

The Sixth Sunday after Pentecost

Worship Service



Fish Market (Calling the Apostles Peter and Andrew) (~1608; Jan Brueghel the Elder)

*The LORD is my light and my salvation; whom shall I fear?
(Psalm 27:1a)*

Emmanuel Evangelical Lutheran Church

10:15AM, Sanctuary | July 5, 2026

Visitors & Saints of Emmanuel:

Welcome!

Contact Pastor Justin Baker by phone, email, or office visit, or you can request prayer or a visit by placing a Contact Card in the offering.

The liturgy (our worship service) comes from Scripture. The whole service is ordered and designed to use God's Word to bring praise and thanks and glory to God. The earliest Christian churches gathered to pray, to hear teaching, and to partake in the bread and the wine of Holy Communion.

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord's Table.

On this Sixth Sunday after Pentecost

Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

What we see is always only a dim picture of what is actually happening. After defeating the prophets of Baal, Elijah was convinced that he was the only one who was a prophet of God, the only one who loved God. But it was not so.

This gives us a clue that whenever things seem bleak, they really only *seem* bleak. We never see the whole picture. We never see things as they actually are. Elijah was not the only follower of God; there were seven thousand.

And so, Elijah is tasked with anointing the King of Syria, the King of Israel, and a prophet in his place. The good news is not just that Elijah is not alone, but that God is in charge. God is over all things, and he is bringing into fruition what is good as he sees fit.

And that is good news for Elijah, and good news for us.

Holy God, Father, Son, & Holy Spirit, all glory is yours, now and forever, Amen.

✠ Pastor Justin Baker

Announcements: Toilet Paper Drive for Mother of Sorrows Community Pantry Begins Today; No Bible Study Monday, July 6th: Acts Bible Study Resumes July 13

~ Please refrain from recording & using cell phones during the service. ~

SUMMER OFFICE HOURS: Monday-Thursday 9AM – 1PM

Church Phone: (724) 327-2190 | **Website:** elcnaalc.org

Pastor: pastor@elcnaalc.org | **Office:** office@elcnaalc.org

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|-----------------|-----------------|---|----------------------|
| Sunday, July 5 | | <i>No Sunday School</i> | |
| | 10:15 AM | Worship: Pentecost 6 | Sanctuary |
| Monday, July 6 | ~ ~ ~ | Office Closed | ~ ~ ~ |
| | 6:30 PM | Start the Week | Luther Hall |
| Tuesday, July 7 | 5:30 PM | Champion Cheerleading | Heritage Hall |
| Weds., July 8 | 11:00 AM | Prayer Group | Zoom |
| | 2:30 PM | Stewardship Comm. | Music Room |
| | 5:45 PM | GriefShare Session 8 | Heritage Hall |
| | 6:00 PM | Steps and Stories | Luther Hall |
| Thurs., July 9 | 10:00 AM | <i>Glimpses of Jesus in the Old Testament Study</i> | Music Room |
| | 7:00 PM | Boy Scouts | Luther Hall |
| | 7:30 PM | Al-Anon | Heritage Hall |
| Friday, July 10 | | | |
| Sat., July 11 | | | |
| Sunday, July 12 | 9:00 AM | Sunday School Resumes | Heritage Hall |
| | 10:15 PM | Worship: Pentecost 7 | Sanctuary |

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Prelude

Nimrod Enigma Variations

ORGAN

Arr. Diana Bish (1941)

The service begins from the baptismal font.

Invocation & Order of Confession

P In the Name of the Father, and of the † Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence follows for confession.

P Most merciful God,

C **We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

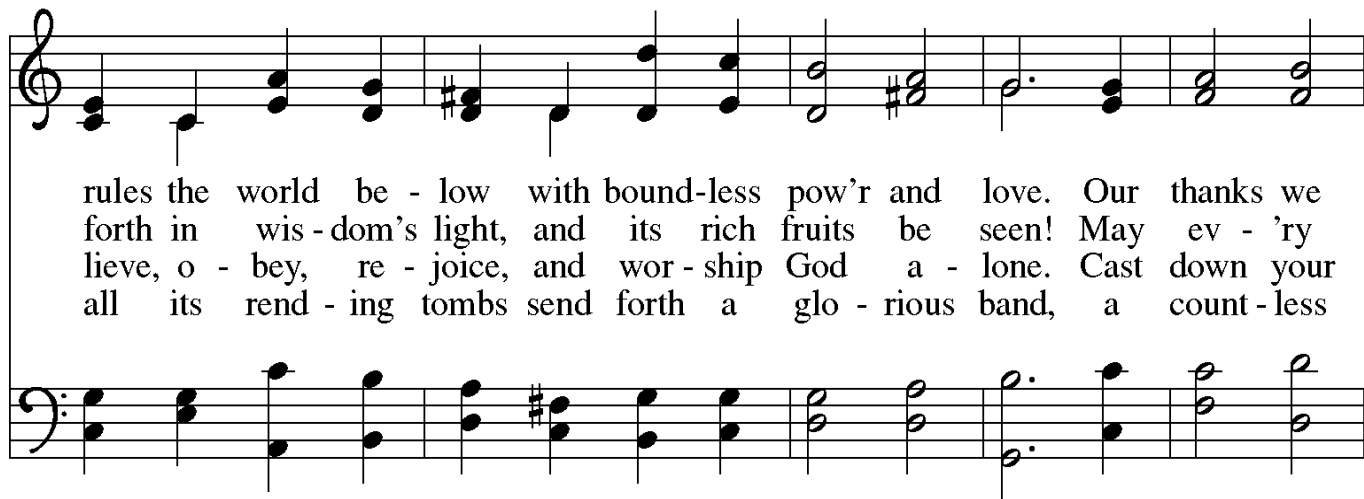
C Amen

Processional Hymn | Before You, Lord, We Bow

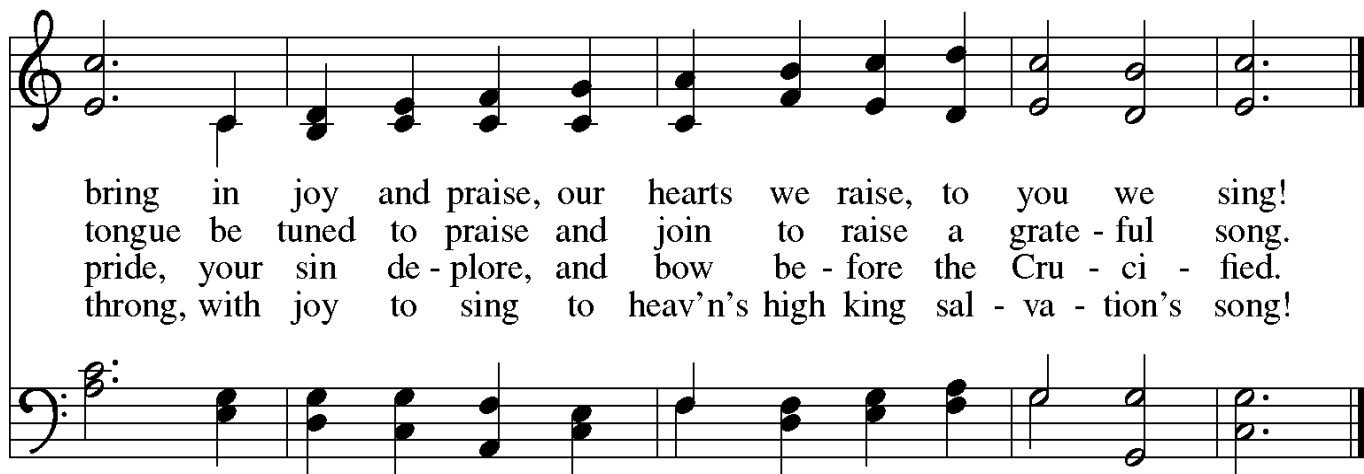
ELW 893



1 Be - fore you, Lord, we bow, our God who reigns a - bove and
 2 May ev - 'ry moun - tain height, each vale and for - est green, shine
 3 Earth, hear your mak - er's voice; your great re - deem - er own; be -
 4 And when in pow'r he comes, oh, may then ev - 'ry land from



rules the world be - low with bound - less pow'r and love. Our thanks we
 forth in wis - dom's light, and its rich fruits be seen! May ev - 'ry
 lieve, o - bey, re - joice, and wor - ship God a - lone. Cast down your
 all its rend - ing tombs send forth a glo - rious band, a count - less



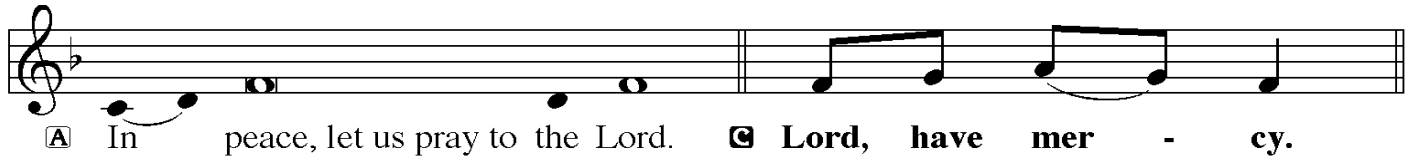
bring in joy and praise, our hearts we raise, to you we sing!
 tongue be tuned to praise and join to raise a grate - ful song.
 pride, your sin de - plore, and bow be - fore the Cru - ci - fied.
 throng, with joy to sing to heav'n's high king sal - va - tion's song!

Text: Francis Scott Key, 1779-1843, alt.
 Music: DARWALL'S 148TH, John Darwall, 1731-1789

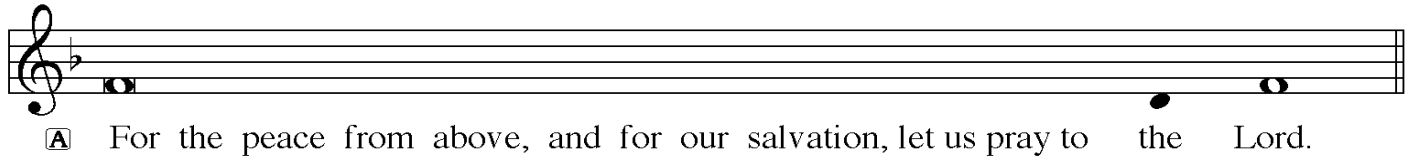
Apostolic Greeting & Kyrie

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

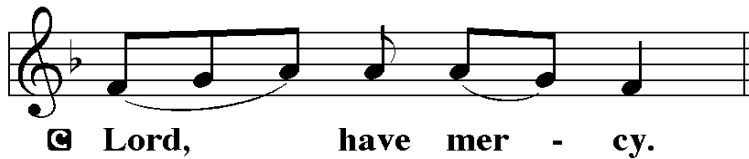
C And also with you.



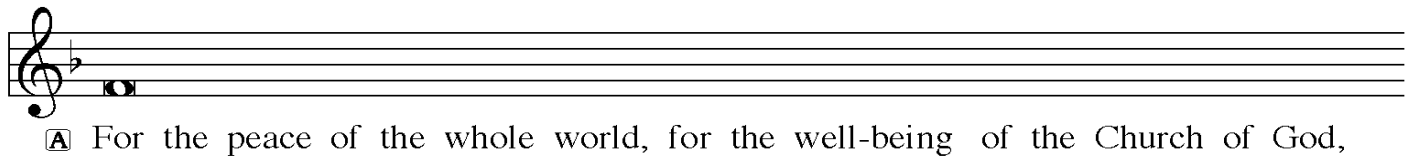
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



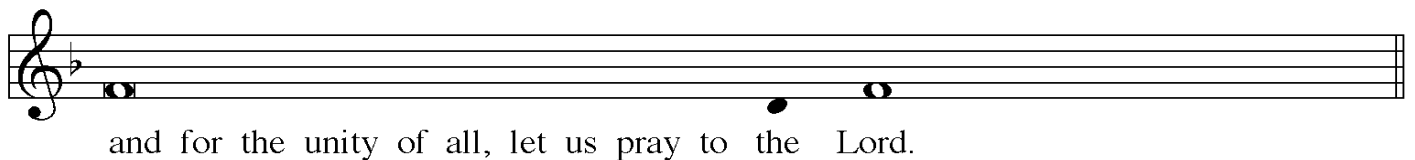
A For the peace from above, and for our salvation, let us pray to the Lord.




C Lord, have mer - cy.



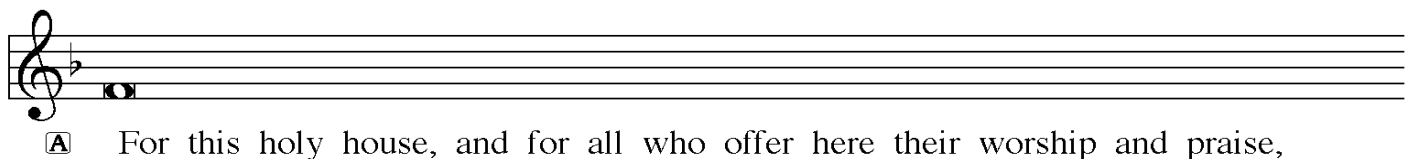
A For the peace of the whole world, for the well-being of the Church of God,



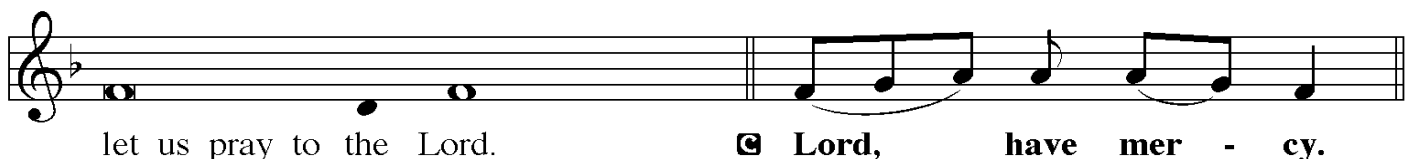
and for the unity of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



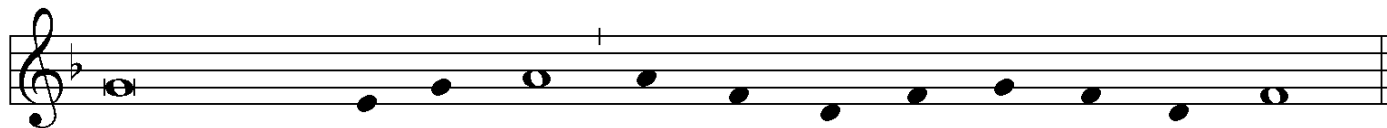
let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

Hymn of Praise

Gloria



A Glory to God in the highest, and peace to his peo - ple on earth.



B Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

Salutation

P The Lord be with you.

C And also with you.

Prayer of the Day

P Let us pray,

C O God, who has prepared for those who love You such good things as the eye has not seen, pour into our hearts such love toward Thee that we, loving Thee in all things and above all things, may obtain Your promises, which exceed all that we can desire; through your Son, Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, world without end. Amen

THE LITURGY OF THE WORD

The First Lesson

1 Kings 19:11-21

¹¹ And he said, "Go out and stand on the mount before the Lord." And behold, the Lord passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the Lord, but the Lord was not in the wind. And after the wind an earthquake, but the Lord was not in the earthquake. ¹² And after the earthquake a fire, but the Lord was not in the fire. And after the fire the sound of a low whisper. ¹³ And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" ¹⁴ He said, "I have been very jealous for the Lord, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." ¹⁵ And the Lord said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. ¹⁶ And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. ¹⁷ And the one who escapes from the sword of Hazael shall Jehu put to death, and

the one who escapes from the sword of Jehu shall Elisha put to death. ¹⁸ Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”¹⁹ So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. ²⁰ And he left the oxen and ran after Elijah and said, “Let me kiss my father and my mother, and then I will follow you.” And he said to him, “Go back again, for what have I done to you?” ²¹ And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

A The word of the Lord

C Thanks be to God

Psalm 16 (read responsively)

¹Preserve me, O God, for in you I take refuge.

²**I say to the Lord, “You are my Lord;
I have no good apart from you.”**

³As for the saints in the land, they are the excellent ones,
in whom is all my delight.

⁴**The sorrows of those who run after another god shall multiply;
their drink offerings of blood I will not pour out
or take their names on my lips.**

⁵The Lord is my chosen portion and my cup;
you hold my lot.

⁶**The lines have fallen for me in pleasant places;
indeed, I have a beautiful inheritance.**

⁷I bless the Lord who gives me counsel;
in the night also my heart instructs me.

⁸**I have set the Lord always before me;
because he is at my right hand, I shall not be shaken.**

⁹Therefore my heart is glad, and my whole being rejoices;
my flesh also dwells secure.

¹⁰**For you will not abandon my soul to Sheol,
or let your holy one see corruption.**

¹¹**You make known to me the path of life;
in your presence there is fullness of joy;
at your right hand are pleasures forevermore.**

The Second Lesson

1 Peter 3:8-15

⁸Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind. ⁹Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing. ¹⁰For “Whoever desires to love life and see good days, let him keep his tongue from evil and his lips from speaking deceit; ¹¹let him turn away from evil and do good; let him seek peace and pursue it. ¹²For the eyes of the Lord are on the righteous, and his ears are open to their prayer. But the face of the Lord is against those who do evil.”¹³ Now who is there to harm you if you are zealous for what is good? ¹⁴But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, ¹⁵but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect,

Ⓐ The word of the Lord

Ⓒ Thanks be to God

Children's Sermon

☐ Paul, in his Epistle to the Ephesians, teaches the following:

Children, obey your parents in the Lord, for this is right. "Honor your father and mother" (this is the first commandment with a promise), "that it may go well with you and that you may live long in the land." Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord (Ephesians 6:1–4, ESV).

All little ones – and any others – are invited forward for a message and for prayer.

The Gospel Acclamation | The Alleluia

☐ Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

The Holy Gospel

Luke 5:1-11

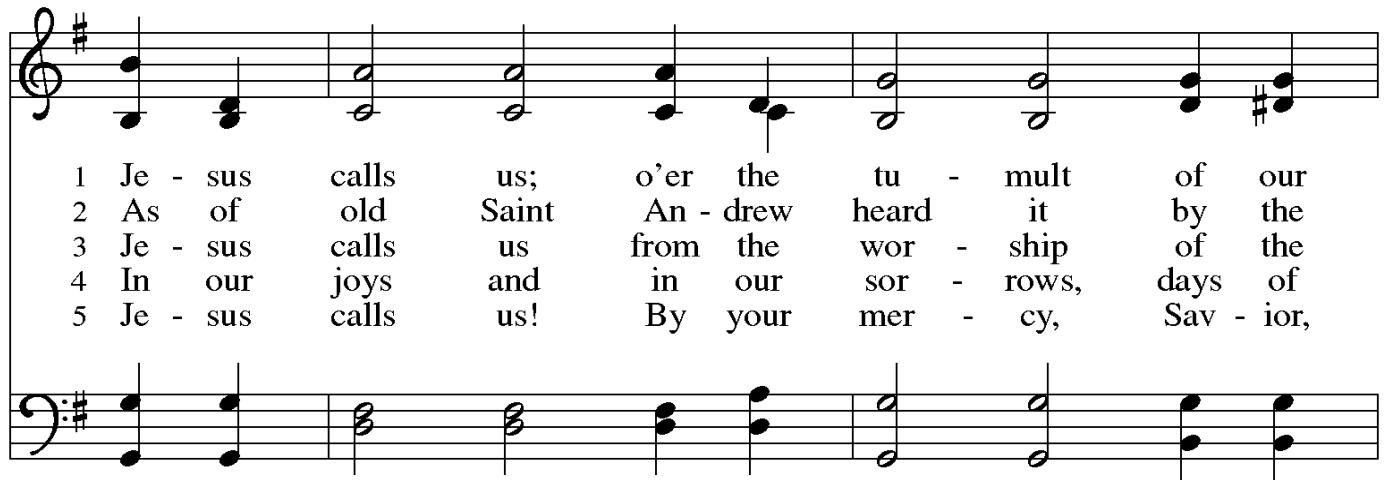
☐ The Holy Gospel according to Saint Luke, the 5th chapter.

☑ **Glory to you, O Lord.**

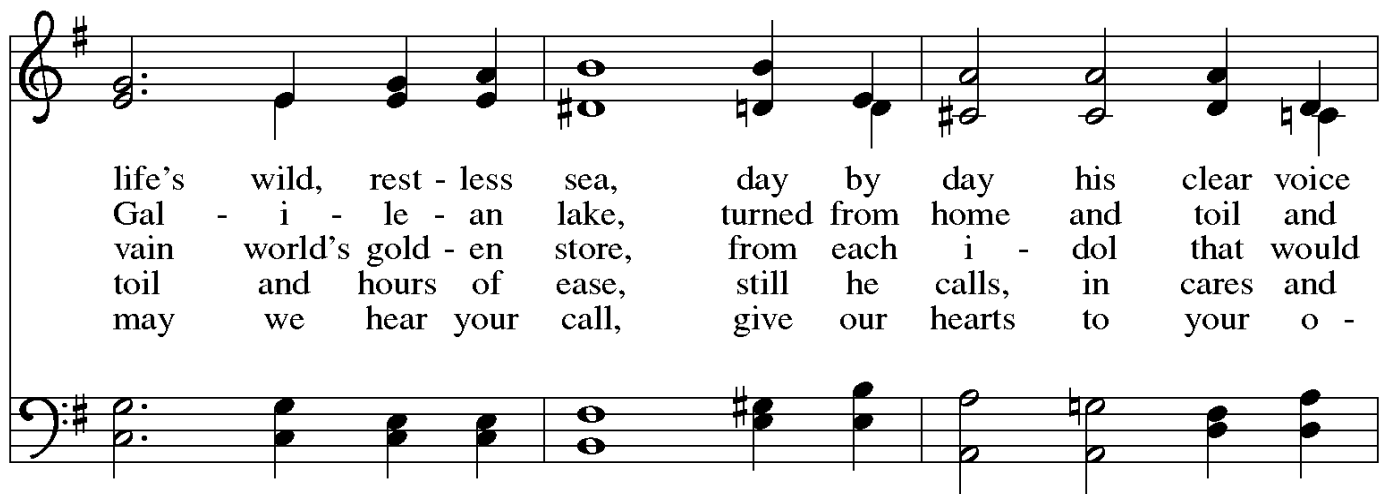
On one occasion, while the crowd was pressing in on him to hear the word of God, he was standing by the lake of Gennesaret, ² and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. ³ Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. ⁴ And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." ⁵ And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." ⁶ And when they had done this, they enclosed a large number of fish, and their nets were breaking. ⁷ They signaled to their

Hymn of the Day | Jesus Calls Us; o'er the Tumult

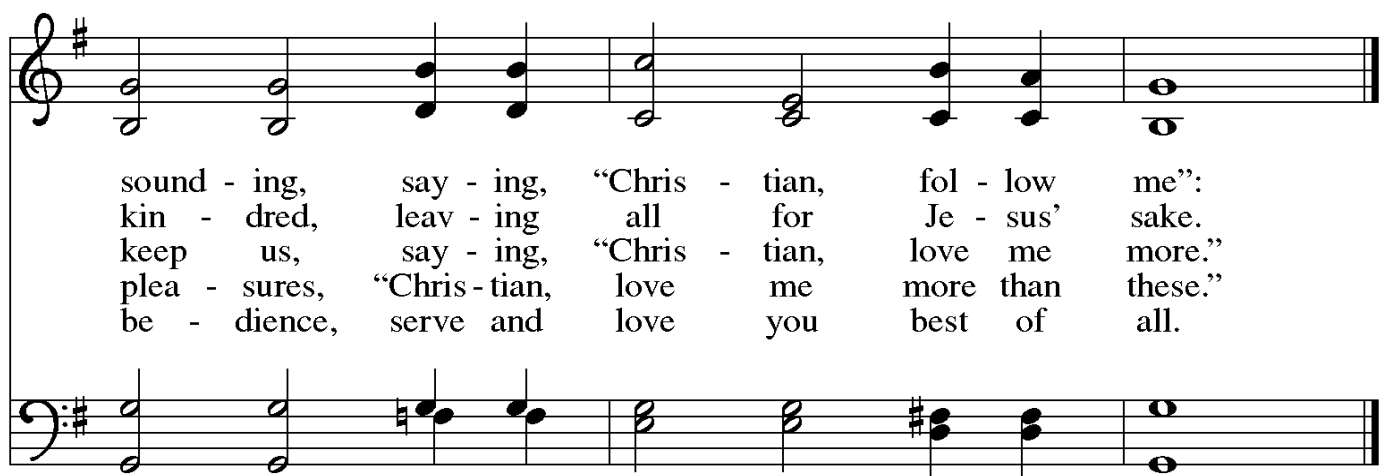
ELW 696



1 Je - sus calls us; o'er the tu - mult of our
 2 As of old Saint An - drew heard it by the
 3 Je - sus calls us from the wor - ship of the
 4 In our joys and in our sor - rows, days of
 5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice
 Gal - i - le - an lake, turned from home and toil and
 vain world's gold - en store, from each i - dol that would
 toil and hours of ease, still he calls, in cares and
 may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me":
 kin - dred, leav - ing all for Je - sus' sake.
 keep us, say - ing, "Chris - tian, love me more."
 plea - sures, "Chris - tian, love me more than these."
 be - dience, serve and love you best of all.

Text: Cecil Frances Alexander, 1818–1895
 Music: GALILEE, William H. Jude, 1851–1922

The Apostles' Creed

P People of God, in whom do we believe?

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

The Prayers of the Church

I will bless the LORD, who hath given me counsel. I have set the LORD always before me: because He is at my right hand, I shall not be moved. ~ Psalm 16:17a, 8

P Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not or, in our blindness, cannot ask, grant us for the sake of your Son, Jesus Christ our Lord. **C Amen**

A brief silence is kept.

A O Good and Gracious God, we offer thanks for these ways you have heard us, helped us, been with us, and given us your good gifts:

A sufficient pause is kept that thanksgiving for answered prayers may be offered.

Lord, in your mercy, **C hear our prayer.**

A Comfort with the grace of your Holy Spirit all who are in sorrow or need, sickness or adversity. Remember those who suffer persecution for the faith. Have mercy on those to whom death draws near. Bring consolation to those in sorrow or mourning. And to all grant a measure of your love, taking them into your tender care. We ask especially for:

Donna Berardinelli, Mandy Wertz, Jordan Pelusi, Bill Primozic, Diana Hillman, May Hill, Vince Berardinelli, Gayle Wertz, the Ugen family, Jeff, Craig, Kelly, Josh, Missy, Maria, Ben, Terry, Sandy, Cassandra and baby Amelia, Nojia, Kevin, Julie and family, Trudy, Brylee, Sandra, Zachary, Kevin, David, Kathy, Asa, Jerry, Jack, Al & family, Colleen, Leila, Darin, Les & Cathy, Tony, Sarah, and Harry

We also lift up the names of those for whom we now pray, silently or aloud. *A pause is kept that names and supplications may be offered.*

Lord, in your mercy, **☞ hear our prayer.**

☞ Most Blessed and Holy God, we implore you to remember *the families of Grace and Paul* and all those who mourn. Fill them with the strength to grieve, the comfort of your presence, and faith unto life everlasting.

Lord, in your mercy, **☞ hear our prayer.**

☞ Bless those who guide this Church body with faith, wisdom, endurance, and direction. Let your Word be strengthened among us; may your Spirit be quickened within us; may we be found to have faithfully administered our call at the end.

Lord, in your mercy, **☞ hear our prayer.**

☞ Almighty God, you have given us this good land as our heritage. Make us always remember your generosity and constantly do your will. Bless our land with honest industry, truthful education, and an honorable way of life. Save us from violence, discord, and confusion; from pride and arrogance, and from every evil course of action. Make us who came from many nations with many different languages a united people. Defend our liberties and give those whom we have entrusted with the authority of government the spirit of wisdom, that there might be justice and peace in our land. When times are prosperous, let our hearts be thankful; and, in troubled times, do not let our trust in you fail. We ask all this through Jesus Christ our Lord.

Lord, in your mercy, **☞ hear our prayer.**

A Almighty God, draw our hearts to you, guide our minds, fill our imaginations, control our wills, so that we may be wholly yours. Use us as you will, always to your glory and the welfare of your people.
Lord, in your mercy, **C** hear our prayer.

A Almighty God, our creator, you have ordered seedtime and harvest, sunshine and rain. Grant that all the people of our nation may give thanks to you for food, drink, and all that sustains life; may honor the land and water from which these good things come; and may respect those who labor to produce them.

Lord, in your mercy, **C** hear our prayer.

P Fill this congregation with the faith that endures unto life eternal. Make us one people united in prayer. Send families, children, widows & widowers, the elderly, and any others into our midst, that we all may be filled with faith, encourage this congregation, and bring honor and glory and praise to your name. Lord, in your mercy, **C** hear our prayer.

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; for the sake of your Son, Jesus Christ our Lord. **C** Amen

THE CELEBRATION OF HOLY COMMUNION

P *One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life. (Psalm 27:4ab)*

P The peace of the Lord be with you always. **C** And also with you.

Offertory

Everyone, Join to Sing

Subset Bell Members

Arr: Linda Lamb (1974)

Offering of Praise | The Doxology

ELW 885

The musical score is written for two staves, Treble and Bass clef, in the key of D major (one sharp). The time signature is 4/4. The melody is primarily composed of quarter and eighth notes, with some chords. The lyrics are: "Praise God, from whom all bless-ings flow; praise him, all crea-tures here be-low; praise him a-bove, ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly Ghost." The score ends with a double bar line.

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be-low;

praise him a-bove, ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

Text: Thomas Ken, 1637-1711
Music: OLD HUNDREDTH, Louis Bourgeois, 1510-1561

- A** Let us pray. Blessed are you,
C O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to You, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

The Great Thanksgiving

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

Proper Preface for Pentecost

- P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord;

who rose beyond the bounds of death and, as he had promised, poured out your Spirit of life and power upon the chosen disciples.

At this the whole earth exults in boundless joy. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

The Sanctus



☐ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho- san - na in the high - est.

Eucharistic Prayer I

☐ Holy God, mighty Lord, gracious Father:

Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory.

Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

☩ Christ has died. Christ is risen. Christ will come again.

P Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

☩ Amen. Come, Lord Jesus.

P Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

☩ Amen. Come, Holy Spirit.

P Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

☩ Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. Amen

P Let us pray:

☩ Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

P Alleluia! Christ our Passover is sacrificed for us.

C Therefore let us keep the feast. Alleluia!

Agnus Dei

C Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer- cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Our Practice of Holy Communion

St. Paul writes: “Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup.” (1 Corinthians 11:27–28, ESV)

Not one of us is worthy *on our own merit* to receive our Lord Jesus. Nevertheless, he bids us to come to him all the same (Matthew 11:28-30). And so, trusting his great mercy, anyone may come to him in faith, having examined oneself according to this confession:

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord’s Table.

All others may come forward for a blessing, signaling this by crossing your arms over your chest.

Refrain



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.



“A - wake from your slum - bers and rise on your wings.”
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

Refrain

Text: James K. Manley, b. 1940
Music: SPIRIT, James K. Manley
Text and music © 1978 James K. Manley, admin. Augsburg Fortress.

Communion Hymn | Draw Us in the Spirit's Tether

WOV 703

1 Draw us in the Spir-it's teth - er, for when hum - bly
 2 As dis - ci - ples used to gath - er in the name of
 3 All our meals and all our liv - ing make as sac - ra -

in your name two or three are met to - geth - er,
 Christ to sup, then with thanks to God the giv - er
 ments of you, that by car - ing, help-ing, giv - ing,

you are in the midst of them. Al - le - lu - ia!
 break the bread and bless the cup, Al - le - lu - ia!
 we may be dis - ci - ples true. Al - le - lu - ia!

Al - le - lu - ia! Touch we now your gar - ment's hem.
 Al - le - lu - ia! so now bind our friend - ship up.
 Al - le - lu - ia! We will serve with faith a - new.

Text: Percy Dearmer, 1867–1936, alt.
 Music: UNION SEMINARY, Harold Friedell, 1905–1958
 Text from *Songs of Praise* Enlarged Edition, © Oxford University Press 1931.
 Music © 1957, 1985 H. W. Gray, admin. CPP/Belwin.

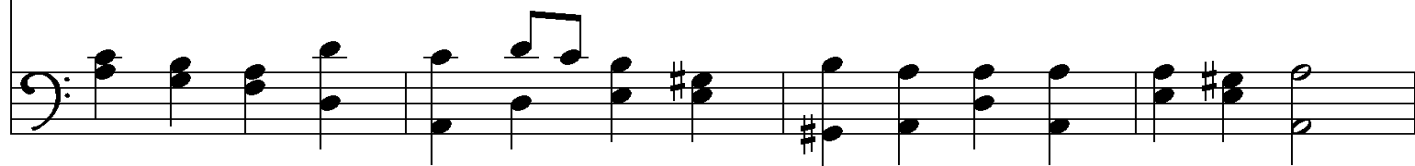
Post-Communion

P As often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. (*1 Corinthians 11:26*)

C Amen



On my heart im - print your im - age, bless - ed Je - sus, king of grace,



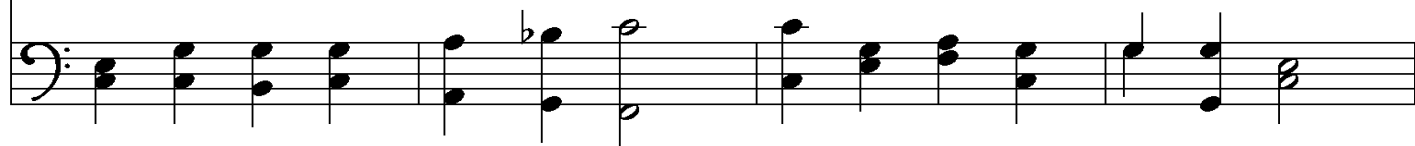
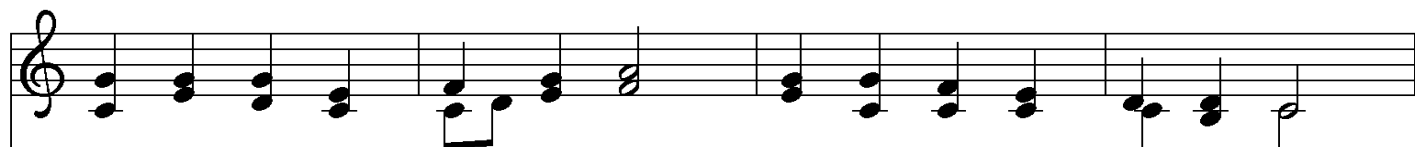
that life's trou - bles nor its plea - sures ev - er may your work e - rase.



Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,



is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!



Post-Communion Prayer and Benediction

A Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

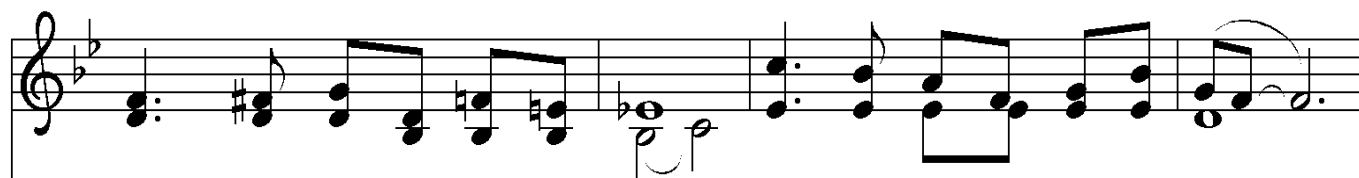
G Amen

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and † give you peace, in the Name of the Father, and of the Son, and of the Holy Spirit.

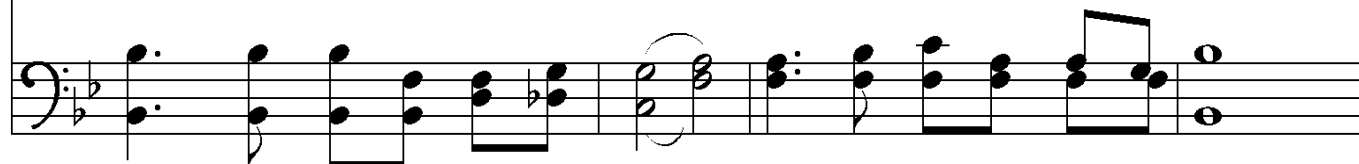
G Amen

Recessional Hymn | Just a Closer Walk with Thee

ELW 697



Refrain Just a clos - er walk with thee, grant it, Je - sus, is my plea;
 1 I am weak but thou art strong: Je - sus, keep me from all wrong;
 2 Through this world of toil and snares, if I fal - ter, Lord, who cares?
 3 When my fee - ble life is o'er, time for me will be no more;



dai - ly walk - ing close to thee, let it be, dear Lord, let it be.
 I'll be sat - is - fied as long as I walk, let me walk close to thee. *Ref.*
 Who with me my bur - den shares? None but thee, dear Lord, none but thee. *Ref.*
 guide me gent - ly, safe - ly o'er to thy king - dom shore, to thy shore. *Ref.*



Text: North American traditional
 Music: CLOSER WALK, North American traditional

Dismissal

- A Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God; rejoicing in the power of the Holy Spirit.
- C Amen. Let us go forth in this way.

Postlude

Praise God in the Highest

ORGAN

J. S. Bach (1685-1750)



Altar Flowers are given
In Honor of our 47th Wedding Anniversary
~ The Hunters

| | | | |
|-------------------------------|----------------------------------|------------------------------------|-------------------------------------|
| LITURGICAL DAY | The Sixth Sunday After Pentecost | The Seventh Sunday After Pentecost | The Eighth Sunday After Pentecost |
| DATE | 7/5/2026 | 7/12/2026 | 7/19/2026 |
| ORGANIST | Homer Adams | Homer Adams | Homer Adams |
| PASTOR | Pastor Justin Baker | Pastor Justin Baker | Pastor Justin Baker |
| ASSISTING MINISTERS | Steve Cehovin | Steve Cehovin | Karla Gustafson |
| COUNTER TEAM | Donna Ugen and Ross Nese | Scott Wilson and Scott Gustafson | Cherie Wolovich and Kathy Gustafson |
| GREETERS | The Yothers family | Gayle and Amanda Wertz | Jim and Janet Troxell |
| USHERS | Debbie Weigold and Dan Hunter | Ed Datemasch and Joe Ugen | The Whipkeys |
| ACOLYTE | (Pastor) | (Pastor) | (Pastor) |
| ALTAR GUILD | MaryAnn Sinwell and Bob Jordan | Dan and Danette Hunter | Dan and Danette Hunter |
| ALTAR FLOWERS | <i>The Hunters</i> | <i>Needed</i> | Ross and Lisa Nese |
| COMMUNION BREAD BAKERS | Angela Held | Angela Held | Angela Held |
| LIVESTREAM | Lou Hiener | Lou Hiener | Lou Hiener |
| CRUCIFER | (Steve) | (Steve) | <i>Not Needed</i> |