

The Twelfth Sunday after Pentecost

Worship Service



The Parable of the Pharisee and the Publican (Stained glass by Daniel Cottier, made by Field & Allan, 1865)

Let God arise, let His enemies be scattered: let them also that hate Him flee before Him. (Psalm 68:1)

Emmanuel Evangelical Lutheran Church

10:15AM, Pavilion | August 16, 2026

Visitors & Saints of Emmanuel:

Welcome!

Contact Pastor Justin Baker by phone, email, or office visit, or you can request prayer or a visit by placing a Contact Card in the offering.

The liturgy (our worship service) comes from Scripture. The whole service is ordered and designed to use God's Word to bring praise and thanks and glory to God. The earliest Christian churches gathered to pray, to hear teaching, and to partake in the bread and the wine of Holy Communion.

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord's Table.

On this Twelfth Sunday after Pentecost

¹ Now Adam knew Eve his wife, and she conceived and bore Cain, saying, "I have gotten a man with the help of the Lord."

This verse should fill us with hope and promise, and yet it is haunting.

It's from and through Eve—through childbearing—that the promised son who will crush Satan, defeat sin & death, and undo the terrible curse will come. And so this wonderful gift of Cain comes to Eve "with the help of the Lord."

But her son Cain is no savior; he falls woefully short. He has not been born into the world of Eden, but into the world of sin, death, and the devil. What looked like immediate redemption becomes evidence further of the horrific fact of the fall. For as we know, Cain becomes the first murderer, putting to death his own brother in that open field.

Thanks be to God then that the Son of God himself became incarnate of that second Eve, Mary. For without the help of God—God himself coming—we would still be far beyond hope.

Holy God, Father, Son, & Holy Spirit, give us grace at this time to hear your Word, receive your Supper, and praise your Holy Name, Amen.

✝ Pastor Justin Baker

Announcements: (1) Outdoor Worship followed by potluck this Sunday & Redstone Update; (2) Redstone Worship this Sunday; (3) Sunday School next week: Special presentation from Bill Oehlschlager; (4) Kendyl is out of office this week

~ Please refrain from recording & using cell phones during the service. ~

UPDATED OFFICE HOURS: Tuesdays & Thursdays: 9AM-3PM

Church Phone: (724) 327-2190 | **Website:** elcnaalc.org

Pastor: pastor@elcnaalc.org | **Office (Kendyl):** office@elcnaalc.org

Sunday, Aug. 16	10:15 AM	Outdoor Worship:	The Pavilion
		Pentecost 12	
	11:30 AM	Potluck	
Monday, Aug. 17	2:30 PM	Redstone Worship	Redstone
	1:00 PM	Bible Study: Acts	Luther Hall
	6:30 PM	Bible Study: Acts	Music Room
	6:30 PM	Start the Week	Luther Hall
Tuesday, Aug. 18	7:00 PM	Troop 208	Luther Hall
Weds., Aug. 19	5:45 PM	Discipleship Comm.	Music Room
	6:00 PM	Steps and Stories	Luther Hall
Thurs., Aug. 20	10:00AM	Bible Study: Glimpses of Jesus	Music Room
	7:00 PM	Boy Scouts	Luther Hall
	7:30 PM	Al-Anon	Heritage Hall
Friday, Aug. 21			
Sat., Aug. 22			
Sun., Aug. 23	9:00 AM	Sunday School	Heritage Hall
	10:15 PM	Worship: Pentecost 13	Sanctuary

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Prelude

PIANO

Jesus Loves Me

Setting: Anne Marie David (1952)

The service begins from the altar.

Invocation & Order of Confession

P In the Name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence follows for confession.

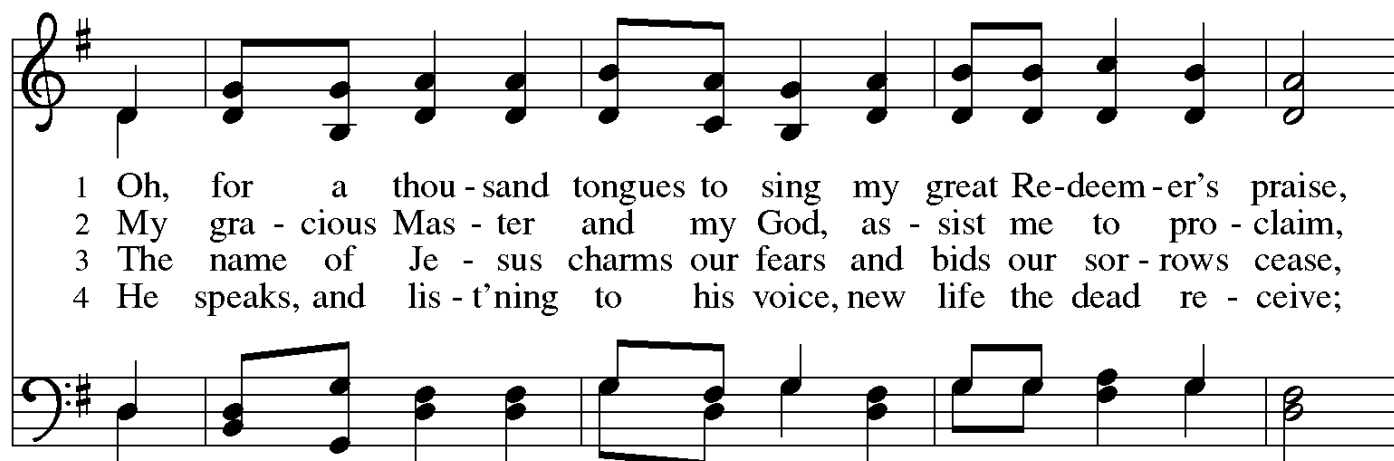
P Most merciful God,

C We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

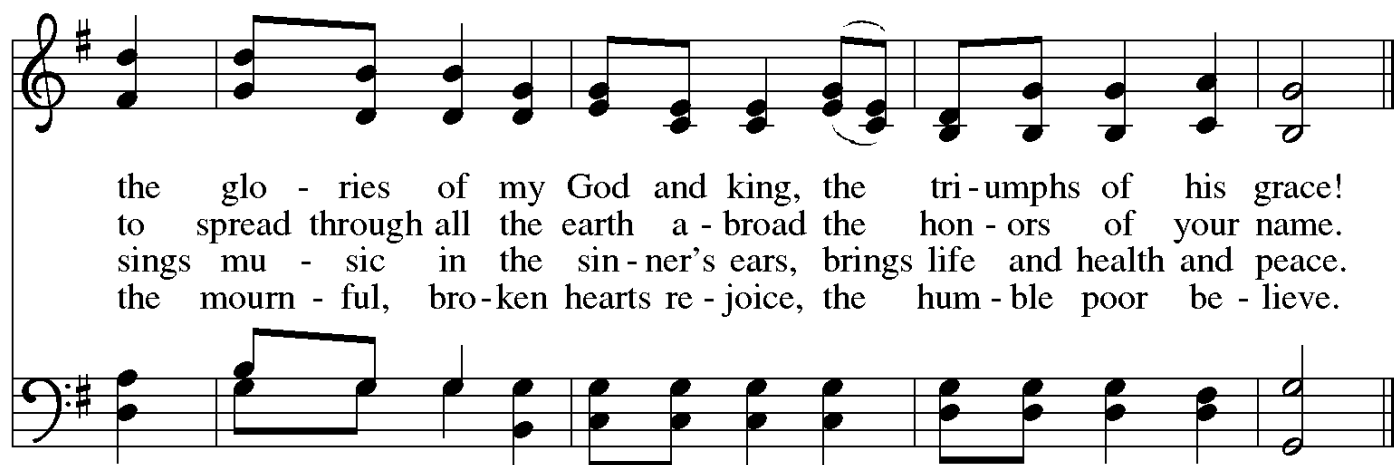
P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen

Opening Hymn | Oh, for a Thousand Tongues to Sing ELW 886



1 Oh, for a thou - sand tongues to sing my great Re-deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
3 The name of Je - sus charms our fears and bids our sor - rows cease,
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;



the glo - ries of my God and king, the tri - umphs of his grace!
to spread through all the earth a - broad the hon - ors of your name.
sings mu - sic in the sin - ner's ears, brings life and health and peace.
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.
Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

Apostolic Greeting & Kyrie

- P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C** And also with you.
- A** In peace, let us pray to the Lord.
- C** Lord, have mercy.
- A** For the peace from above, and for our salvation, let us pray to the Lord.
- C** Lord, have mercy.
- A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.
- C** Lord, have mercy.
- A** For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.
- C** Lord, have mercy.
- A** Help, save, comfort, and defend us, gracious Lord.
- C** Amen

Salutation & Prayer of the Day

- P** The Lord be with you.
- C** And also with you.
- P** Let us pray,
- C** Almighty and everlasting God, who is always more ready to hear than we to pray, and desires to give more than either we desire or deserve, pour down upon us the abundance of Thy mercy, forgiving us those things whereof our conscience is afraid, and giving unto us that which our prayer dare not presume to ask; through your Son, Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, world without end. Amen

THE LITURGY OF THE WORD

The First Lesson

Genesis 4:1-15

¹ Now Adam knew Eve his wife, and she conceived and bore Cain, saying, "I have gotten a man with the help of the Lord." ² And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. ³ In the course of time Cain brought to the Lord an offering of the fruit of the ground, ⁴ and Abel also brought of the firstborn of his flock and of their fat portions. And the Lord had regard for Abel and his offering, ⁵ but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. ⁶ The Lord said to Cain, "Why are you angry, and why has your face fallen? ⁷ If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is for you, and you must rule over it." ⁸ Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. ⁹ Then the Lord said to Cain, "Where is Abel your brother?" He said, "I do not know; am I my brother's keeper?" ¹⁰ And the Lord said, "What have you done? The voice of your brother's blood is crying to me from the ground. ¹¹ And now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand. ¹² When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth." ¹³ Cain said to the Lord, "My punishment is greater than I can bear. ¹⁴ Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me." ¹⁵ Then the Lord said to him, "Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold." And the Lord put a mark on Cain, lest any who found him should attack him.

A The word of the Lord

G Thanks be to God

Psalm 50:7-23 (Read Responsively)

⁷“Hear, O my people, and I will speak;

O Israel, I will testify against you.

I am God, your God.

⁸ **Not for your sacrifices do I rebuke you;**

your burnt offerings are continually before me.

⁹ I will not accept a bull from your house

or goats from your folds.

¹⁰ **For every beast of the forest is mine,**

the cattle on a thousand hills.

¹¹ I know all the birds of the hills,

and all that moves in the field is mine.

¹² **“If I were hungry, I would not tell you,**

for the world and its fullness are mine.

¹³ Do I eat the flesh of bulls

or drink the blood of goats?

¹⁴ **Offer to God a sacrifice of thanksgiving,**

and perform your vows to the Most High,

¹⁵ and call upon me in the day of trouble;

I will deliver you, and you shall glorify me.”

¹⁶ **But to the wicked God says:**

“What right have you to recite my statutes

or take my covenant on your lips?

¹⁷ For you hate discipline,

and you cast my words behind you.

¹⁸ **If you see a thief, you are pleased with him,**

and you keep company with adulterers.

¹⁹ “You give your mouth free rein for evil,
and your tongue frames deceit.

²⁰ **You sit and speak against your brother;
you slander your own mother's son.**

²¹ These things you have done, and I have been silent;
you thought that I was one like yourself.

But now I rebuke you and lay the charge before you.

²² **“Mark this, then, you who forget God,
lest I tear you apart, and there be none to deliver!**

²³ **The one who offers thanksgiving as his sacrifice glorifies me;
to one who orders his way rightly
I will show the salvation of God!”**

The Second Lesson

1 Corinthians 15:1-10

¹ Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, ² and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

³ For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, ⁴ that he was buried, that he was raised on the third day in accordance with the Scriptures, ⁵ and that he appeared to Cephas, then to the twelve. ⁶ Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. ⁷ Then he appeared to James, then to all the apostles. ⁸ Last of all, as to one untimely born, he appeared also to me. ⁹ For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. ¹⁰ But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me.

📖 The word of the Lord

🙏 Thanks be to God

Children's Song

P All little ones – and all others – are invited to join us in song:

*Praise, Praise, Praise to Thee
Blessed Three-in-One
Father, Spirit, and the Son
Holy Trinity*

The Gospel Acclamation | The Alleluia



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

The Holy Gospel

Luke 18:9-14

P The Holy Gospel according to Saint Luke, the 18th chapter.

C Glory to you, O Lord.

⁹ He also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: ¹⁰ “Two men went up into the temple to pray, one a Pharisee and the other a tax collector. ¹¹ The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. ¹² I fast twice a week; I give tithes of all that I get.’ ¹³ But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ ¹⁴ I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

P The Gospel of our Lord

C Praise to you, O Christ

Sermon

Pastor Justin Baker

Hymn of the Day | What a Friend We Have in Jesus

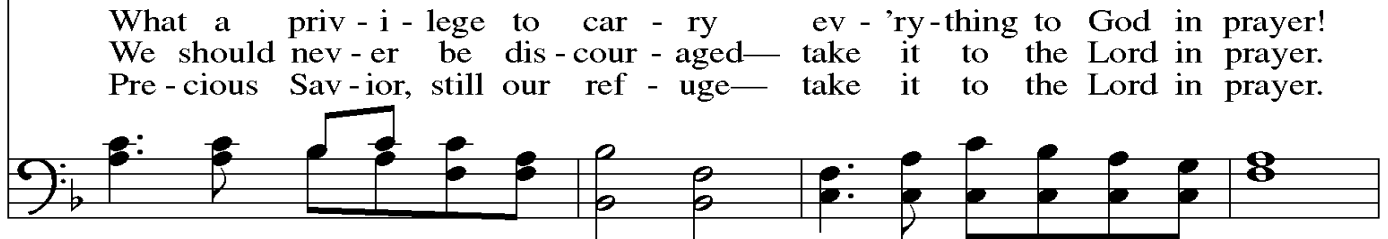
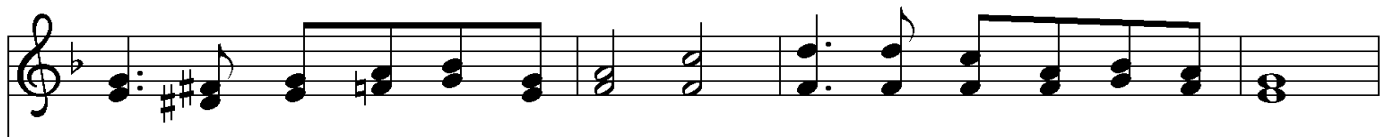
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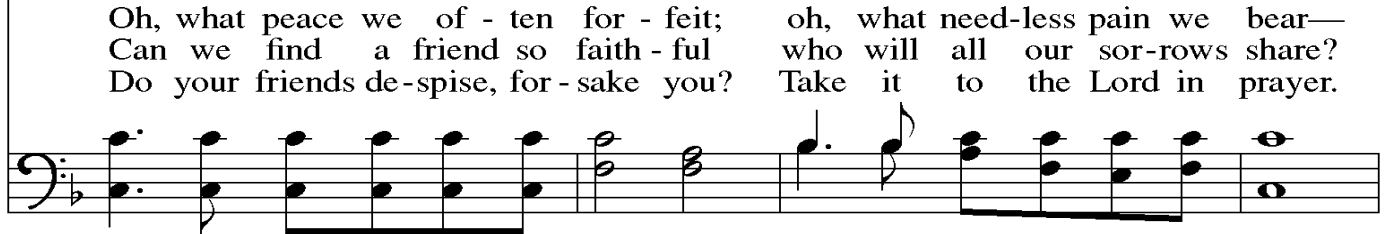
1 What a friend we have in Je - sus, all our sins and griefs to bear!
 2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
 3 Are we weak and heav - y - lad - en, cum - bered with a load of care?




What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer!
 We should nev - er be dis - cour - aged— take it to the Lord in prayer.
 Pre - cious Sav - ior, still our ref - uge— take it to the Lord in prayer.

Oh, what peace we of - ten for - feit; oh, what need - less pain we bear—
 Can we find a friend so faith - ful who will all our sor - rows share?
 Do your friends de - spise, for - sake you? Take it to the Lord in prayer.




all be - cause we do not car - ry ev - 'ry - thing to God in prayer!
 Je - sus knows our ev - 'ry weak - ness— take it to the Lord in prayer.
 In his arms he'll take and shield you; you will find a so - lace there.



The Apostles' Creed

P People of God, in whom do we believe?

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

The Prayers of the Church

I will extol Thee, O LORD; for Thou hast lifted me up, and hast not made my foes to rejoice over me. O LORD my God, I cried unto Thee, and Thou hast healed me.

~Psalm 30:1-2

P Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not or, in our blindness, cannot ask, grant us for the sake of your Son, Jesus Christ our Lord. **C Amen**

A brief silence is kept.

A O Holy God, we offer thanks for these ways you have heard us, helped us, been with us, and given us your good gifts:

A sufficient pause is kept that thanksgiving for answered prayers may be offered.

Lord, in your mercy, **C hear our prayer.**

A Comfort with the grace of your Holy Spirit all who are in sorrow or need, sickness or adversity, especially:

Donna Berardinelli, Mandy Wertz, Jordan Pelusi, Bill Primozic, Diana Hillman, May Hill, Vince Berardinelli, Gayle Wertz, the Ugen family, Hudson,

Bernie, Ben, Alice, David, Jeff, Craig, Kelly, Josh, Missy, Maria, Ben, Terry, Sandy, Cassandra and baby Amelia, Nojia, Kevin, Julie and family, Brylee, Sandra, Zachary, Kevin, David, Kathy, Asa, Jerry, Jack, Al & family, Colleen, Leila, Darin, Les & Cathy, Tony, and Sarah, & these whom we now name before you:

~ A pause is kept that names may be offered silently & aloud. ~

Remember also those who suffer persecution for the faith, protecting especially those missionaries whom we have come to know: *the Reverend Dan Omar, the Reverend Thomas Thorstad, Dure Negassa, & the Reverend Dagaga Gemachu*. Have mercy on those to whom death draws near. Bring consolation to those in sorrow or mourning, especially *the families of Steve, Harry, Trudy*, and all those who mourn. And to all grant a measure of your love, taking them into your tender care.

Lord, in your mercy,

☞ hear our prayer.

A Bless those who guide this Church body with faith, wisdom, endurance, and direction. Bless all the pastors of our Mission District: Justin Baker, William Beck, Chip Frontz, Robert Grewe, John Harmon, Parker Kantos, Mathew Magera, Sam Scheiderer, and Ann Miller Smith. Bless their congregations with faith, the councils with wisdom, and servants with eagerness. May we collectively hear your Word, be strengthened in faith, and obey your voice.

In your mercy; for the sake of your Son, Jesus Christ our Lord.

☞ Amen

A May we be counted among those who do not look down upon others but instead be those who humble ourselves before you and lift others up.

Lord, in your mercy,

☞ hear our prayer.

A Almighty God, draw our hearts to you, guide our minds, fill our imaginations, control our wills, so that we may be wholly yours. Use us as you will, always to your glory and the welfare of your people.

Lord, in your mercy,

☞ hear our prayer.

- P** Fill this congregation with the faith that endures unto life eternal. Make us one people united in prayer. Send families, children, widows & widowers, the elderly, and any others into our midst, that we all may be filled with faith, encourage this congregation, and bring honor and glory and praise to your name. Lord, in your mercy, **C** **hear our prayer.**
- P** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; for the sake of your Son, Jesus Christ our Lord. **C** **Amen**

THE CELEBRATION OF HOLY COMMUNION

P *Honor the LORD with thy substance, and with the firstfruits of all thine increase: so shall thy barns be filled with plenty, and thy presses shall burst out with new wine. (Proverbs 3:9-10)*

P The peace of the Lord be with you always. **C** **And also with you.**

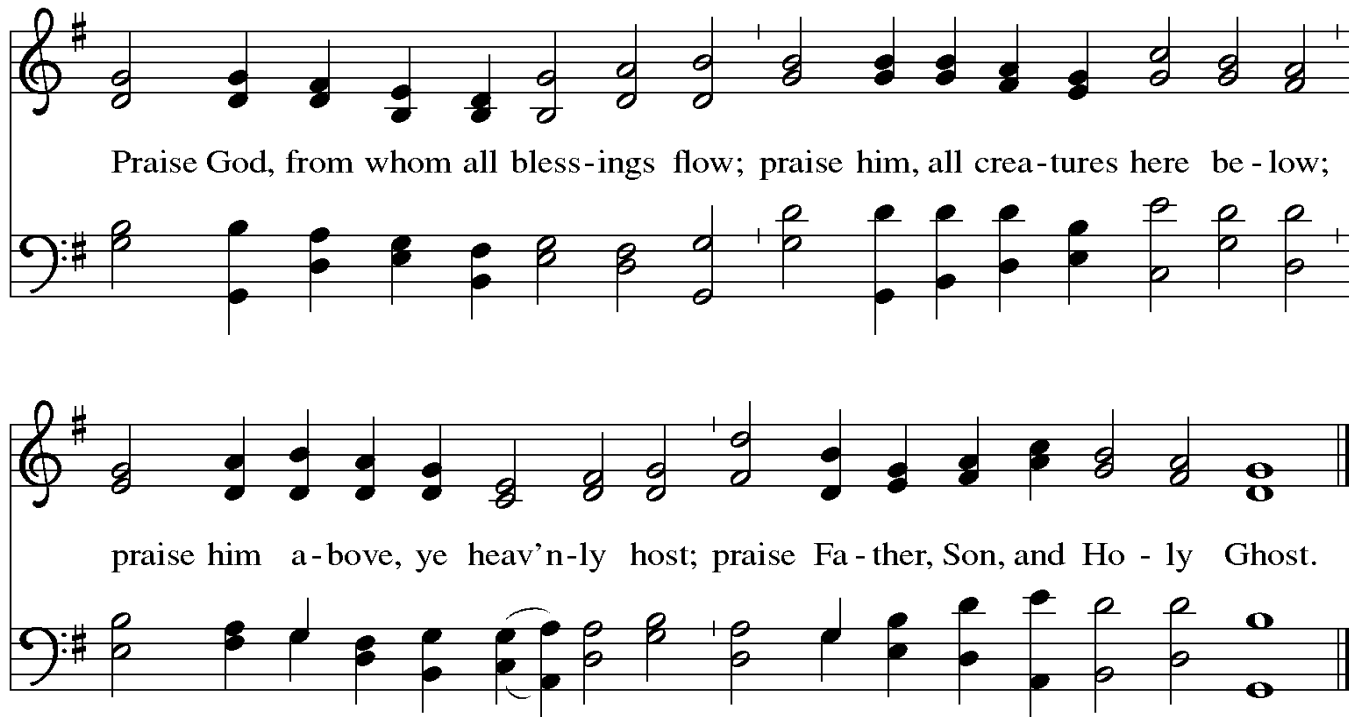
Offertory

Blessed Be the Lord Almighty

Solo Faith Palmer

Arranged: Bob Fitts (1955)

Offering of Praise | *The Doxology*

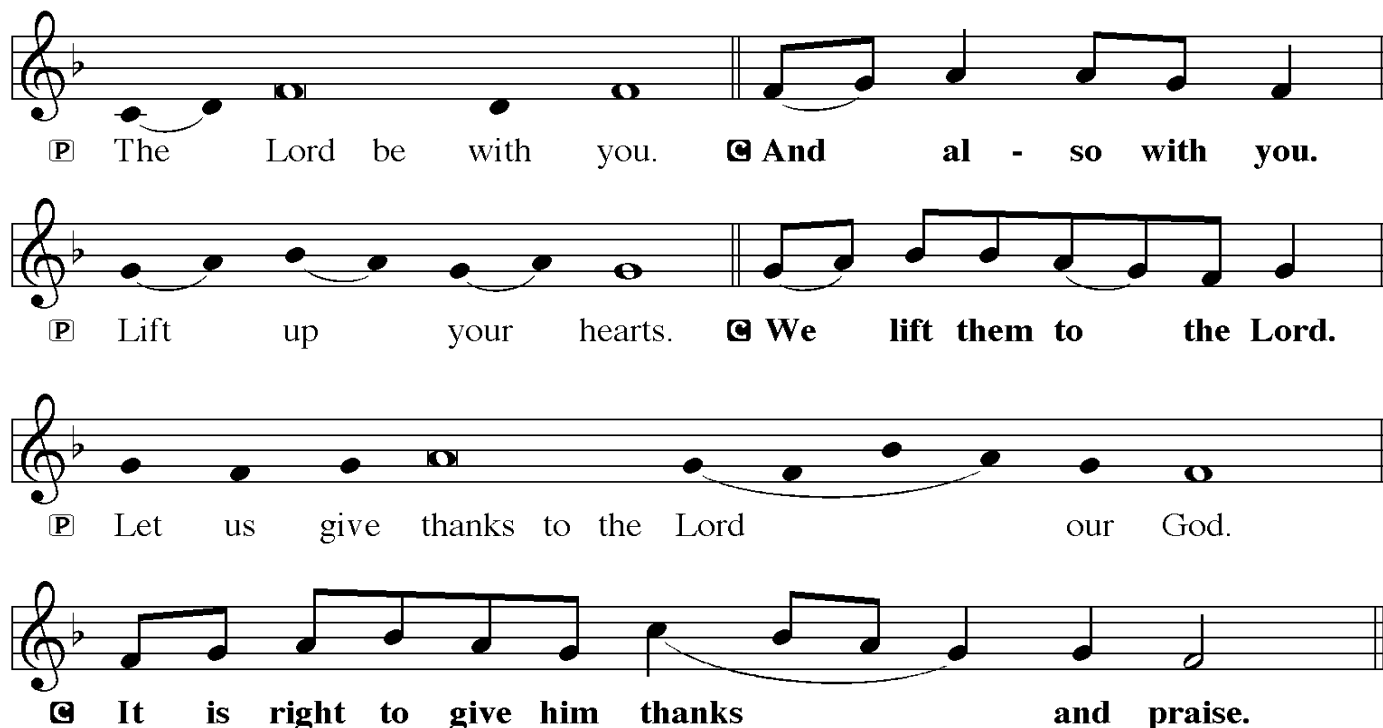


Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;

praise him a - bove, ye heav'n-ly host; praise Fa - ther, Son, and Ho - ly Ghost.

- A** Let us pray. Blessed are you,
- C** O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to You, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

The Great Thanksgiving



The musical notation is written on four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with a 'P' (Psalms) and the second with a 'C' (Credo). The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise.'

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

Proper Preface for Pentecost

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord;

who rose beyond the bounds of death and, as he had promised, poured out your Spirit of life and power upon the chosen disciples.

At this the whole earth exults in boundless joy. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

The Sanctus

C Holy, holy, holy Lord, God of power and might:
Heaven and earth are full of your glory.
Hosanna. Hosanna. Hosanna in the highest!
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!

Eucharistic Prayer

P Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

C Amen. Come, Lord Jesus.

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Let us pray:

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

The Breaking of the Bread

P Alleluia! Christ our Passover is sacrificed for us.

C Therefore let us keep the feast. Alleluia!

Agnus Dei

C Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace.

Our Practice of Holy Communion

St. Paul writes: *“Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup.”* (1 Corinthians 11:27–28, ESV)

Not one of us is worthy *on our own merit* to receive our Lord Jesus.

Nevertheless, he bids us to come to him all the same (Matthew 11:28-30).

And so, trusting his great mercy, anyone may come to him in faith, having examined oneself according to this confession:

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord’s Table.

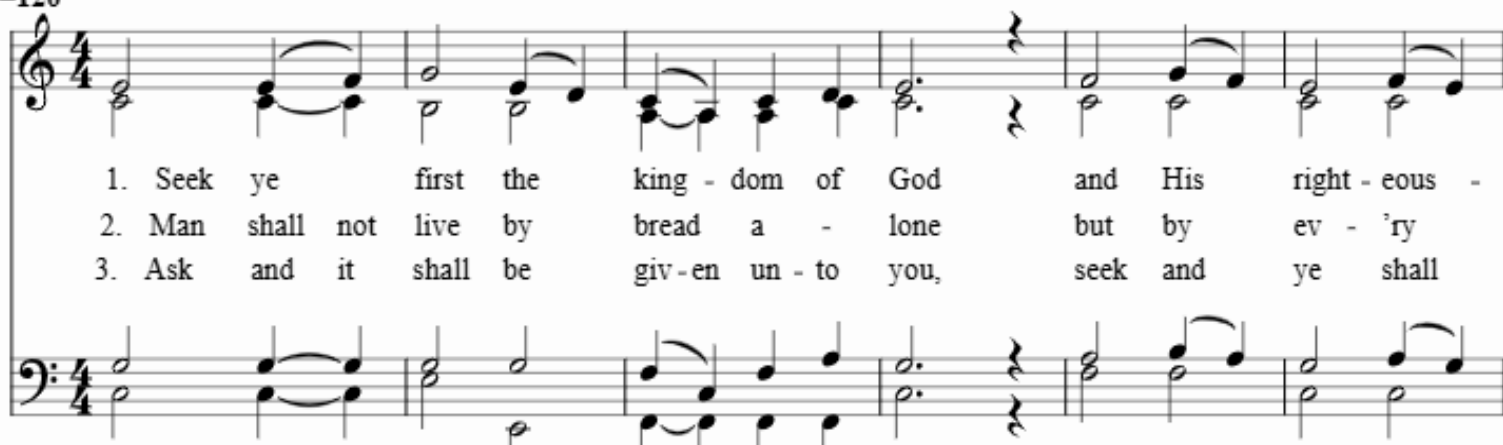
All others may come forward for a blessing, signaling this by crossing your arms over your chest.

Communion Hymn | Seek Ye First the Kingdom of God WOV 783

VERSE

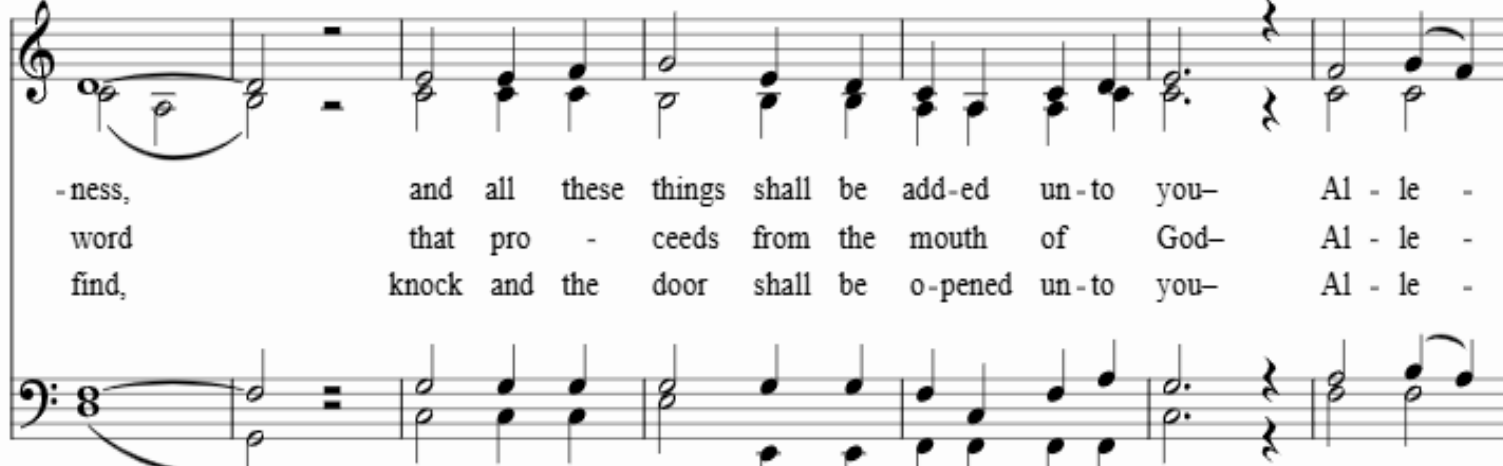
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C Csus Em F C F C



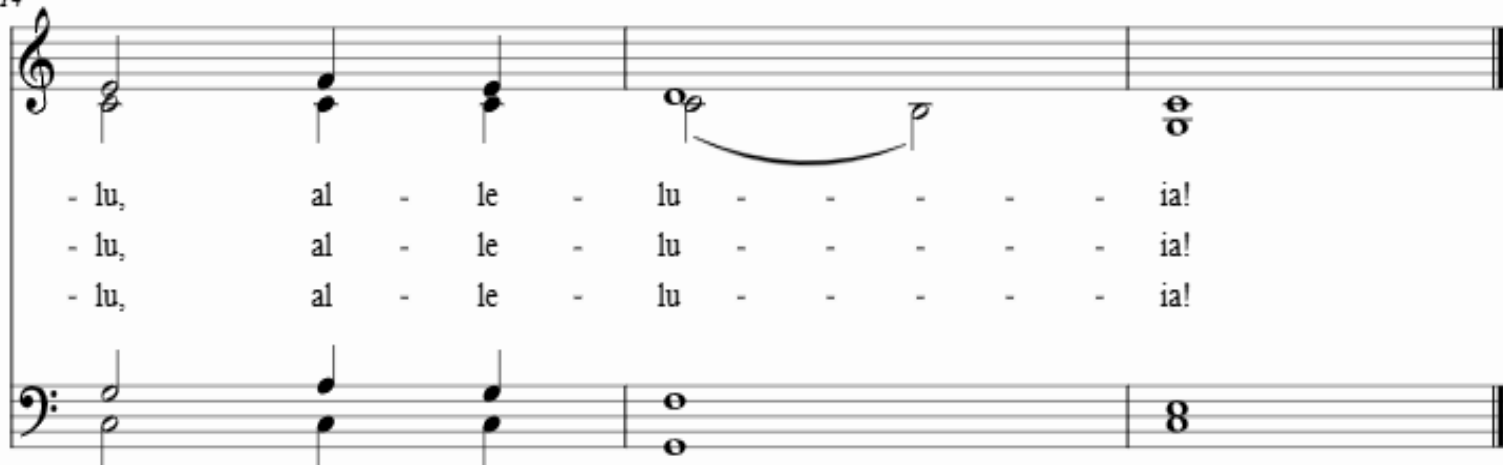
1. Seek ye first the king - dom of God and His right - eous -
 2. Man shall not live by bread a - lone but by ev - 'ry
 3. Ask and it shall be giv - en un - to you, seek and ye shall

7 Dm7 G7 C Csus Em Em7 F C F



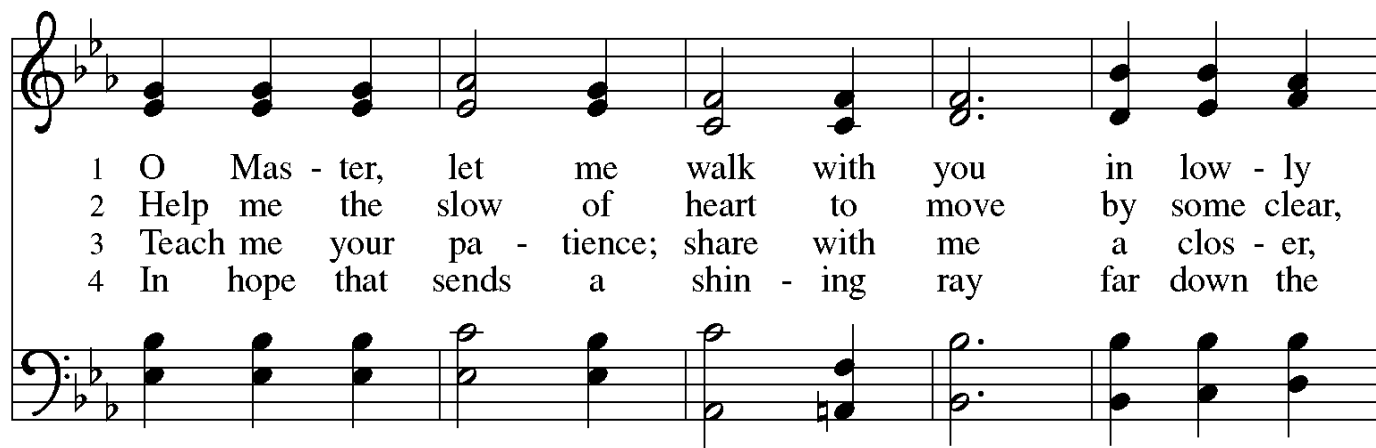
-ness, and all these things shall be add-ed un-to you- Al - le -
 word that pro - ceeds from the mouth of God- Al - le -
 find, knock and the door shall be o-pened un-to you- Al - le -

14 C F/C C G7sus G7 C

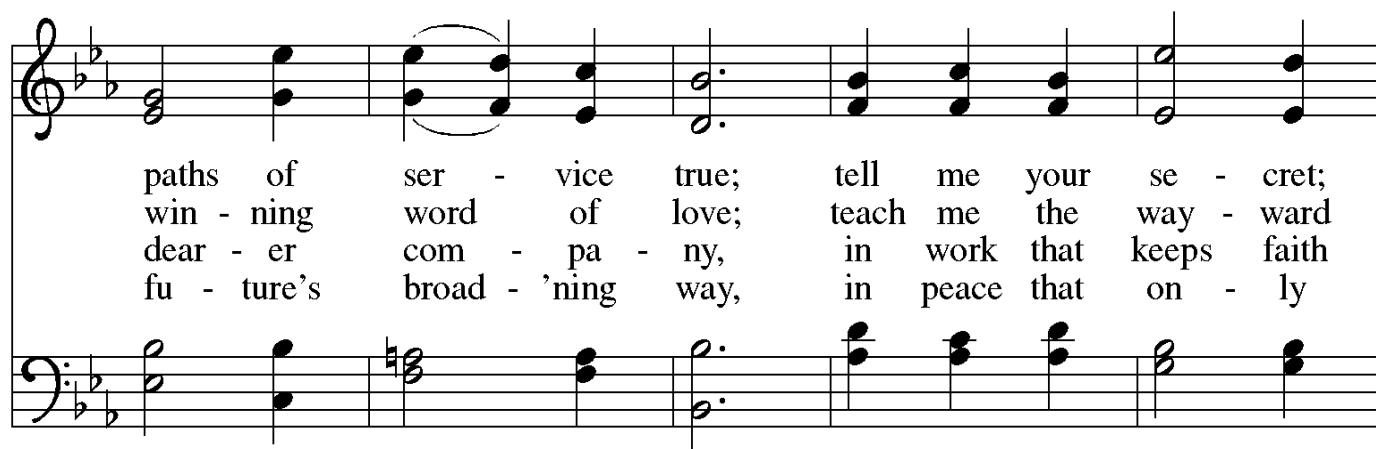


- lu, al - le - lu - - - - - ia!
 - lu, al - le - lu - - - - - ia!
 - lu, al - le - lu - - - - - ia!

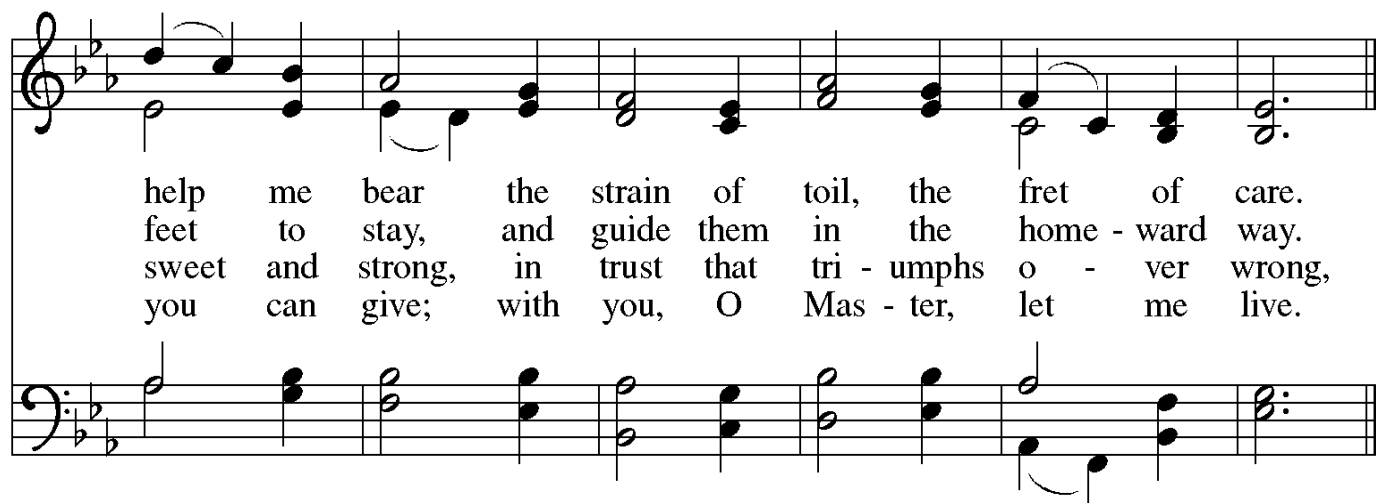
Communion Hymn | O Master, Let Me Walk with You LBW 492



1 O Mas - ter, let me walk with you in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me your pa - tience; share with me a clos - er,
 4 In hope that sends a shin - ing ray far down the



paths of ser - vice true; tell me your se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - 'ning way, in peace that on - ly



help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 you can give; with you, O Mas - ter, let me live.

Text: Washington Gladden, 1836–1918, alt.
 Music: MARYTON, H. Percy Smith, 1825–1898

Post-Communion

P As often as we eat of this bread and drink this cup, we proclaim our Lord's death until he comes. (*1 Corinthians 11:26*)

C Amen

A Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

C Amen

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace, in the Name of the Father, and of the Son, and of the Holy Spirit.

C Amen

Closing Hymn | Be Thou My Vision

WOV 776



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought by day and by night,
 Thou my soul's shel - ter, thou my high tow'r,
 thou, and thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Text: Irish 8th–10th cent.; tr. Mary E. Byrne, 1880–1931; vers. Eleanor H. Hull, 1860–1935, alt.
 Music: SLANE, Irish tune

Dismissal

- Ⓐ Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God; rejoicing in the power of the Holy Spirit.
- ☐ Amen. Let us go forth in this way.

~ ~ ~

*We give thanks for
Faith Palmer and her gift of music
as a vocal soloist*

~ ~ ~

~ ~ ~

*Altar Flowers are given
In Thanksgiving for God's Many Blessings:
Family and Friends
~ Cherie & Dan Wolovich*

~ ~ ~

LITURGICAL DAY	The Twelfth Sunday After Pentecost	The Thirteenth Sunday After Pentecost	The Fourteenth Sunday After Pentecost
DATE	8/16/2026	8/23/2026	8/30/2026
ORGANIST	Homer Adams	Homer Adams	Homer Adams
PASTOR	Pastor Justin Baker	Pastor Justin Baker	Pastor Justin Baker
ASSISTING MINISTERS	Kathy Gustafson	Michele Hiener	Michele Hiener
COUNTER TEAM	Scott Wilson and Scott Gustafson	MaryAnn Sinwell and Lou Hiener	Donna Ugen and Ross Nese
GREETERS	Ross and Lisa Nese	Jim and Peggy Lewis	Jim and Karen Kuzcek
USHERS	Tim and Dana Visnic-Ford	The Whipkeys	Debbie Weigold and Stan Casper
ACOLYTE	Pastor Justin Baker	Pastor Justin Baker	Pastor Justin Baker
ALTAR GUILD	Kathy and Karla Gustafson	Donna Berardinelli and Jeanne Yargar	Kathy and Karla Gustafson
ALTAR FLOWERS	Cherie and Dan Wolovich	Susan and Ron Smith	The Yothers
COMMUNION BREAD BAKERS	<i>Pastor Justin Baker</i>	Jeanne Yargar	Julie Chamber
LIVESTREAM	Bob Jordan	Bob Jordan	Bob Jordan
CRUCIFER	<i>Not Needed</i>	Michele Hiener	Michele Hiener