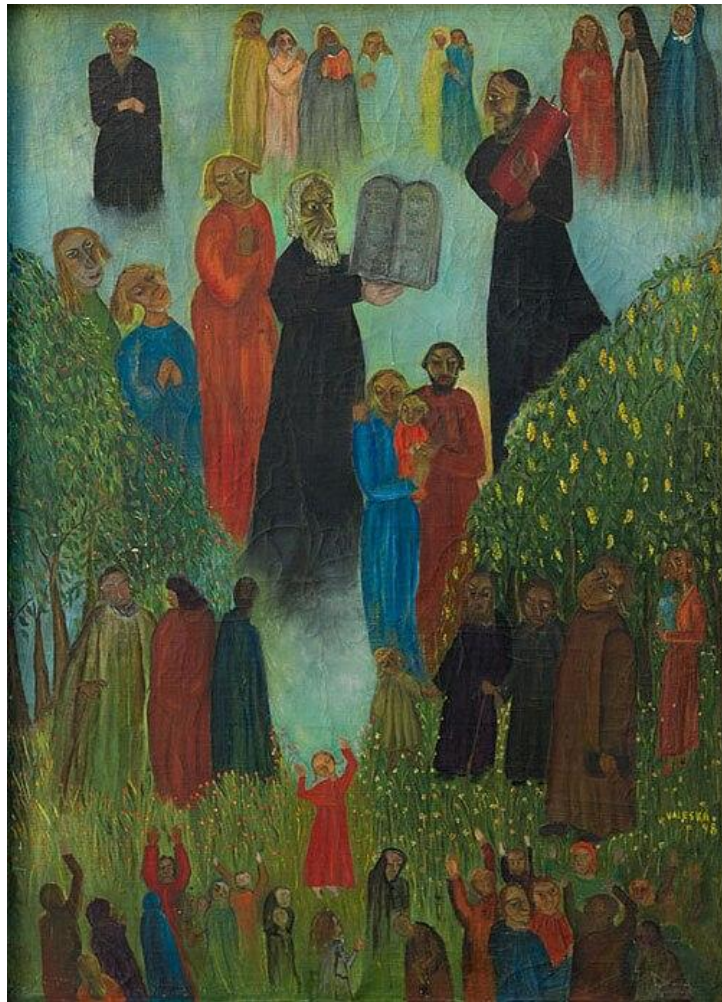


The Seventh Sunday after Pentecost

Worship Service



Giving of the Ten Commandments (1948; Lette Valeska)

*Unto Thee will I cry, O LORD my Rock; be not silent to me:
be Thou not silent to me. (Psalm 28:1a)*

Emmanuel Evangelical Lutheran Church

10:15AM, Sanctuary | July 12, 2026

Visitors & Saints of Emmanuel:

Welcome!

Contact Pastor Justin Baker by phone, email, or office visit, or you can request prayer or a visit by placing a Contact Card in the offering.

The liturgy (our worship service) comes from Scripture. The whole service is ordered and designed to use God's Word to bring praise and thanks and glory to God. The earliest Christian churches gathered to pray, to hear teaching, and to partake in the bread and the wine of Holy Communion.

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord's Table.

On this Seventh Sunday after Pentecost

God spoke all these words, saying, ²"I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery. ³"You shall have no other gods before me.

Do we worship the Lord, the Maker of Heaven and Earth, the Creator of Adam & Eve, the Rescuer of Noah & his Family, the God of Abraham, Isaac, & Jacob, the God who rescued Israel out of Egypt, the God who gave Moses the law, the God who spoke through the prophets, the God whose Son became incarnate of the Virgin Mary, ministered, suffered, died, was buried, and rose? Or do we worship some other "god"?

The first commandment is the foundation of worship and of law. The first commandment means that there is a God, that he has made us *his*, that he is *Our* God, that he is the one who is in charge, and that all of this is very good. To seek our own good apart from him is to wander into disaster, for he alone is the One who is good, and he has our good in mind. All the commandments which follow from the first, reveal that He is good and that he has our own good in mind. Thanks be to God.

Holy God, Father, Son, & Holy Spirit, all glory is yours, now and forever, Amen.

✠ Pastor Justin Baker

Announcements: Toilet Paper Drive Continues, Acts Bible Study Resumes Monday, July 13; Worship service at Brookdale this Friday; Outdoor worship & Asher's Baptism next Sunday followed by a potluck; Worship service at Redstone next Sunday

~ Please refrain from recording & using cell phones during the service. ~

SUMMER OFFICE HOURS: Monday-Thursday 9AM – 1PM

Church Phone: (724) 327-2190 | **Website:** elcna1c.org

Pastor: pastor@elcna1c.org | **Office:** office@elcna1c.org

Sunday, July 12	9:00 AM	Sunday School	Luther Hall
	10:15 AM	Worship: Pentecost 7	Sanctuary
Monday, July 13	1:00 PM	Bible Study: Acts	Luther Hall
	6:30 PM	Bible Study: Acts	Music Room
	6:30 PM	Start the Week	Luther Hall
Tuesday, July 14	10:00 AM	Bell Choir Subset	Sanctuary
	10:00 AM	Discipleship Committee	Music Room
	7:00 PM	Worship Meeting	Music Room
Weds., July 15	5:45 PM	GriefShare Session 9	Heritage Hall
	6:00 PM	Steps and Stories	Luther Hall
Thurs., July 16	10:00 AM	<i>Glimpses of Jesus in the Old Testament Study</i>	Music Room
	7:00 PM	Boy Scouts	Luther Hall
	7:30 PM	Al-Anon	Heritage Hall
Friday, July 17	11:00 AM	Worship at Brookdale	Brookdale
Sat., July 18			
Sunday, July 19	10:15 PM	Worship: Pentecost 8	Pavilion
	11:30 PM	Potluck	
	2:30 PM	Redstone Worship Service	Redstone

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Prelude

You Are the Image and the Hope

FLUTE & ORGAN

Jacques Berthier (1923-1927)

The service begins from the baptismal font.

Invocation & Order of Confession

P In the Name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence follows for confession.

P Most merciful God,

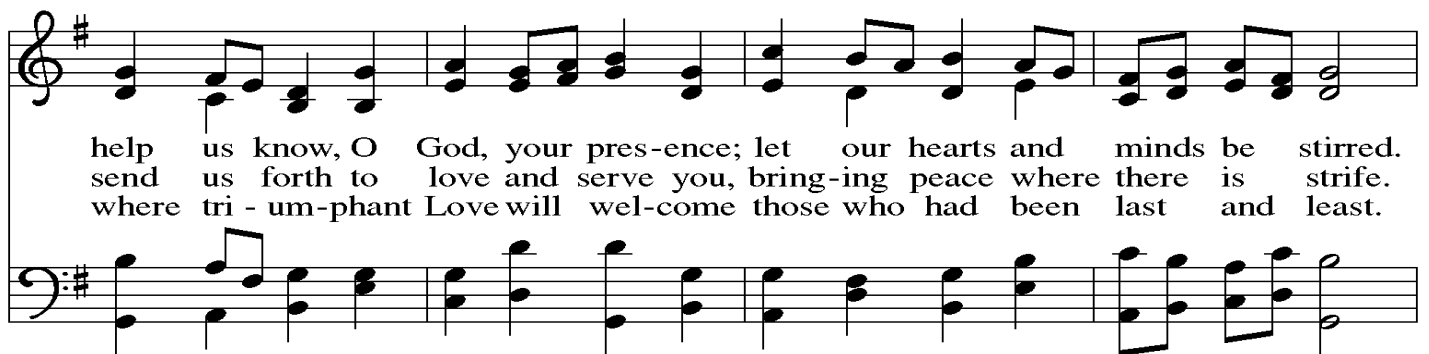
C We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen



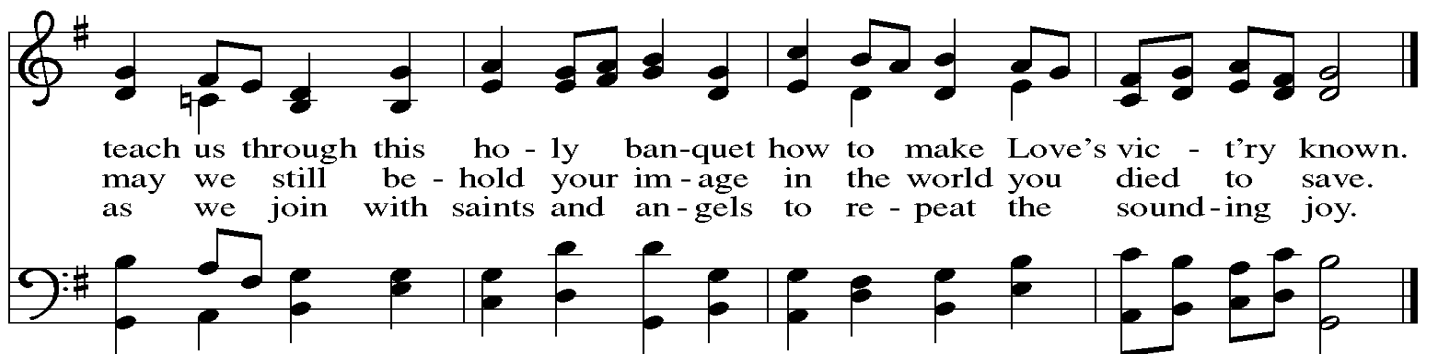
1 As we gath-er at your ta - ble, as we lis - ten to your word,
 2 Turn our wor-ship in - to wit - ness in the sac - ra - ment of life;
 3 Gra - cious Spir - it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.
 send us forth to love and serve you, bring-ing peace where there is strife.
 where tri - um-phiant Love will wel-come those who had been last and least.



Nour-ish us with sa - cred sto - ry till we claim it as our own;
 Give us, Christ, your great com-pas-sion to for - give as you for - gave;
 There no more will en - vy blind us nor will pride our peace de - stroy,



teach us through this ho - ly ban-quet how to make Love's vic - t'ry known.
 may we still be - hold your im - age in the world you died to save.
 as we join with saints and an - gels to re - peat the sound-ing joy.

Text: Carl P. Daw Jr., b. 1944

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710; arr. Julius Röntgen, 1855–1932

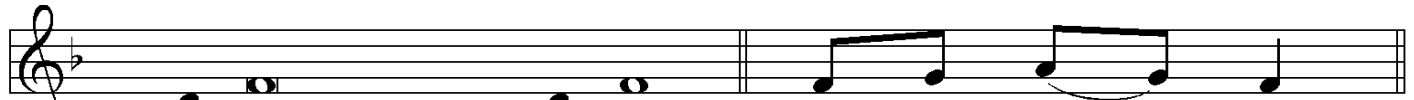
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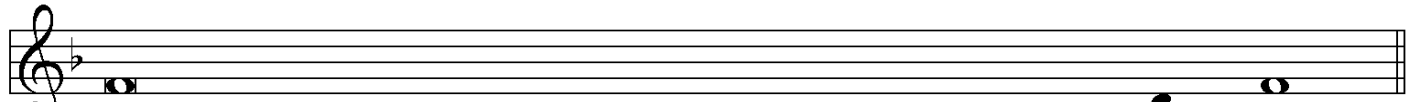
Apostolic Greeting & Kyrie

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.



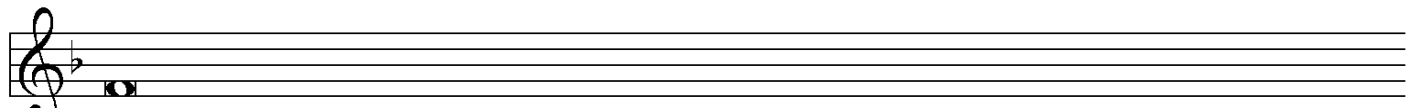
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



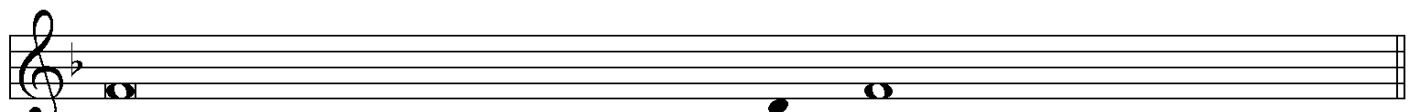
A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.



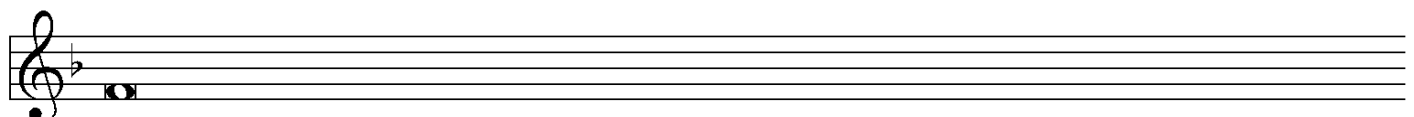
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all, let us pray to the Lord.



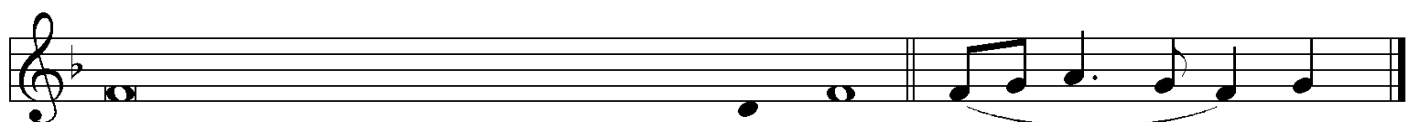
C Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



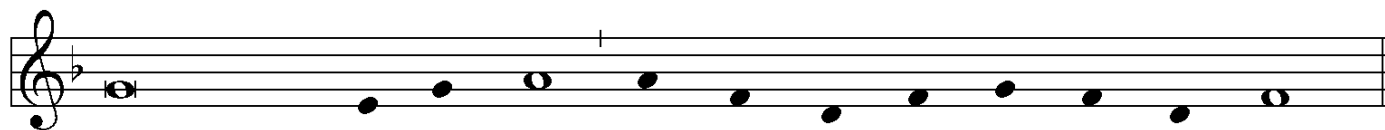
let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

Hymn of Praise

Gloria



A Glory to God in the highest, and peace to his peo - ple on earth.



B Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor-ship you, we give you thanks, we praise you for your glo- ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

Salutation

P The Lord be with you.

C And also with you.

Prayer of the Day

P Let us pray,

C O God of hosts, to whom belong all good things, graft in our hearts the love of Your name, nourish within us what is good, and by the zeal of devotion preserve what You have nourished; through your Son, Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, world without end. Amen

THE LITURGY OF THE WORD

The First Lesson

Exodus 20:1-17

²⁰And God spoke all these words, saying, ²"I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery. ³"You shall have no other gods before me. ⁴"You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or serve them, for I the Lord your God am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generation of those who hate me, ⁶but showing steadfast love to thousands of those who love me and keep my commandments. ⁷"You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain. ⁸"Remember the Sabbath day, to keep it holy. ⁹Six days you shall labor, and do all your work, ¹⁰but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. ¹¹For in six days the Lord made the heavens and the earth, the sea, and all that is in them, and rested on the seventh day. Therefore the Lord blessed the Sabbath day and made it holy. ¹²"Honor your father and your mother,

that your days may be long in the land that the Lord your God is giving you. ¹³“You shall not murder. ¹⁴“You shall not commit adultery. ¹⁵“You shall not steal. ¹⁶“You shall not bear false witness against your neighbor. ¹⁷“You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's.”

A The word of the Lord

C Thanks be to God

Psalm 19 (read responsively)

¹⁹ The heavens declare the glory of God,
and the sky above proclaims his handiwork.

² **Day to day pours out speech,
and night to night reveals knowledge.**

³ There is no speech, nor are there words,
whose voice is not heard.

⁴ **Their voice goes out through all the earth,
and their words to the end of the world.**

In them he has set a tent for the sun,

⁵ which comes out like a bridegroom leaving his chamber,
and, like a strong man, runs its course with joy.

⁶ **Its rising is from the end of the heavens,
and its circuit to the end of them,
and there is nothing hidden from its heat.**

⁷ The law of the Lord is perfect,
reviving the soul;
the testimony of the Lord is sure,
making wise the simple;

⁸ **the precepts of the Lord are right,
rejoicing the heart;
the commandment of the Lord is pure,
enlightening the eyes;**

⁹ the fear of the Lord is clean,
enduring forever;
the rules of the Lord are true,
and righteous altogether.

¹⁰ **More to be desired are they than gold,
even much fine gold;
sweeter also than honey
and drippings of the honeycomb.**

¹¹ Moreover, by them is your servant warned;
in keeping them there is great reward.

¹² **Who can discern his errors?
Declare me innocent from hidden faults.**

¹³ Keep back your servant also from presumptuous sins;
let them not have dominion over me!

Then I shall be blameless,
and innocent of great transgression.

¹⁴ **Let the words of my mouth and the meditation of my heart
be acceptable in your sight,
O Lord, my rock and my redeemer.**

The Second Lesson

Romans 6:1-11

⁶What shall we say then? Are we to continue in sin that grace may abound?
²By no means! How can we who died to sin still live in it? ³Do you not know
that all of us who have been baptized into Christ Jesus were baptized into
his death? ⁴We were buried therefore with him by baptism into death, in
order that, just as Christ was raised from the dead by the glory of the
Father, we too might walk in newness of life. ⁵For if we have been united
with him in a death like his, we shall certainly be united with him in a
resurrection like his. ⁶We know that our old self was crucified with him in
order that the body of sin might be brought to nothing, so that we would no
longer be enslaved to sin. ⁷For one who has died has been set free from
sin. ⁸Now if we have died with Christ, we believe that we will also live with

him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

A The word of the Lord

C Thanks be to God

Children's Sermon

P Paul, in his Epistle to the Ephesians, teaches the following:

Children, obey your parents in the Lord, for this is right. "Honor your father and mother" (this is the first commandment with a promise), "that it may go well with you and that you may live long in the land." Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord (Ephesians 6:1–4, ESV).

All little ones – and any others – are invited forward for a message and for prayer.

The Gospel Acclamation | The Alleluia

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

The Holy Gospel

Matthew 5:17-26

P The Holy Gospel according to Saint Matthew, the 5th chapter.

C Glory to you, O Lord.

¹⁷"Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law

until all is accomplished. ¹⁹Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.²¹“You have heard that it was said to those of old, ‘You shall not murder; and whoever murders will be liable to judgment.’²² But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, ‘You fool!’ will be liable to the hell of fire. ²³So if you are offering your gift at the altar and there remember that your brother has something against you, ²⁴leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. ²⁵Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. ²⁶Truly, I say to you, you will never get out until you have paid the last penny.

 The Gospel of our Lord

 Praise to you, O Christ

Sermon

Pastor Justin Baker

Hymn of the Day | O Christ, Your Heart, Compassionate ELW 722



1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.
 2 As once you wel - comed those cast down and healed the sick, the blind,
 3 O Christ, cre - ate new hearts in us that beat in time with yours,
 4 O Love that made the dis - tant stars, yet marks the spar-row's fall,

Its beat - ing was the pulse of God; its breadth, God's vast do - main.
 so may all bruised and bro - ken lives through us your help still find.
 that, joined by faith with your great heart, be - come love's o - pen doors.
 whose arms stretched wide up - on a cross em - brace and bear us all:

The heart of God, the heart of Christ com - bined in per - fect rhyme
 Lord, join our hearts with those who weep that none may weep a - lone,
 We are your bod - y, ris - en Christ; our hearts, our hands we yield
 come, make your church a ser - vant church that walks your ser - vant ways,

to write God's love in hu - man deeds, e - ter - ni - ty in time.
 and help us bear an - oth - er's pain as though it were our own.
 that through our life and min - is - try your love may be re - vealed.
 whose deeds of love rise up to you, a sac - ri - fice of praise!

Text: Herman G. Stuempfle Jr., b. 1923

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

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The Apostles' Creed

P People of God, in whom do we believe?

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

The Prayers of the Church

Hold up my goings in Thy paths, that my footsteps slip not. Incline Thine ear unto me, and hear my speech. Show Thy marvelous lovingkindness, O Thou that savest by Thy right hand them which put their trust in Thee, O Lord. ~ Psalm 17:5, 6b-7a

P Let us pray for the Church, the world, and for all people by name and according to their need.

A brief silence is kept.

A O Holy God, we come to ask you for help, and we give you thanks for all the help you have given us:

A sufficient pause is kept that thanksgiving for answered prayers may be offered.

Lord, in your mercy,

C hear our prayer.

A Bless, watch over, and comfort those who are troubled in body, mind, heart, or soul. We lift before You especially:

Donna Berardinelli, Mandy Wertz, Jordan Pelusi, Bill Primozic, Diana Hillman, May Hill, Vince Berardinelli, Gayle Wertz, the Ugen family, Steve, David, Jeff, Craig, Kelly, Josh, Missy, Maria, Ben, Terry, Sandy, Cassandra and baby Amelia, Nojia, Kevin, Julie and family, Trudy, Brylee,

Sandra, Zachary, Kevin, David, Kathy, Asa, Jerry, Jack, Al & family, Colleen, Leila, Darin, Les & Cathy, Tony, Sarah, and Harry

We lift up the names of those for whom we now pray, silently or aloud: *A pause is kept that other names and supplications may be offered.*

Pour out your Spirit upon them, that they may be granted the faith to endure.

Lord, in your mercy, **☞ hear our prayer.**

A Most Blessed and Holy God, we implore you to remember *the families of Grace and Paul*, and all those who mourn. Fill them with the strength to grieve, the comfort of your presence, and faith unto life everlasting.

Lord, in your mercy, **☞ hear our prayer.**

A Bless those who guide this Church body with faith, wisdom, endurance, and direction, especially: *Bishop Dan Selbo, General Secretary Amy Little, Area Assistant Carol Fryer, Seminary President Jukka Kääriäinen, Mission Region Dean Jim Neal, Mission District Dean Chip Frontz, and Pastor Justin Baker*. Pour out your favor upon this congregation and fellow area congregations. Make us true servants of your Son and his Gospel.

Lord, in your mercy, **☞ hear our prayer.**

A Bless those congregations nearest us. May they faithfully administer the Sacraments, proclaim the Word, and love & serve You. Where there is fruitful ministry, bless and increase it. Where there is decay, prune and give life. Where there is error, heresy, or sin, restore such congregations, pastors, and persons to You.

Lord, in your mercy, **☞ hear our prayer.**

P Fill this congregation with the faith that endures unto life eternal. Make us one people united in prayer. Send families, children, widows & widowers, the elderly, and any others into our midst, that we all may be filled with faith, encourage this congregation, and bring honor and glory and praise to your name. Lord, in your mercy, **☞ hear our prayer.**

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; for the sake of your Son, Jesus Christ our Lord. **C Amen**

THE LITURGY OF HOLY COMMUNION

P *I will offer in His tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD. (Psalm 27:6b)*

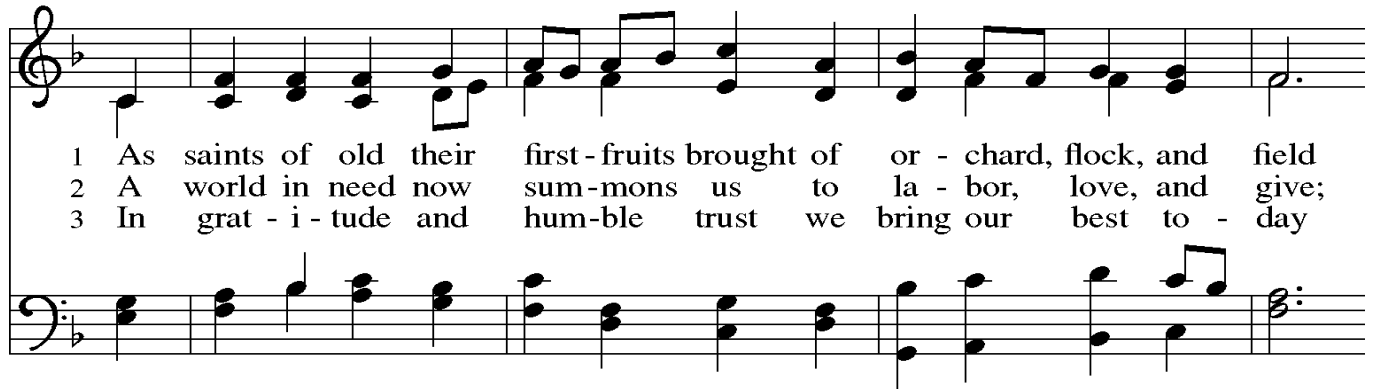
P The peace of the Lord be with you always. **C And also with you.**

Offertory & Offertory Hymn

The Lord's My Shepherd

FLUTE & ORGAN

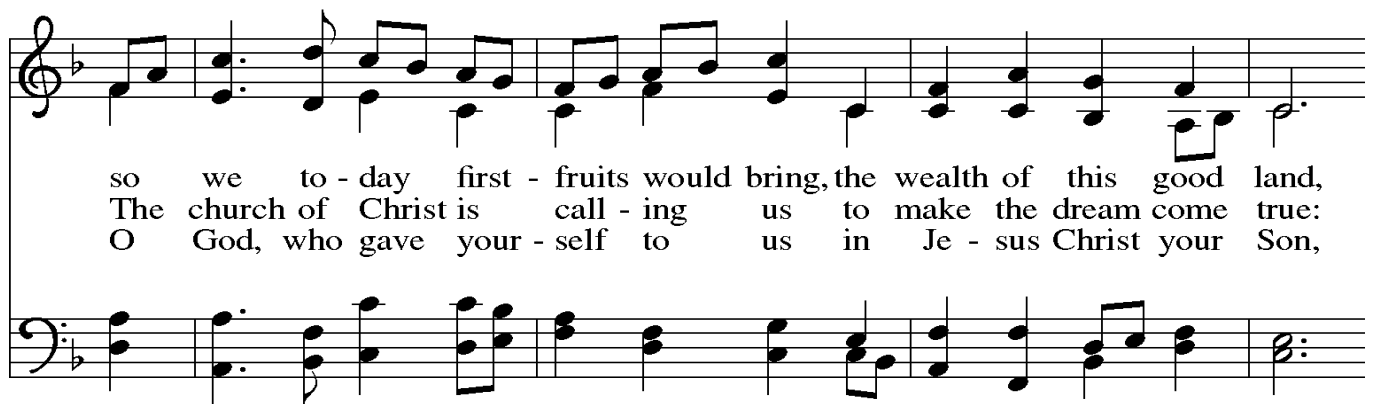
Setting (1951-2023)



1 As saints of old their first-fruits brought of or - chard, flock, and field
2 A world in need now sum-mons us to la - bor, love, and give;
3 In grat - i - tude and hum-ble trust we bring our best to - day



to God, the giv - er of all good, the source of boun-teous yield,
to make our life an of - fer - ing to God, that all may live.
to serve your cause and share your love with all a - long life's way.



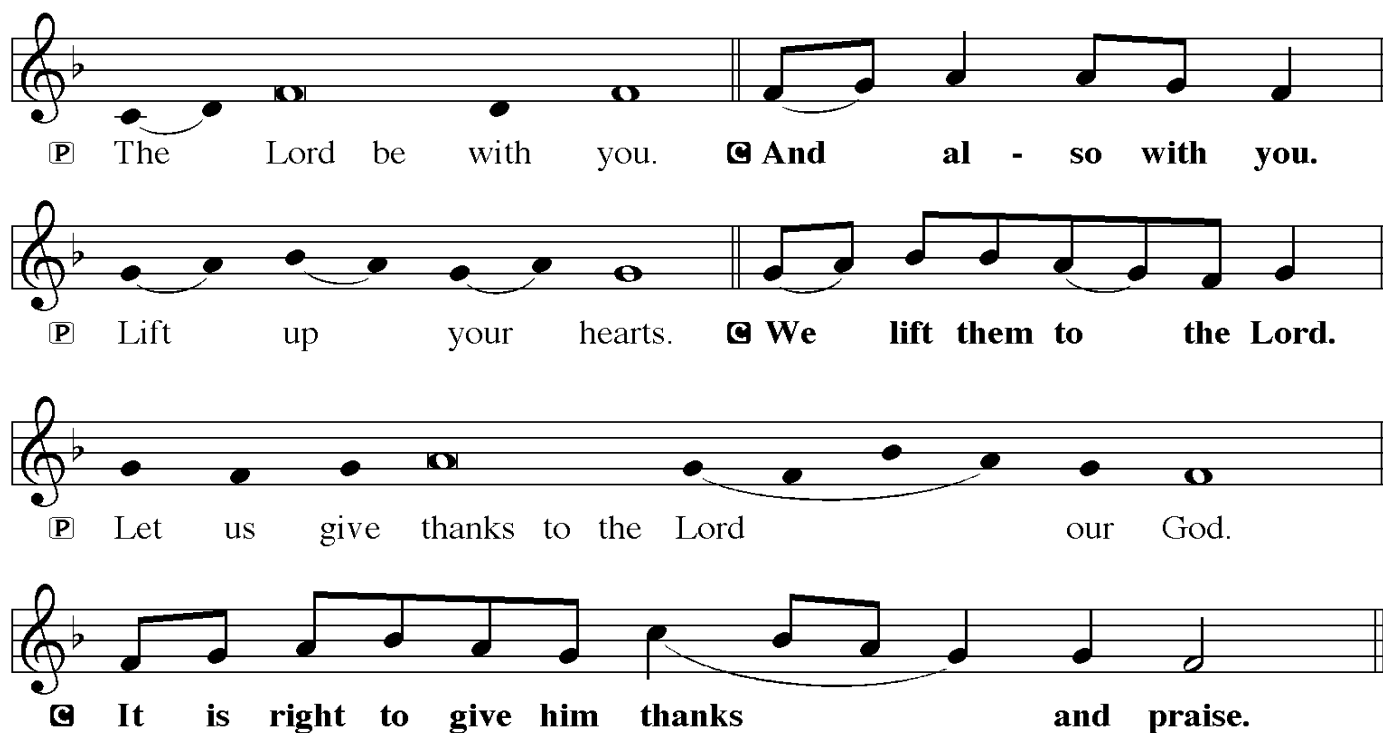
so we to - day first - fruits would bring, the wealth of this good land,
The church of Christ is call - ing us to make the dream come true:
O God, who gave your - self to us in Je - sus Christ your Son,



of farm and mar - ket, shop and home, of mind and heart and hand.
a world re-deemed by Christ-like love; all life in Christ made new.
teach us to give our - selves each day un - til life's work is done.

- A** Let us pray. Blessed are you,
C O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to You, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

The Great Thanksgiving



P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

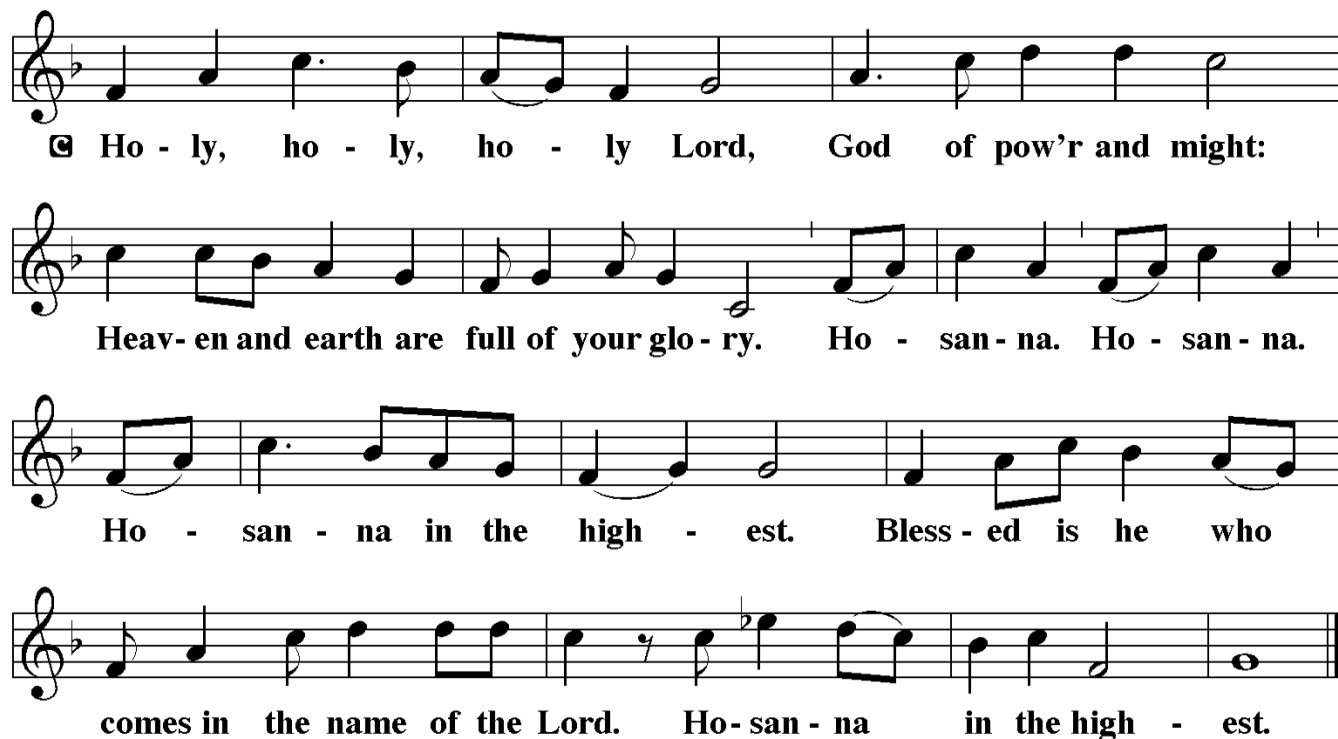
Proper Preface for Pentecost

- P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord;

who rose beyond the bounds of death and, as he had promised, poured out your Spirit of life and power upon the chosen disciples.

At this the whole earth exults in boundless joy. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

The Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho- san - na in the high - est.

Eucharistic Prayer I

P Holy God, mighty Lord, gracious Father:

Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory.

Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

C Amen. Come, Lord Jesus.

P Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

C Amen. Come, Holy Spirit.

P Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

C Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. Amen

P Let us pray:

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

P Alleluia! Christ our Passover is sacrificed for us.

C Therefore let us keep the feast. Alleluia!

Agnus Dei

C Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Our Practice of Holy Communion

St. Paul writes: "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup." (1 Corinthians 11:27–28, ESV)

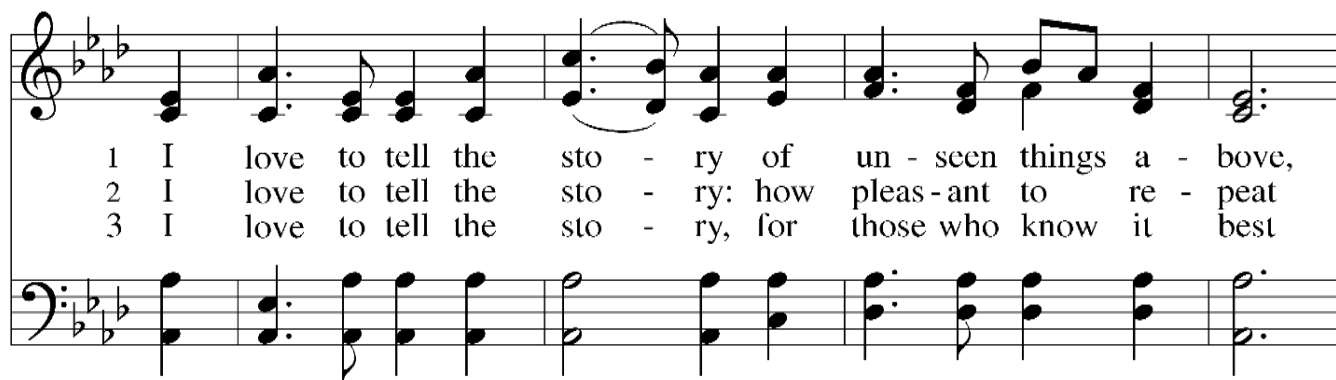
Not one of us is worthy *on our own merit* to receive our Lord Jesus. Nevertheless, he bids us to come to him all the same (Matthew 11:28-30). And so, trusting his great mercy, anyone may come to him in faith, having examined oneself according to this confession:

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord's Table.

All others may come forward for a blessing, signaling this by crossing your arms over your chest.

Communion Hymn | I Love to Tell the Story

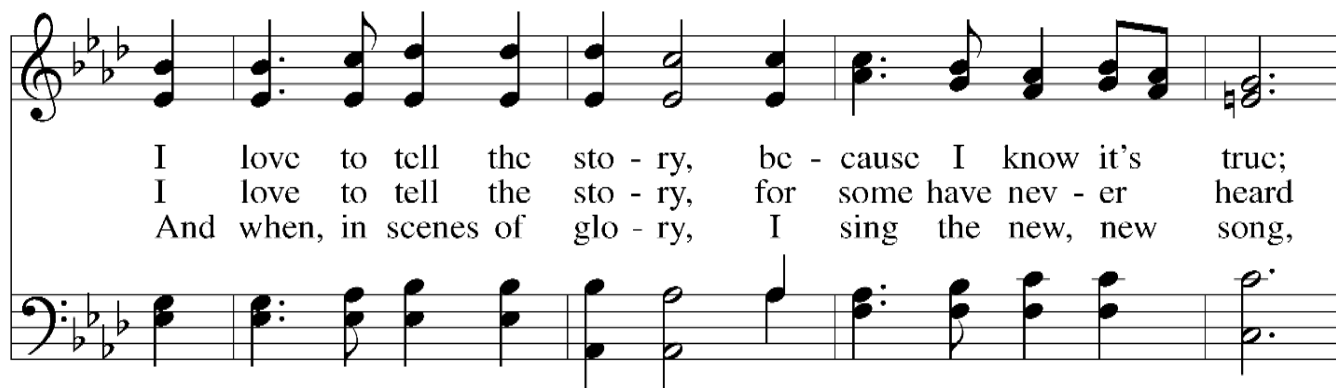
LBW 390



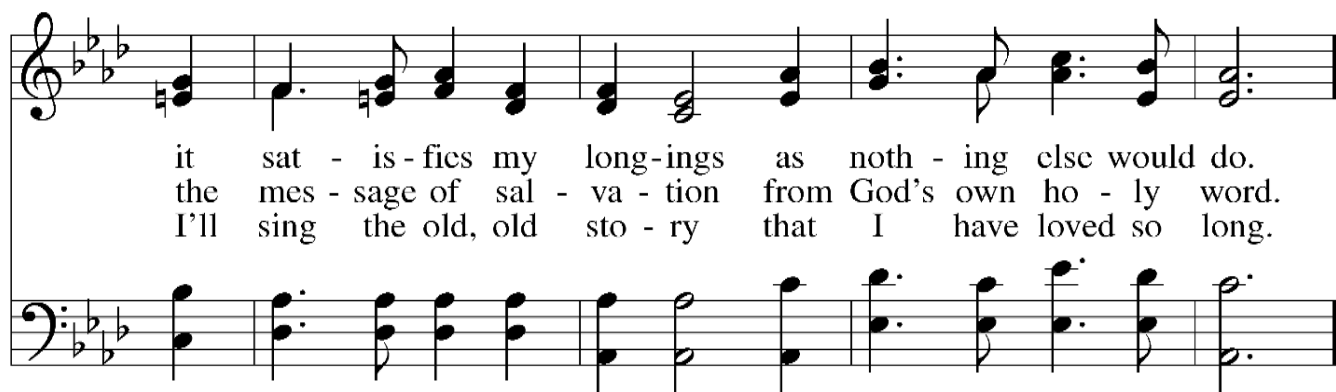
1 I love to tell the sto - ry of un - seen things a - bove,
 2 I love to tell the sto - ry: how pleas - ant to re - peat
 3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
 what seems, each time I tell it, more won - der - ful - ly sweet!
 seem hun - ger - ing and thirst-ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;
 I love to tell the sto - ry, for some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.
 the mes - sage of sal - va - tion from God's own ho - ly word.
 I'll sing the old, old sto - ry that I have loved so long.

Refrain

I love to tell the sto - ry; I'll sing this theme in glo-ry

and tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911
 Music: HANKEY, William G. Fischer, 1835–1912

Communion Hymn | Let Us Break Bread Together LBW 212



1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;



let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.

Refrain



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer - cy on me.



3 Let us praise God to - geth - er on our knees;



let us praise God to - geth - er on our knees.

Refrain

Text: African American spiritual

Music: BREAK BREAD TOGETHER, African American spiritual

Post-Communion

P As often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. (*1 Corinthians 11:26*)

C Amen

On my heart im - print your im - age, bless - ed Je - sus, king of grace,

that life's trou - bles nor its plea - sures ev - er may your work e - rase.

Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,

is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!

Post-Communion Prayer and Benediction

A Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

C Amen

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace, in the Name of the Father, and of the Son, and of the Holy Spirit.

C Amen

~ ~ ~

*We give thanks for
Eli Bandli and her gift of music
on the Flute*

~ ~ ~

~ ~ ~

*Altar Flowers are given
To the Glory of God
~ Gale and Amanda Wertz*

~ ~ ~

Recessional Hymn | Rejoice, the Lord is King! HFW 1065



1 Re - joice, the Lord is king! Your Lord and king a - dore;
2 Our Sav - ior Je - sus reigns, the God of truth and love;
3 His king - dom can - not fail; he rules o'er earth and heav'n;
4 He sits at God's right hand till all his foes sub - mit



re - joice, give thanks, and sing, and tri - umph ev - er - more:
when he had purged our stains, he took his seat a - bove:
the keys of death and hell are to our Je - sus giv'n:
and bow to his com - mand and fall be - neath his feet:



Lift up your heart, lift up your voice; re - joice, a - gain I say, re - joice!

Text: Charles Wesley, 1707–1788, alt.

Music: DARWALL'S 148TH, John Darwall, 1731–1789

Dismissal

- A** Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God; rejoicing in the power of the Holy Spirit.
- C** Amen. Let us go forth in this way.

Postlude

Joyful, Joyful, We Adore Thee

ORGAN

Setting Edward Broughton (1946-2022)



LITURGICAL DAY	The Sixth Sunday After Pentecost	The Seventh Sunday After Pentecost	The Eighth Sunday After Pentecost
DATE	7/12/2026	7/19/2026	7/26/2026
ORGANIST	Homer Adams	Homer Adams	Homer Adams
PASTOR	Pastor Justin Baker	Pastor Justin Baker	Pastor Justin Baker
ASSISTING MINISTERS	Steve Cehovin	Karla Gustafson	Steve Cehovin
COUNTER TEAM	Scott Wilson and Scott Gustafson	Cherie Wolovich and Kathy Gustafson	Jeanne Yargar and Lisa Yothers
GREETERS	Gayle and Amanda Wertz	Jim and Janet Troxell	Tim and Dana Visnic-Ford
USHERS	Ed Datemasch and Joe Ugen	The Whipkeys	Stan Casper and Steve Cehovin
ACOLYTE	(Pastor)	(Pastor)	(Pastor)
ALTAR GUILD	Dan and Danette Hunter	Dan and Danette Hunter	Donna Berardinelli and Kathy Potter
ALTAR FLOWERS	Gale and Amanda Wertz	Ross and Lisa Nese	The Whipkeys
COMMUNION BREAD BAKERS	Angela Held	Angela Held	Angela Held
LIVESTREAM	Lou Hiener	Lou Hiener	Lou Hiener
CRUCIFER	Steve Cehovin	Not Needed	Steve Cehovin