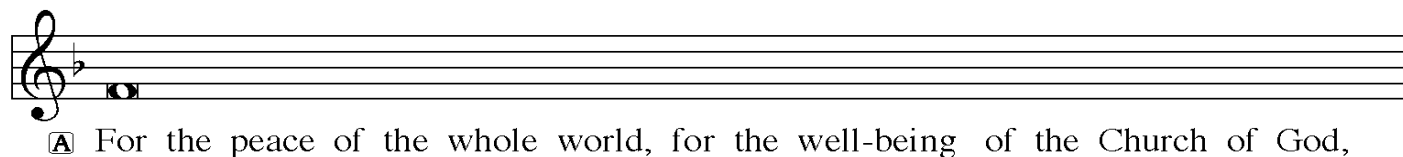
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



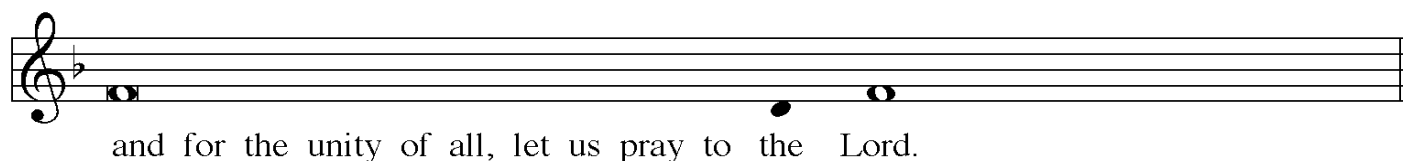
A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.



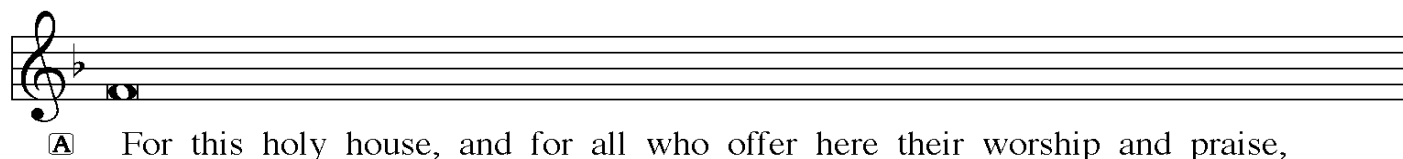
A For the peace of the whole world, for the well-being of the Church of God,



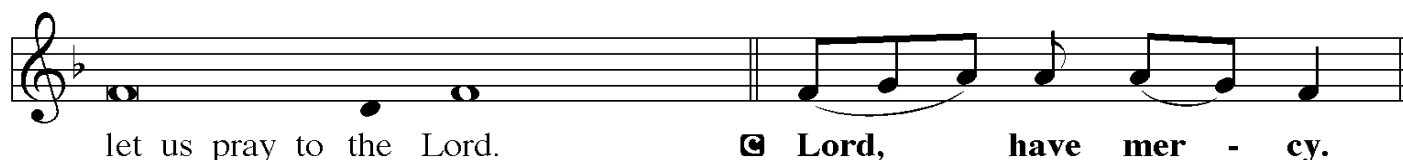
and for the unity of all, let us pray to the Lord.



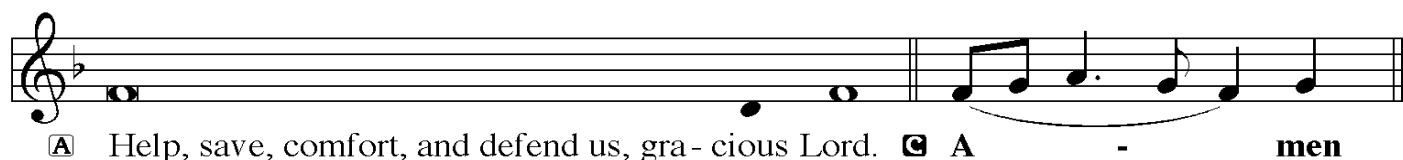
C Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



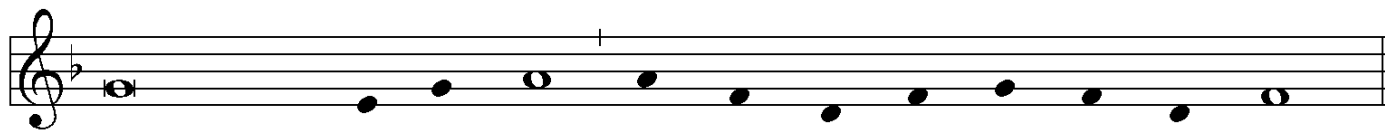
let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

Hymn of Praise

Gloria



A Glory to God in the highest, and peace to his peo - ple on earth.



B Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

Salutation & Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray,

C O God, forasmuch as without You we are not able to please You, mercifully grant that Your Holy Spirit may in all things direct and rule our hearts; through your Son, Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, world without end. Amen

THE LITURGY OF THE WORD

The First Lesson

Deuteronomy 10:12-21

¹² “And now, Israel, what does the Lord your God require of you, but to fear the Lord your God, to walk in all his ways, to love him, to serve the Lord your God with all your heart and with all your soul, ¹³ and to keep the commandments and statutes of the Lord, which I am commanding you today for your good? ¹⁴ Behold, to the Lord your God belong heaven and the heaven of heavens, the earth with all that is in it. ¹⁵ Yet the Lord set his heart in love on your fathers and chose their offspring after them, you above all peoples, as you are this day. ¹⁶ Circumcise therefore the foreskin of your heart, and be no longer stubborn. ¹⁷ For the Lord your God is God of gods and Lord of lords, the great, the mighty, and the awesome God, who is not partial and takes no bribe. ¹⁸ He executes justice for the fatherless and the widow, and loves the sojourner, giving him food and clothing. ¹⁹ Love the sojourner, therefore, for you were sojourners in the land of Egypt. ²⁰ You shall fear the Lord your God. You shall serve him and hold fast to him, and by his name you shall swear. ²¹ He is your praise. He is your God, who has done for you these great and terrifying things that your eyes have seen.

A The word of the Lord

C Thanks be to God

PSALM 34:8–22 (CHANTED RESPONSIVELY)



- ⁸ Taste and see that the | Lord is good;*
happy are they who | trust in him!
- ⁹ **Fear the Lord, you that | are his saints,***
for those who fear | him lack nothing.
- ¹⁰ The young lions lack and | suffer hunger,*
but those who seek the Lord lack nothing | that is good.
- ¹¹ **Come, children, and lis- | ten to me;***
I will teach you the fear | of the Lord.
- ¹² Who among | you loves life*
and desires long life to en- | joy prosperity?
- ¹³ **Keep your tongue from | evil-speaking***
and your lips from | lying words.
- ¹⁴ Turn from evil | and do good;*
seek peace | and pursue it.
- ¹⁵ **The eyes of the Lord are up- | on the righteous,***
and his ears are open | to their cry.
- ¹⁶ The face of the Lord is against those | who do evil,*
to root out the remembrance of them | from the earth.
- ¹⁷ **The righteous cry, and | the Lord hears them***
and delivers them from | all their troubles.
- ¹⁸ The Lord is near to the | brokenhearted*
and will save those whose spir- | its are crushed.
- ¹⁹ **Many are the troubles | of the righteous,***
but the Lord will deliver him out | of them all.
- ²⁰ He will keep safe | all his bones;*
not one of them | shall be broken.
- ²¹ **Evil shall | slay the wicked,***
and those who hate the righteous | will be punished.

**²² The Lord ransoms the life | of his servants,*
and none will be punished who | trust in him.**

A Lord, graciously hear us, for we seek you alone. Calm our bodies and minds with the peace which passes understanding, and make us radiant with joy; through your Son, Jesus Christ our Lord.

C Amen

The Second Lesson

1 Corinthians 1:1-9

¹ Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes,

² To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours:

³ Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴ I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, ⁵ that in every way you were enriched in him in all speech and all knowledge— ⁶ even as the testimony about Christ was confirmed among you— ⁷ so that you are not lacking in any gift, as you wait for the revealing of our Lord Jesus Christ, ⁸ who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. ⁹ God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

A The word of the Lord

C Thanks be to God

Children's Sermon

P Paul, in his Epistle to the Ephesians, teaches the following:

Children, obey your parents in the Lord, for this is right. "Honor your father and mother" (this is the first commandment with a promise), "that it may go well with you and that you may live long in the land." Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord (Ephesians 6:1–4, ESV).

All little ones – and any others – are invited forward for a message and for prayer.



Matthew 22:34–46

P The Holy Gospel according to Saint Matthew, the 22nd chapter.



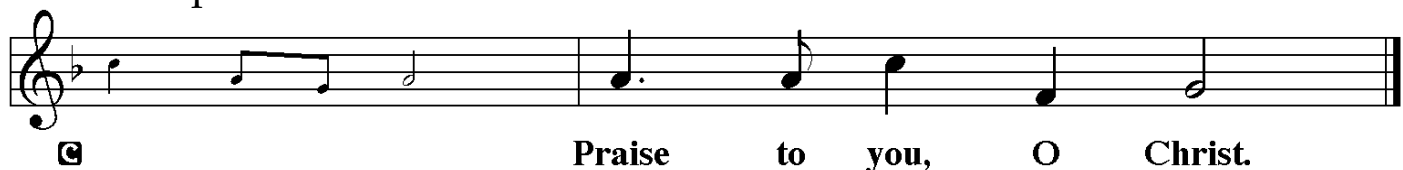
³⁴ But when the Pharisees heard that he had silenced the Sadducees, they gathered together. ³⁵ And one of them, a lawyer, asked him a question to test him. ³⁶ "Teacher, which is the great commandment in the Law?" ³⁷ And he said to him, "You shall love the Lord your God with all your heart and with all your soul and with all your mind. ³⁸ This is the great and first commandment. ³⁹ And a second is like it: You shall love your neighbor as yourself. ⁴⁰ On these two commandments depend all the Law and the Prophets."

⁴¹ Now while the Pharisees were gathered together, Jesus asked them a question, ⁴² saying, "What do you think about the Christ? Whose son is he?" They said to him, "The son of David." ⁴³ He said to them, "How is it then that David, in the Spirit, calls him Lord, saying,

⁴⁴ "'The Lord said to my Lord,
"Sit at my right hand,
until I put your enemies under your feet"'?

⁴⁵ If then David calls him Lord, how is he his son?" ⁴⁶ And no one was able to answer him a word, nor from that day did anyone dare to ask him any more questions.

P The Gospel of our Lord

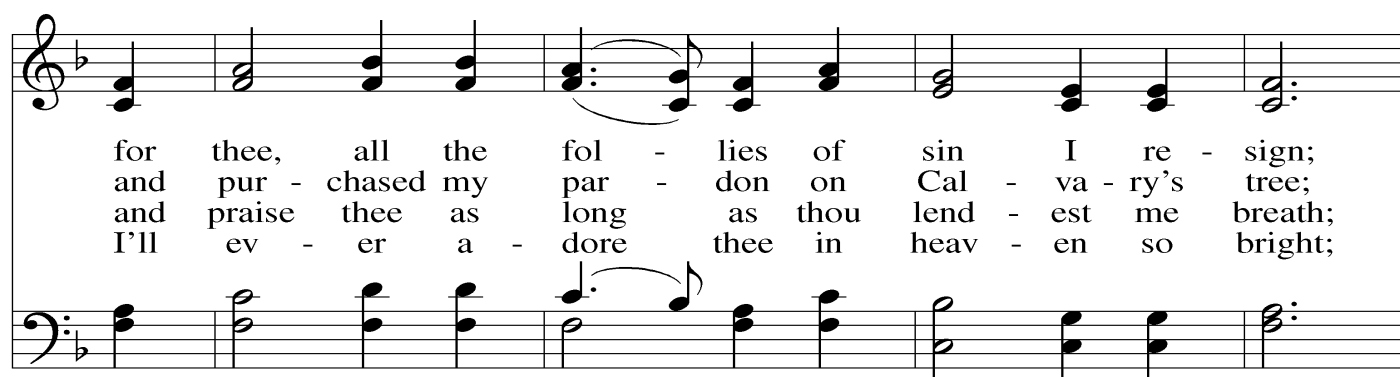


Hymn of the Day | My Jesus, I Love Thee

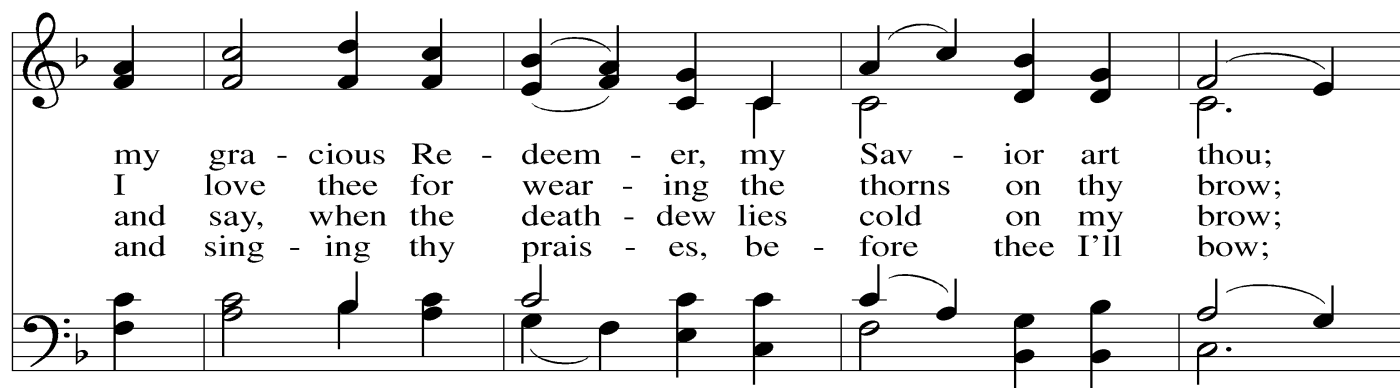
HFW 816



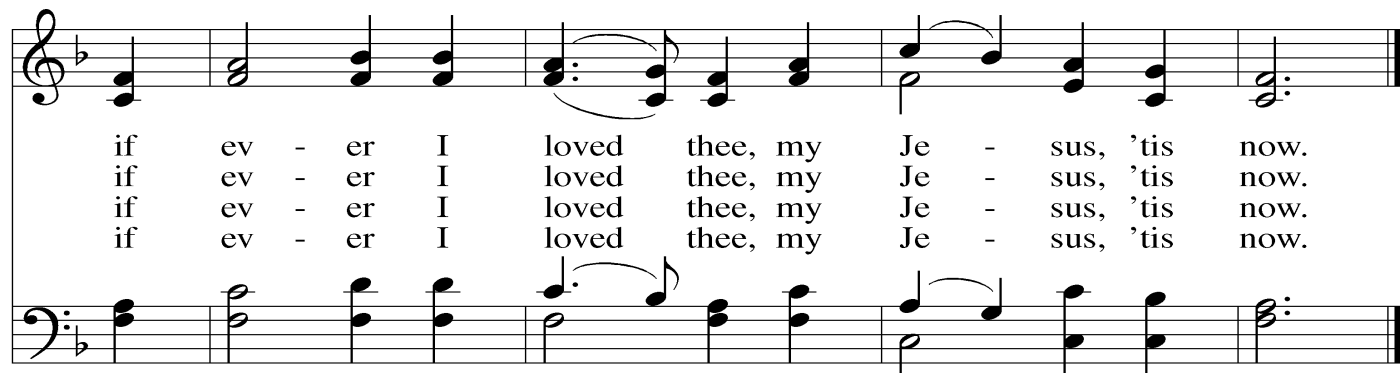
1 My Je - sus, I love thee, I know thou art mine;
 2 I love thee be - cause thou hast first lov - ed me,
 3 I'll love thee in life, I will love thee in death,
 4 In man - sions of glo - ry and end - less de - light,



for thee, all the fol - lies of sin I re - sign;
 and pur - chased my par - don on Cal - va - ry's tree;
 and praise thee as long as thou lend - est me breath;
 I'll ev - er a - dore thee in heav - en so bright;



my gra - cious Re - deem - er, my Sav - ior art thou;
 I love thee for wear - ing the thorns on thy brow;
 and say, when the death - dew lies cold on my brow;
 and sing - ing thy prais - es, be - fore thee I'll bow;



if ev - er I loved thee, my Je - sus, 'tis now.
 if ev - er I loved thee, my Je - sus, 'tis now.
 if ev - er I loved thee, my Je - sus, 'tis now.
 if ev - er I loved thee, my Je - sus, 'tis now.

The Apostles' Creed

P People of God, in whom do we believe?

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

The Prayers of the Church

I love the LORD, because He hath heard my voice. (Psalm 116:1a)

P Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not or, in our blindness, cannot ask, grant us for the sake of your Son, Jesus Christ our Lord. **C Amen**

A brief silence is kept.

A O Holy God, thank you for blessing this congregation with offerings of money, disciples, and service. Thank you for hearing our prayers, and for these good gifts you have given us:

A sufficient pause is kept that thanksgiving for answered prayers may be offered.

Lord, in your mercy, **C hear our prayer.**

A Comfort with the grace of your Holy Spirit all who are in sorrow or need, sickness or adversity, especially:

Donna Berardinelli, Mandy Wertz, Bill Primozic, Diana Hillman, May Hill, Vince Berardinelli, Gayle Wertz, Armond, MaryAnn, Diane, Shawn, Aric, Rachael, Jonathan, Pastor Bill White, Bernie, Ben, Alice, David, Jeff, Craig,

Kelly, Josh, Missy, Maria, Ben, Cassandra, Nojia, Kevin, Julie and family, Brylee, Sandra, Zachary, Kevin, Kathy, Asa, Jerry, Jack, Al & family, Colleen, Leila, Darin, Les & Cathy, Tony, Sarah, & these we now name:

~ A pause is kept that names may be offered silently & aloud. ~

Strengthen all those who were confirmed into this congregation, especially *Kaleb, Faith, Josh, & Jordan* with wisdom, guidance, and faith. Bless all young adults with the same. Have mercy on those to whom death draws near. Bring consolation to those in sorrow or mourning, especially *the families of Harold [Danette's Uncle], Tom [husband of Pastor Joyce], of June Ugen, & of all those who mourn.* To all grant a measure of your love, taking them into your tender care.

Lord, in your mercy,

☞ hear our prayer.

- A** Bestow wisdom, courage, & direction to our earthly leaders, including our mayor & city council, our judges & county officials, Governor Shapiro & all state representatives, & President Donald Trump & all federal representatives. Lord, in your mercy, **☞ hear our prayer.**
- P** Fill this congregation with the faith that endures unto life eternal. Make us one people united in prayer. Send families, children, widows & widowers, the elderly, and any others into our midst, that we all may be filled with faith, encourage this congregation, and bring honor and glory and praise to your name. Lord, in your mercy, **☞ hear our prayer.**
- P** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord. **☞ Amen**

THE CELEBRATION OF HOLY COMMUNION

- P** *Bring an offering, and come into His courts. Oh, worship the LORD in the beauty of holiness. (Psalm 96:8b–9a)*

THE PEACE

- P** The peace of the Lord be with you always. **☞ And also with you.**

Offertory

Nettleton

ORGAN

Setting James D Payne (1955-2024)

THANK YOU to all who gave to the Church of Uganda!

Offering of Praise | On What Has Now Been Sown

1 On what has now been sown your bless-ing Lord, be - stow; the
2 To you our wants are known, from you are all our pow'rs; ac -
3 Oh, grant that each of us, now met be - fore you here, may

pow'r is yours a - lone to make it sprout and grow. O Lord, in
cept what is your own and par-don what is ours. Our prais - es,
meet to - geth - er thus when you and yours ap - pear, and fol - low

grace the har - vest raise, and yours a - lone shall be the praise!
Lord, and prayers re - ceive and to your word a bless - ing give.
you to heav'n, our home. E'en so, A - men! Lord Je - sus, come!

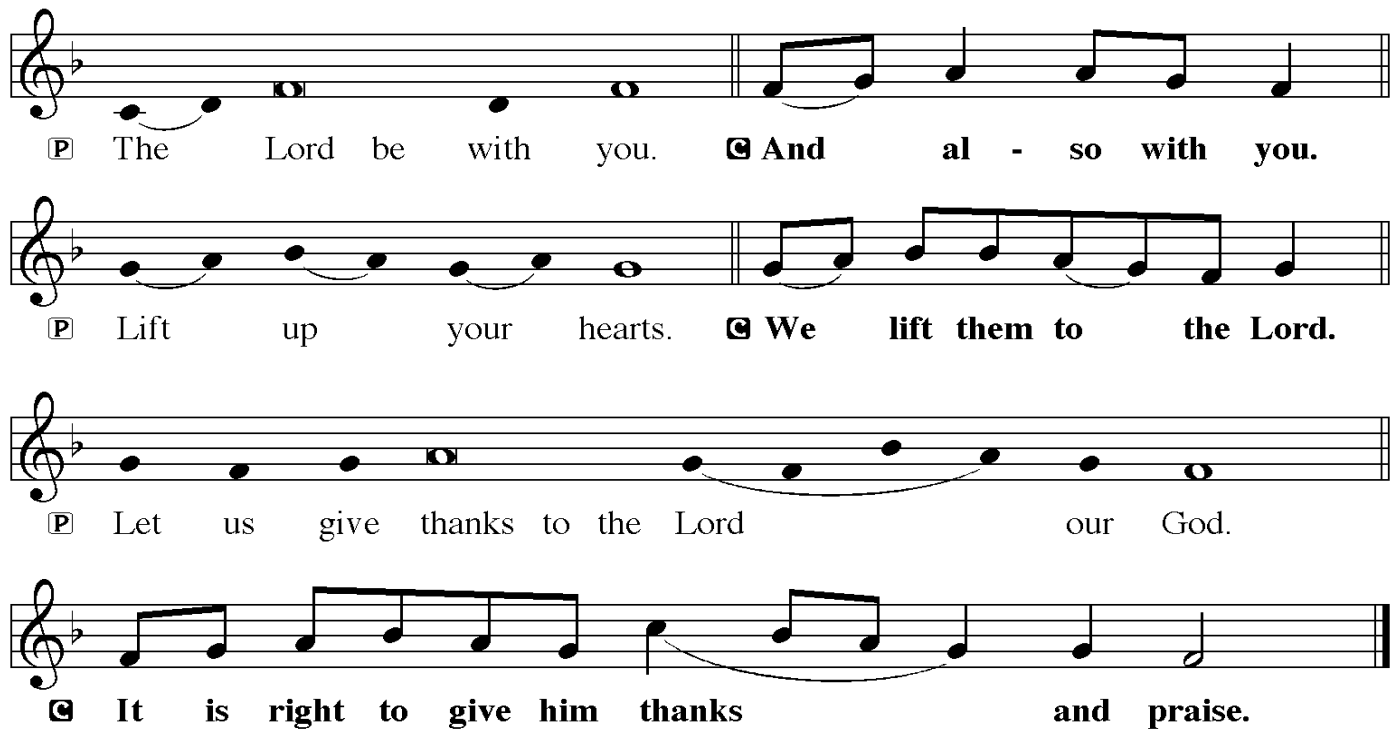
Text: John Newton, 1725–1807, alt.

Music: DARWALL'S 148TH, John Darwall, 1731–1789

A Let us pray. Blessed are you,

C O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to You, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

The Great Thanksgiving



The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The first staff contains two measures: the first measure has a half note on G4, a half note on A4, and a half note on B4; the second measure has a half note on C5, a half note on B4, and a half note on A4. The second staff contains two measures: the first measure has a half note on G4, a half note on A4, and a half note on B4; the second measure has a half note on C5, a half note on B4, and a half note on A4. The third staff contains two measures: the first measure has a half note on G4, a half note on A4, and a half note on B4; the second measure has a half note on C5, a half note on B4, and a half note on A4. The fourth staff contains two measures: the first measure has a half note on G4, a half note on A4, and a half note on B4; the second measure has a half note on C5, a half note on B4, and a half note on A4.

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

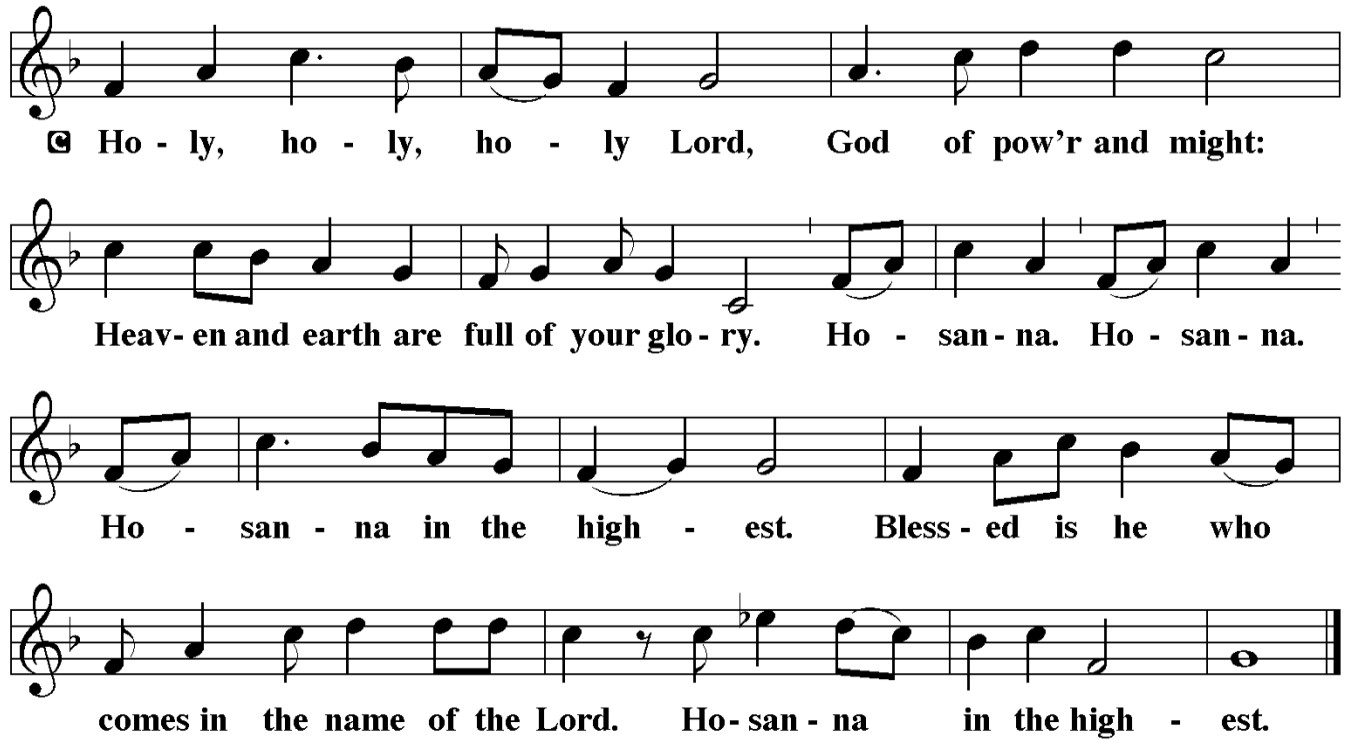
Proper Preface for Pentecost

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord;

who rose beyond the bounds of death and, as he had promised, poured out your Spirit of life and power upon the chosen disciples.

At this the whole earth exults in boundless joy. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

The Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

P Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

C Amen. Come, Lord Jesus.

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Let us pray:

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

The Breaking of the Bread

P Alleluia! Christ our Passover is sacrificed for us.

C Therefore let us keep the feast. Alleluia!

Agnus Dei

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

Our Practice of Holy Communion

St. Paul writes: “Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup.” (1 Corinthians 11:27–28, ESV)

Not one of us is worthy *on our own merit* to receive our Lord Jesus.

Nevertheless, he bids us to come to him all the same (Matthew 11:28-30).

And so, trusting his great mercy, anyone may come to him in faith, having examined oneself according to this confession:

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord’s Table.

All others may come forward for a blessing, signaling this by crossing your arms over your chest.

Communion | Seek Ye First the Kingdom of God

WOV 783

Descant

Al - le - lu - ia, al -

1 Seek ye . . . first the king - dom of God and its
 2 Ask and it shall be giv - en un - to you; seek and
 3 We do not live by bread . . . a - lone, but by

le - lu - ia, al - le -

right - eous - ness, and all these things shall be
 you shall find; knock and the door shall be
 ev - 'ry word that pro - ceeds from the

lu - ia, al - le - lu - ia.

add - ed un - to you. Al - le - lu, al - le - lu - ia.
 o - pened un - to you. Al - le - lu, al - le - lu - ia.
 mouth . . of . . . God. Al - le - lu, al - le - lu - ia.

Text: st. 1, Matt. 6:33, adapt. Karen Lafferty, b. 1948; st. 2, Matt. 7:7; st. 3, Matt. 4:4
 Music: Karen Lafferty, b. 1948

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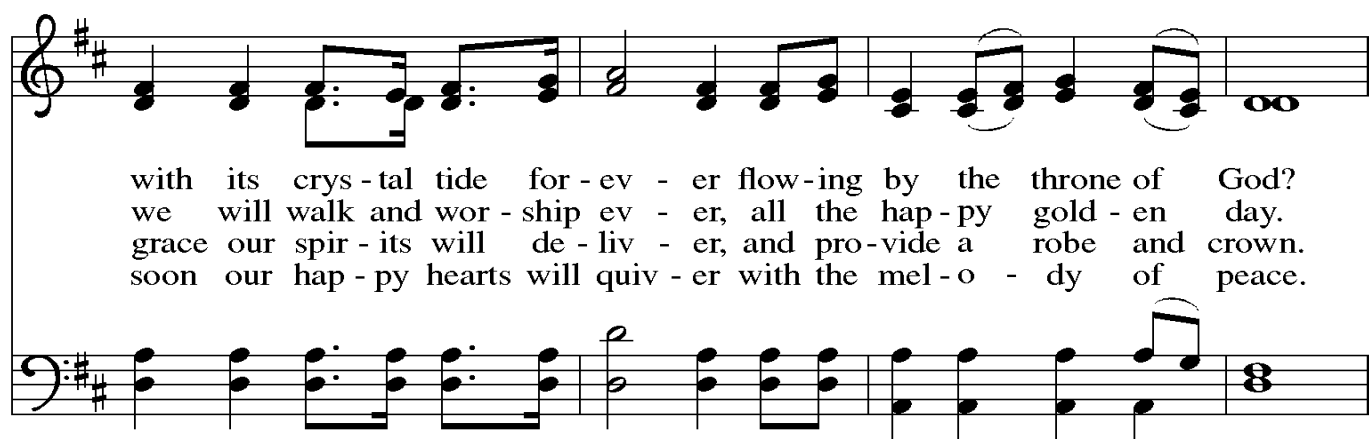
LAFFERTY
irregular

Communion | Shall We Gather at the River

WOV 690



1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;

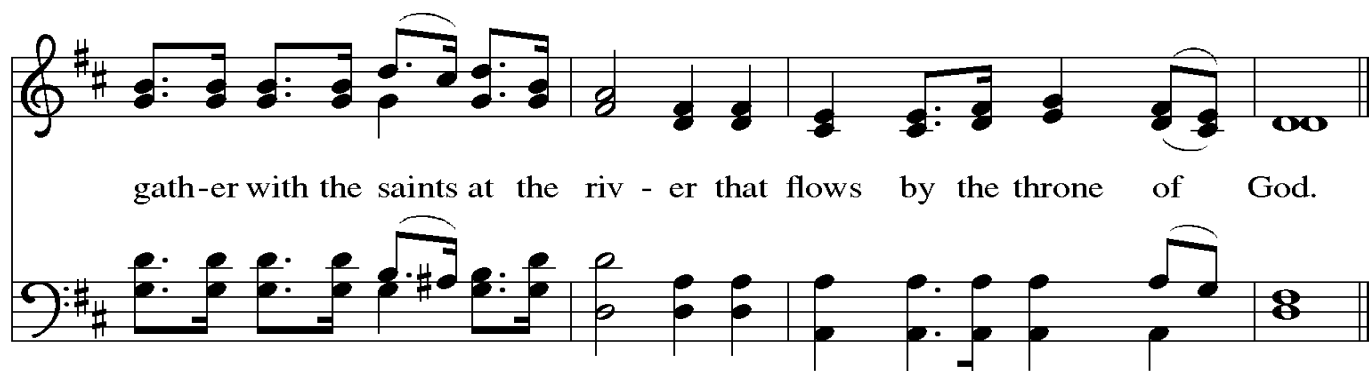


with its crys - tal tide for - ev - er flow - ing by the throne of God?
 we will walk and wor - ship ev - er, all the hap - py gold - en day.
 grace our spir - its will de - liv - er, and pro - vide a robe and crown.
 soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

Refrain



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

THE EIGHTEENTH SUNDAY AFTER TRINITY

I will bring you into the wilderness of the people, and there will I plead with you face to face. Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord God. EZEKIEL xx. 35, 36

It is so--ope thine eyes, and see--

What view'st thou all around?

A desert, where iniquity

And knowledge both abound.

In the waste howling wilderness

The Church is wandering still [Rev.
xiii.14.],

Because we would not onward press

When close to Sion's hill.

Back to the world we faithless

turn'd,

And far along the wild,

With labour lost and sorrow

earn'd,

Our steps have been beguil'd.

Yet full before us, all the while,

The shadowing pillar stays,

The living waters brightly smile,

Th' eternal turrets blaze.

Yet Heaven is raining angels'

bread

To be our daily food,

And fresh, as when it first was

shed,

Springs forth the SAVIOUR'S

blood.

From every region, race, and speech,

Believing myriads throng,

Till, far as sin and sorrow reach,

Thy grace is spread along;

Till sweetest nature, brightest art,

Their votive incense bring,

And every voice and every heart

Own Thee their GOD and King.

All own; but few, alas! will love;

Too like the recreant band

That with Thy patient Spirit strove

Upon the Red-sea strand.

O Father of long-suffering grace,

Thou who hast sworn to stay

Pleading with sinners face to face

Through all their devious way,

How shall we speak to Thee, O

LORD,

Or how in silence lie?

Look on us, and we are abhorr'd,

Turn from us, and we die.

Thy guardian fire, Thy guiding

cloud,

Still let them gild our wall,

Nor be our foes and Thine allow'd
 To see us faint and fall.
 Too oft, within this camp of Thine,
 Rebellious murmurs rise;
 Sin cannot bear to see Thee shine
 So awful to her eyes.

 Fain would our lawless hearts
 escape,
 And with the heathen be,
 To worship every monstrous shape
 In fancied darkness free. [Ez xx.
 32]

 Vain thought, that shall not be at all!
 Refuse we or obey,
 Our ears have heard th' Almighty's
 call,
 We cannot be as they.

 Weak tremblers on the edge of woe,
 Yet shrinking from true bliss,
 Our rest must be "no rest below,"
 And let our prayer be this:

 "Lord, wave again Thy chastening
 rod,
 "Till every idol throne

"Crumble to dust, and Thou, O God,
 "Reign in our hearts alone.
 "Bring all our wandering fancies
 home,
 "For Thou hast every spell,
 "And 'mid the heathen where they
 roam,
 "Thou knowest, Lord, too well.

 "Thou know'st our service sad and
 hard,
 "Thou know'st us fond and frail;-
 -
 "Win us to be belov'd and spar'd
 "When all the world shall fail.

 "When in Thy love and Isael's sin
 "We read our story true,
 "We may not, all too late, begin
 "To wish our hopes were new:

 "Long lov'd, long tried, long spar'd as
 they,
 "Unlike in this alone,
 "That, by Thy grace, our hearts shall
 stay
 "For evermore Thine own."

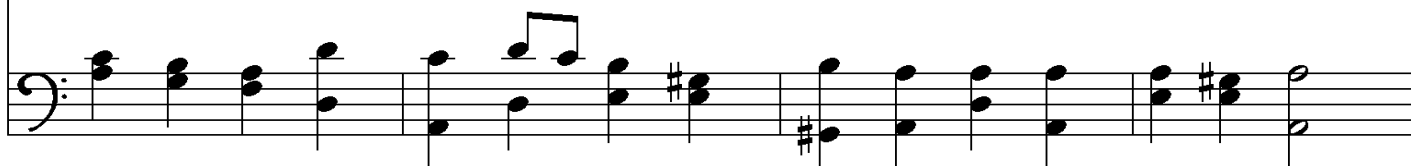
Post-Communion

☐ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

☐ Amen



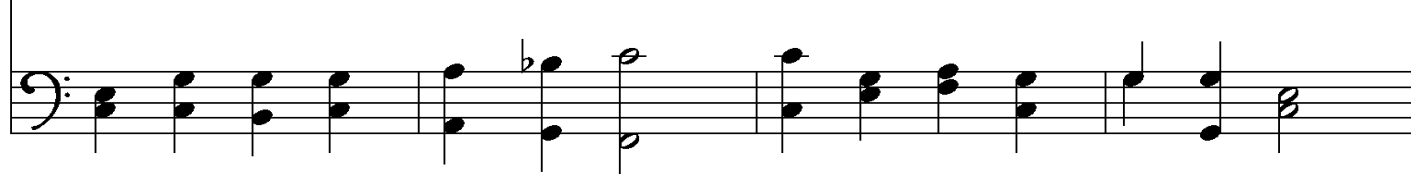
On my heart im - print your im - age, bless - ed Je - sus, king of grace,



that life's trou - bles nor its plea - sures ev - er may your work e - rase.



Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,



is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!



A Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

C Amen

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✝ give you peace, in the Name of the Father, and of the Son, and of the Holy Spirit.

C Amen

Closing Hymn | Lord, Dismiss Us with Your Blessing LBW 259

1 Lord, dis - miss us with your bless-ing, fill our hearts with joy and peace;
2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.
3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,

let us each, your love pos - sess-ing, tri - umph in re - deem-ing grace.
May the fruits of your sal - va - tion in our hearts and lives a - bound.
let no fear of death ap - pall us, glad your sum - mons to o - bey.

Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der-ness.
Ev - er faith-ful, ev - er faith-ful to your truth may we be found.
May we ev - er, may we ev - er reign with you in end-less day.

Dismissal

☐ Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God; rejoicing in the power of the Holy Spirit.

☐ Amen. Let us go forth in this way.

Postlude

Trumpet Tune

ORGAN

Henry Purcell (1659-1695)

~ ~ ~

Altar Flowers are Given

TO THE GLORY OF GOD!

~ The Potters

~ ~ ~

LITURGICAL DAY	The Nineteenth Sunday after Pentecost	The Twentieth Sunday after Pentecost	The Twenty-First Sunday after Pentecost
DATE	10/4/2026 10:15am	10/11/2026 10:15am	10/18/2026 10:15am
ORGANIST	Homer Adams	Homer Adams	Homer Adams
PASTOR	Pastor Justin Baker	Pastor Justin Baker	Pastor Justin Baker
ASSISTING MINISTERS	Lou Hiener	Julie Schamber	Steve Cehovin
COUNTER TEAM	Cherie Wolovich and Dana Fetter	Danette Hunter and Ross Nese	MaryAnn Sinwell and Lisa Yothers
GREETERS	Steve Cehovin & Irv Pritts	Penny Walker & Carol McDowell	Donna and Joe Ugen
USHERS	Joe Ugen and Scott Gustafson	Debbie Weigold and Faith Palmer	Joe Ugen and Serenity Wee
ACOLYTE	Bob Jordan	Michele Hiener	Lou Hiener
CRUCIFER	<i>No Processional</i>	<i>No Processional</i>	<i>No Processional</i>
ALTAR GUILD	MaryAnn Sinwell and Bob Jordan	Dan and Danette Hunter	Donna Berardinelli and Kathy Potter
ALTAR FLOWERS	<i>The Potters</i>	<i>Weigold Family</i>	<i>Nese Family</i>
COMMUNION BREAD BAKERS	Susan Smith	Arlene Woodward	Arlene Woodward
LIVESTREAM	Dan Hunter	Dan Hunter	Dan Hunter
SUNDAY SCHOOL ASSISTANT	Dana Fetter	Michele Hiener	Barb Greenleaf
CANTOR (1ST SUNDAYS)	Lou Hiener	n/a	n/a
LECTOR (1ST SUNDAYS)	Danette Hunter	n/a	n/a