

The Fifteenth Sunday after Pentecost

Worship Service



Stained Glass Windows (St Andrew's Parish Church, Buckland, Hertfordshire)

Behold, O God our shield, and look upon the face of Thine anointed. For a day in Thy courts is better than a thousand. ~ Psalm 84:9–10ab

Emmanuel Evangelical Lutheran Church

10:15AM, Sanctuary | September 6, 2026

Visitors & Saints of Emmanuel:

Welcome!

Contact Pastor Justin Baker by phone, email, or office visit, or you can request prayer or a visit by placing a Contact Card in the offering.

The liturgy (our worship service) comes from Scripture. The whole service is ordered and designed to use God's Word to bring praise and thanks and glory to God. The earliest Christian churches gathered to pray, to hear teaching, and to partake in the bread and the wine of Holy Communion.

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord's Table.

On this Fifteenth Sunday after Pentecost

How amiable are Thy tabernacles, O LORD of hosts! My soul longeth, yea, even fainteth for the courts of the LORD. ~ Psalm 84:1–2a

The pressures, stress, strain, pain, and sorrow of life can prove to be a winepress for our souls, making us very much like the psalmist—longing and fainting for the Lord. In such times, to whom else is there to turn?

We can nevertheless still turn to ourselves, our abilities, our friends and family, strangers, sin, money, power and the like. But we know, deep down and in the core of our being, whether we turn to good things or to bad things, there really is only ever One to whom we can turn to satisfy our souls.

Yes, God has given us friendship and family for our good (and their good!). But there is only One whom we can rely on forever and ever—the Lord Jesus Christ.

Holy God, cause us to turn to you, ever and always, and especially when even the good things you have given us fail and falter, through your Son Jesus Christ with the Holy Spirit, Amen.

✝ Pastor Justin Baker

Announcements: Church in Uganda Month!

~ Please refrain from recording & using cell phones during the service. ~

UPDATED OFFICE HOURS: Tuesdays & Thursdays: 9AM-3PM

Church Phone: (724) 327-2190 | **Website:** elcnaalc.org

Pastor: pastor@elcnaalc.org | **Office:** office@elcnaalc.org

Sunday, Sept. 6	9:00 AM 10:15 AM	Sunday School Worship: Pentecost 14	Heritage Hall Sanctuary
Monday, Sept. 7	~ ~ ~ 6:30 PM	<i>No Bible Study for Labor Day</i> Start the Week	~ ~ ~ Luther Hall
Tuesday, Sep. 8	9:00 AM 5:45 PM 7:00 PM 7:00PM 7:00 PM	Bell Choir Practice Discipleship Mtg Worship Mtg Champion Cheerleading Troop 208	Sanctuary Music Room Music Room Heritage Hall Luther Hall
Weds., Sep. 9	11 AM 6:00 PM	Prayer Group Steps and Stories	Zoom Luther Hall
Thurs., Sep. 10	7:00 PM 7:30 PM	Boy Scouts Al-Anon	Luther Hall Heritage Hall
Friday, Sep. 11			
Sat., Sep. 12			
Sun., Sep. 13	9:00 AM 10:15 PM	Sunday School Worship: Pentecost 15	Heritage Hall Sanctuary

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Prelude

Blessed Jesus, At Thy Word

ORGAN

JS Bach (1685-1750)

The service begins from the altar.

Invocation & Order of Confession

P In the Name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence follows for confession.

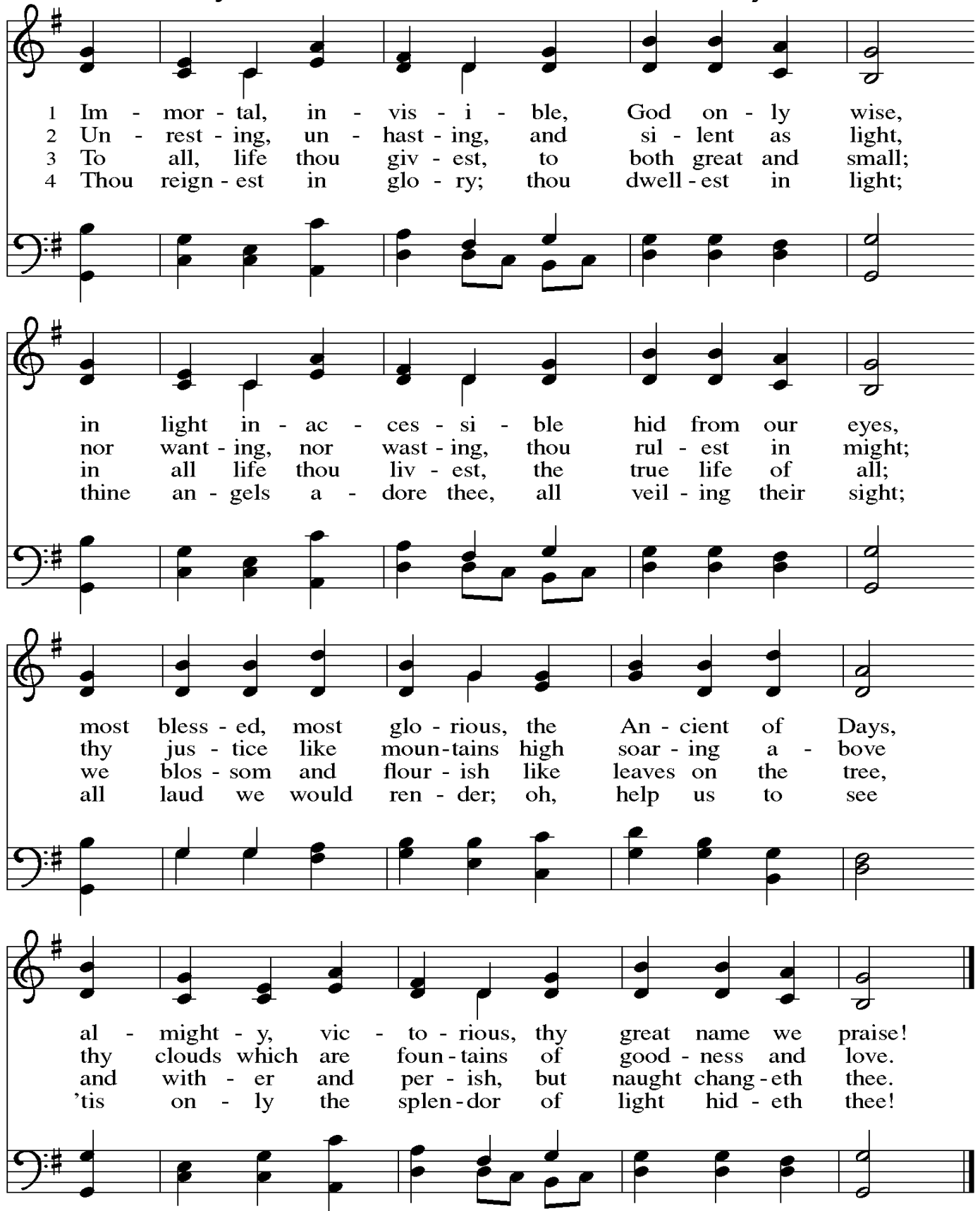
P Most merciful God,

C We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen

Processional Hymn | Immortal, Invisible, God Only Wise LBW 526



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all, life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry; thou dwell - est in light;

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish like leaves on the tree,
 all laud we would ren - der; oh, help us to see

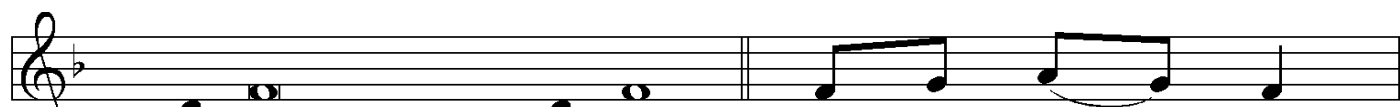
al - might - y, vic - to - rious, thy great name we praise!
 thy clouds which are foun - tains of good - ness and love.
 and with - er and per - ish, but naught chang - eth thee.
 'tis on - ly the splen - dor of light hid - eth thee!

Text: Walter Chalmers Smith, 1824–1908, alt.
 Music: ST. DENIO, Welsh traditional; arr. John Roberts, 1807–1876

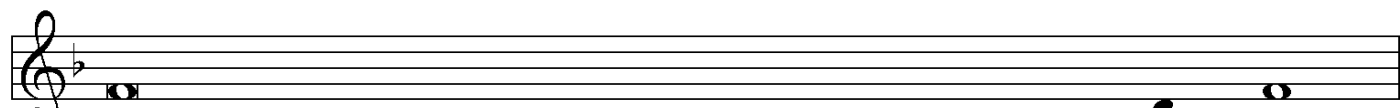
Apostolic Greeting & Kyrie

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.



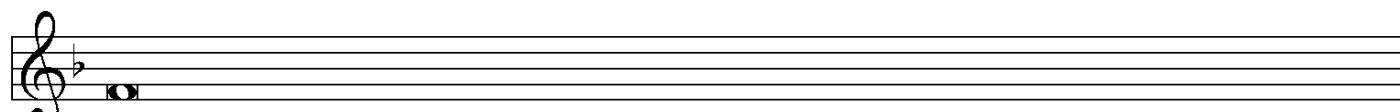
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



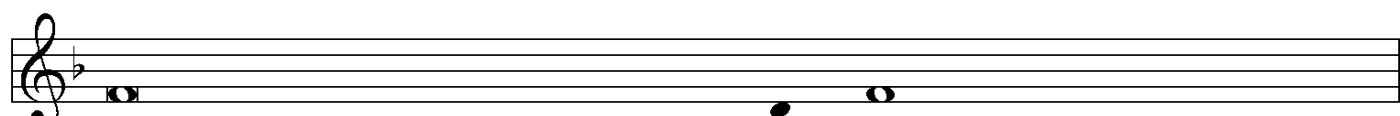
A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.



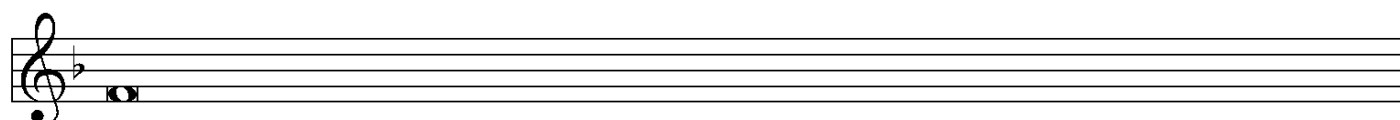
A For the peace of the whole world, for the well-being of the Church of God,



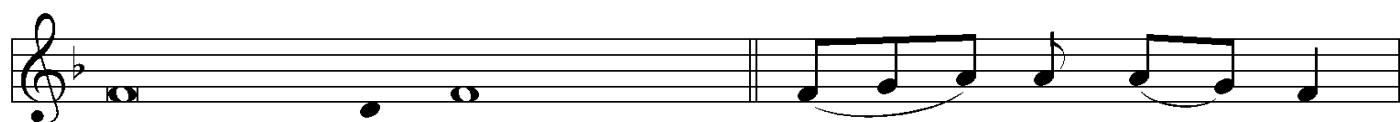
and for the unity of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



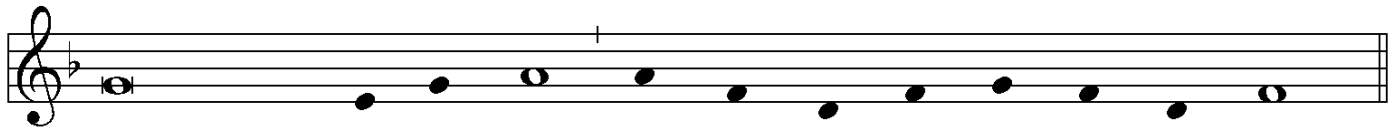
let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

Hymn of Praise

Gloria



A Glory to God in the highest, and peace to his peo - ple on earth.



B Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

Salutation & Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray,

C Almighty and merciful God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which You promise, make us to love that which You command; through your Son, Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, world without end. Amen

THE LITURGY OF THE WORD

The First Lesson

Proverbs 4:10-23

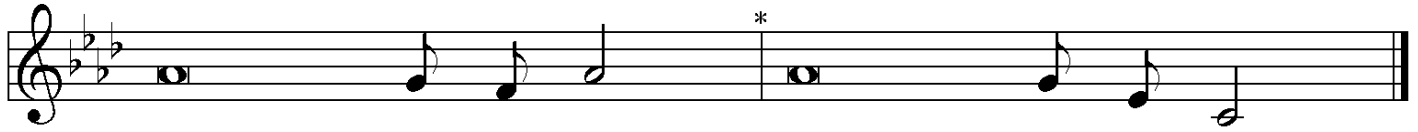
- ¹⁰ Hear, my son, and accept my words,
that the years of your life may be many.
- ¹¹ I have taught you the way of wisdom;
I have led you in the paths of uprightness.
- ¹² When you walk, your step will not be hampered,
and if you run, you will not stumble.
- ¹³ Keep hold of instruction; do not let go;
guard her, for she is your life.
- ¹⁴ Do not enter the path of the wicked,
and do not walk in the way of the evil.
- ¹⁵ Avoid it; do not go on it;
turn away from it and pass on.
- ¹⁶ For they cannot sleep unless they have done wrong;
they are robbed of sleep unless they have made someone stumble.
- ¹⁷ For they eat the bread of wickedness
and drink the wine of violence.
- ¹⁸ But the path of the righteous is like the light of dawn,
which shines brighter and brighter until full day.
- ¹⁹ The way of the wicked is like deep darkness;
they do not know over what they stumble.
- ²⁰ My son, be attentive to my words;
incline your ear to my sayings.
- ²¹ Let them not escape from your sight;
keep them within your heart.
- ²² For they are life to those who find them,
and healing to all their flesh.
- ²³ Keep your heart with all vigilance,
for from it flow the springs of life.

A The word of the Lord

C Thanks be to God

PSALM 119:9–16

Beth



⁹How shall a young man | cleanse his way?*

By keeping | to your words.

¹⁰With my whole | heart I seek you;*

let me not stray from | your commandments.

¹¹I treasure your promise | in my heart,*

that I may not | sin against you.

¹²Blessed are | you, O Lord;*

instruct me | in your statutes.

¹³With my lips will | I recite*

all the judgments | of your mouth.

¹⁴I have taken greater delight in the way of | your decrees*

than in all man- | ner of riches.

¹⁵I will meditate on | your commandments*

and give attention | to your ways.

¹⁶My delight is | in your statutes;*

I will not for- | get your word.

A Lord, you are just and your commandments are eternal. Teach us to love you with all our hearts and to love our neighbor as ourselves, for the sake of Jesus our Lord.

C Amen

The Second Lesson

Galatians 5:25-6:10

²⁵ If we live by the Spirit, let us also keep in step with the Spirit. ²⁶ Let us not become conceited, provoking one another, envying one another.

6 Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. ² Bear one another's burdens, and so fulfill the law of Christ. ³ For if anyone thinks he is something, when he is nothing, he deceives himself. ⁴ But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. ⁵ For each will have to bear his own load.

⁶ Let the one who is taught the word share all good things with the one who teaches. ⁷ Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. ⁸ For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. ⁹ And let us not grow weary of doing good, for in due season we will reap, if we do not give up. ¹⁰ So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

A The word of the Lord

C Thanks be to God

Children's Sermon

P Paul, in his Epistle to the Ephesians, teaches the following:

Children, obey your parents in the Lord, for this is right. "Honor your father and mother" (this is the first commandment with a promise), "that it may go well with you and that you may live long in the land." Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord (Ephesians 6:1–4, ESV).

All little ones – and any others – are invited forward for a message and for prayer.

The Gospel Acclamation | The Alleluia



The Holy Gospel

Luke 17:11-19

P The Holy Gospel according to Saint Luke, the 17th chapter.

C Glory to you, O Lord.

¹¹On the way to Jerusalem he was passing along between Samaria and Galilee. ¹²And as he entered a village, he was met by ten lepers, who stood at a distance ¹³and lifted up their voices, saying, "Jesus, Master, have mercy on us." ¹⁴When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. ¹⁷Then Jesus answered, "Were not ten cleansed? Where are the nine? ¹⁸Was no one found to return and give praise to God except this foreigner?" ¹⁹And he said to him, "Rise and go your way; your faith has made you well."

P The Gospel of our Lord

C Praise to you, O Christ

Sermon

Pastor Justin Baker

Hymn of the Day | Praise, My Soul, the God of Heaven ELW 802



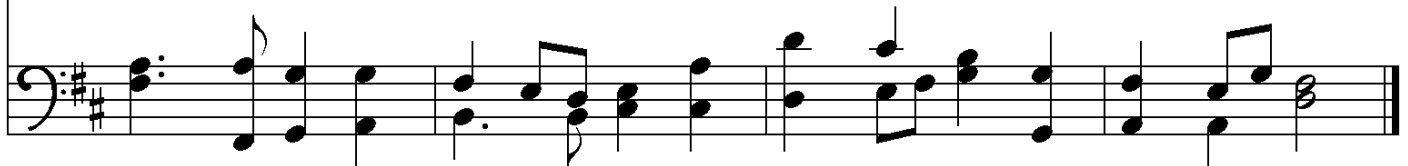
1 Praise, my soul, the God of heav - en; joy - ful - ly your trib-ute bring.
2 God be praised for grace and fa - vor to our fore-bears in dis-tress.
3 Frail as sum-mer's flow'r we flour - ish, blows the wind and it is gone;
4 An - gels sing in ad - o - ra - tion, in God's pres-ence, face to face.



Ran-somed, healed, re - stored, for - giv - en, ev - er - more God's prais-es sing.
God be praised, the same for - ev - er, slow to chide and swift to bless.
but, as mor - tals rise and per - ish, God en - dures un - chang - ing on.
Sun and moon and all cre - a - tion, all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Prais - es ev - er - last - ing ring!
Al - le - lu - ia! Al - le - lu - ia! Glo - rious is God's faith - ful - ness!
Al - le - lu - ia! Al - le - lu - ia! Praise the great E - ter - nal One!
Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace!



Text: Henry F. Lyte, 1793–1847; alt. Walter R. Bouman, 1927–2005
Music: PRAISE, MY SOUL, John Goss, 1800–1880

The Apostles' Creed

P People of God, in whom do we believe?

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

The Prayers of the Church

The angel of the LORD encampeth round about them that fear Him, and delivereth them. Oh, taste and see that the LORD is good. ~ Psalm 34:7–8a

P Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not or, in our blindness, cannot ask, grant us for the sake of your Son, Jesus Christ our Lord. **C Amen**

A brief silence is kept.

A O Holy God, we offer thanks for these ways you have heard us, helped us, been with us, and given us your good gifts:

A sufficient pause is kept that thanksgiving for answered prayers may be offered.

Lord, in your mercy, **C hear our prayer.**

A Comfort with the grace of your Holy Spirit all who are in sorrow or need, sickness or adversity, especially:

Mandy Wertz, Bill Primozic, Diana Hillman, May Hill, Vince Berardinelli, Gayle Wertz, Harold, Pastor Bill White, Hudson, Bernie, Ben, Alice, David, Jeff, Craig, Kelly, Josh, Missy, Maria, Ben, Cassandra, Nojia, Kevin, Julie and

family, Brylee, Sandra, Zachary, Kevin, Kathy, Asa, Jerry, Jack, Al & family, Colleen, Leila, Darin, Les & Cathy, Tony, Sarah, & these whom we now name before you:

~ A pause is kept that names may be offered silently & aloud. ~

Remember also those who suffer persecution for the faith, protecting especially those missionaries whom we have come to know: *the Reverend Dan Omar, the Reverend Thomas Thorstad, Dure Negassa, & the Reverend Dagaga Gemachu*. Have mercy on those to whom death draws near. Bring consolation to those in sorrow or mourning, especially *the families of Tom [husband of Pastor Joyce], of June Ugen*, of all those who mourn. And to all grant a measure of your love, taking them into your tender care.

Lord, in your mercy,

☞ hear our prayer.

SCHOOLS*

A O Eternal God, bless all schools, colleges, and universities, that they may be lively places for sound learning, new discovery, and the pursuit of wisdom; and grant that those who teach and those who learn may find you to be the source of all truth. Bless especially our students, invigorating in them a love for truth and a strengthening of their faith.

Lord, in your mercy,

☞ hear our prayer.

P Fill this congregation with the faith that endures unto life eternal. Make us one people united in prayer. Send families, children, widows & widowers, the elderly, and any others into our midst, that we all may be filled with faith, encourage this congregation, and bring honor and glory and praise to your name. Lord, in your mercy, **☞ hear our prayer.**

OUR COUNTRY*

P Almighty God, you have given us this good land as our heritage. Make us always remember your generosity and constantly do your will. Bless our land with honest industry, truthful education, and an honorable way of life. Save us from violence, discord, and confusion; from pride and arrogance, and from every evil course of action. Make us who came from many nations with many different languages a united people. Defend our liberties and give those whom we have entrusted with the authority of government the spirit of wisdom, that there might be justice and peace in our land. When times are prosperous, let our hearts be thankful; and, in troubled times, do not let our trust in you fail. We ask this through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. **C Amen**

THE CELEBRATION OF HOLY COMMUNION

P *The bread that I will give is My flesh, which I will give for the life of the world.*
~ John 6:51b

THE PEACE

P The peace of the Lord be with you always. **C And also with you.**

THE OFFERING

Throughout the month of September, we are raising support towards the completion of construction of Trinity Lutheran Church, Kyahenda, Uganda. The total estimated need for completing this church is ~\$16,000. Our first goal is to raise at least \$4,5000 for this congregation. Please mark your memo lines or envelopes: Church of Uganda.

Offertory

ORGAN

Thy Will of God Is Always Best

Johann Pachelbel (1653-1706)

Offering of Praise | *Saints of Old Verses 1 & 3*



1 As saints of old their first-fruits brought of or - chard, flock, and field
2 A world in need now sum-mons us to la - bor, love, and give;
3 In grat - i - tude and hum-ble trust we bring our best to - day



to God, the giv - er of all good, the source of boun-teous yield,
to make our life an of - fer - ing to God, that all may live.
to serve your cause and share your love with all a - long life's way.



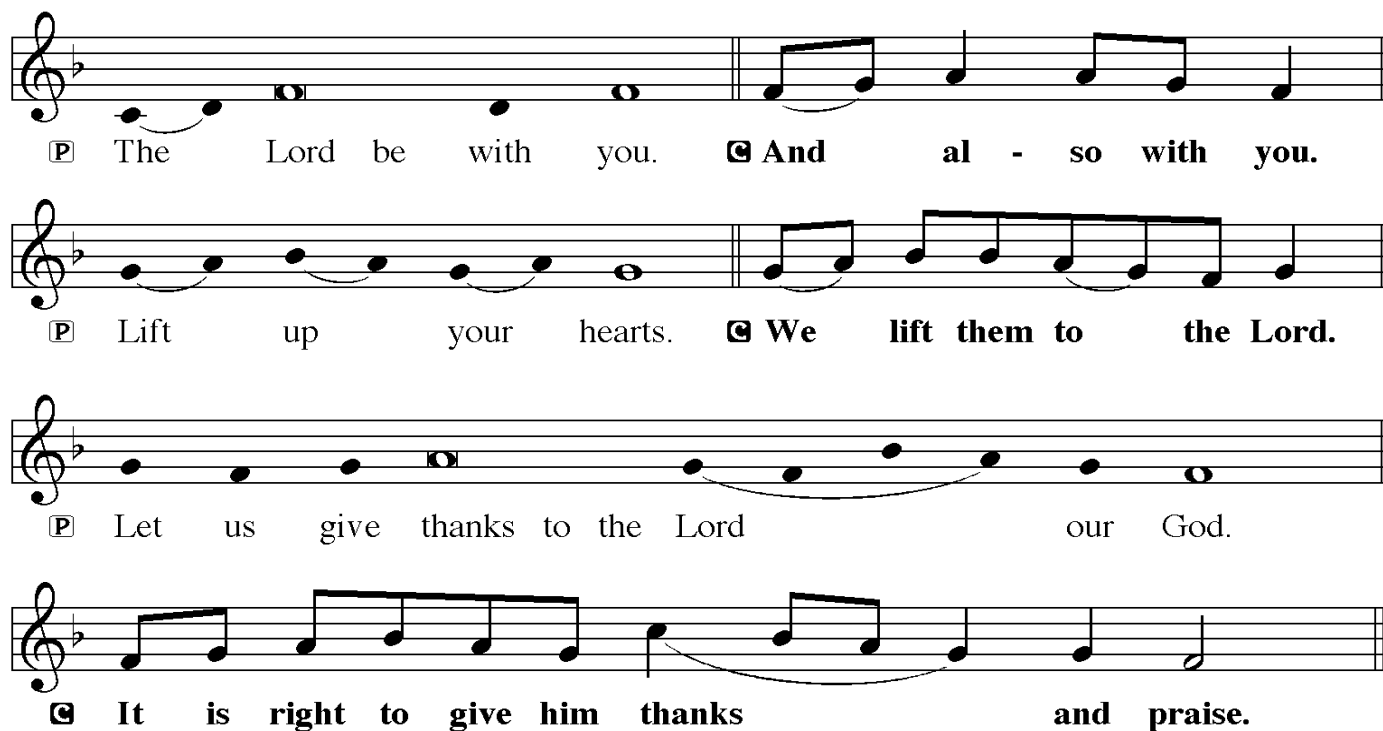
so we to - day first - fruits would bring, the wealth of this good land,
The church of Christ is call - ing us to make the dream come true:
O God, who gave your - self to us in Je - sus Christ your Son,



of farm and mar - ket, shop and home, of mind and heart and hand.
a world re-deemed by Christ-like love; all life in Christ made new.
teach us to give our - selves each day un - til life's work is done.

- A** Let us pray. Blessed are you,
C O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to You, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

The Great Thanksgiving



P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

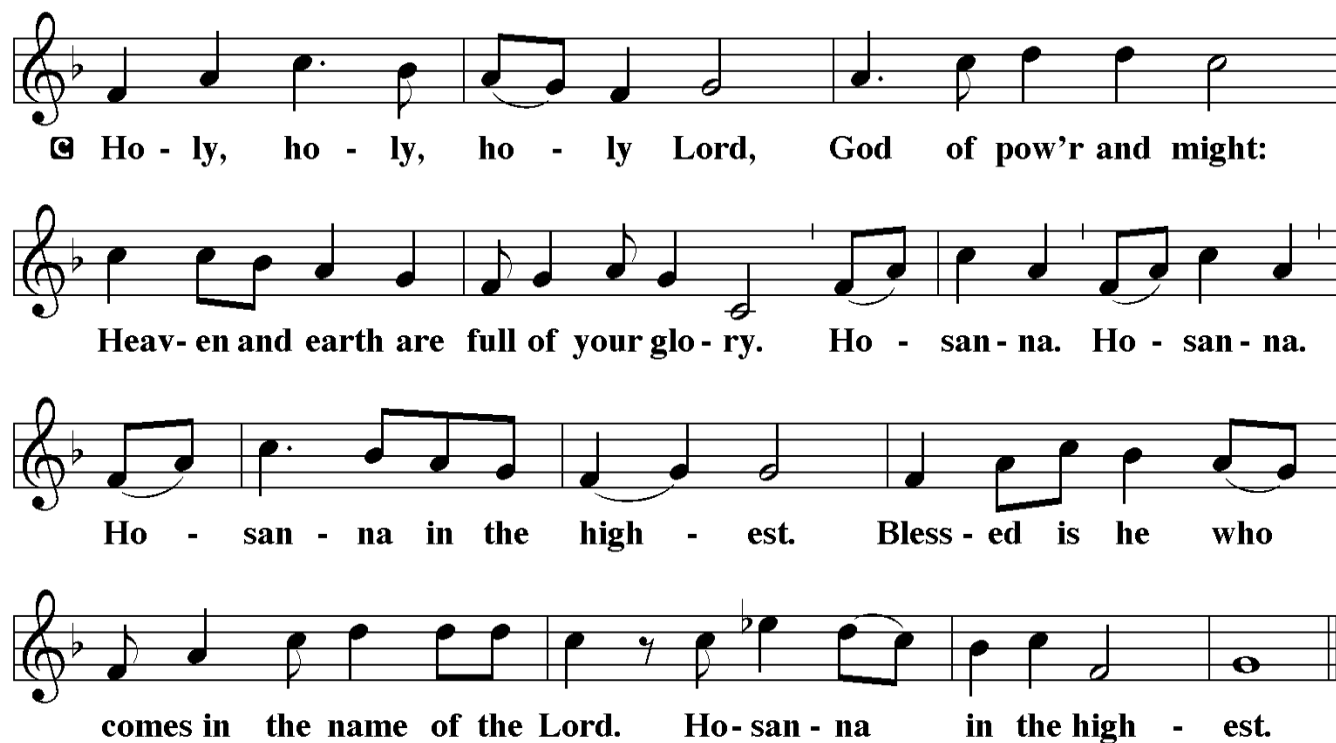
Proper Preface for Pentecost

- P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord;

who rose beyond the bounds of death and, as he had promised, poured out your Spirit of life and power upon the chosen disciples.

At this the whole earth exults in boundless joy. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

The Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav- en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

P Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

C Amen. Come, Lord Jesus.

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Let us pray:

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

The Breaking of the Bread

P Alleluia! Christ our Passover is sacrificed for us.

C Therefore let us keep the feast. Alleluia!

Agnus Dei

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

Our Practice of Holy Communion

St. Paul writes: “Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup.” (1 Corinthians 11:27–28, ESV)

Not one of us is worthy *on our own merit* to receive our Lord Jesus.

Nevertheless, he bids us to come to him all the same (Matthew 11:28-30).

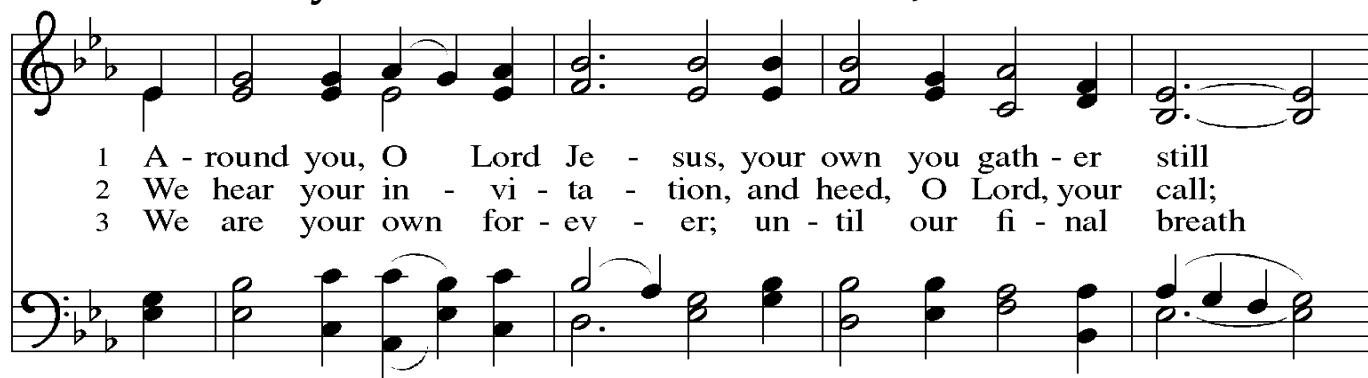
And so, trusting his great mercy, anyone may come to him in faith, having examined oneself according to this confession:

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord’s Table.

All others may come forward for a blessing, signaling this by crossing your arms over your chest.

Communion Hymn | Around You, O Lord Jesus

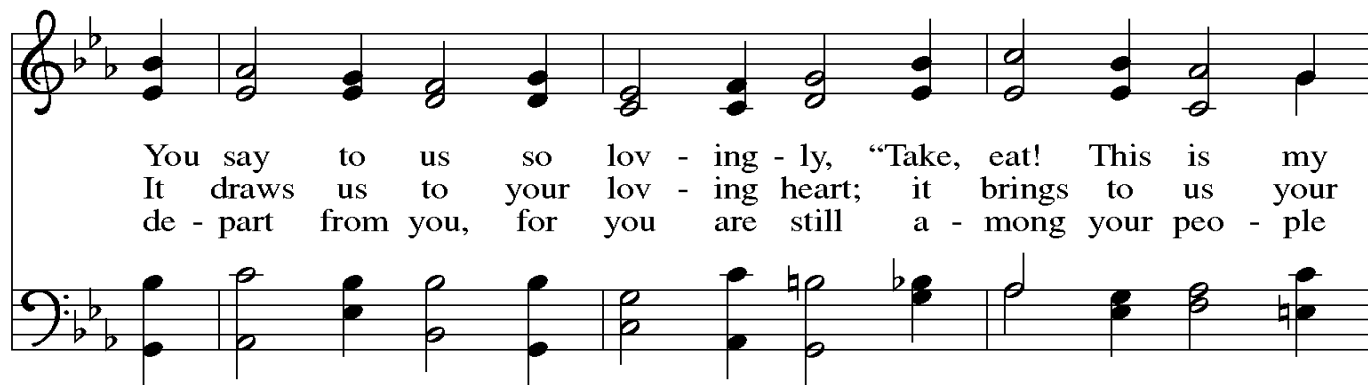
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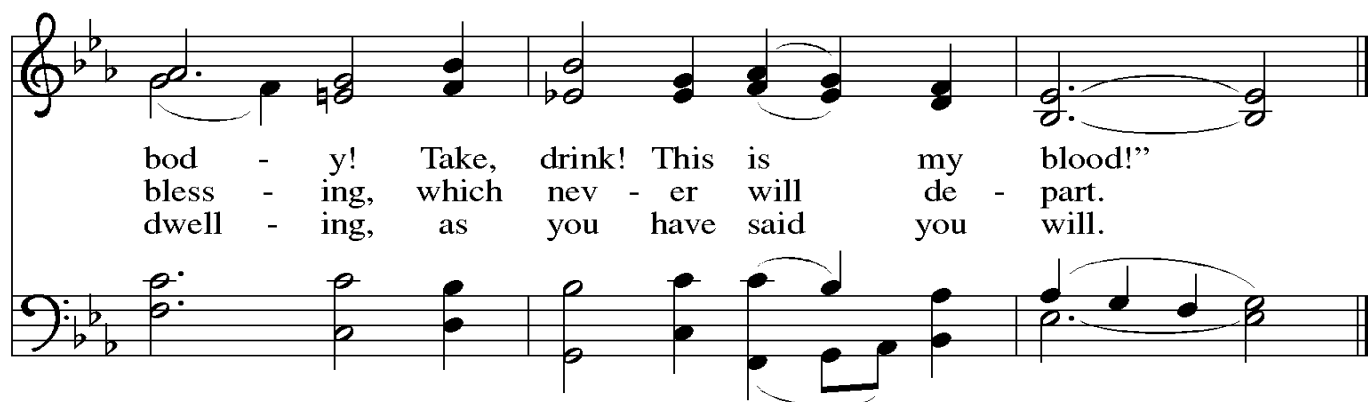
1 A - round you, O Lord Je - sus, your own you gath - er still
 2 We hear your in - vi - ta - tion, and heed, O Lord, your call;
 3 We are your own for - ev - er; un - til our fi - nal breath



to share the feast you give us with grace our lives to fill.
 your word of con - so - la - tion is spo - ken here to all.
 we will be true and nev - er— in joy, in grief, in death—



You say to us so lov - ing - ly, "Take, eat! This is my
 It draws us to your lov - ing heart; it brings to us your
 de - part from you, for you are still a - mong your peo - ple

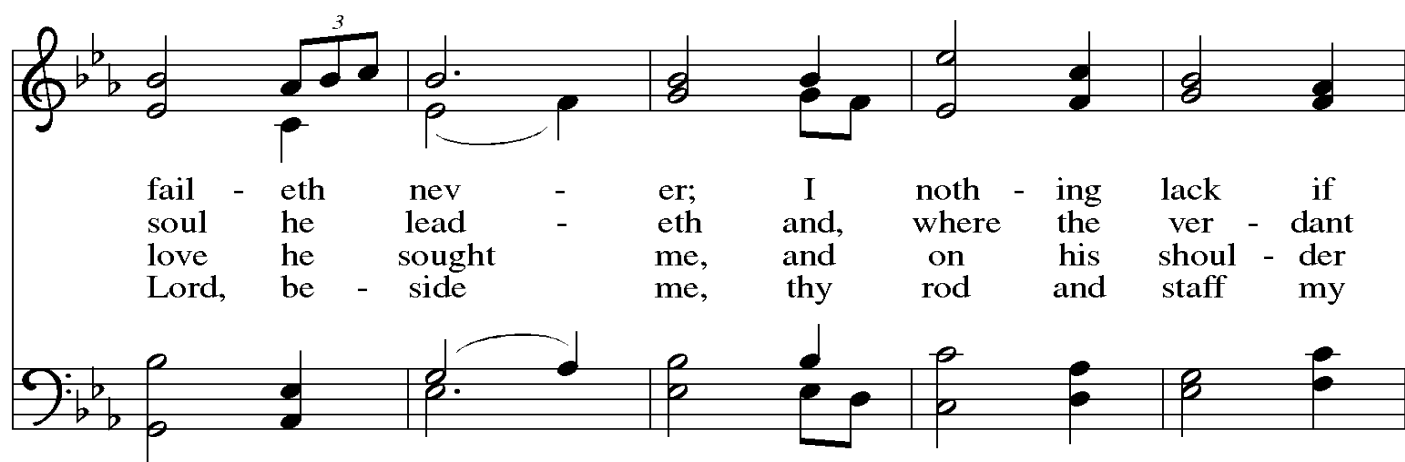


bod - y! Take, drink! This is my blood!"
 bless - ing, which nev - er will de - part.
 dwell - ing, as you have said you will.

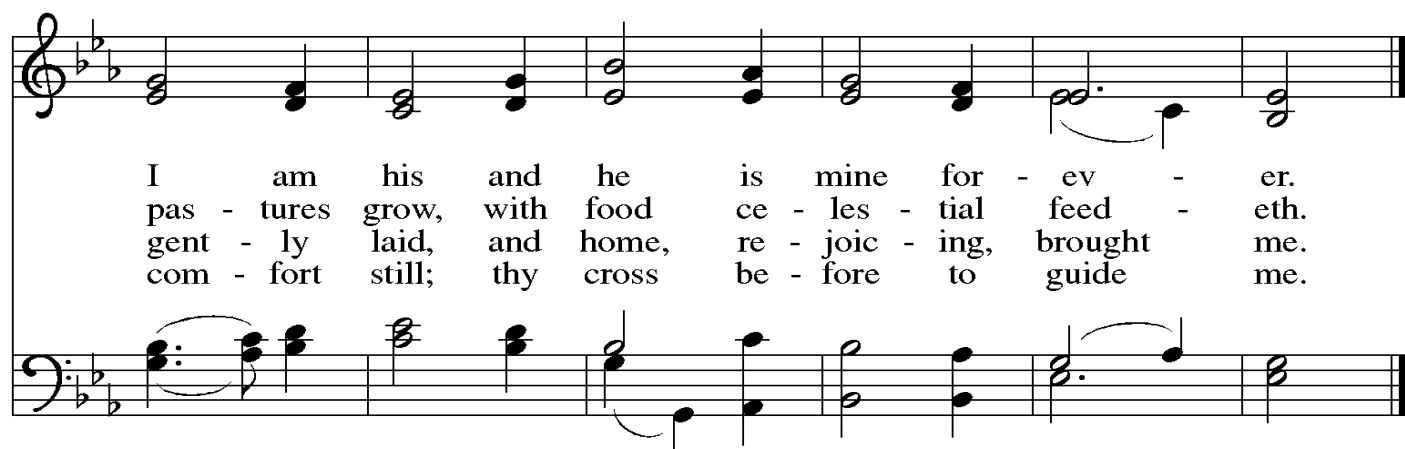
Communion Hymn | The King of Love My Shepherd Is ELW 502



1 The King of love my shep - herd is, whose good - ness
 2 Where streams of liv - ing wa - ter flow, my ran - somed
 3 Per - verse and fool - ish oft I strayed, but yet in
 4 In death's dark vale I fear no ill, with thee, dear



fail - eth nev - er; I noth - ing lack if
 soul he lead - eth and, where the ver - dant
 love he sought me, and on his shoul - der
 Lord, be - side me, thy rod and staff my



I am his and he is mine for - ev - er.
 pas - tures grow, with food ce - les - tial feed - eth.
 gent - ly laid, and home, re - joic - ing, brought me.
 com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;
 thine unction grace bestoweth;
 and, oh, what transport of delight
 from thy pure chalice floweth!

6 And so, through all the length of days,
 thy goodness faileth never.
 Good Shepherd, may I sing thy praise
 within thy house forever.

THE FOURTEENTH SUNDAY AFTER TRINITY.

And Jesus answering said, Were there not ten cleansed? but where are the nine? There are not found that returned to give glory to God, save this stranger. ST. LUKE xvii. 17,18.

*Ten cleans'd, and only one remain!
Who would have thought our nature's
stain*

*Was dyed so foul, so deep in grain?
Even He who reads the heart,--
Knows what He gave and what we lost,
Sin's forfeit, and redemption's cost,--
By a short pang of wonder cross'd
Seems at the sight to start:*

Yet 'twas not wonder, but His love
Our wavering spirits would reprove,
That heaven-ward seem so free to move
When earth can yeild no more:

*Then from afar on God we cry;
But should the mist of woe roll by,
Not showers across an April sky
Drift, when the storm is o'er.*

*Faster than those false drops and few
Fleet from the heart, a worthless dew.
What sadder scene can angels view
Than self-deceiving tears,*

*Pour'd idly over some dark page
Of earlier life, though pride or rage
The record of to-day engage,
A woe for future years?*

*Spirits, that round the sick man's bed
Watch'd, noting down each prayer he
made,*

Were your unerring roll display'd
His pride of health to' abase;
Or, when soft showers in season fall
Answering a famish'd nation's call,
Should unseen fingers on the wall
Our vows forgotten trace;

*How should we gaze in trance of fear!
Yet shines the light as thrilling clear
From Heaven upon that scroll severe,
"Ten cleans'd and one remain!"*

Nor surer would the blessing prove
Of humbled hearts, that own Thy love,
Should choral welcome from above
Visit our senses plain;

Than by Thy placid voice and brow,
With healing first, with comfort now,
Turn'd upon him, who hastes to bow
Before Thee, heart and knee;

*"Oh! thou, who only wouldst be blest,
"On thee alone My blessing rest!
"Rise, go thy way in peace, possess'd
"For evermore of Me."*

Post-Communion

P As often as we eat of this bread and drink this cup, we proclaim our Lord's death until he comes. (*1 Corinthians 11:26*)

C Amen

On my heart im - print your im - age, bless - ed Je - sus, king of grace,

that life's trou - bles nor its plea - sures ev - er may your work e - rase.

Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,

is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!

A Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

C Amen

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✝ give you peace, in the Name of the Father, and of the Son, and of the Holy Spirit.

C Amen

~ ~ ~

Altar Flowers are given
IN MEMORY OF GRAMPY
~ The Pelusi Family

~ ~ ~

Recessional Hymn | This is My Father's World

LBW 554



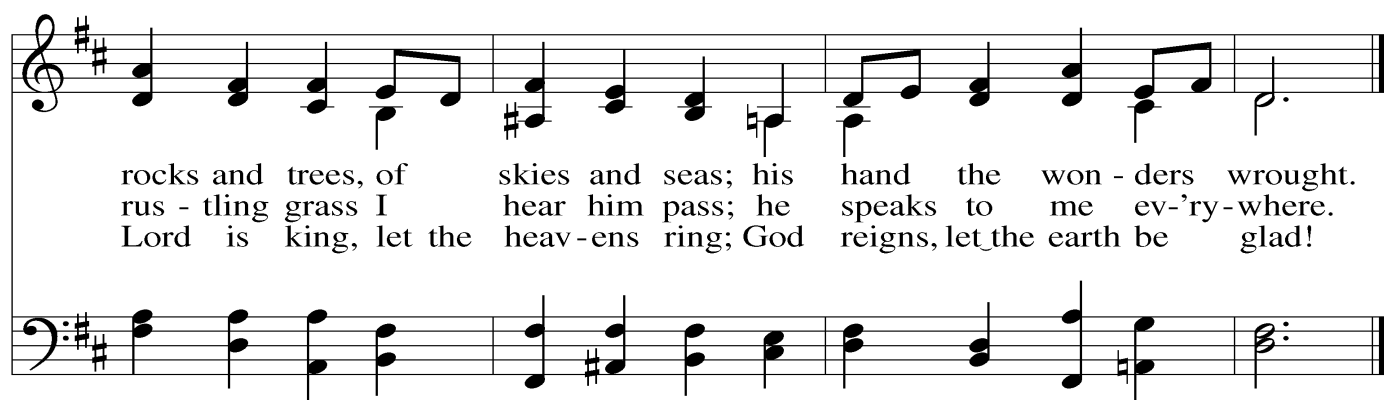
1 This is my Fa-ther's world, and to my lis-t'ning ears all
 2 This is my Fa-ther's world; the birds their car-ols raise; the
 3 This is my Fa-ther's world; oh, let me not for-get that,



na-ture sings, and round me rings the mu-sic of the spheres.
 morn-ing light, the lil-y white, de-clare their mak-er's praise.
 though the wrong seems oft so strong, God is the rul-er yet.



This is my Fa-ther's world; I rest me in the thought of
 This is my Fa-ther's world; he shines in all that's fair. In the
 This is my Fa-ther's world; why should my heart be sad? The



rocks and trees, of skies and seas; his hand the won-ders wrought.
 rus-tling grass I hear him pass; he speaks to me ev'-ry-where.
 Lord is king, let the heav-ens ring; God reigns, let the earth be glad!

Text: Maltbie D. Babcock, 1858–1901

Music: TERRA PATRIS, Franklin L. Sheppard, 1852–1930, adapt.

Dismissal

A Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God; rejoicing in the power of the Holy Spirit.

C Amen. Let us go forth in this way.

Postlude

Praise to the Lord, the Almighty

ORGAN

Johann Pachelbel (1653-1706)

LITURGICAL DAY	The Fifteenth Sunday after Pentecost	The Sixteenth Sunday after Pentecost
DATE	9/6/2026 10:15am	9/13/2026 10:15am
ORGANIST	Homer Adams	Homer Adams
PASTOR	Pastor Justin Baker	Pastor Justin Baker
ASSISTING MINISTERS	Lou Hiener	Holly Pelusi
COUNTER TEAM	Scott Wilson and Scott Gustafson	Jeanne Yargar and Kathy Gustafson
GREETERS	The Wee Family	Vince and Donna Berardinelli
USHERS	Ed Datemasch and Joe Ugen	Dan Hunter and Stan Casper
ACOLYTE	Faith Palmer	Julie Schamber
CRUCIFER	(Lou)	Holly Pelusi
ALTAR GUILD	Kathy and Karla Gustafson	MaryAnn Sinwell and Bob Jordan
ALTAR FLOWERS	The Pelusis	<i>Needed</i>
COMMUNION BREAD BAKERS	Julie Schamber	Julie Schamber
LIVESTREAM	MaryAnn Sinwell	MaryAnn Sinwell
SUNDAY SCHOOL ASSISTANT	Dana Fetter	Michele Hiener
CANTOR	Lou Hiener	<i>n/a</i>
LECTOR	Elizabeth Yothers	<i>n/a</i>