

The Thirteenth Sunday after Pentecost

Worship Service



**Euangelium am riii.
Sontag nach Psingst. Mar. vij.**

Christ Healing a Deaf Man (New Testament Illustrations, 1530)

*Let them be turned backward, and put to confusion, that desire my hurt.
(Psalm 70:2b)*

Emmanuel Evangelical Lutheran Church

10:15AM, Sanctuary | August 23, 2026

Visitors & Saints of Emmanuel:

Welcome!

Contact Pastor Justin Baker by phone, email, or office visit, or you can request prayer or a visit by placing a Contact Card in the offering.

The liturgy (our worship service) comes from Scripture. The whole service is ordered and designed to use God's Word to bring praise and thanks and glory to God. The earliest Christian churches gathered to pray, to hear teaching, and to partake in the bread and the wine of Holy Communion.

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord's Table.

On this Thirteenth Sunday after Pentecost

¹⁹ The meek shall obtain fresh joy in the Lord, and the poor among mankind shall exult in the Holy One of Israel. ²⁰ For the ruthless shall come to nothing and the scoffer cease, and all who watch to do evil shall be cut off.

It struck me that what we find in Isaiah this morning sounds rather like the Beatitudes of our Lord Jesus: the meek shall obtain joy, the poor shall exult. What's more: evil and evildoers will come to nothing.

The blessings that will come to God's people come about as the curses on all those who remove themselves from God also come. God blesses his people, and a significant of this blessing is the end of evil. There's no version of salvation or redemption where sin, evil, and death are not fully and finally dealt with.

Thanks be to God that our Lord Jesus has indeed dealt the deathblow to sin, death, and the devil in his suffering and death on the cross. Our Lord, who became poor and meet for us, now shares the riches of his salvation to all who come to him.

Holy God, Father, Son, & Holy Spirit, give us grace at this time to hear your Word, receive your Supper, and praise your Holy Name, Amen.

✝ Pastor Justin Baker

***Announcements: (1) Special Sunday School Presentation from Bill Oehlschlager;
(2) The memorial service for June Ugen is on Wednesday***

~ Please refrain from recording & using cell phones during the service. ~

UPDATED OFFICE HOURS: Tuesdays & Thursdays: 9AM-3PM

Church Phone: (724) 327-2190 | **Website:** elcnalc.org

Pastor: pastor@elcnalc.org | **Office (Kendyl):** office@elcnalc.org

Sunday, Aug. 23	9:00 AM	Sunday School	Heritage Hall
	10:15 AM	Worship: Pentecost 13	Sanctuary
Monday, Aug. 24	1:00 PM	Bible Study: Acts	Luther Hall
	6:30 PM	Bible Study: Acts	Music Room
	6:30 PM	Start the Week	Luther Hall
Tuesday, Aug. 25	7:00 PM	Troop 208	Luther Hall
Weds., Aug. 26	11:00 AM	Service for June	Sanctuary & HH
	6:00 PM	Steps and Stories	Luther Hall
Thurs., Aug. 27	10:00AM	Bible Study: Glimpses of Jesus	Music Room
	7:00 PM	Boy Scouts	Luther Hall
	7:30 PM	Al-Anon	Heritage Hall
Friday, Aug. 28			
Sat., Aug. 29			
Sun., Aug. 30	9:00 AM	Sunday School	Heritage Hall
	10:15 PM	Worship: Pentecost 14	Sanctuary

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Prelude

Peace

VIOLIN & ORGAN

Sigurd M. Ogaard (1978)

The service begins from the baptismal font.

Invocation & Order of Confession

P In the Name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence follows for confession.

P Most merciful God,

C We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen

Processional Hymn | O Day of Rest and Gladness

ELW 521

1 O day of rest and glad - ness, O day of joy and light,
 2 On you, at earth's cre - a - tion, the light first had its birth;
 3 To - day on wea - ry na - tions the heav'n - ly man - na falls;
 4 New grac - es ev - er gain - ing from this our day of rest,

O balm for care and sad - ness, most beau - ti - ful, most bright:
 on you, for our sal - va - tion, Christ rose from depths of earth;
 to ho - ly con - vo - ca - tions the sil - ver trum - pet calls,
 we reach the rest re - main - ing to spir - its of the blest.

on you the high and low - ly, through a - ges joined in tune,
 on you, our Lord vic - to - rious the Spir - it sent from heav'n;
 where gos - pel light is glow - ing with pure and ra - diant beams
 We sing to you our prais - es, O Fa - ther, Spir - it, Son;

sing, "Ho - ly, ho - ly, ho - ly," to the great God tri - une.
 and thus on you, most glo - rious, a three-fold light was giv'n.
 and liv - ing wa - ter flow - ing with soul - re - fresh - ing streams.
 the church its voice up - rais - es to you, blest Three in One.

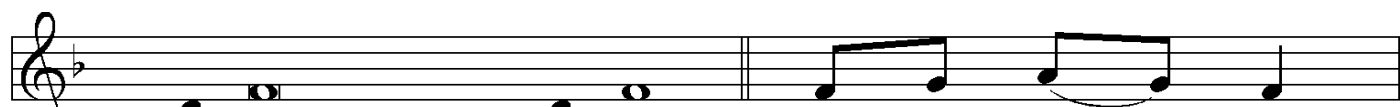
Text: Christopher Wordsworth, 1807–1885, alt.

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

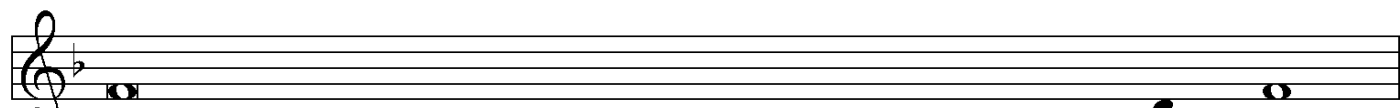
Apostolic Greeting & Kyrie

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.



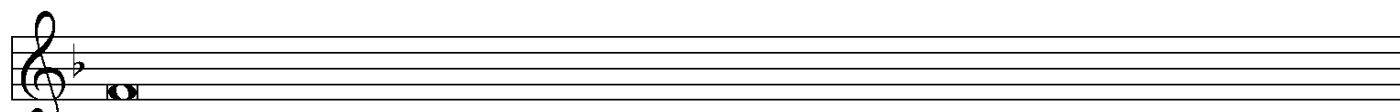
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



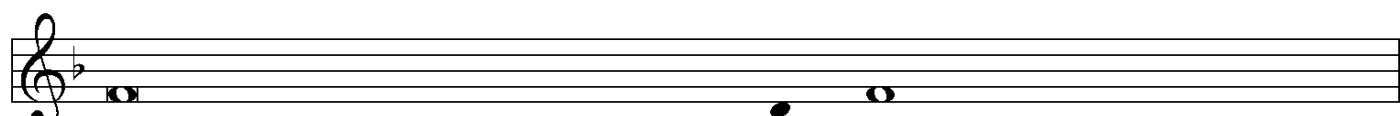
A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.



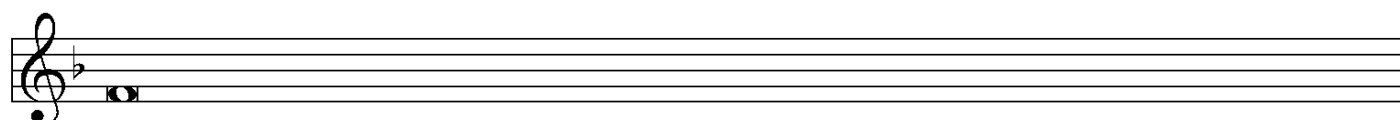
A For the peace of the whole world, for the well-being of the Church of God,



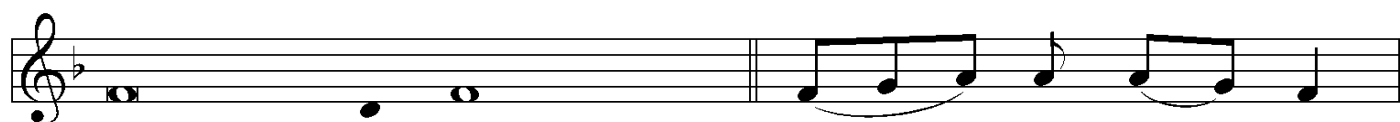
and for the unity of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

Salutation & Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray,

C Almighty and merciful God, of whose only gift it cometh that Thy faithful people do unto Thee true and laudable service, grant, we beseech Thee, that we may run without stumbling to Thy promises; through your Son, Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, world without end.
Amen

THE LITURGY OF THE WORD

The First Lesson

Isaiah 29:17-24

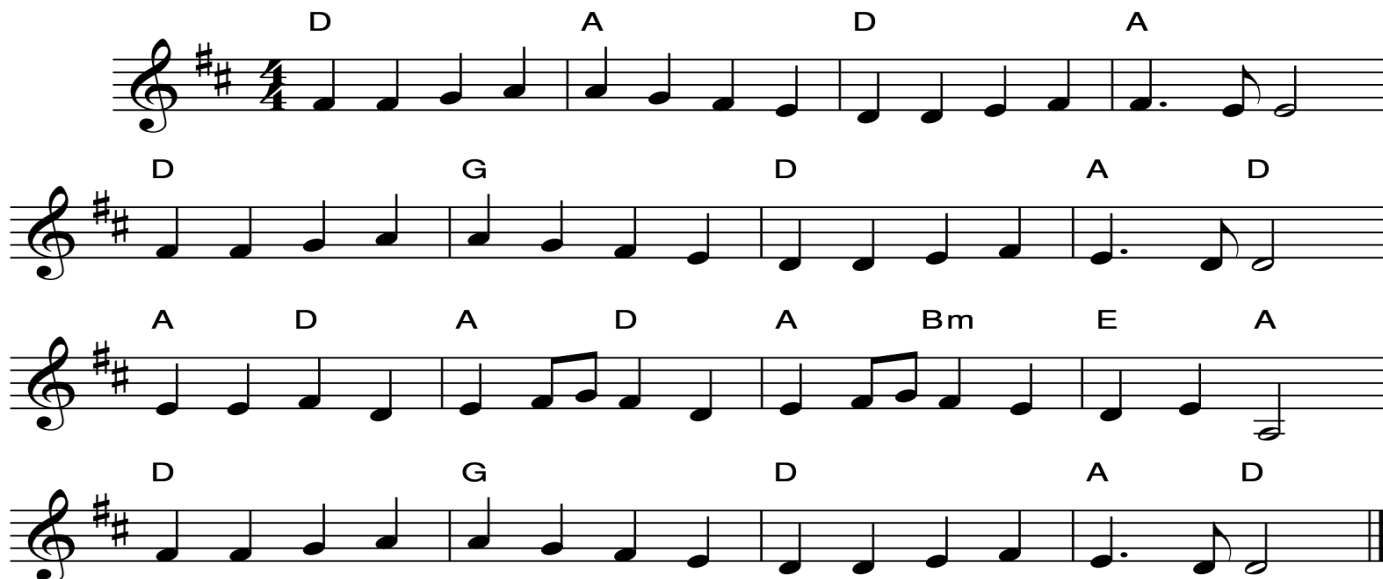
¹⁷ Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest? ¹⁸ In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see. ¹⁹ The meek shall obtain fresh joy in the Lord, and the poor among mankind shall exult in the Holy One of Israel. ²⁰ For the ruthless shall come to nothing and the scoffer cease, and all who watch to do evil shall be cut off, ²¹ who by a word make a man out to be an offender, and lay a snare for him who reproves in the gate, and with an empty plea turn aside him who is in the right. ²² Therefore thus says the Lord, who redeemed Abraham, concerning the house of Jacob: "Jacob shall no more be ashamed, no more shall his face grow pale. ²³ For when he sees his children, the work of my hands, in his midst, they will sanctify my name; they will sanctify the Holy One of Jacob and will stand in awe of the God of Israel. ²⁴ And those who go astray in spirit will come to understanding, and those who murmur will accept instruction."

A The word of the Lord

C Thanks be to God

Psalm 146 (Sung to the Tune of *Ode to Joy!*)*

- 1 Praise the LORD, my soul, O praise Him; to the LORD your praises give;
- 2 I will praise Him my whole life; sing praise to God long as I live.
- 3 Do not put your trust in princes; in mere man who cannot save—
- 4 When they die, their plans are nothing; they descend into the grave.



- 5 Bless-ed is the one whose help is Jacob's God—how bless'd is he!
Bless-ed is the one whose hope is in the LORD perpetually.
- 6 He's the Maker of the heavens, Maker of the earth and sea;
He, the LORD, made all that fills them, and keeps faith eternally.
- 7 He upholds the cause of those who are oppressed—to them is kind;
He gives food unto the hungry; and gives sight unto the blind.
- 8 The LORD sets the pris'ners free and lifts up those who are bowed down;
The LORD loves the righteous ones, and does their lives with
glory crown.
- 9 The LORD watches o'er the strangers; and sustains the fatherless;
Helps the widows, but He frustrates wicked ones who would oppress.
- 10 The LORD God will reign forever; your God, Zion, evermore;
He reigns for all generations; hallelujah! Praise the LORD!

The Second Lesson

Romans 10:9-17

⁹ Because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹ For the Scripture says, "Everyone who believes in him will not be put to shame." ¹² For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³ For "everyone who calls on the name of the Lord will be saved." ¹⁴ How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? ¹⁵ And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" ¹⁶ But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?" ¹⁷ So faith comes from hearing, and hearing through the word of Christ.

A The word of the Lord

C Thanks be to God

The Gospel Acclamation | The Alleluia



C Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

The Holy Gospel

Mark 7:31-37

P The Holy Gospel according to Saint Mark, the 7th chapter.

C Glory to you, O Lord.

³¹ Then he returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. ³² And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. ³³ And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. ³⁴ And looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” ³⁵ And his ears were opened, his tongue was released, and he spoke plainly. ³⁶ And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. ³⁷ And they were astonished beyond measure, saying, “He has done all things well. He even makes the deaf hear and the mute speak.”

P The Gospel of our Lord

C Praise to you, O Christ

Sermon

Pastor Justin Baker

Hymn of the Day | Forgive Our Sins as We Forgive

LS 125



1 “For - give our sins as we for - give,” you taught us, Lord, to pray;
2 How can your par - don reach and bless the un - for - giv - ing heart
3 In blaz - ing light your cross re - veals the truth we dim - ly knew:
4 Lord, cleanse the depths with - in our souls and bid re - sent - ment cease;



but you a - lone can grant us grace to live the words we say.
that broods on wrongs and will not let old bit - ter - ness de - part?
how tri - fling oth - ers' debts to us; how great our debt to you!
then, by your mer - cy rec - on - ciled, our lives will spread your peace.

Special Presentation by Bill Oehlschlager on Missions

The Apostles' Creed

P People of God, in whom do you believe?

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

The Prayers of the Church

Moses besought the LORD his God, and said, LORD, why doth Thy wrath wax hot against Thy people? Turn from Thy fierce wrath. Remember Abraham, Isaac, and Israel, to whom Thou swarest to give a land flowing with milk and honey. And the LORD repented of the calamity which He thought to do unto His people.*

~Exodus 32:11a, 12b, 13a, 14

P Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not or, in our blindness, cannot ask, grant us for the sake of your Son, Jesus Christ our Lord. **C Amen**

A brief silence is kept.

A O Holy God, we offer thanks for these ways you have heard us, helped us, been with us, and given us your good gifts:

A sufficient pause is kept that thanksgiving for answered prayers may be offered.

Lord, in your mercy,

C hear our prayer.

- A** Comfort with the grace of your Holy Spirit all who are in sorrow or need, sickness or adversity, especially:

Donna Berardinelli, Mandy Wertz, Bill Primozic, Diana Hillman, May Hill, Vince Berardinelli, Gayle Wertz, Hudson, Bernie, Ben, Alice, David, Jeff, Craig, Kelly, Josh, Missy, Maria, Ben, Terry, Sandy, Cassandra and baby Amelia, Nojia, Kevin, Julie and family, Brylee, Sandra, Zachary, Kevin, David, Kathy, Asa, Jerry, Jack, Al & family, Colleen, Leila, Darin, Les & Cathy, Tony, and Sarah & these whom we now name before you:

~ A pause is kept that names may be offered silently & aloud. ~

Remember also those who suffer persecution for the faith, protecting especially those missionaries whom we have come to know: *the Reverend Dan Omar, the Reverend Thomas Thorstad, Dure Negassa, & the Reverend Dagaga Gemachu*. Have mercy on those to whom death draws near. Bring consolation to those in sorrow or mourning, especially *the families of June Ugen, of Steve*, and of all those who mourn. And to all grant a measure of your love, taking them into your tender care.

Lord, in your mercy,

☛ hear our prayer.

- A** Bless those who guide this Church body with faith, wisdom, endurance, and direction. Bless Bishop Dan Selbo and all his staff; bless the seven area assistants; bless all deans; bless all pastors; bless all deacons; bless all the mission regions and districts. Let your Word be strengthened among us; may your Spirit be quickened within us; may we be found to have faithfully administered our call at the end. Bless also those congregations who are forlorn, sorrowful, dwindling, and in need of faith, comfort, direction, and joy with what you find good for them.

Lord, in your mercy,

☛ hear our prayer.

- A** Bless the families of this congregation. May your Spirit beckon those who have never believed, or who have fallen away, to hear, believe, and receive your Son. May those who suffer mental, physical, or spiritual distress be healed and be given the strength to endure. May those who suffer from addiction, of the body or of the soul, be given the strength to

overcome it. May we all be given wisdom, patience, and tenderness in how we love our families.

Lord, in your mercy,

☩ hear our prayer.

- A** We pray for healing for the sickness of our nation—for the end of murder, manslaughter, violence, abortion, and all killing. We pray for the end of war, and the end of all those things which bring about war. We lift up all places and peoples in which there is unrest, strife, and war: let peace come swiftly through your Son. Protect our armed forces, and give strength and faith to their families.

Lord, in your mercy,

☩ hear our prayer.

- P** Fill this congregation with the faith that endures unto life eternal. Make us one people united in prayer. Send families, children, widows & widowers, the elderly, and any others into our midst, that we all may be filled with faith, encourage this congregation, and bring honor and glory and praise to your name. Lord, in your mercy, **☩ hear our prayer.**
- P** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; for the sake of your Son, Jesus Christ our Lord. **☩ Amen**

THE CELEBRATION OF HOLY COMMUNION

- P** *The earth is satisfied with the fruit of Thy works, O Lord. Thou bringest forth food out of the earth; and wine that maketh glad the heart of man, and oil to make his face to shine, and bread which strengtheneth man's heart. (Psalm 104:13b, 14c-15)*

- P** The peace of the Lord be with you always.

☩ And also with you.

Offertory

Meditation

VIOLIN & ORGAN

Arranged: Charles Callahan (1951-2023)

Offering of Praise | *Saints of Old* Verses 1 & 3



1 As saints of old their first-fruits brought of or - chard, flock, and field
2 A world in need now sum-mons us to la - bor, love, and give;
3 In grat - i - tude and hum-ble trust we bring our best to - day



to God, the giv - er of all good, the source of boun-teous yield,
to make our life an of - fer - ing to God, that all may live,
to serve your cause and share your love with all a - long life's way.



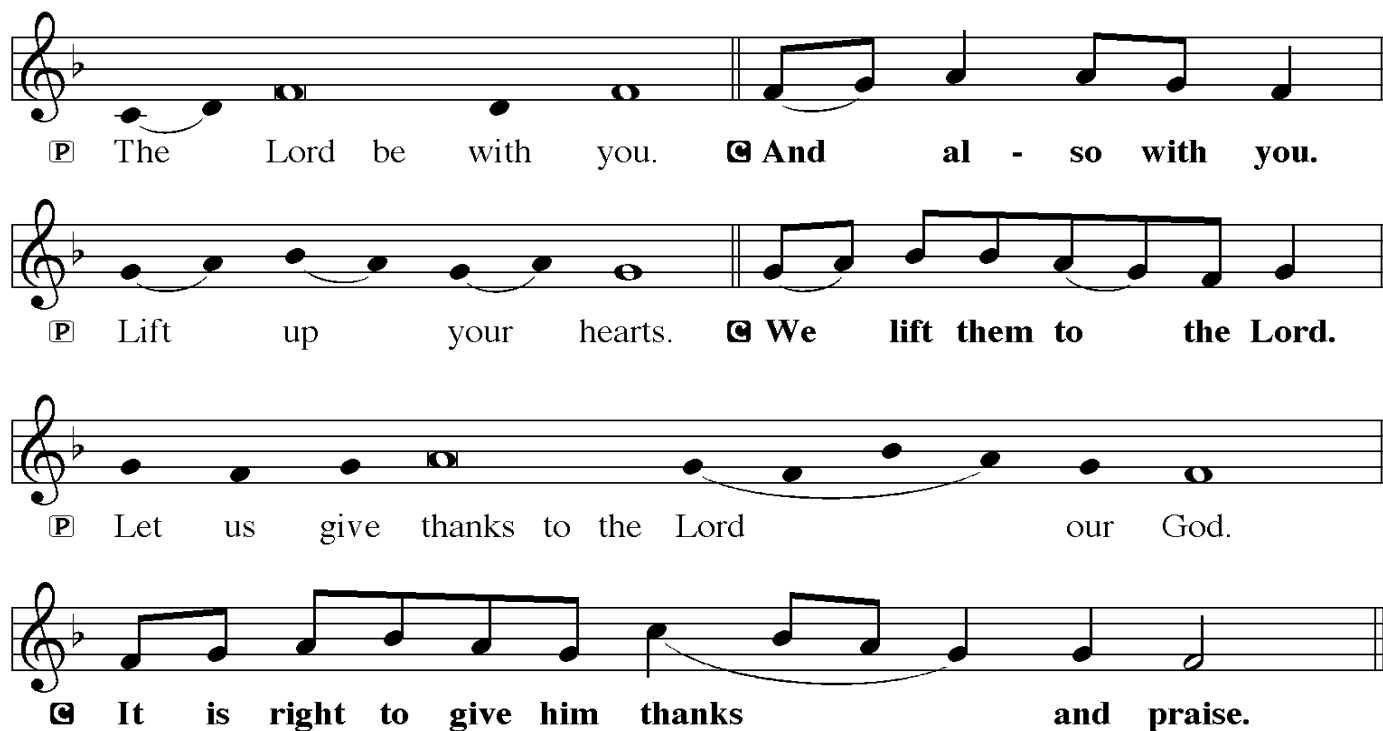
so we to - day first - fruits would bring, the wealth of this good land,
The church of Christ is call - ing us to make the dream come true:
O God, who gave your - self to us in Je - sus Christ your Son,



of farm and mar - ket, shop and home, of mind and heart and hand.
a world re-deemed by Christ-like love; all life in Christ made new.
teach us to give our - selves each day un - til life's work is done.

- A** Let us pray. Blessed are you,
C O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to You, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

The Great Thanksgiving



P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

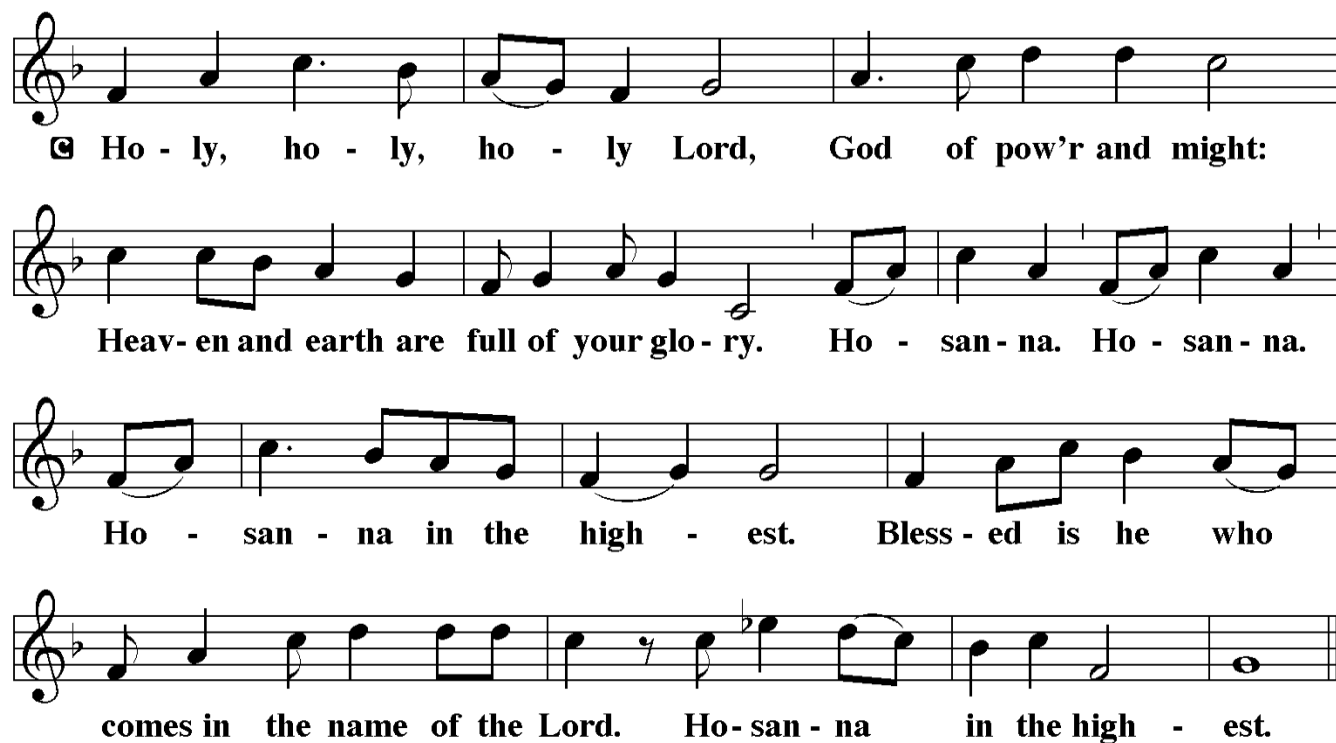
Proper Preface for Pentecost

- P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord;

who rose beyond the bounds of death and, as he had promised, poured out your Spirit of life and power upon the chosen disciples.

At this the whole earth exults in boundless joy. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

The Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav- en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

P Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

C Amen. Come, Lord Jesus.

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Let us pray:

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

The Breaking of the Bread

P Alleluia! Christ our Passover is sacrificed for us.

C Therefore let us keep the feast. Alleluia!

Agnus Dei

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

Our Practice of Holy Communion

St. Paul writes: “Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup.” (1 Corinthians 11:27–28, ESV)

Not one of us is worthy *on our own merit* to receive our Lord Jesus.

Nevertheless, he bids us to come to him all the same (Matthew 11:28-30).

And so, trusting his great mercy, anyone may come to him in faith, having examined oneself according to this confession:

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord’s Table.

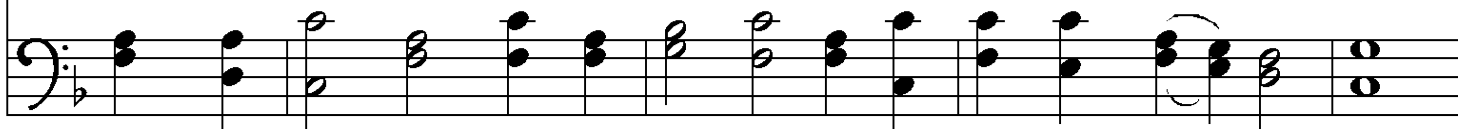
All others may come forward for a blessing, signaling this by crossing your arms over your chest.

Communion Hymn | For the Bread Which You Have

LBW 200



1 For the bread which you have bro - ken, for the wine which you have poured,
 2 By this prom - ise that you love us, by your gift of peace re - stored,
 3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
 4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.
 by your call to heav'n a - bove us, hal - low all our lives, O Lord.
 may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
 in the world to which you send us let your king-dom come, O Lord.



Text: Louis F. Benson, 1855–1930, alt.

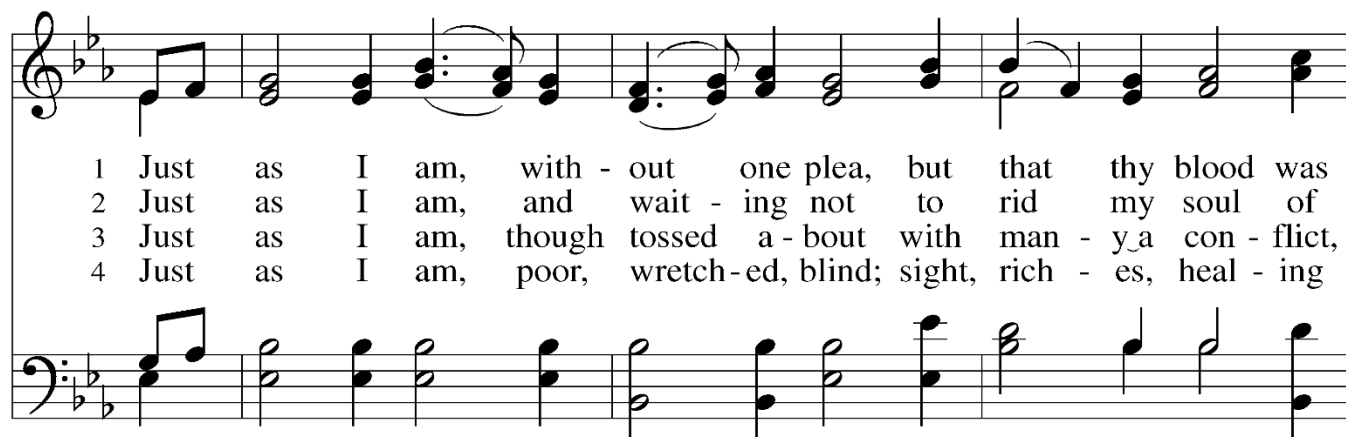
Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nürnberg, 1631; arr. William Smith Rockstro, 1823–1895

Text © Robert F. Jefferys Jr.

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Communion Hymn | Just As I am Without One Plea

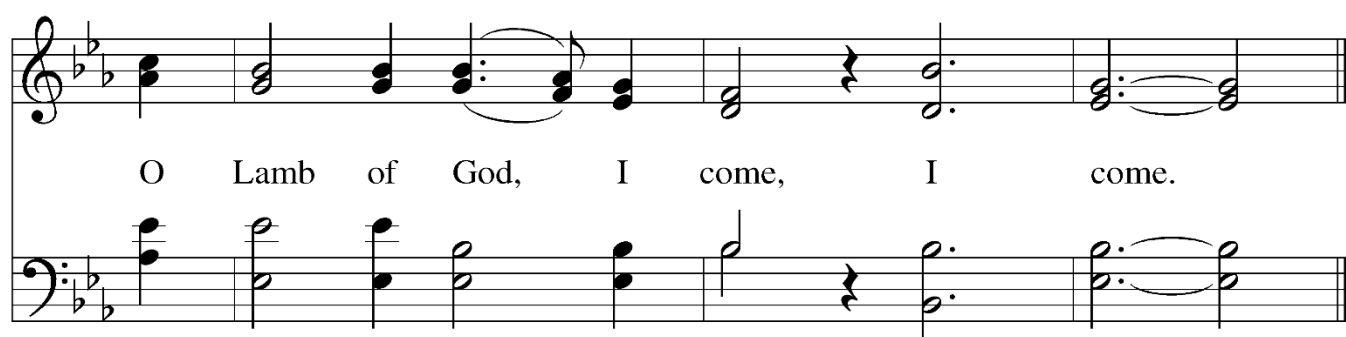
LBW 396



1 Just as I am, with - out one plea, but that thy blood was
 2 Just as I am, and wait - ing not to rid my soul of
 3 Just as I am, though tossed a - bout with man - y_a con - flict,
 4 Just as I am, poor, wretch - ed, blind; sight, rich - es, heal - ing



shed for me, and that thou bidd'st me come to thee,
 one dark blot, to thee, whose blood can cleanse each spot,
 man - y_a doubt, fight - ings and fears with - in, with - out,
 of the mind, yea, all I need in thee to find,



O Lamb of God, I come, I come.

5 Just as I am, thou wilt receive,
 wilt welcome, pardon, cleanse, relieve;
 because thy promise I believe,
 O Lamb of God, I come, I come.

6 Just as I am; thy love unknown
 has broken ev'ry barrier down;
 now to be thine, yea, thine alone,
 O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871

Music: WOODWORTH, William B. Bradbury, 1816–1868

Post-Communion

P As often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. (*1 Corinthians 11:26*)

C Amen

On my heart im - print your im - age, bless - ed Je - sus, king of grace,

that life's trou - bles nor its plea - sures ev - er may your work e - rase.

Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,

is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!

Post-Communion Prayer and Benediction

A Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

C Amen

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace, in the Name of the Father, and of the Son, and of the Holy Spirit.

C Amen

~ ~ ~

*Altar Flowers are given
To The Glory of God
by Susan & Ron Smith*

~ ~ ~

Recessional Hymn | The Church's One Foundation

LBW 369

1 The church's one foun - da - tion is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der this world sees her op - pressed,
 4 Through toil and trib - u - la - tion and tu - mult of her war,
 5 Yet she on earth has u - nion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word.
 her char - ter of sal - va - tion one Lord, one faith, one birth:
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more;
 and mys - tic sweet com - mu - nion with those whose rest is won.

From heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up: "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,
 Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.
 and to one hope she press - es with ev - 'ry grace en - dued.
 and soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.
 that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839–1900

Music: AURELIA, Samuel S. Wesley, 1810–1876

Dismissal

A Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God; rejoicing in the power of the Holy Spirit.

C Amen. Let us go forth in this way.

Postlude

ORGAN

Festival on Old 113th

Arranged: Gilbert M. Martin (1941)

LITURGICAL DAY	The Thirteenth Sunday After Pentecost	The Fourteenth Sunday After Pentecost	The Fifteenth Sunday After Pentecost
DATE	8/23/2026	8/30/2026	9/6/2026
ORGANIST	Homer Adams	Homer Adams	Homer Adams
PASTOR	Pastor Justin Baker	Pastor Justin Baker	Pastor Justin Baker
ASSISTING MINISTERS	Michele Hiener	Michele Hiener	Lou Hiener
COUNTER TEAM	MaryAnn Sinwell and Lou Hiener	Donna Ugen and Ross Nese	Scott Wilson and Scott Gustafson
GREETERS	Jim and Peggy Lewis	Jim and Karen Kuzcek	The Wee Family
USHERS	The Whipkeys	Debbie Weigold and Stan Casper	Ed Datemasch and Joe Ugen
ACOLYTE	Pastor Justin Baker	Pastor Justin Baker	Faith Palmer
ALTAR GUILD	Donna Berardinelli and Jeanne Yargar	Kathy and Karla Gustafson	Dan and Danette Hunter
ALTAR FLOWERS	Susan and Ron Smith	The Yothers	<i>Needed</i>
COMMUNION BREAD BAKERS	Jeanne Yargar	Julie Schamber	Julie Schamber
LIVESTREAM	Bob Jordan	Bob Jordan	MaryAnn Sinwell
CRUCIFER	Michele Hiener	Michele Hiener	Lou Hiener