

The Tenth Sunday after Pentecost

Worship Service



Parable of the Unjust Steward (Woodcut print; 1511, Urs Graf)

Save me, O God, by Thy name, and judge me by Thy strength. (Psalm 54:1)

Emmanuel Evangelical Lutheran Church

10:15AM, Sanctuary | August 2, 2026

Visitors & Saints of Emmanuel:

Welcome!

Contact Pastor Justin Baker by phone, email, or office visit, or you can request prayer or a visit by placing a Contact Card in the offering.

The liturgy (our worship service) comes from Scripture. The whole service is ordered and designed to use God's Word to bring praise and thanks and glory to God. The earliest Christian churches gathered to pray, to hear teaching, and to partake in the bread and the wine of Holy Communion.

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord's Table.

On this Tenth Sunday after Pentecost

"With the merciful you show yourself merciful; with the blameless man you show yourself blameless; ²⁷ with the purified you deal purely, and with the crooked you make yourself seem tortuous.

Today's lesson from 2 Samuel is a *psalm* of David.

There are a number of other songs and psalms not recorded in the psalms, another familiar one being the Song of Moses in Exodus. There is, of course, also the New Testament example of *the Magnificat* sung by Mary, the mother of our Lord Jesus.

God delivered David from Saul and the rest of his enemies. The song is David's response to God's salvation.

This is a clue for us. How do we respond to God's salvation? By singing. Prayer and thanksgiving are also excellent responses. But prayer and thanksgiving done in *song* is the best response to all that God has done for us. As the old hymn says: *How can I keep from singing?*

Holy God, Father, Son, & Holy Spirit, all glory is yours, now and forever, Amen.

✝ Pastor Justin Baker

Announcements: (1) Toilet Paper drop-off Tuesday morning; (2) no Bible Study this week; (3) GriefShare will take place as usual; (4) Pastor will be out of office August 3-8

~ Please refrain from recording & using cell phones during the service. ~

SUMMER OFFICE HOURS: Monday-Thursday 9AM – 1PM

Church Phone: (724) 327-2190 | **Website:** elcnaalc.org

Pastor: pastor@elcnaalc.org | **Office:** office@elcnaalc.org

Sunday, Aug. 2	9:00 AM	Sunday School	Heritage Hall
	10:15 AM	Worship: Pentecost 10	Sanctuary
Aug 3 - 8	~ ~ ~	<i>Pastor Out-of-Office</i>	~ ~ ~
Monday, Aug. 3	~ ~ ~	No Acts Bible Study	~ ~ ~
	6:30 PM	Start the Week	Luther Hall
			Luther Hall
Tuesday, Aug. 4	10:00 AM	Bell Choir Subset	Sanctuary
Weds., August 5	~ ~ ~	Family Prayer	Take Home
			Devotional
	5:45 PM	GriefShare Session 12	Heritage Hall
	6:00 PM	Steps and Stories	Luther Hall
Thurs., August 6	~ ~ ~	<i>No Glimpses Bible</i>	~ ~ ~
		<i>Study</i>	
	7:00 PM	Boy Scouts	Luther Hall
	7:30 PM	Al-Anon	Heritage Hall
Friday, August 7			
Sat., August 8			
Sun., August 9	9:00 AM	Sunday School	Heritage Hall
	10:15 PM	Worship: Pentecost 11	Sanctuary

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Prelude

Children of the Heavenly Father

ORGAN

Arr: Don Hustad (1918-2013)

The service begins from the baptismal font.

Invocation & Order of Confession

P In the Name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence follows for confession.

P Most merciful God,

C We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen

Processional Hymn | Come, Thou Fount

LBW 499

1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
 2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
 3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;

streams of mer - cy, nev - er ceas-ing, call for songs of loud - est praise.
 and I hope, by thy good plea-sure, safe-ly to ar - rive at home.
 let that grace now like a fet - ter bind my wan-d'ring heart to thee.

While the hope of end-less glo - ry fills my heart with joy and love,
 Je - sus sought me when a strang - er, wan-d'ring from the fold of God;
 Prone to wan - der, Lord, I feel it; prone to leave the God I love.

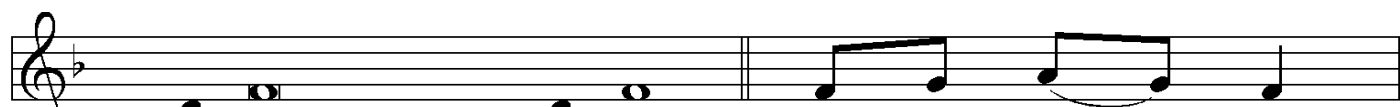
teach me ev - er to a - dore thee; may I still thy good-ness prove.
 he, to res - cue me from dan-ger, in - ter - posed his pre-cious blood.
 Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt.
 Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

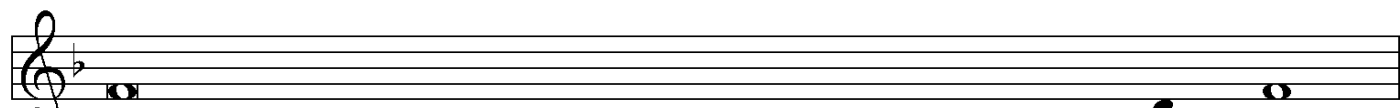
Apostolic Greeting & Kyrie

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.



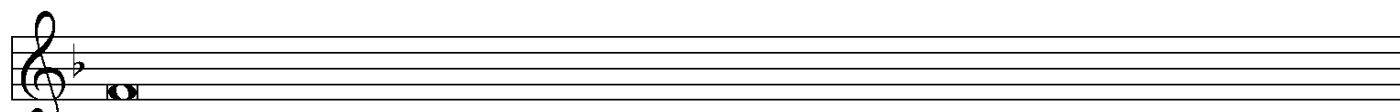
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



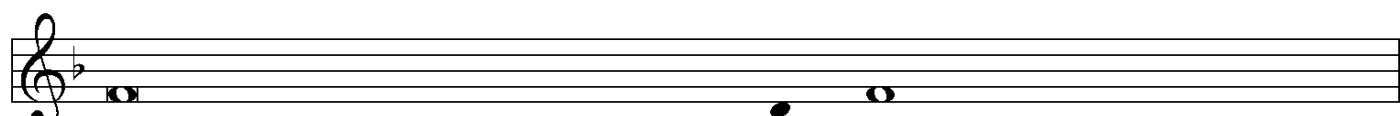
A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.



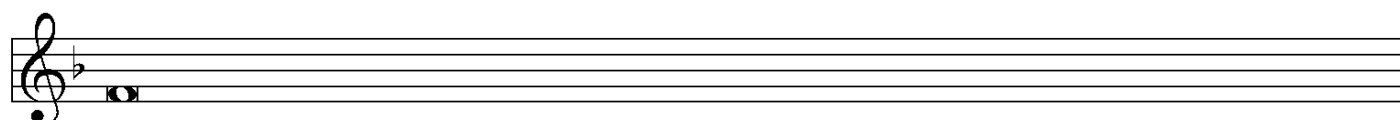
A For the peace of the whole world, for the well-being of the Church of God,



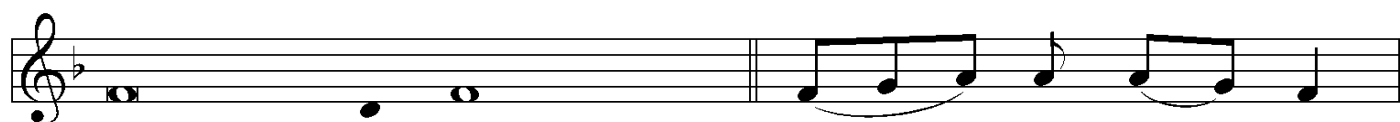
and for the unity of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



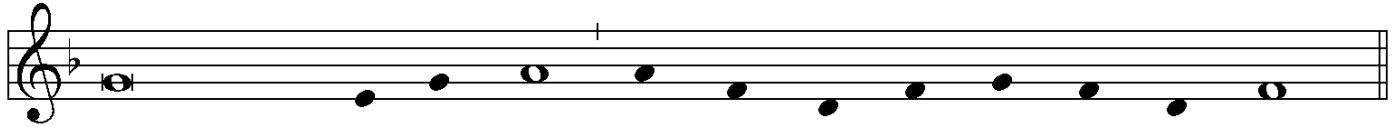
let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

Hymn of Praise

Gloria



A Glory to God in the highest, and peace to his peo - ple on earth.



B Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

Salutation

P The Lord be with you.

C And also with you.

Prayer of the Day

P Let us pray,

C Let Thy merciful ears, O Lord, be open to the prayers of Thy humble servants, and that they may obtain their petitions, make them to ask such things as shall please Thee; through your Son, Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, world without end. Amen

THE LITURGY OF THE WORD

The First Lesson

2 Samuel 22:26-34

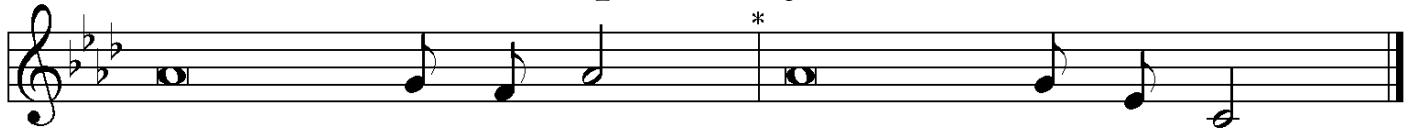
²⁶ “With the merciful you show yourself merciful; with the blameless man you show yourself blameless; ²⁷ with the purified you deal purely, and with the crooked you make yourself seem tortuous. ²⁸ You save a humble people, but your eyes are on the haughty to bring them down. ²⁹ For you are my lamp, O Lord, and my God lightens my darkness. ³⁰ For by you I can run against a troop, and by my God I can leap over a wall. ³¹ This God—his way is perfect; the word of the Lord proves true; he is a shield for all those who take refuge in him. ³² “For who is God, but the Lord? And who is a rock, except our God? ³³ This God is my strong refuge and has made my way blameless. ³⁴ He made my feet like the feet of a deer and set me secure on the heights.

A The word of the Lord

C Thanks be to God

Psalm 51:1-12 | Chanted responsively

Cantor Lou Hiener



¹ Have mercy on me, O God, according to your | lovingkindness;*
in your great compassion blot out | my offenses.

² **Wash me through and through | from my wickedness,*
and cleanse me | from my sin.**

³ For I know | my transgressions,*
and my sin is ev- | er before me.

⁴ **Against you only | have I sinned*
and done what is evil | in your sight.**

⁵ And so you are justified | when you speak*
and upright | in your judgment.

⁶ **Indeed, I have been wicked | from my birth,*
a sinner from my | mother's womb.**

⁷ For behold, you look for truth | deep within me,*
and will make me understand | wisdom secretly.

⁸ **Purge me from my sin, and I | shall be pure;*
wash me, and I shall be | clean indeed.**

⁹ Make me hear of | joy and gladness,*
that the body you have broken | may rejoice.

¹⁰ **Hide your face | from my sins,*
and blot out all | my iniquities.**

¹¹ Create in me a clean | heart, O God,*
and renew a right spir- | it within me.

¹² **Cast me not away | from your presence,*
and take not your Holy | Spirit from me.**

Ⓐ Almighty and merciful Father, you freely forgive those who, as David of old, acknowledge and confess their sins. Create in us pure hearts, and wash away all our sins in the blood of your dear Son, Jesus Christ our Lord.

Ⓒ Amen

The Second Lesson

1 Corinthians 10:6-13

⁶Now these things took place as examples for us, that we might not desire evil as they did. ⁷Do not be idolaters as some of them were; as it is written, “The people sat down to eat and drink and rose up to play.” ⁸We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹We must not put Christ to the test, as some of them did and were destroyed by serpents, ¹⁰nor grumble, as some of them did and were destroyed by the Destroyer. ¹¹Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. ¹²Therefore let anyone who thinks that he stands take heed lest he fall. ¹³No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

A The word of the Lord

C Thanks be to God

Children’s Sermon

P Paul, in his Epistle to the Ephesians, teaches the following:

Children, obey your parents in the Lord, for this is right. “Honor your father and mother” (this is the first commandment with a promise), “that it may go well with you and that you may live long in the land.” Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord (Ephesians 6:1–4, ESV).

All little ones – and any others – are invited forward for a message and for prayer.

The Gospel Acclamation | The Alleluia



The Holy Gospel

Luke 16:1-13

P The Holy Gospel according to Saint Luke, the 16th chapter.

C Glory to you, O Lord.

¹ He also said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. ² And he called him and said to him, 'What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.' ³ And the manager said to himself, 'What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴ I have decided what to do, so that when I am removed from management, people may receive me into their houses.' ⁵ So, summoning his master's debtors one by one, he said to the first, 'How much do you owe my master?' ⁶ He said, 'A hundred measures of oil.' He said to him, 'Take your bill, and sit down quickly and write fifty.' ⁷ Then he said to another, 'And how much do you owe?' He said, 'A hundred measures of wheat.' He said to him, 'Take your bill, and write eighty.' ⁸ The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. ⁹ And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings. ¹⁰ "One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. ¹¹ If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? ¹² And if you have not been faithful in that

Hymn of the Day | Oh, What Shall I Render

HFW 983



1 Oh, what shall I ren - der in thanks to my Lord
2 My hands take the cup of sal - va - tion you give;



for all the good gifts by which I am re - stored?
I'll praise you, O God, for as long as I live.



No trea - sure I ten - der could ev - er re - pay
My thanks will rise up as I call on your name,



God's mer - cy and faith - ful - ness, new ev - 'ry day.
with all of your peo - ple your good - ness pro - claim.

Text: Martin A. Seltz, based on Ps. 116

Music: FOUNDATION, early North American

Text © 1998 Augsburg Fortress

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The Apostles' Creed

P People of God, in whom do we believe?

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

The Prayers of the Church

The statutes of the LORD are right, rejoicing the heart: sweeter also than honey and the honeycomb. Moreover by them is Thy servant warned. ~Psalm 19:8a, 10b-11a

P Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not or, in our blindness, cannot ask, grant us for the sake of your Son, Jesus Christ our Lord. **C Amen**

A brief silence is kept.

A O Good and Gracious God, we offer thanks for these ways you have heard us, helped us, been with us, and given us your good gifts:

A sufficient pause is kept that thanksgiving for answered prayers may be offered.

Lord, in your mercy, **C hear our prayer.**

A Most Blessed and Holy God, we implore you to remember *the families of Harry and Trudy* and all those who mourn. Fill them with the strength to grieve, the comfort of your presence, and faith unto life everlasting.

Lord, in your mercy, **C hear our prayer.**

A Comfort with the grace of your Holy Spirit all who are in sorrow or need, sickness or adversity. Remember those who suffer persecution for the faith. Have mercy on those to whom death draws near. Bring consolation to those in sorrow or mourning. And to all grant a measure of your love, taking them into your tender care. We ask especially for:

Donna Berardinelli, Mandy Wertz, Jordan Pelusi, Bill Primoizic, Diana Hillman, May Hill, Vince Berardinelli, Gayle Wertz, the Ugen family, Alice, Steve, David, Jeff, Craig, Kelly, Josh, Missy, Maria, Ben, Terry, Sandy, Cassandra and baby Amelia, Nojia, Kevin, Julie and family, Brylee, Sandra, Zachary, Kevin, David, Kathy, Asa, Jerry, Jack, Al & family, Colleen, Leila, Darin, Les & Cathy, Tony, and Sarah

We also lift up the names of those for whom we now pray, silently or aloud. *A pause is kept that names and supplications may be offered.*

Lord, in your mercy,

C hear our prayer.

A Bless Serenity, Olive, Finley, Sylvia, Dorothy, Harriet, Crosby, & Asher with faith in Jesus that endures unto everlasting life. Strengthen all those were baptized into this congregation. Stir up in those who have left the faith an urge to return to You.

Lord, in your mercy,

C hear our prayer.

A Bless Faith, Kaleb, Jordan & Josh, Elisabeth, Hannah, & Matthew with an enduring faith, a courageous heart, and a mind of wisdom. May you ever and always guide them in all things.

Lord, in your mercy,

C hear our prayer.

A Bless seminarians and all who are called into holy ministry. Grant them right judgment, godly actions, and joy in Your presence. Bestow Your Spirit upon them, and upon missionaries, evangelists, teachers, and theologians, until the whole earth is full of the knowledge of Your saving mercy. Bless especially those missionaries whom we have come to know together with their families: the Rev. Dan Omar, the Rev. Thomas Thorstad, Dure Negassa, and the Rev. Dagaga Gemachu.

Lord, in your mercy, **☩ hear our prayer.**

A Almighty God, draw our hearts to you, guide our minds, fill our imaginations, control our wills, so that we may be wholly yours. Use us as you will, always to your glory and the welfare of your people.

Lord, in your mercy, **☩ hear our prayer.**

P Fill this congregation with the faith that endures unto life eternal. Make us one people united in prayer. Send families, children, widows & widowers, the elderly, and any others into our midst, that we all may be filled with faith, encourage this congregation, and bring honor and glory and praise to your name. Lord, in your mercy, **☩ hear our prayer.**

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; for the sake of your Son, Jesus Christ our Lord. **☩ Amen**

THE CELEBRATION OF HOLY COMMUNION

P *Seek ye first the kingdom of God; and all these things shall be added unto you, saith the Lord. (Matthew 6:33)*

P The peace of the Lord be with you always. **☩ And also with you.**

Offertory

Lord of the Dance

Sub Bells

Arr: Jason W. Krug (1978)

Offering of Praise | *Saints of Old* Verses 1 & 3



1 As saints of old their first-fruits brought of or - chard, flock, and field
2 A world in need now sum-mons us to la - bor, love, and give;
3 In grat - i - tude and hum-ble trust we bring our best to - day



to God, the giv - er of all good, the source of boun-teous yield,
to make our life an of - fer - ing to God, that all may live.
to serve your cause and share your love with all a - long life's way.



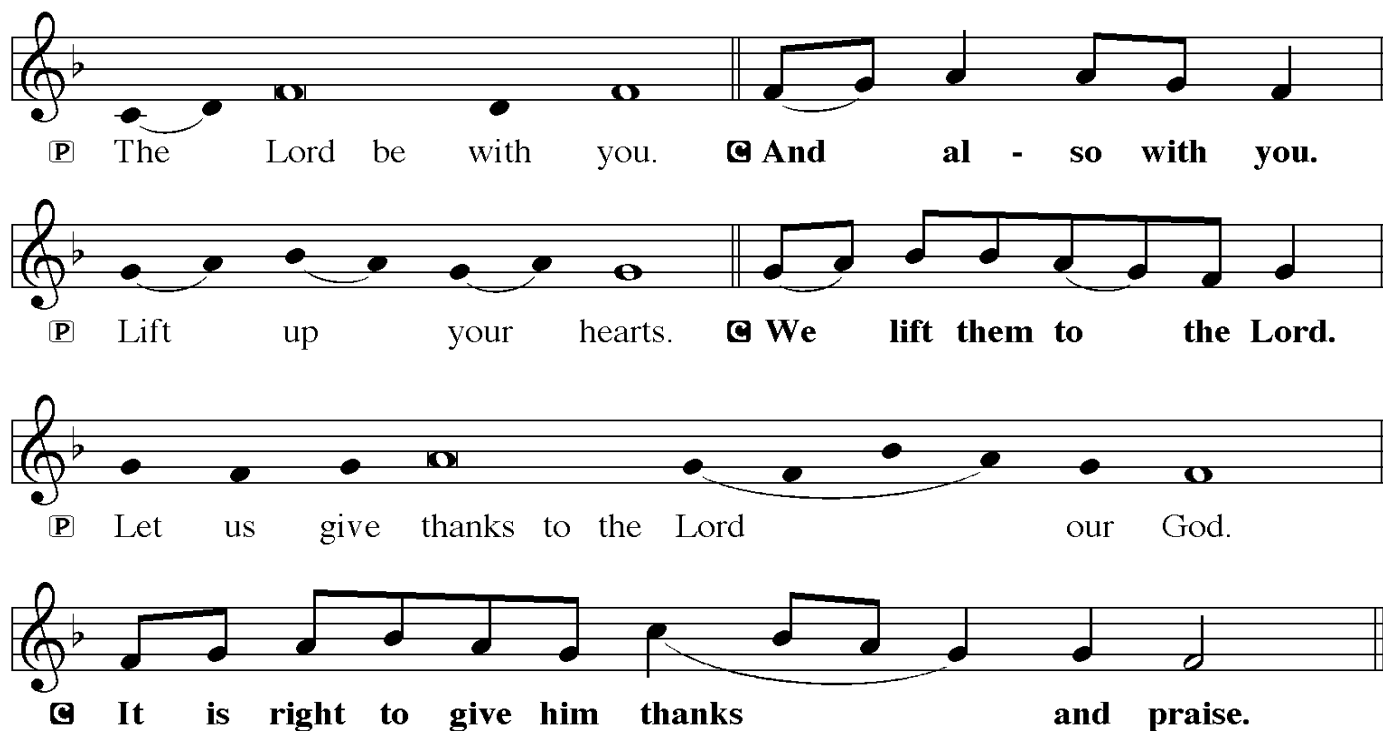
so we to - day first - fruits would bring, the wealth of this good land,
The church of Christ is call - ing us to make the dream come true:
O God, who gave your - self to us in Je - sus Christ your Son,



of farm and mar - ket, shop and home, of mind and heart and hand.
a world re-deemed by Christ-like love; all life in Christ made new.
teach us to give our - selves each day un - til life's work is done.

- A** Let us pray. Blessed are you,
C O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to You, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

The Great Thanksgiving



P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

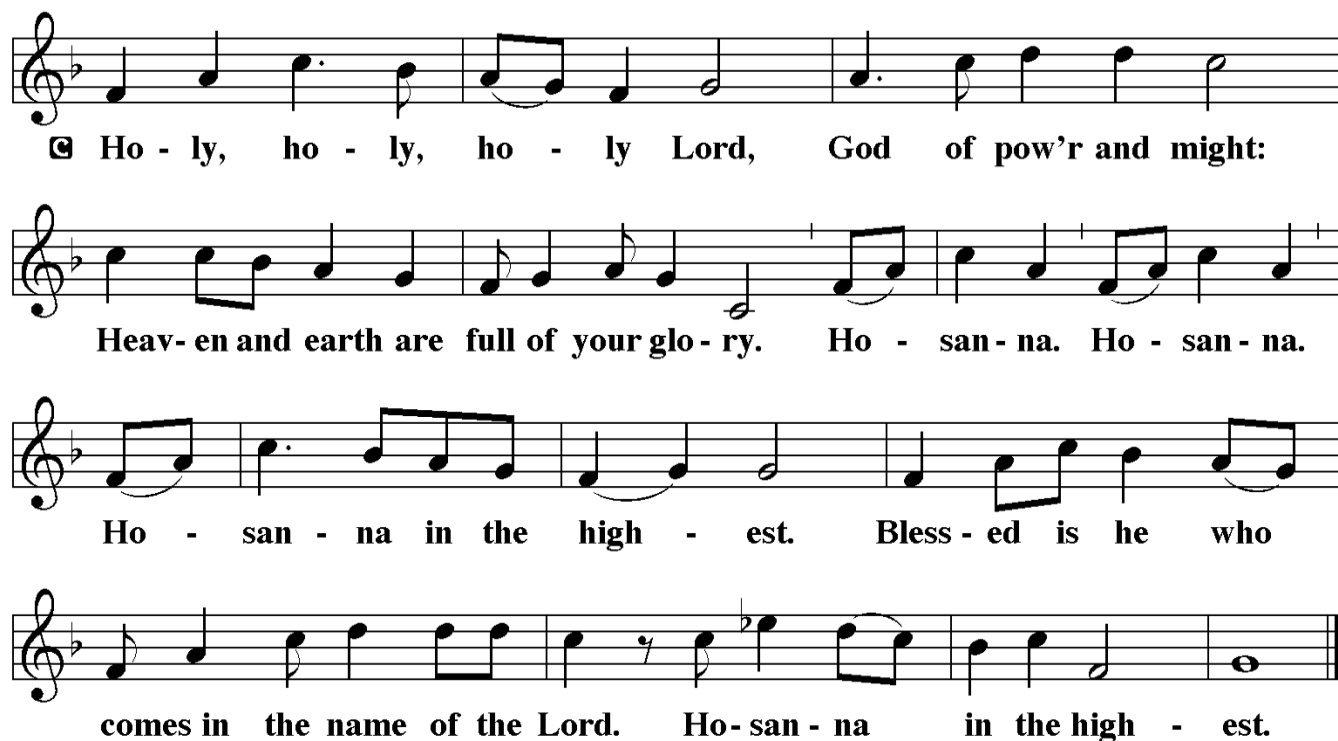
Proper Preface for Pentecost

- P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord;

who rose beyond the bounds of death and, as he had promised, poured out your Spirit of life and power upon the chosen disciples.

At this the whole earth exults in boundless joy. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

The Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho- san - na in the high - est.

Eucharistic Prayer

P Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

C Amen. Come, Lord Jesus.

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Let us pray:

C Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. Amen

P Let us pray:

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

P Alleluia! Christ our Passover is sacrificed for us.

C Therefore let us keep the feast. Alleluia!

Agnus Dei

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

Our Practice of Holy Communion

St. Paul writes: *"Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup."* (1 Corinthians 11:27–28, ESV)

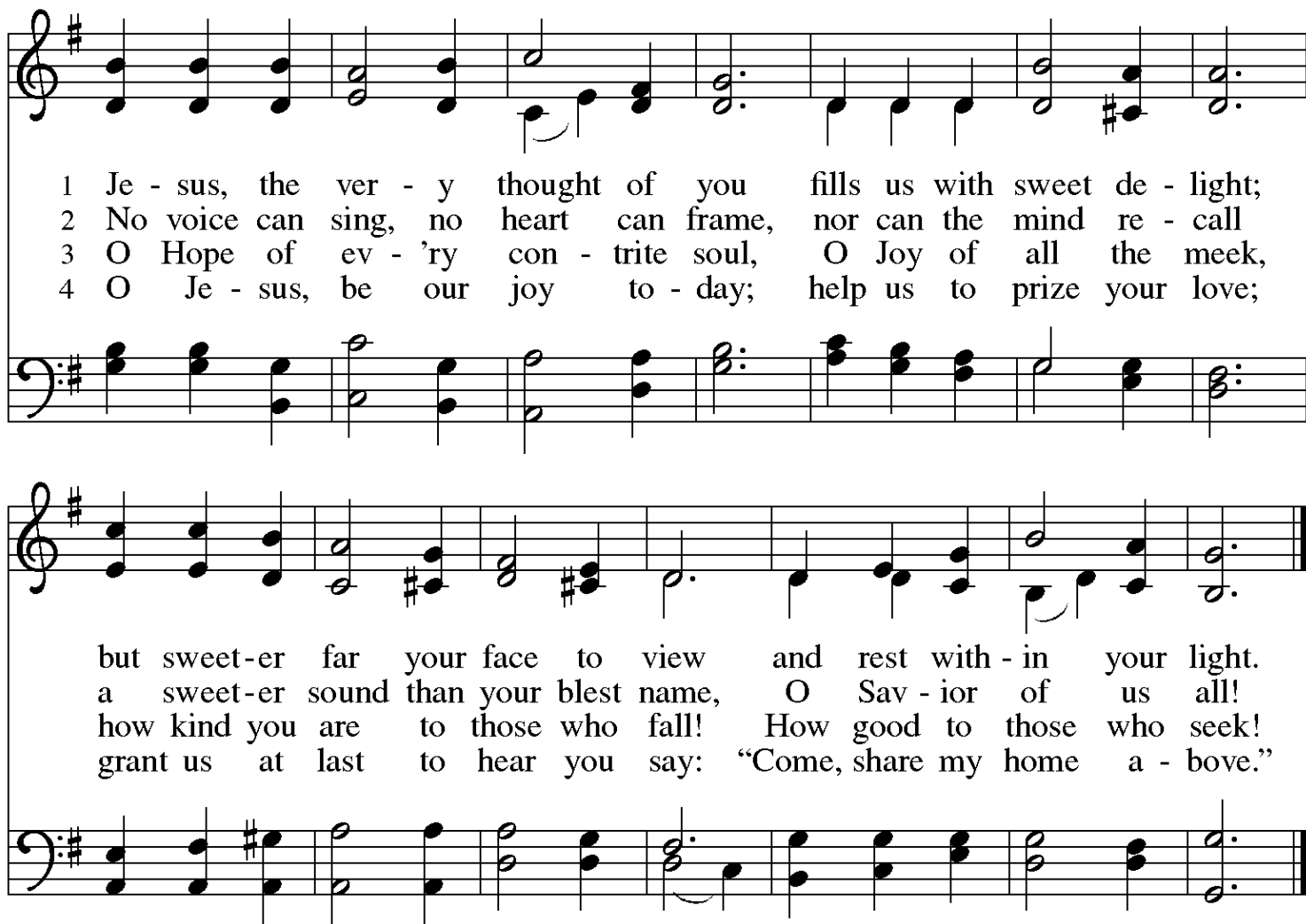
Not one of us is worthy *on our own merit* to receive our Lord Jesus. Nevertheless, he bids us to come to him all the same (Matthew 11:28-30). And so, trusting his great mercy, anyone may come to him in faith, having examined oneself according to this confession:

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord's Table.

All others may come forward for a blessing, signaling this by crossing your arms over your chest.

Communion Hymn | Jesus the Very Thought of You

LBW 316



1 Je - sus, the ver - y thought of you fills us with sweet de - light;
 2 No voice can sing, no heart can frame, nor can the mind re - call
 3 O Hope of ev - 'ry con - trite soul, O Joy of all the meek,
 4 O Je - sus, be our joy to - day; help us to prize your love;

but sweet-er far your face to view and rest with - in your light.
 a sweet-er sound than your blest name, O Sav - ior of us all!
 how kind you are to those who fall! How good to those who seek!
 grant us at last to hear you say: "Come, share my home a - bove."

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Edward Caswall, 1814–1878
 Music: ST. AGNES, John B. Dykes, 1823–1876

Communion Hymn | Heavenly Father, Hear Our Prayer LBW 289



1 Heav'n-ly Fa - ther, hear our prayer as we bow be - fore you:
2 As they pledge their love this day here be - fore your al - tar,
3 Blest Cre - a - tor, Lord of life, hear our glad thanks-giv - ing.



bless them in the life they share, hum-bly we im - plore you.
may their hearts, up - on you stayed, nev - er fail or fal - ter.
Hus - band you have joined to wife for their earth-ly liv - ing.



Be their guide in all en - deav - ors, be their hope that noth - ing sev - ers;
Be their com - fort in all sor - row; be their rea - son for to - mor - row.
Jus - ti - fied by Je - sus' mer - it, life e - ter - nal they in - her - it.



con - stant source of love di - vine, let your love with-in them shine!
Grant them strength to live each hour trust-ing sole - ly in your pow'r.
When their days on earth have passed, take them to your home at last!

Text: Barbara E. Adam, b. 1939, alt.

Music: NAME OF JESUS, Ralph A. Strom, 1901–1977

Text © 1975 Board of Publication, Lutheran Church in America, admin. Augsburg Fortress

Music © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress

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Post-Communion

P As often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. (*1 Corinthians 11:26*)

C Amen

On my heart im - print your im - age, bless - ed Je - sus, king of grace,

that life's trou - bles nor its plea - sures ev - er may your work e - rase.

Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,

is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!

Post-Communion Prayer and Benediction

A Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

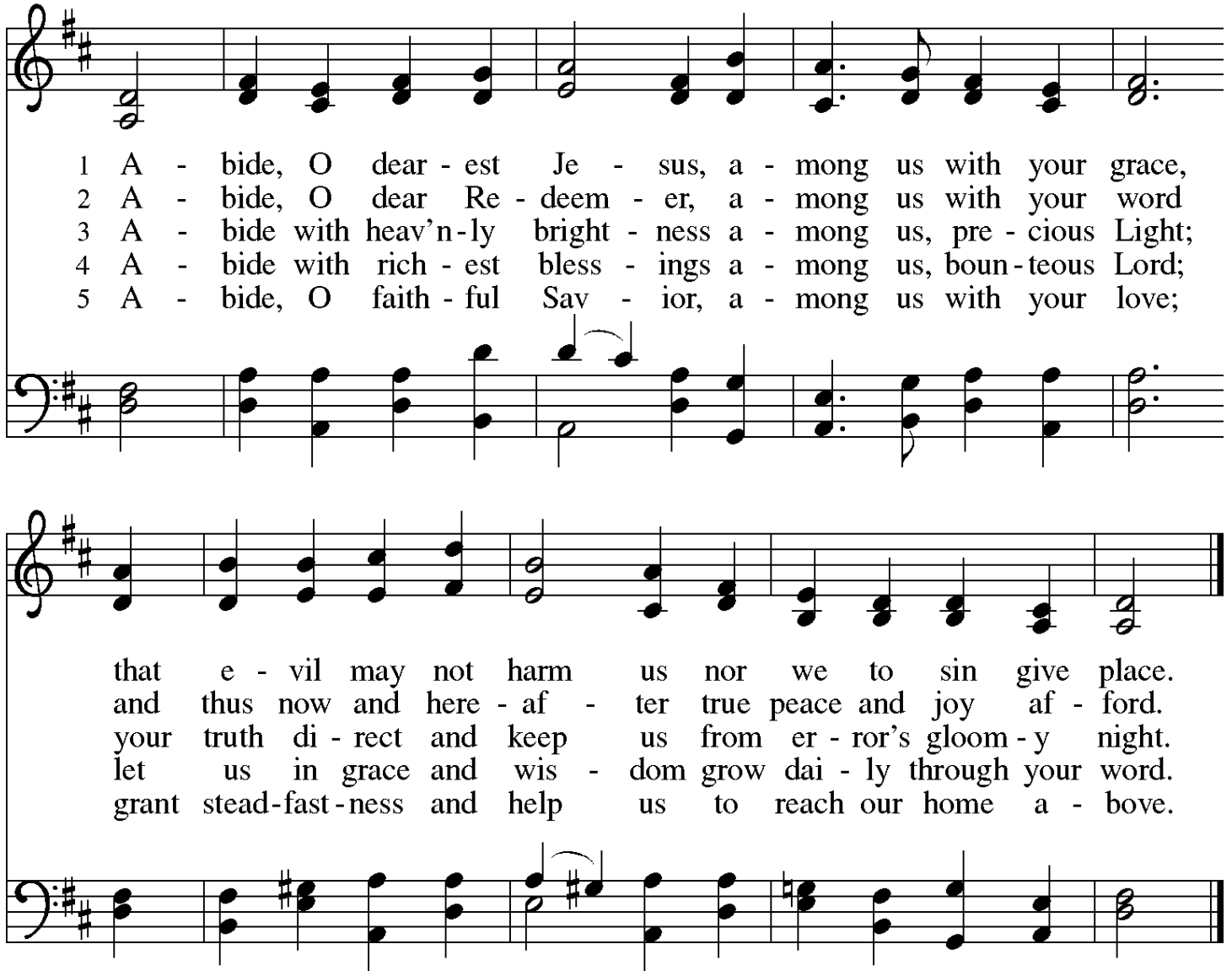
C Amen

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace, in the Name of the Father, and of the Son, and of the Holy Spirit.

C Amen

Recessional Hymn | Abide, O Dearest Jesus

ELW 539



1 A - bide, O dear - est Je - sus, a - mong us with your grace,
 2 A - bide, O dear Re - deem - er, a - mong us with your word
 3 A - bide with heav'n - ly bright - ness a - mong us, pre - cious Light;
 4 A - bide with rich - est bless - ings a - mong us, boun - teous Lord;
 5 A - bide, O faith - ful Sav - ior, a - mong us with your love;

that e - vil may not harm us nor we to sin give place.
 and thus now and here - af - ter true peace and joy af - ford.
 your truth di - rect and keep us from er - ror's gloom - y night.
 let us in grace and wis - dom grow dai - ly through your word.
 grant stead - fast - ness and help us to reach our home a - bove.

Text: Josua Stegmann, 1588–1632; tr. August Crull, 1846–1923
 Music: CHRISTUS, DER IST MEIN LEBEN, Melchior Vulpus, 1570–1615

Dismissal

☐ **A** Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God; rejoicing in the power of the Holy Spirit.

☐ **Amen. Let us go forth in this way.**

Postlude

ORGAN

The Church's One Foundation

Arr: Don Hustad (1918-2013)



Altar Flowers are given

To The Glory of God

~ Ed Zinkan

LITURGICAL DAY	The Tenth Sunday After Pentecost	The Eleventh Sunday After Pentecost	The Twelfth Sunday After Pentecost
DATE	8/2/2026	8/9/2026	8/16/2026
ORGANIST	Homer Adams	Homer Adams	Homer Adams
PASTOR	Pastor Justin Bakher	Pastor Justin Baker	Pastor Justin Baker
ASSISTING MINISTERS	Lou Heiner	Kathy Gustafson	Kathy Gustafson
COUNTER TEAM	Cherie Wolovich and Lou Heiner	Scott Wilson and Bob Jordan	Scott Wilson and Scott Gustafson
GREETERS	Denny and Kathy Potter	Dana Fetter and Faith Palmer	Ross and Lisa Nese
USHERS	Scott Wilson and Matthew Yothers	Mack Flood and Elizabeth Yothers	Tim and Dana Visnic-Ford
ACOLYTE	Pastor Justin Baker	Pastor Justin Baker	Pastor Justin Baker
ALTAR GUILD	Donna Berardinelli and Carol McDowell	MaryAnn Sinwell and Bob Jordan	Kathy and Karla Gustafson
ALTAR FLOWERS	Ed Zinkan	Alma Heyl	Cherie and Dan Wolovich
COMMUNION BREAD BAKERS	Jeanne Yargar	Jeanne Yargar	Pastor Justin Baker
LIVESTREAM	Bob Jordan	Bob Jordan	Bob Jordan
CRUCIFER	Lou Hiener	Kaleb Wee	<i>Not Needed</i>