

The Ninth Sunday after Pentecost

Worship Service



Enter by the Strait Gate (Print from Bowyer Bible on Matthew 7:13)

Great is the LORD, and greatly to be praised in the city of our God, in the mountain of His holiness. (Psalm 48:1)

Emmanuel Evangelical Lutheran Church

10:15AM, Sanctuary | July 26, 2026

Visitors & Saints of Emmanuel:

Welcome!

Contact Pastor Justin Baker by phone, email, or office visit, or you can request prayer or a visit by placing a Contact Card in the offering.

The liturgy (our worship service) comes from Scripture. The whole service is ordered and designed to use God's Word to bring praise and thanks and glory to God. The earliest Christian churches gathered to pray, to hear teaching, and to partake in the bread and the wine of Holy Communion.

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord's Table.

On this Ninth Sunday after Pentecost

¹⁶ Thus says the Lord of hosts: "Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the Lord.

Good news is not always the truth.

That's the overwhelming theme of our Jeremiah passage. Jeremiah had the rugged responsibility to proclaim to the King and the People of Israel that Jerusalem was to be conquered and destroyed. No one wanted to hear or believe that—not the king, not the people. But it was the truth. The siege came, Jerusalem was conquered, and the people were exiled to Babylon in waves. Daniel, and his three friends, are among those exiles. And Daniel's story tells how God used the exiles to make God's name known throughout the entire empire of Babylon. Exile was the covenant curse upon Israel. God was bringing justice upon his people, and yet, at the same time, using his exiled people to bring salvation to the ends of the earth.

The hard truth of being conquered—what Jeremiah was tasked to proclaim—was good news for the world.

Holy God, Father, Son, & Holy Spirit, all glory is yours, now and forever, Amen.

✝ Pastor Justin Baker

Announcements: Current Toilet Paper Count: 521 out of 768 needed
~ Please refrain from recording & using cell phones during the service. ~

SUMMER OFFICE HOURS: Monday-Thursday 9AM – 1PM

Church Phone: (724) 327-2190 | **Website:** elcnaalc.org

Pastor: pastor@elcnaalc.org | **Office:** office@elcnaalc.org

Sunday, July 26	9:00 AM	Sunday School	Heritage Hall
	10:15 AM	Worship: Pentecost 9	Sanctuary
Monday, July 27	1:00 PM	Bible Study: Acts	Luther Hall
	6:30 PM	Bible Study: Acts	Music Room
	6:30 PM	Start the Week	Luther Hall
Tuesday, July 28	2:00PM	Bell Choir Subset	Sanctuary
Weds., July 29	5:45 PM	GriefShare Session 11	Heritage Hall
	6:00 PM	Steps and Stories	Luther Hall
Thurs., July 30	10:00 AM	<i>Glimpses of Jesus in the Old Testament Study</i>	Music Room
	7:00 PM	Boy Scouts	Luther Hall
	7:30 PM	Al-Anon	Heritage Hall
Friday, July 31			
Sat., August 1			
Sun., August 2	9:00 AM	Sunday School	Heritage Hall
	10:15 PM	Worship: Pentecost 10	Sanctuary
August 3-8		Pastor Out-of-Office	

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Prelude

Brother James Air

ORGAN

Setting Dale Woods (1934-2003)

The service begins from the baptismal font.

Invocation & Order of Confession

P In the Name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence follows for confession.

P Most merciful God,

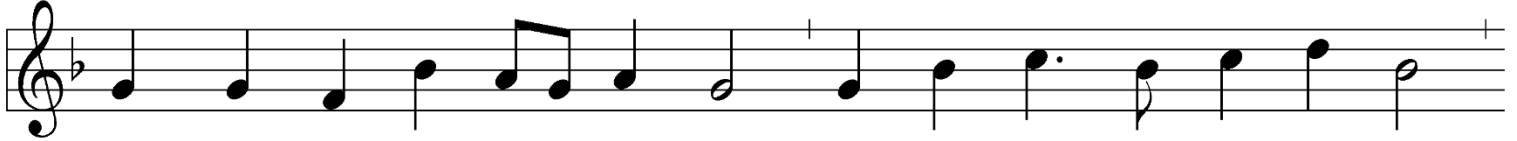
C We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

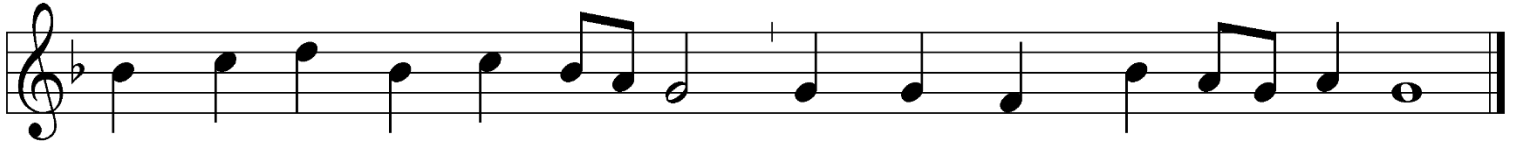
C Amen

Processional Hymn | Savior of the Nations Come

LBW 28



- 1 Sav - ior of the na - tions, come; show the glo - ry of the Son!
- 2 Not of hu - man seed or worth, but from God's own mys - tic breath,
- 3 Won-drous birth! Oh, won-drous child of the vir - gin un - de - filed!
- 4 God the Fa - ther is his source, back to God he runs his course;

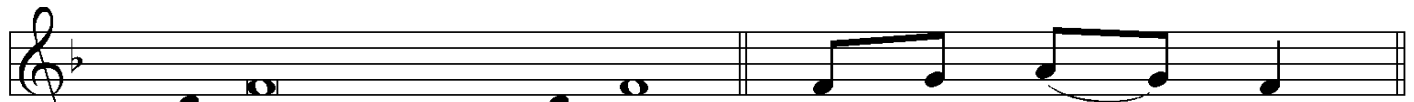


Ev - 'ry peo - ple, stand in awe; praise the per - fect Son of God.
fruit in Mar - y's womb be - gun when God breathed the Word, his Son.
Might-y God and man in one, ea - ger now his race to run!
down to death and hell de - scends, God's high throne he re - as - cends.

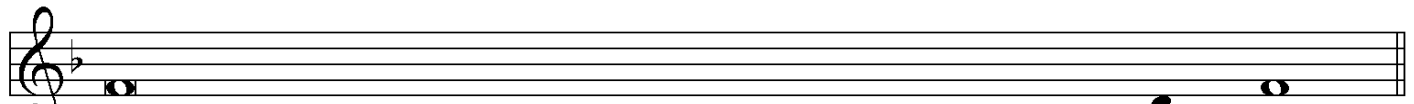
Apostolic Greeting & Kyrie

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.



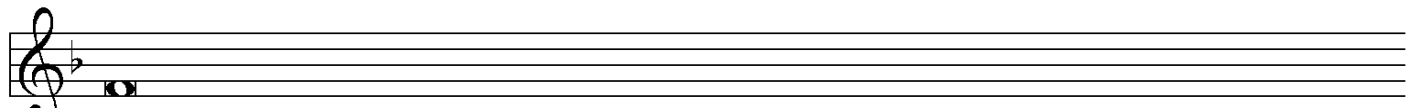
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



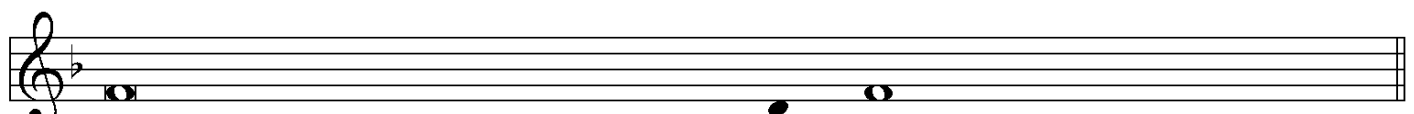
A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.



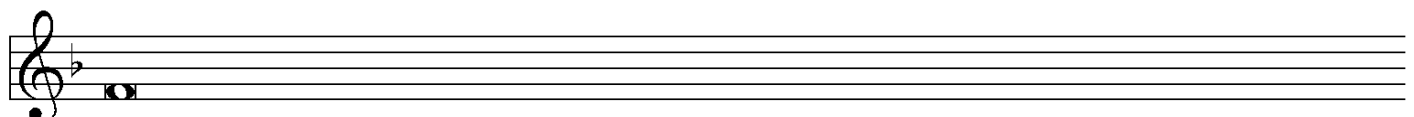
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all, let us pray to the Lord.



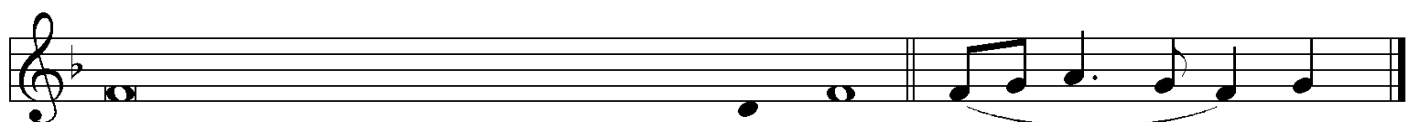
C Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



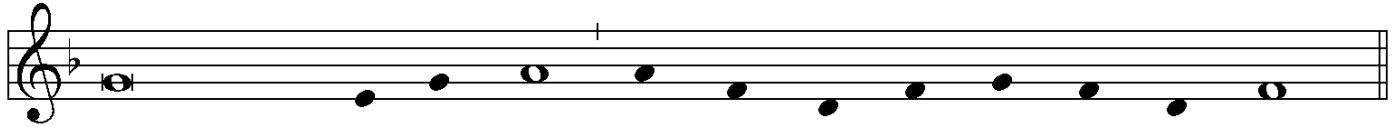
let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

Hymn of Praise

Gloria



A Glory to God in the highest, and peace to his peo - ple on earth.



B Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

Salutation

- P** The Lord be with you.
C And also with you.

Prayer of the Day

- P** Let us pray,
C Grant to us, O Lord, we beseech You, the spirit to think and do always such things as are right, that we, who cannot be without You, may be enabled to live according to You; through your Son, Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, world without end. Amen

THE LITURGY OF THE WORD

The First Lesson

Jeremiah 23:16-29

¹⁶ Thus says the Lord of hosts: "Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the Lord. ¹⁷ They say continually to those who despise the word of the Lord, 'It shall be well with you'; and to everyone who stubbornly follows his own heart, they say, 'No disaster shall come upon you.'" ¹⁸ For who among them has stood in the council of the Lord to see and to hear his word, or who has paid attention to his word and listened? ¹⁹ Behold, the storm of the Lord! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked. ²⁰ The anger of the Lord will not turn back until he has executed and accomplished the intents of his heart. In the latter days you will understand it clearly. ²¹ "I did not send the prophets, yet they ran; I did not speak to them, yet they prophesied. ²² But if they had stood in my council, then they would have proclaimed my words to my people, and they would have turned them from their evil way, and from the evil of their deeds. ²³ "Am I a God at hand, declares the Lord, and not a God far away? ²⁴ Can a man hide himself in secret places so that I cannot see him? declares the Lord. Do I not fill heaven and earth? declares the Lord. ²⁵ I have heard what the prophets have said who prophesy lies in

my name, saying, 'I have dreamed, I have dreamed!' ²⁶ How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, ²⁷ who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? ²⁸ Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the Lord. ²⁹ Is not my word like fire, declares the Lord, and like a hammer that breaks the rock in pieces?

A The word of the Lord

C Thanks be to God

Psalm 26 (read responsively)

- ¹ Vindicate me, O Lord,
for I have walked in my integrity,
and I have trusted in the Lord without wavering.
- ² **Prove me, O Lord, and try me;
test my heart and my mind.**
- ³ For your steadfast love is before my eyes,
and I walk in your faithfulness.
- ⁴ **I do not sit with men of falsehood,
nor do I consort with hypocrites.**
- ⁵ I hate the assembly of evildoers,
and I will not sit with the wicked.
- ⁶ **I wash my hands in innocence
and go around your altar, O Lord,**
- ⁷ Proclaiming thanksgiving aloud,
and telling all your wondrous deeds.
- ⁸ **O Lord, I love the habitation of your house
and the place where your glory dwells.**

⁹ Do not sweep my soul away with sinners,
nor my life with bloodthirsty men,
¹⁰ **In whose hands are evil devices,
and whose right hands are full of bribes.**
¹¹ But as for me, I shall walk in my integrity;
redeem me, and be gracious to me.
¹² **My foot stands on level ground;
in the great assembly I will bless the Lord.**

The Second Lesson

Acts 20:27-38

²⁷ For I did not shrink from declaring to you the whole counsel of God. ²⁸ Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood. ²⁹ I know that after my departure fierce wolves will come in among you, not sparing the flock; ³⁰ and from among your own selves will arise men speaking twisted things, to draw away the disciples after them. ³¹ Therefore be alert, remembering that for three years I did not cease night or day to admonish every one with tears. ³² And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified. ³³ I coveted no one's silver or gold or apparel. ³⁴ You yourselves know that these hands ministered to my necessities and to those who were with me. ³⁵ In all things I have shown you that by working hard in this way we must help the weak and remember the words of the Lord Jesus, how he himself said, 'It is more blessed to give than to receive.'" ³⁶ And when he had said these things, he knelt down and prayed with them all. ³⁷ And there was much weeping on the part of all; they embraced Paul and kissed him, ³⁸ being sorrowful most of all because of the word he had spoken, that they would not see his face again. And they accompanied him to the ship.

A The word of the Lord

C Thanks be to God

Children's Sermon

P Paul, in his Epistle to the Ephesians, teaches the following:

Children, obey your parents in the Lord, for this is right. "Honor your father and mother" (this is the first commandment with a promise), "that it may go well with you and that you may live long in the land." Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord (Ephesians 6:1–4, ESV).

All little ones – and any others – are invited forward for a message and for prayer.

The Gospel Acclamation | The Alleluia



The Holy Gospel

Matthew 7:15-23

P The Holy Gospel according to Saint Matthew, the 7th chapter.

G Glory to you, O Lord.

¹⁵ "Beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves. ¹⁶ You will recognize them by their fruits. Are grapes gathered from thornbushes, or figs from thistles? ¹⁷ So, every healthy tree bears good fruit, but the diseased tree bears bad fruit. ¹⁸ A healthy tree cannot bear bad fruit, nor can a diseased tree bear good fruit. ¹⁹ Every tree that does not bear good fruit is cut down and thrown into the fire. ²⁰ Thus you will recognize them by their fruits. ²¹ "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. ²² On that day many will say to

me, 'Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?' ²³ And then will I declare to them, 'I never knew you; depart from me, you workers of lawlessness.'

P The Gospel of our Lord

C Praise to you, O Christ

Sermon

Pastor Justin Baker

[illegible]

Hymn of the Day | Sing My Tongue

HFw 1117



1 Sing, my tongue, the glo - rious bat - tle; sing the end - ing
 2 Tell how, when at length the full - ness of the ap - point - ed
 3 Thus, with thir - ty years ac - com - plished, he went forth from
 4 Faith - ful cross, true sign of tri - umph, be for all the
 5 Un - to God be praise and glo - ry; to the Fa - ther



of the fray. Now a - bove the cross, the troph - y,
 time was come, he, the Word, was born of wom - an,
 Naz - a - reth, des - tined, ded - i - cat - ed, will - ing,
 no - blest tree; none in fo - liage, none in blos - som,
 and the Son, to the e - ter - nal Spir - it hon - or



sound the loud tri - um - phant lay; tell how Christ, the world's re -
 left for us his Fa - ther's home, blazed the path of true o -
 did his work, and met his death; like a lamb he hum - bly
 none in fruit your e - qual be; sym - bol of the world's re -
 now and ev - er - more be done; praise and glo - ry in the



deem - er, as a vic - tim won the day.
 be - dience, shone as light a - midst the gloom.
 yield - ed on the cross his dy - ing breath.
 demp - tion, for your bur - den makes us free.
 high - est, while the time - less a - ges run.

Text: Venantius Honorius Fortunatus, 530–609; tr. John M. Neale, 1818–1866, alt.
 Music: PICARDY, French folk tune, 17th cent.

The Apostles' Creed

P People of God, in whom do we believe?

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

The Prayers of the Church

Thou wilt save the afflicted people, O Lord, but wilt bring down high looks. For who is God save the LORD?~ Psalm 18:27, 31a

P Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not or, in our blindness, cannot ask, grant us for the sake of your Son, Jesus Christ our Lord. **C Amen**

A brief silence is kept.

A O Good and Gracious God, we offer thanks for these ways you have heard us, helped us, been with us, and given us your good gifts:

A sufficient pause is kept that thanksgiving for answered prayers may be offered.

Lord, in your mercy, **C hear our prayer.**

A Most Blessed and Holy God, we implore you to remember *the families of Harry and Trudy*, and all those who mourn. Fill them with the strength to grieve, the comfort of your presence, and faith unto life everlasting.

Lord, in your mercy, **C hear our prayer.**

A Comfort with the grace of your Holy Spirit all who are in sorrow or need, sickness or adversity. Remember those who suffer persecution for the faith. Have mercy on those to whom death draws near. Bring consolation to those in sorrow or mourning. And to all grant a measure of your love, taking them into your tender care. We ask especially for:

Donna Berardinelli, Mandy Wertz, Jordan Pelusi, Bill Primozic, Diana Hillman, May Hill, Vince Berardinelli, Gayle Wertz, the Ugen family, Alice, Steve, David, Jeff, Craig, Kelly, Josh, Missy, Maria, Ben, Terry, Sandy, Cassandra and baby Amelia, Nojia, Kevin, Julie and family, Trudy, Brylee, Sandra, Zachary, Kevin, David, Kathy, Asa, Jerry, Jack, Al & family, Colleen, Leila, Darin, Les & Cathy, Tony, and Sarah

We also lift up the names of those for whom we now pray, silently or aloud. *A pause is kept that names and supplications may be offered.*

Lord, in your mercy, **C hear our prayer.**

A Bless those who guide this Church body with faith, wisdom, endurance, and direction. Let your Word be strengthened among us; may your Spirit be quickened within us; may we be found to have faithfully administered our call at the end.

Lord, in your mercy, **C hear our prayer.**

A Almighty God, you have given us this good land as our heritage. Make us always remember your generosity and constantly do your will. Bless our land with honest industry, truthful education, and an honorable way of life. Save us from violence, discord, and confusion; from pride and arrogance, and from every evil course of action. Make us who came from many nations with many different languages a united people. Defend our liberties and give those whom we have entrusted with the authority of government the spirit of wisdom, that there might be justice and peace in our land. When times are prosperous, let our hearts be thankful; and, in troubled times, do not let our trust in you fail. We ask all this through Jesus Christ our Lord.

Lord, in your mercy, **C hear our prayer.**

- P** Fill this congregation with the faith that endures unto life eternal. Make us one people united in prayer. Send families, children, widows & widowers, the elderly, and any others into our midst, that we all may be filled with faith, encourage this congregation, and bring honor and glory and praise to your name. Lord, in your mercy, **C** **hear our prayer.**
- P** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; for the sake of your Son, Jesus Christ our Lord. **C** **Amen**

THE CELEBRATION OF HOLY COMMUNION

- P** *Oh, taste and see that the LORD is good: blessed is the man that trusteth in Him. (Psalm 34:8)*
- P** The peace of the Lord be with you always. **C** **And also with you.**

Offertory

In Faith I Quiet Wait

Organ

J. S. Bach (1685-1750)



1 As saints of old their first-fruits brought of or - chard, flock, and field
2 A world in need now sum-mons us to la - bor, love, and give;
3 In grat - i - tude and hum-ble trust we bring our best to - day



to God, the giv - er of all good, the source of boun-teous yield,
to make our life an of - fer - ing to God, that all may live.
to serve your cause and share your love with all a - long life's way.



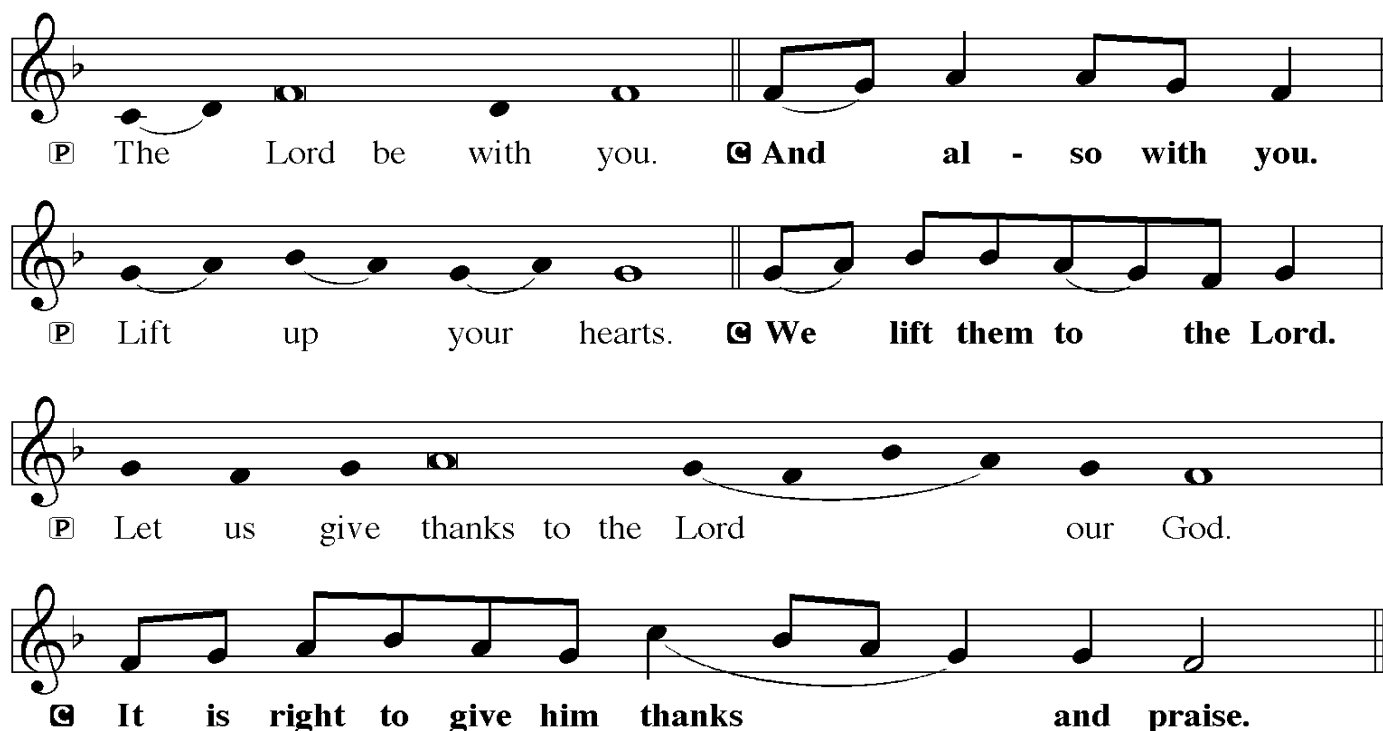
so we to - day first - fruits would bring, the wealth of this good land,
The church of Christ is call - ing us to make the dream come true:
O God, who gave your - self to us in Je - sus Christ your Son,



of farm and mar - ket, shop and home, of mind and heart and hand.
a world re-deemed by Christ-like love; all life in Christ made new.
teach us to give our - selves each day un - til life's work is done.

- A** Let us pray. Blessed are you,
C O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to You, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

The Great Thanksgiving



P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

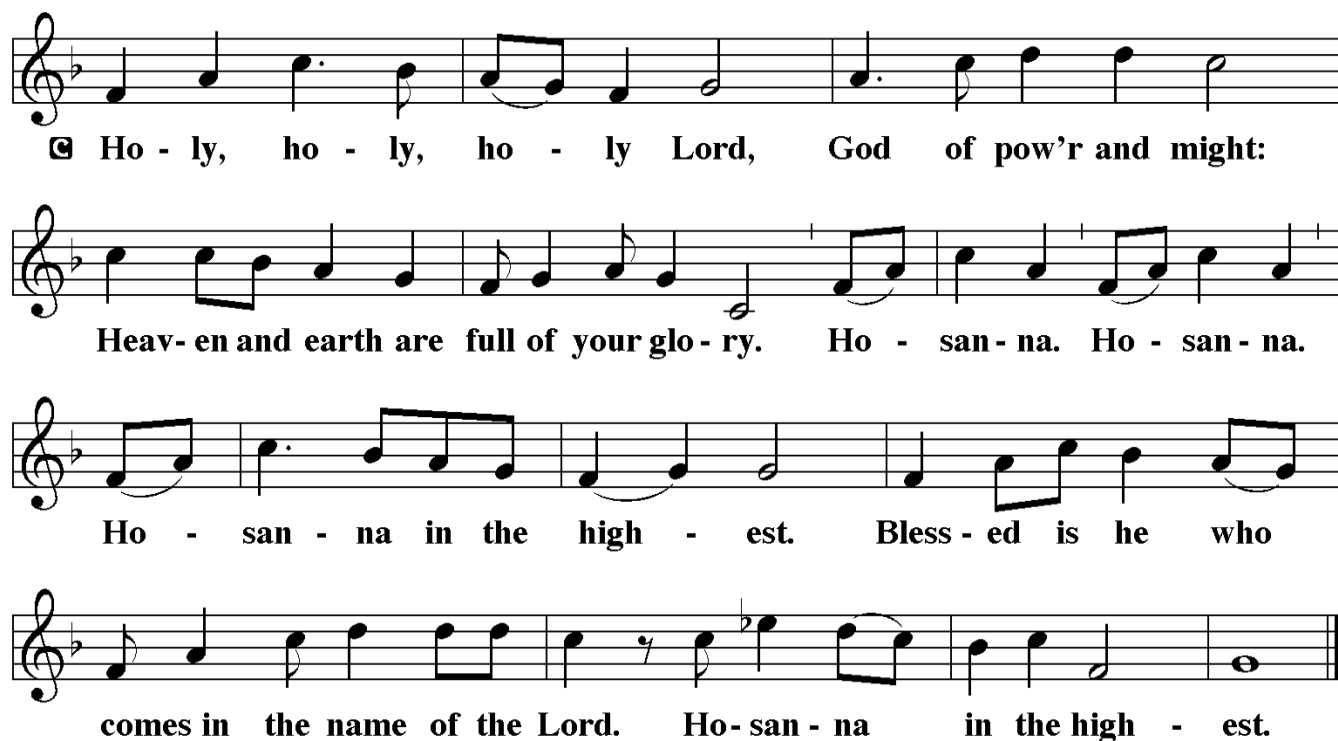
Proper Preface for Pentecost

- P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord;

who rose beyond the bounds of death and, as he had promised, poured out your Spirit of life and power upon the chosen disciples.

At this the whole earth exults in boundless joy. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

The Sanctus



☐ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho- san - na in the high - est.

Eucharistic Prayer

☐ Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

☐ Amen. Come, Lord Jesus.

☐ In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Let us pray:

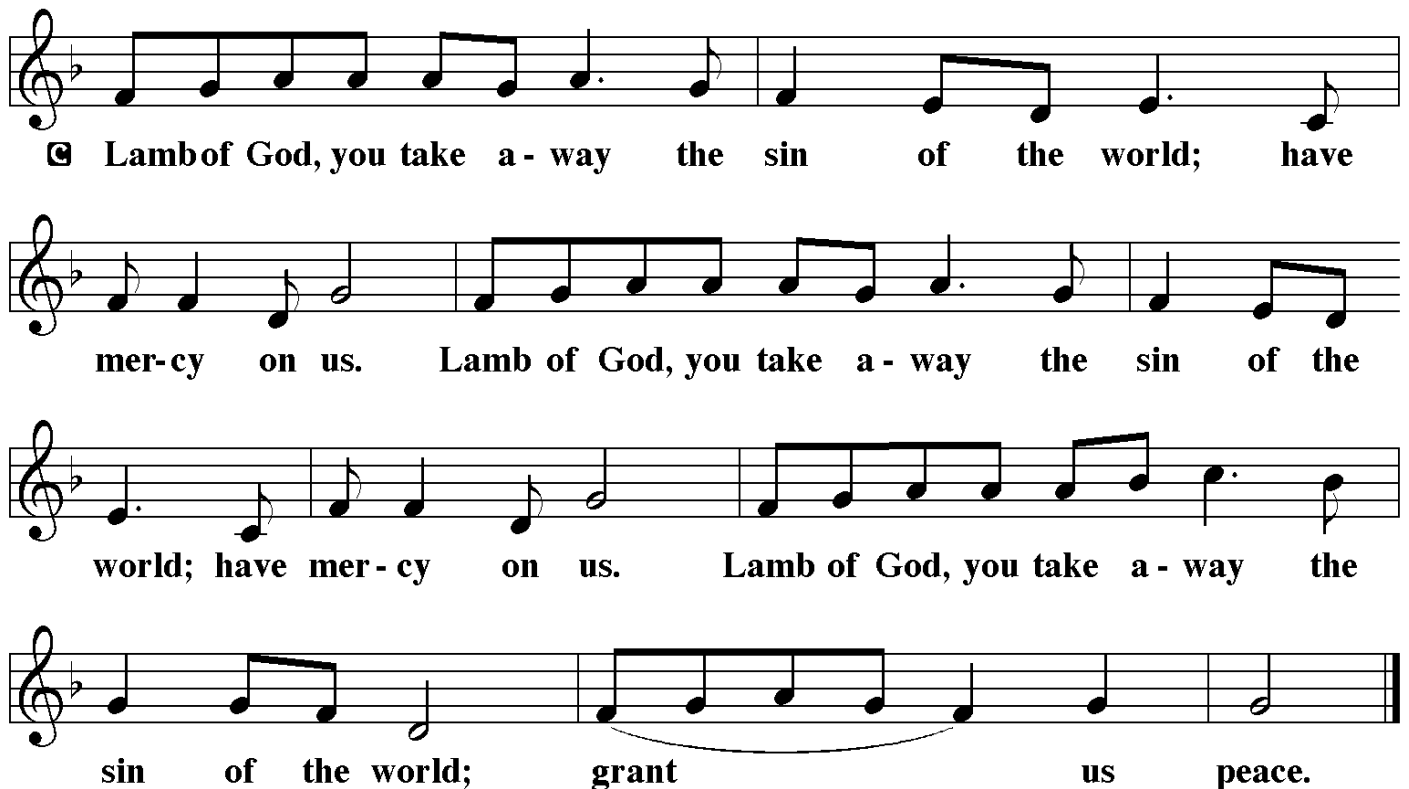
C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

P Alleluia! Christ our Passover is sacrificed for us.

C Therefore let us keep the feast. Alleluia!



The musical notation is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are written below the notes, with some words aligned under specific notes and others under groups of notes. A slur is placed under the notes for 'grant' in the final line.

C Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Our Practice of Holy Communion

St. Paul writes: *“Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup.”* (1 Corinthians 11:27–28, ESV)

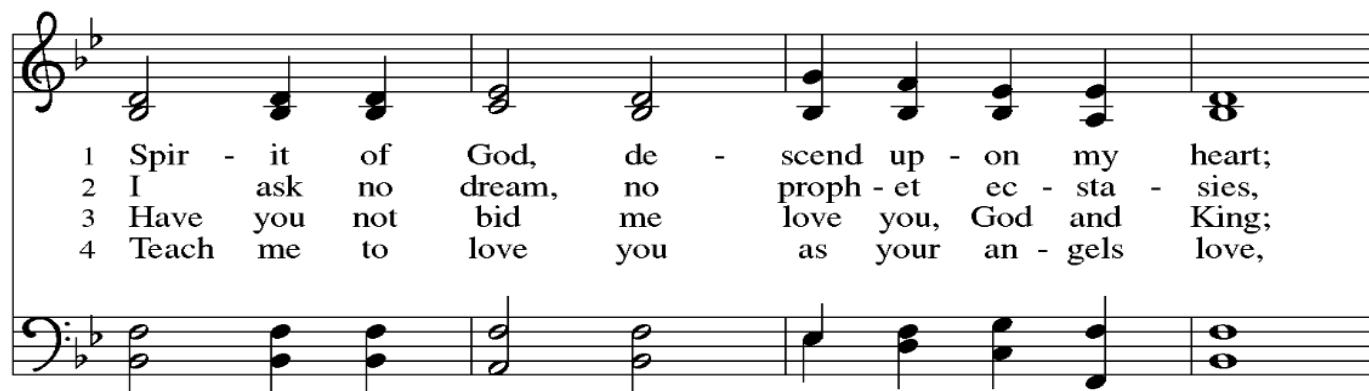
Not one of us is worthy *on our own merit* to receive our Lord Jesus. Nevertheless, he bids us to come to him all the same (Matthew 11:28-30). And so, trusting his great mercy, anyone may come to him in faith, having examined oneself according to this confession:

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord’s Table.

All others may come forward for a blessing, signaling this by crossing your arms over your chest.

Communion Hymn | Descend upon My Heart

LBW 486



1 Spir - it of God, de - scend up - on my heart;
 2 I ask no dream, no proph - et ec - sta - sies,
 3 Have you not bid me love you, God and King;
 4 Teach me to love you as your an - gels love,



wean it from earth, through all its puls - es move;
 no sud - den rend - ing of the veil of clay,
 all, all your own, soul, heart, and strength, and mind?
 one ho - ly pas - sion fill - ing all my frame:



stoop to my weak - ness, strength to me im - part,
 no an - gel vis - i - tant, no op - 'ning skies;
 I see your cross; there teach my heart to cling.
 the bap - tism of the heav'n - de - scend - ed dove,



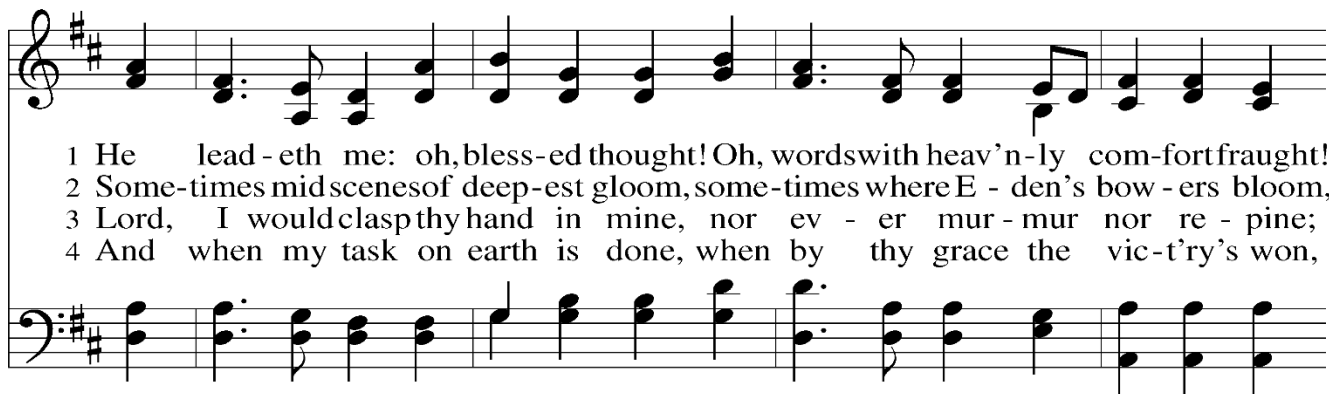
and make me love you as I ought to love.
 but take the dim - ness of my soul a - way.
 Oh, let me seek you and, oh, let me find!
 my heart an al - tar, and your love the flame.

Text: George Croly, 1780–1860

Music: MORECAMBE, Frederick C. Atkinson, 1841–1897

Communion Hymn | He Leadeth Me

LBW 501

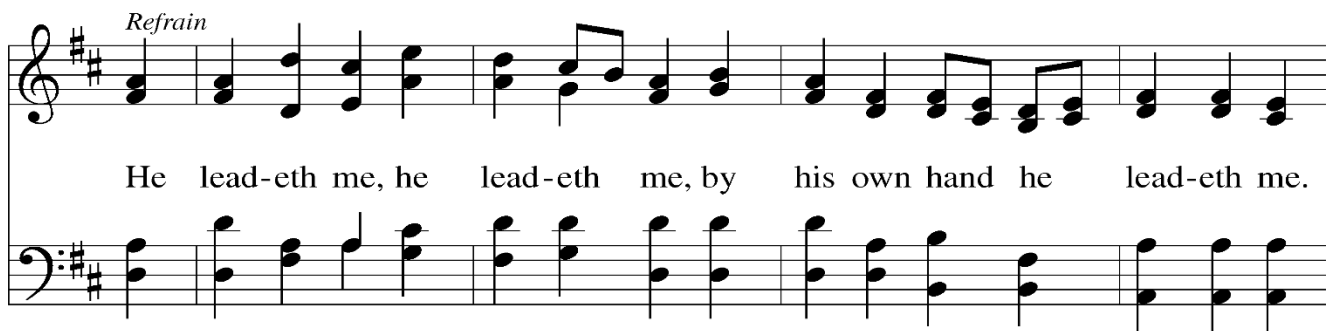


1 He lead - eth me: oh, bless - ed thought! Oh, words with heav'n - ly com - fort fraught!
 2 Some - times mid scenes of deep - est gloom, some - times where E - den's bow - ers bloom,
 3 Lord, I would clasp thy hand in mine, nor ev - er mur - mur nor re - pine;
 4 And when my task on earth is done, when by thy grace the vic - t'ry's won,



What - e'er I do, wher - e'er I be, still 'tis God's hand that lead - eth me.
 by wa - ters calm, o'er trou - bled sea, still 'tis God's hand that lead - eth me.
 con - tent, what - ev - er lot I see, since 'tis my God that lead - eth me.
 e'en death's cold wave I will not flee, since God through Jor - dan lead - eth me.

Refrain



He lead - eth me, he lead - eth me, by his own hand he lead - eth me.



His faith - ful fol - l'wer I would be, for by his hand he lead - eth me.

Text: Joseph H. Gilmore, 1834–1918
 Music: HE LEADETH ME, William B. Bradbury, 1815–1868

Post-Communion

P As often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. (*1 Corinthians 11:26*)

C Amen

On my heart im - print your im - age, bless - ed Je - sus, king of grace,

that life's trou - bles nor its plea - sures ev - er may your work e - rase.

Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,

is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!

Post-Communion Prayer and Benediction

A Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

C Amen

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace, in the Name of the Father, and of the Son, and of the Holy Spirit.

C Amen

Recessional Hymn | Be Thou My Vision

WOV 776

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,

naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!

thou my best thought by day and by night,
 Thou my soul's shel - ter, thou my high tow'r,
 thou, and thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Text: Irish 8th–10th cent.; tr. Mary E. Byrne, 1880–1931; vers. Eleanor H. Hull, 1860–1935, alt.
 Music: SLANE, Irish tune

Dismissal

☐ **A** Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God; rejoicing in the power of the Holy Spirit.

☐ **Amen. Let us go forth in this way.**

Postlude

God of Glory

ORGAN

J. S. Bach (1685-1750)



*Altar Flowers are given
To the Glory of God
~ The Whipkeys*

LITURGICAL DAY	The Ninth Sunday After Pentecost	The Tenth Sunday After Pentecost	The Eleventh Sunday After Pentecost
DATE	7/26/2026	8/2/2026	8/9/2026
ORGANIST	Homer Adams	Homer Adams	Homer Adams
PASTOR	Pastor Justin Baker	Pastor Justin Baker	Pastor Justin Baker
ASSISTING MINISTERS	Steve Cehovin	Lou Hiener	Kathy Gustafson
COUNTER TEAM	Jeanne Yargar and Lisa Yothers	Cherie Wolovich and Lou Hiener	Scott Wilson and Bob Jordan
GREETERS	<i>Needed</i>	Denny and Kathy Potter	Dana Fetter and Faith Palmer
USHERS	Stan Casper and Steve Cehovin	Scott Wilson and Matthew Yothers	Mack Flood and Kaleb Wee
ACOLYTE	Pastor Justin Baker	Pastor Justin Baker	Pastor Justin Baker
ALTAR GUILD	Donna Berardinelli and Kathy Potter	Donna Berardinelli and Carol McDowell	MaryAnn Sinwell and Bob Jordan
ALTAR FLOWERS	The Whipkeys	Ed Zinkan	Alma Heyl
COMMUNION BREAD BAKERS	Pastor Justin Baker	Jeanne Yargar	Jeanne Yargar
LIVESTREAM	Lou Hiener	Bob Jordan	Bob Jordan
CRUCIFER	Steve	Lou Heiner	Kaleb Wee