

The Eleventh Sunday after Pentecost

Worship Service



Jesus Drives out the Money Changers (Bowyer Bible Print from Luke 19:45-46)

*Give ear to my prayer, O God; and hide not Thyself from my supplication.
(Psalm 55:1)*

Emmanuel Evangelical Lutheran Church

10:15AM, Sanctuary | August 9, 2026

Visitors & Saints of Emmanuel:

Welcome!

Contact Pastor Justin Baker by phone, email, or office visit, or you can request prayer or a visit by placing a Contact Card in the offering.

The liturgy (our worship service) comes from Scripture. The whole service is ordered and designed to use God's Word to bring praise and thanks and glory to God. The earliest Christian churches gathered to pray, to hear teaching, and to partake in the bread and the wine of Holy Communion.

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord's Table.

On this Eleventh Sunday after Pentecost

Do not trust in these deceptive words: 'This is the temple of the Lord, the temple of the Lord, the temple of the Lord.' ⁵ 'For if you truly amend your ways and your deeds, if you truly execute justice one with another, ⁶ if you do not oppress the sojourner, the fatherless, or the widow, or shed innocent blood in this place, and if you do not go after other gods to your own harm, ⁷ then I will let you dwell in this place, in the land that I gave of old to your fathers forever.

Faith and obedience have always belonged together. Intuitively, we understand this. We could not speak of the faith of Abraham if he had heard the word of God and *never* obeyed. It would make no sense for him to hear from God: "Go to the land I will show you" and then he simply never went. It's incongruent to hear from the Lord and not do his will.

Israel, repeatedly through her history, sought to rely on her institutions and especially her Temple. "Because we have the Temple, we have God's favor." But this is a horrendous line of logic when it's the place where evil is committed and false gods are worshipped. That's what was taking place in Isarel. We likewise cannot presume upon God's gifts. We must also *obey*.

Holy God, Father, Son, & Holy Spirit, all glory is yours, now and forever, Amen.

+ Pastor Justin Baker

Announcements: (1) Outdoor worship service next Sunday; (2) Informal Meeting about Redstone Opportunity during Potluck

~ Please refrain from recording & using cell phones during the service. ~

SUMMER OFFICE HOURS: Monday-Thursday 9AM – 1PM

Church Phone: (724) 327-2190 | **Website:** elcnaalc.org

Pastor: pastor@elcnaalc.org | **Office:** office@elcnaalc.org

Sunday, Aug. 9	9:00 AM	Sunday School	Heritage Hall
	10:15 PM	Worship: Pentecost 11	Sanctuary
Monday, Aug. 10	11:00 AM	Fellowship & Evangelism Meeting	Luther Hall
	1:00 PM	Bible Study: Acts	Luther Hall
	6:30 PM	Bible Study: Acts	Music Room
	6:30 PM	Start the Week	Luther Hall
Tuesday, Aug. 11	10:00 AM	Bell Choir Subset	Sanctuary
	7:00 PM	Worship Meeting	Music Room
Weds., Aug. 12	11:00 AM	Prayer Group	Zoom
	5:45 PM	GriefShare Session 13	Heritage Hall
	6:00 PM	Steps and Stories	Luther Hall
Thurs., Aug. 13	10:00 AM	<i>Glimpses of Jesus in the Old Testament Study</i>	Music Room
	7:00 PM	Boy Scouts	Luther Hall
	7:30 PM	Al-Anon	Heritage Hall
Sat., Aug. 15			
Sunday, Aug. 16	8:00 AM	Setup for Worship	
	10:15 AM	Outdoor Worship	The Pavilion
	11:30 AM	Potluck	Luther Hall

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Prelude

Larghetto

ORGAN

J.S. Bach (1685-1750)

The service begins from the baptismal font.

Invocation & Order of Confession

P In the Name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence follows for confession.

P Most merciful God,

C We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

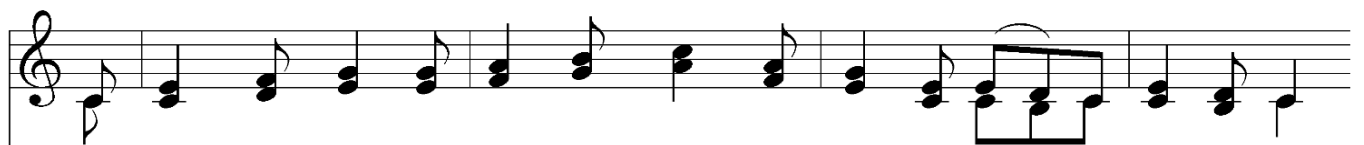
C Amen

Processional Hymn | Sweet Hour of Prayer

TFF 242



1 Sweet hour of prayer, sweet hour of prayer, that calls me from a world of care,
 2 Sweet hour of prayer, sweet hour of prayer, thy wings shall my pe - ti - tion bear
 3 Sweet hour of prayer, sweet hour of prayer, may I thy con - so - la - tion share,



and bids me at my Fa - ther's throne make all my wants and wish-es known.
 to him whose truth and faith-ful - ness en - gage the wait - ing soul to bless;
 till from Mount Pis - gah's loft - y height I view my home and take my flight.



In sea - sons of dis - tress and grief my soul has of - ten found re - lief.
 and since he bids me seek his face, be - lieve his word and trust his grace,
 With joy I'll has - ten to the place where God my Sav - ior shows his face,



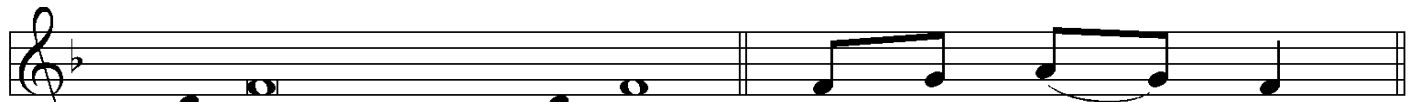
and oft es-caped the tempt - er's snare by thy re - turn, sweet hour of prayer.
 I'll cast on him my ev - 'ry care, and wait for thee, sweet hour of prayer.
 and glad - ly take my sta - tion there, thy prom - ise gained, sweet hour of prayer.

Text: William Walford, 1772–1850, alt.
 Music: SWEET HOUR, William B. Bradbury, 1816–1868

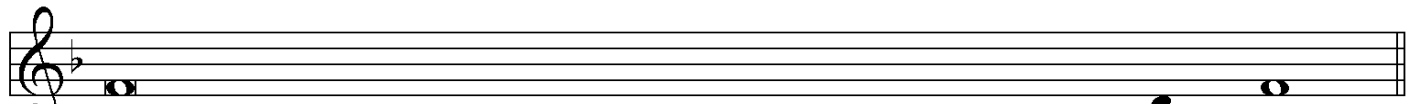
Apostolic Greeting & Kyrie

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.



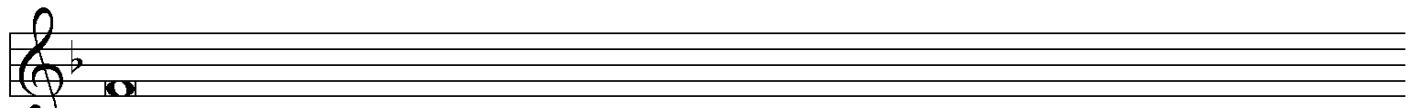
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



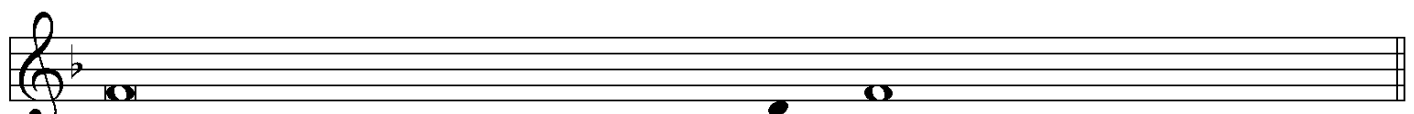
A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.



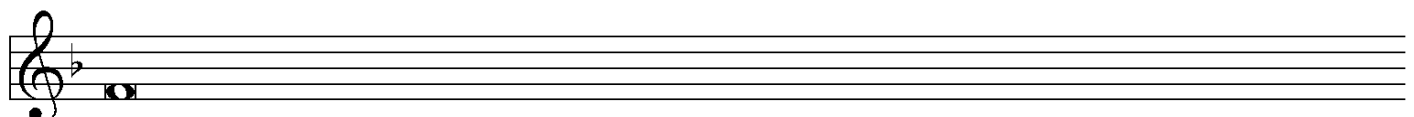
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all, let us pray to the Lord.



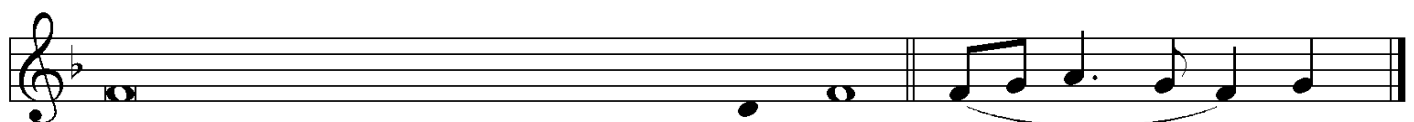
C Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



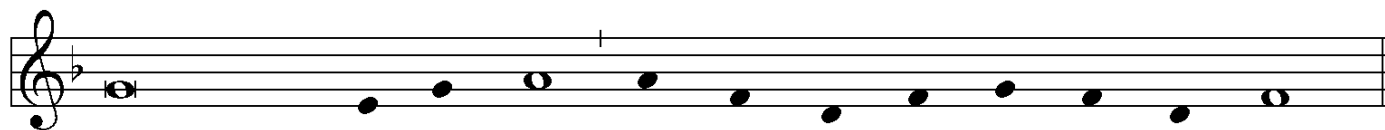
let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

Hymn of Praise

Gloria



A Glory to God in the highest, and peace to his peo - ple on earth.



B Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

Salutation

- P** The Lord be with you.
C And also with you.

Prayer of the Day

- P** Let us pray,
C O God, who declares Thine almighty power most chiefly in showing mercy and pity, give unto us abundantly Thy grace, that we, running to Thy promises, may be made partakers of Thy heavenly treasure; through your Son, Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, world without end.
Amen

THE LITURGY OF THE WORD

The First Lesson

Jeremiah 7:1-11

¹ The word that came to Jeremiah from the Lord: ² “Stand in the gate of the Lord's house, and proclaim there this word, and say, Hear the word of the Lord, all you men of Judah who enter these gates to worship the Lord. ³ Thus says the Lord of hosts, the God of Israel: Amend your ways and your deeds, and I will let you dwell in this place. ⁴ Do not trust in these deceptive words: ‘This is the temple of the Lord, the temple of the Lord, the temple of the Lord.’ ⁵ “For if you truly amend your ways and your deeds, if you truly execute justice one with another, ⁶ if you do not oppress the sojourner, the fatherless, or the widow, or shed innocent blood in this place, and if you do not go after other gods to your own harm, ⁷ then I will let you dwell in this place, in the land that I gave of old to your fathers forever. ⁸ “Behold, you trust in deceptive words to no avail. ⁹ Will you steal, murder, commit adultery, swear falsely, make offerings to Baal, and go after other gods that you have not known, ¹⁰ and then come and stand before me in this house, which is called by my name, and say, ‘We are delivered!’ —only to go on doing all these abominations? ¹¹ Has this house, which is called by my name,

become a den of robbers in your eyes? Behold, I myself have seen it, declares the Lord.

A The word of the Lord

C Thanks be to God

Psalm 92 (read responsively)

- ¹ It is good to give thanks to the Lord,
to sing praises to your name, O Most High;
- ² **to declare your steadfast love in the morning,
and your faithfulness by night,**
- ³ to the music of the lute and the harp,
to the melody of the lyre.
- ⁴ **For you, O Lord, have made me glad by your work;
at the works of your hands I sing for joy.**
- ⁵ How great are your works, O Lord!
Your thoughts are very deep!
- ⁶ **The stupid man cannot know;
the fool cannot understand this:**
- ⁷ that though the wicked sprout like grass
and all evildoers flourish,
they are doomed to destruction forever;
- ⁸ **but you, O Lord, are on high forever.**
- ⁹ For behold, your enemies, O Lord,
for behold, your enemies shall perish;
all evildoers shall be scattered.
- ¹⁰ **But you have exalted my horn like that of the wild ox;
you have poured over me fresh oil.**
- ¹¹ My eyes have seen the downfall of my enemies;
my ears have heard the doom of my evil assailants.
- ¹² **The righteous flourish like the palm tree
and grow like a cedar in Lebanon.**

¹³ They are planted in the house of the Lord;
they flourish in the courts of our God.
¹⁴ **They still bear fruit in old age;**
they are ever full of sap and green,
¹⁵ **to declare that the Lord is upright;**
he is my rock, and there is no unrighteousness in him.

The Second Lesson

Romans 9:30-10:4

³⁰ What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, a righteousness that is by faith; ³¹ but that Israel who pursued a law that would lead to righteousness did not succeed in reaching that law. ³² Why? Because they did not pursue it by faith, but as if it were based on works. They have stumbled over the stumbling stone, ³³ as it is written, “Behold, I am laying in Zion a stone of stumbling, and a rock of offense; and whoever believes in him will not be put to shame.”

¹ Brothers, my heart's desire and prayer to God for them is that they may be saved. ² For I bear them witness that they have a zeal for God, but not according to knowledge. ³ For, being ignorant of the righteousness of God, and seeking to establish their own, they did not submit to God's righteousness. ⁴ For Christ is the end of the law for righteousness to everyone who believes.

A The word of the Lord

C Thanks be to God

Children's Sermon

P Paul, in his Epistle to the Ephesians, teaches the following:

Children, obey your parents in the Lord, for this is right. “Honor your father and mother” (this is the first commandment with a promise), “that it may go well with you and that you may live long in the land.” Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord (Ephesians 6:1–4, ESV).

All little ones – and any others – are invited forward for a message and for prayer.

The Gospel Acclamation | The Alleluia



The Holy Gospel

Luke 19:41-48

P The Holy Gospel according to Saint Luke, the 19th chapter.

C Glory to you, O Lord.

⁴¹ And when he drew near and saw the city, he wept over it, ⁴² saying, "Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. ⁴³ For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side ⁴⁴ and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation." ⁴⁵ And he entered the temple and began to drive out those who sold, ⁴⁶ saying to them, "It is written, 'My house shall be a house of prayer,' but you have made it a den of robbers." ⁴⁷ And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him, ⁴⁸ but they did not find anything they could do, for all the people were hanging on his words.

P The Gospel of our Lord

C Praise to you, O Christ

Sermon

Pastor Justin Baker

Hymn of the Day | Come, Thou Almighty King

ELW 408



1 Come, thou al - might - y King, help us thy name to sing;
 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
 4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -
 our prayer at - tend. Come and thy peo - ple bless, and give thy
 in this glad hour! Thou who al - might - y art, rule now in
 hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.
 word suc - cess, and let thy righ - teous - ness on us de - scend.
 ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.

Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

The Apostles' Creed

P People of God, in whom do we believe?

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

The Prayers of the Church

Unto Thee, O LORD, do I lift up my soul. O my God, I trust in Thee: let me not be ashamed, let not mine enemies triumph over me. Yea, let none that wait on Thee be ashamed. ~Psalm 25:1-3a

P Let us pray for the Church, the world, and for all people by name and according to their need.

A brief silence is kept.

A O Holy God, we come to ask you for help, and we give you thanks for all the help you have given us:

A sufficient pause is kept that thanksgiving for answered prayers may be offered.

Lord, in your mercy,

C hear our prayer.

A Most Blessed and Holy God, we implore you to remember *the families of Steve, Harry, and Trudy* and all those who mourn. Fill them with the strength to grieve, the comfort of your presence, and faith unto life everlasting.

Lord, in your mercy,

C hear our prayer.

- A** Bless, watch over, and comfort those who are troubled in body, mind, heart, or soul. We live before You especially:

Donna Berardinelli, Mandy Wertz, Jordan Pelusi, Bill Primozic, Diana Hillman, May Hill, Vince Berardinelli, Gayle Wertz, the Ugen family, Alice, David, Jeff, Craig, Kelly, Josh, Missy, Maria, Ben, Terry, Sandy, Cassandra and baby Amelia, Nojia, Kevin, Julie and family, Brylee, Sandra, Zachary, Kevin, David, Kathy, Asa, Jerry, Jack, Al & family, Colleen, Leila, Darin, Les & Cathy, Tony, and Sarah

We also lift up the names of those for whom we now pray, silently or aloud. *A pause is kept that names and supplications may be offered.*

Lord, in your mercy, **C hear our prayer.**

- A** Bless those who guide this Church body with faith, wisdom, endurance, and direction, especially: *Bishop Dan Selbo, General Secretary Amy Little, Area Assistant Carol Fryer, Seminary President Jukka Kääriäinen, Mission Region Dean Jim Neal, and Mission District Dean Chip Frontz.*

Lord, in your mercy, **C hear our prayer.**

- A** Bless the ministries of this congregation: Sunday School, Bible Studies, the Christianity Series, GriefShare, & ELC Women. May these ministries bring us nearer to You, and may You use them to bring more people to You. Bless also the outside groups that rely on our space, including: AA, Al-Anon, Boy & Girl Scouts, & Champion Cheerleading. Help them in their mission and use that & us to draw them to You.

Lord, in your mercy, **C hear our prayer.**

- A** Bless those congregations nearest us. May they faithfully administer the Sacraments, proclaim the Word, and love & serve You. Where this is fruitful ministry, bless and increase it. Where there is decay, prune and give life. Where there is error heresy, or sin, restore such congregations, pastors, and persons to You.

Lord, in your mercy, **C hear our prayer.**

- P** Fill this congregation with the faith that endures unto life eternal. Make us one people united in prayer. Send families, children, widows & widowers, the elderly, and any others into our midst, that we all may be filled with faith, encourage this congregation, and bring honor and glory and praise to your name. Lord, in your mercy, **C** **hear our prayer.**
- P** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; for the sake of your Son, Jesus Christ our Lord. **C** **Amen**

THE CELEBRATION OF HOLY COMMUNION

- P** *Thou shalt be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering upon Thine altar, O Lord. (Psalm 51:19)*
- P** The peace of the Lord be with you always. **C** **And also with you.**

Offertory

ORGAN

Domine Deus, Agnus Dei

Francois Couperin (1668-1733)

Offering of Praise | *Saints of Old Verses 1 & 3*



1 As saints of old their first-fruits brought of or - chard, flock, and field
2 A world in need now sum-mons us to la - bor, love, and give;
3 In grat - i - tude and hum-ble trust we bring our best to - day



to God, the giv - er of all good, the source of boun-teous yield,
to make our life an of - fer - ing to God, that all may live.
to serve your cause and share your love with all a - long life's way.



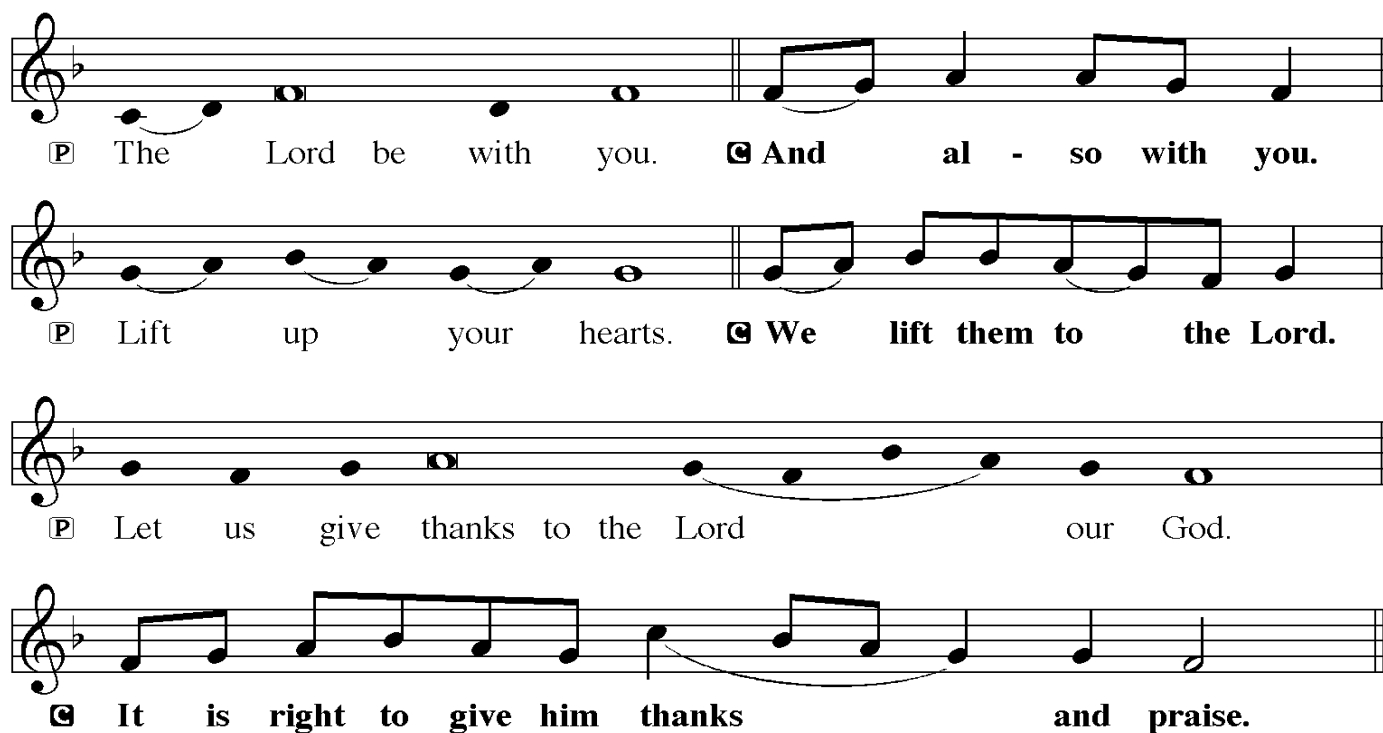
so we to - day first - fruits would bring, the wealth of this good land,
The church of Christ is call - ing us to make the dream come true:
O God, who gave your - self to us in Je - sus Christ your Son,



of farm and mar - ket, shop and home, of mind and heart and hand.
a world re-deemed by Christ-like love; all life in Christ made new.
teach us to give our - selves each day un - til life's work is done.

- A** Let us pray. Blessed are you,
C O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to You, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

The Great Thanksgiving



P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

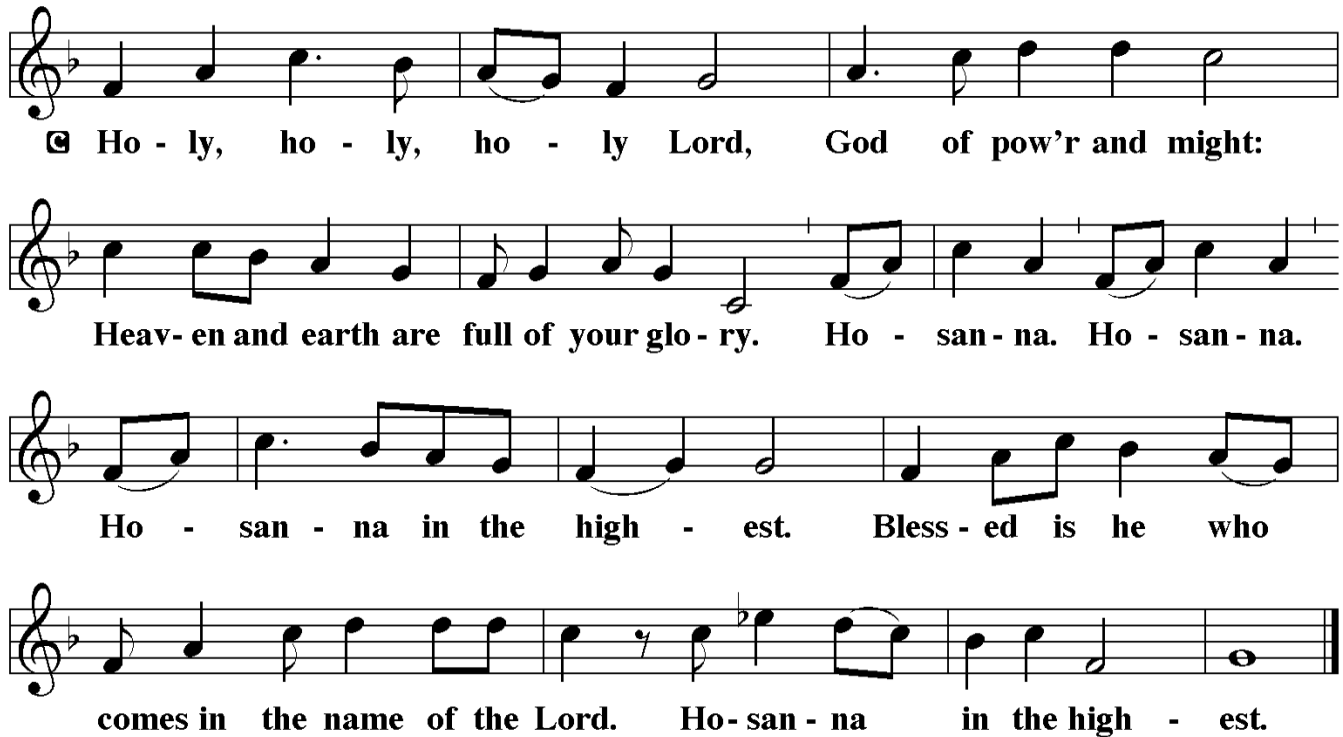
Proper Preface for Pentecost

- P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord;

who rose beyond the bounds of death and, as he had promised, poured out your Spirit of life and power upon the chosen disciples.

At this the whole earth exults in boundless joy. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

The Sanctus



☐ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho- san - na in the high - est.

Eucharistic Prayer

☐ Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

☐ Amen. Come, Lord Jesus.

☐ In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Let us pray:

C Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. Amen

P Let us pray:

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

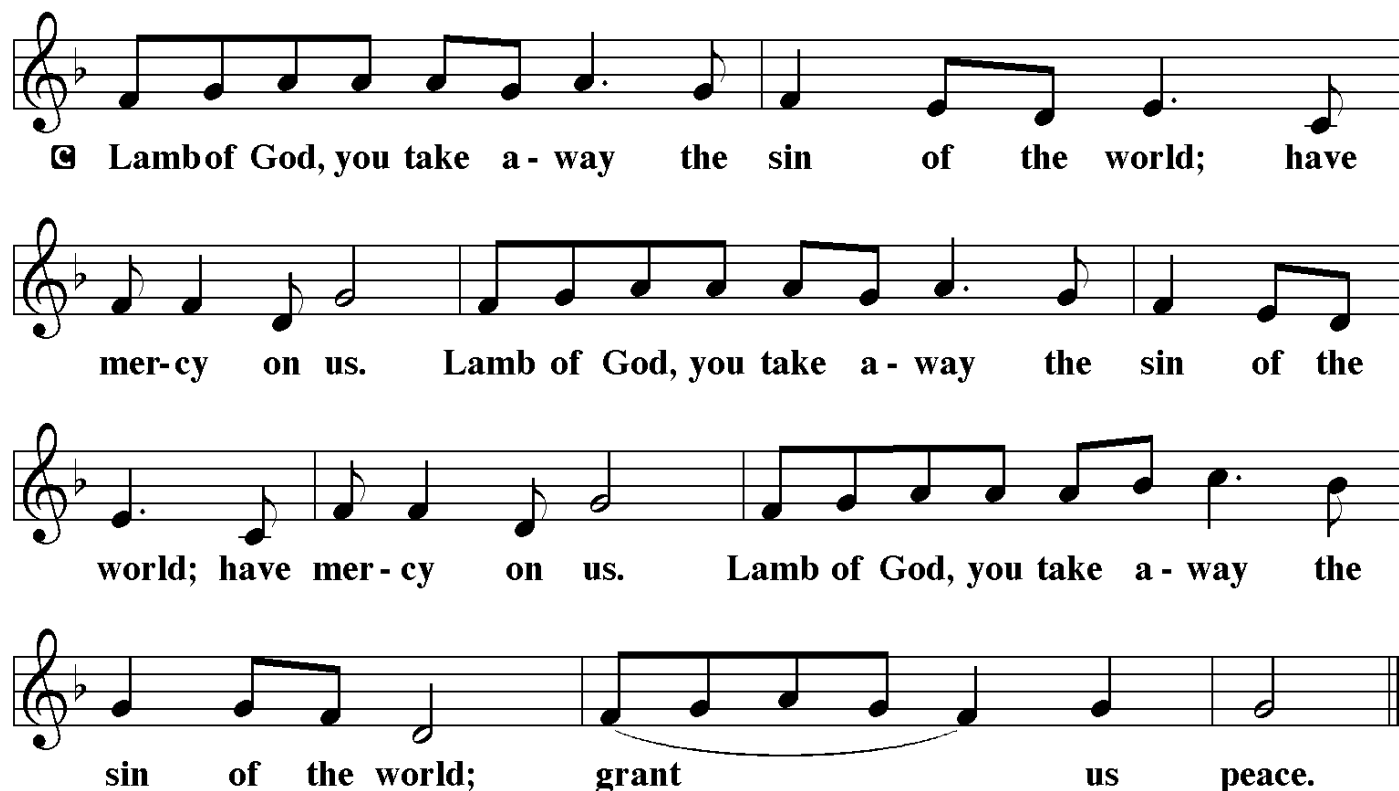
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

P Alleluia! Christ our Passover is sacrificed for us.

C Therefore let us keep the feast. Alleluia!

Agnus Dei



Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

Our Practice of Holy Communion

St. Paul writes: “Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup.” (1 Corinthians 11:27–28, ESV)

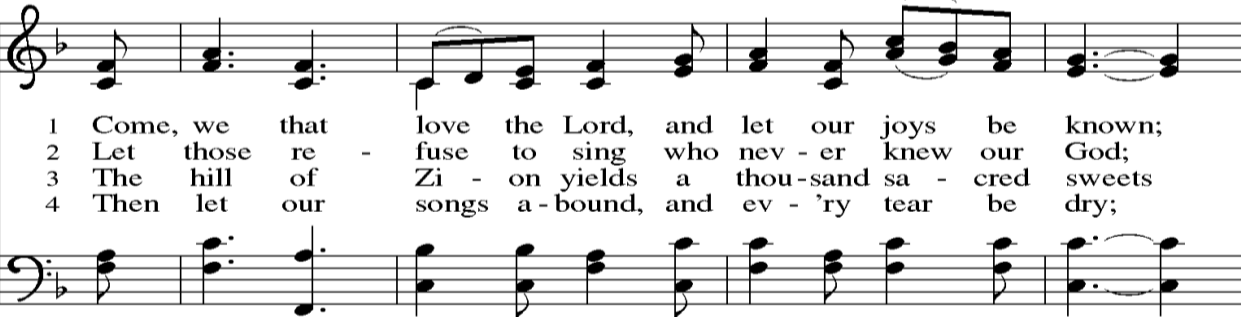
Not one of us is worthy *on our own merit* to receive our Lord Jesus. Nevertheless, he bids us to come to him all the same (Matthew 11:28-30). And so, trusting his great mercy, anyone may come to him in faith, having examined oneself according to this confession:

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord’s Table.

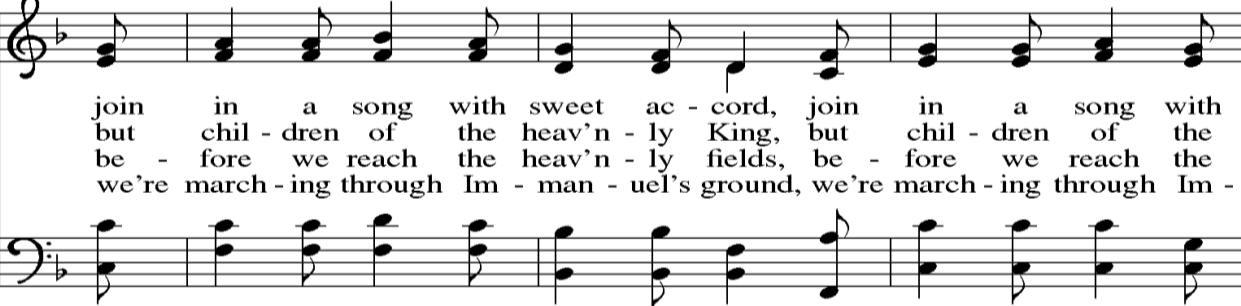
All others may come forward for a blessing, signaling this by crossing your arms over your chest.

Communion Hymn | Come, We That Love the Lord

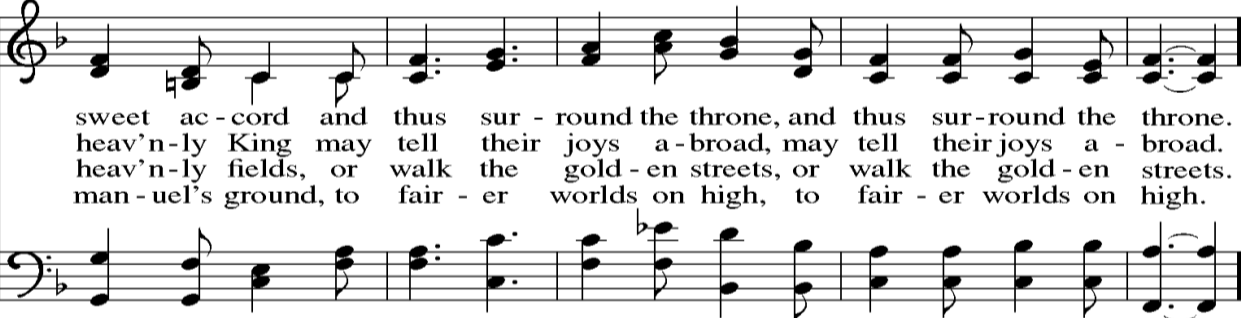
WOV 742



1 Come, we that love the Lord, and let our joys be known;
 2 Let those re - fuse to sing who nev - er knew our God;
 3 The hill of Zi - on yields a thou-sand sa - cred sweets
 4 Then let our songs a - bound, and ev - 'ry tear be dry;



join in a song with sweet ac - cord, join in a song with
 but chil - dren of the heav'n - ly King, but chil - dren of the
 be - fore we reach the heav'n - ly fields, be - fore we reach the
 we're march - ing through Im - man - uel's ground, we're march - ing through Im -



sweet ac - cord and thus sur - round the throne, and thus sur-round the throne.
 heav'n-ly King may tell their joys a-broad, may tell their joys a - broad.
 heav'n-ly fields, or walk the gold - en streets, or walk the gold - en streets.
 man - uel's ground, to fair - er worlds on high, to fair - er worlds on high.

Refrain



We're march - ing to Zi - on, beau - ti-ful, beau - ti-ful Zi - on:



we're march - ing up-ward to Zi - on, the beau - ti-ful cit-y of God.

1 Pre-cious Lord, take my hand, lead me on, let me stand,
 2 When my way grows . . de-ar, pre-cious Lord, lin-ger near,
 3 When the dark-ness ap-pears and the night draws . . near,

I am tired, I am weak, I am worn,
 when my life is . . . al-most . . . gone,
 and the day is . . . past and . . . gone,

Through the storm, through the night, lead me on to the light,
 hear my cry, hear my call, hold my hand lest I fall,
 at the riv-er I stand, guide my feet, hold my hand.

Take my hand, pre-cious Lord, lead me home.

Treat: Thomas A. Dorsey, 1899–1962
 Music: George N. Allen, 1812–1877, adapt. Thomas A. Dorsey
 Text and music © 1998, OMI One Supper Music Inc., admin. Hal Leonard Corp.

PRECIOUS LORD
 irregular

Post-Communion

P As often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. (*1 Corinthians 11:26*)

C Amen

On my heart im - print your im - age, bless - ed Je - sus, king of grace,

that life's trou - bles nor its plea - sures ev - er may your work e - rase.

Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,

is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!

Post-Communion Prayer and Benediction

A Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

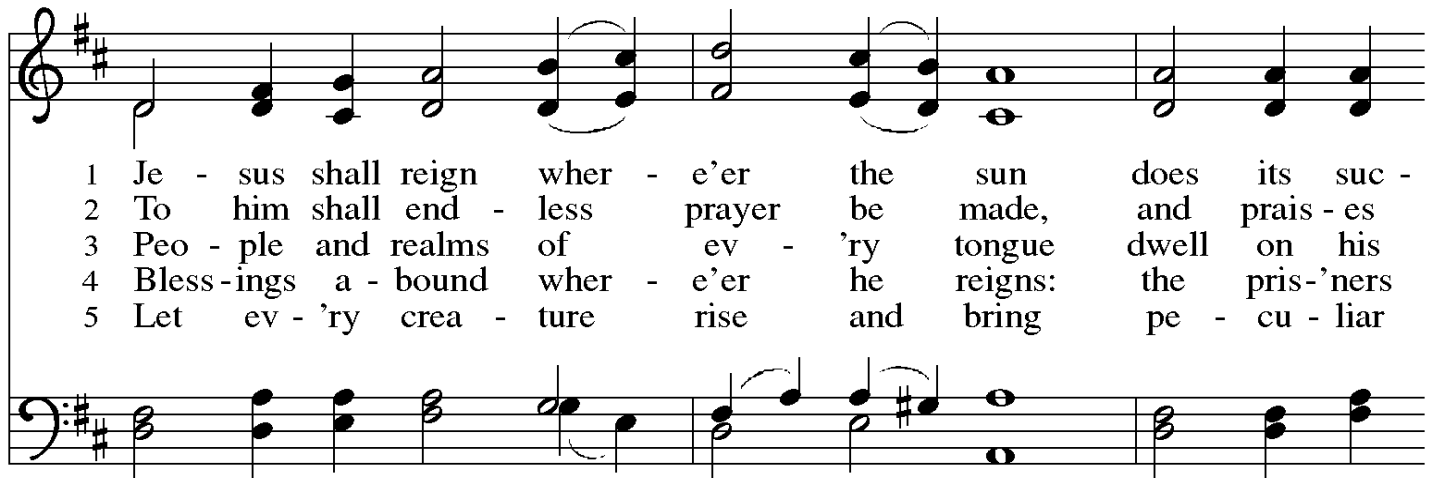
C Amen

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace, in the Name of the Father, and of the Son, and of the Holy Spirit.

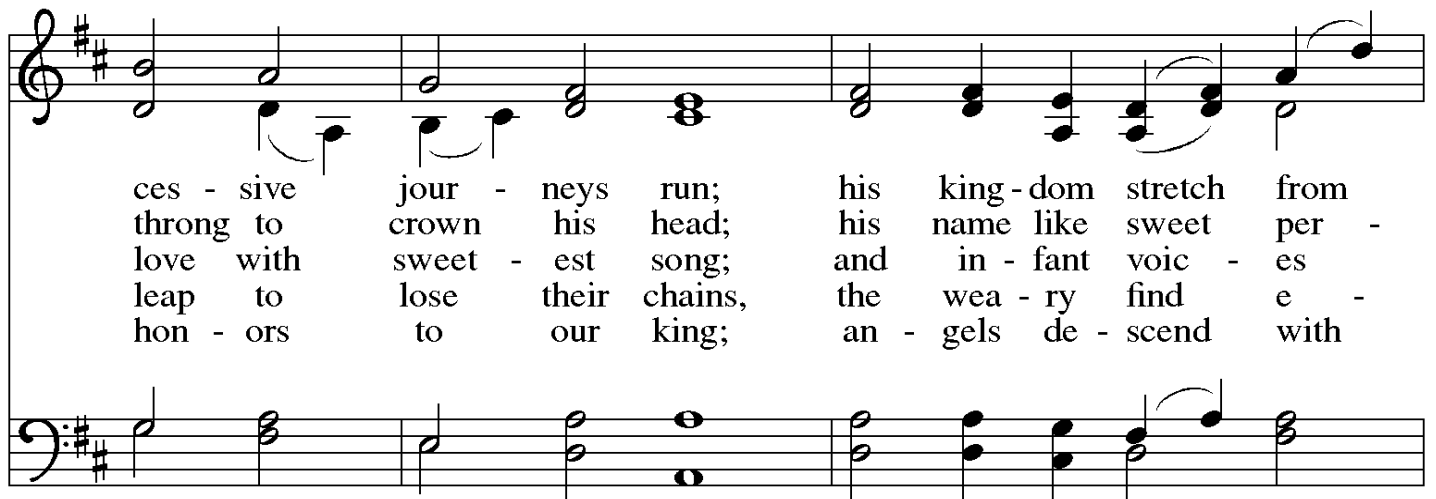
C Amen

Recessional Hymn | Jesus Shall Reign

ELW 434



1 Je - sus shall reign wher - e'er the sun does its suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - 'ry tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners
 5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from
 throng to crown his head; his name like sweet per -
 love with sweet - est song; and in - fant voic - es
 leap to lose their chains, the wea - ry find e -
 hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.
 fume shall rise with ev - 'ry morn - ing sac - ri - fice.
 shall pro - claim their ear - ly bless - ings on his name.
 ter - nal rest, and all who suf - fer want are blest.
 songs a - gain, and earth re - peat the loud a - men.

Text: Isaac Watts, 1674-1748, alt.
 Music: DUKE STREET, attr. John Hatton, d. 1793

Dismissal

A Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God; rejoicing in the power of the Holy Spirit.

C Amen. Let us go forth in this way.

Postlude

Magnificat Fugue

ORGAN

Johann Pachelbel (1653-1706)



Altar Flowers are given

In Honor of My Parents, Eugene and Elaine

~ Alma Heyl

LITURGICAL DAY	The Eleventh Sunday After Pentecost	The Twelfth Sunday After Pentecost	The Thirteenth Sunday After Pentecost
DATE	8/9/2026	8/16/2026	8/23/2026
ORGANIST	Homer Adams	Homer Adams	Homer Adams
PASTOR	Pastor Justin Baker	Pastor Justin Baker	Pastor Justin Baker
ASSISTING MINISTERS	Kathy Gustafson	Kathy Gustafson	Michele Hiener
COUNTER TEAM	Scott Wilson and Bob Jordan	Scott Wilson and Scott Gustafson	MaryAnn Sinwell and Lou Hiener
GREETERS	Dana Fetter and Faith Palmer	Ross and Lisa Nese	Jim and Peggy Lewis
USHERS	Mack Flood and Elizabeth Yothers	Tim and Dana Visnic-Ford	The Whipkeys
ACOLYTE	Pastor Justin Baker	Pastor Justin Baker	Pastor Justin Baker
ALTAR GUILD	MaryAnn Sinwell and Bob Jordan	Kathy and Karla Gustafson	Donna Berardinelli and Jeanne Yargar
ALTAR FLOWERS	Alma Heyl	Cherie and Dan Wolovich	Susan and Ron Smith
COMMUNION BREAD BAKERS	Jeanne Yargar	Pastor Justin Baker	Jeanne Yargar
LIVESTREAM	Bob Jordan	Bob Jordan	Bob Jordan
CRUCIFER	Kaleb Wee	<i>Not Needed</i>	Michele Hiener