

The Third Sunday after Pentecost

Worship Service



The Parable of the Great Banquet (1550; Unknown)

*I will love Thee, O LORD, my strength. The LORD is my rock, and my fortress.
(Psalm 18:1–2a)*

Emmanuel Evangelical Lutheran Church

10:15AM, Sanctuary | June 14, 2026

Visitors & Saints of Emmanuel:

Welcome!

Contact Pastor Justin Baker by phone, email, or office visit, or you can request prayer or a visit by placing a Contact Card in the offering.

The liturgy (our worship service) comes from Scripture. The whole service is ordered and designed to use God's Word to bring praise and thanks and glory to God. The earliest Christian churches gathered to pray, to hear teaching, and to partake in the bread and the wine of Holy Communion.

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord's Table.

On this Third Sunday after Pentecost

Do not reprove a scoffer, or he will hate you; reprove a wise man, and he will love you.

What's one measure of wisdom? How do we know if we are being wise or being fools? One answer is how we answer *this* question: How do we respond to reproof and correction?

We do not need to heed or pay attention to every form and word of criticism. But those things which would cause us to conform more closely to our Lord Jesus are worthy of our ears, our time, and our wills. All those things which would cause us to *not* be more like Jesus, are the sorts of things we want to ignore and avoid.

An example: Peter attempted, you may remember, to correct Jesus, *because* Jesus was talking about his upcoming death and resurrection. Peter tried to get Jesus to stop talking like that! How did Jesus respond to this "reproof"? He told Peter: "Get behind me, Satan!" Peter's advice was foolish; he wanted Jesus to *avoid* the cross. But the cross was always *the way*. So, too, it is for us.

Holy God, Father, Son, & Holy Spirit, all glory is yours, now and forever, Amen.

+ Pastor Justin Baker

Announcements: Outdoor Worship next Sunday; Last Saturday of June:

Christianity in Print: The Screwtape Letters by CS Lewis

~ Please refrain from recording & using cell phones during the service. ~

Office Hours: Monday-Thursday 9AM – 2PM

Church Phone: (724) 327-2190 | **Website:** elcna.org

Pastor: pastor@elcna.org | **Office:** office@elcna.org

Sunday, June 14	~ ~ ~	<i>No Sunday School</i>	~ ~ ~
	10:15 AM	Worship: Pentecost 3	Sanctuary
Monday, June 15	6:00 PM	Start the Week	Luther Hall
Tuesday, June 16	10:00 AM	Council Meeting	Music Room
	5:30 PM	Champion	Heritage Hall
		Cheerleading	
	7:00 PM	Boy Scout Leaders	Luther Hall
Weds, June 17	5:45 PM	GriefShare Session 5	Heritage Hall
	6:00 PM	Steps and Stories	Luther Hall
Thurs, June 18	~ ~ ~	<i>Glimpses of Jesus in the Old Testament Study</i>	Music Room
	7:00 PM	Boy Scouts	Luther Hall
	7:30 PM	Al-Anon	Heritage Hall
Friday, June 19	11:10 AM	Brookdale Worship	Brookdale
	6:00 PM	Girl Scouts	Luther Hall
Sat., June 20			
Sunday, June 21	~ ~ ~	<i>No Sunday School</i>	~ ~ ~
	10:15 AM	Worship: Pentecost 4	Pavilion
	<i>After</i>	Breakfast Potluck	Luther Hall
	2:30 PM	Redstone Worship	Redstone`

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Prelude

Amazing Grace

ORGAN

Setting R J Powell (1932-2025)

The service begins from the baptismal font.

Invocation & Order of Confession

P In the Name of the Father, and of the + Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence follows for confession.

P Most merciful God,

C We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen

Processional Hymn | As We Gather at Your Table

ELW 522

1 As we gath-er at your ta - ble, as we lis - ten to your word,
 2 Turn our wor-ship in - to wit-ness in the sac - ra - ment of life;
 3 Gra - cious Spir - it, help us sum-mon oth-er guests to share that feast

help us know, O God, your pres-ence; let our hearts and minds be stirred.
 send us forth to love and serve you, bring-ing peace where there is strife.
 where tri - um-phant Love will wel-come those who had been last and least.

Nour-ish us with sa - cred sto - ry till we claim it as our own;
 Give us, Christ, your great com-pas-sion to for - give as you for - gave;
 There no more will en - vy blind us nor will pride our peace de - stroy,

teach us through this ho - ly ban-quet how to make Love's vic - t'ry known.
 may we still be - hold your im - age in the world you died to save.
 as we join with saints and an - gels to re - peat the sound-ing joy.

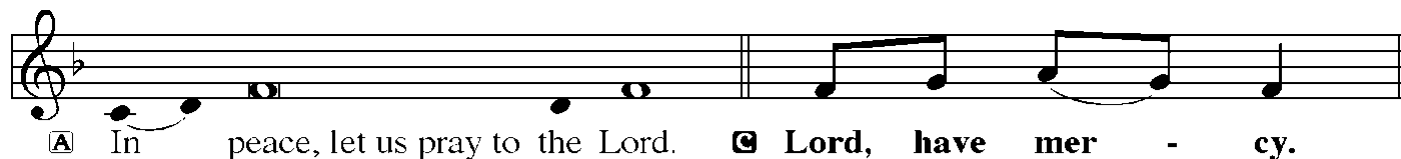
Text: Carl P. Daw Jr., b. 1944

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710; arr. Julius Röntgen, 1855–1932
 Text © 1989 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

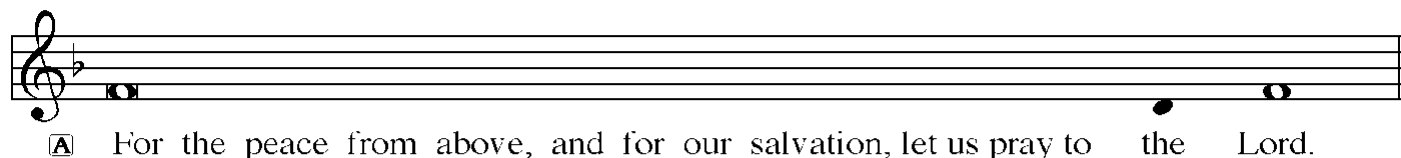
Apostolic Greeting & Kyrie

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.



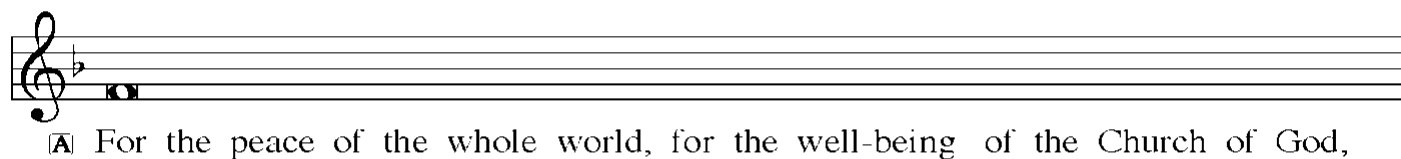
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



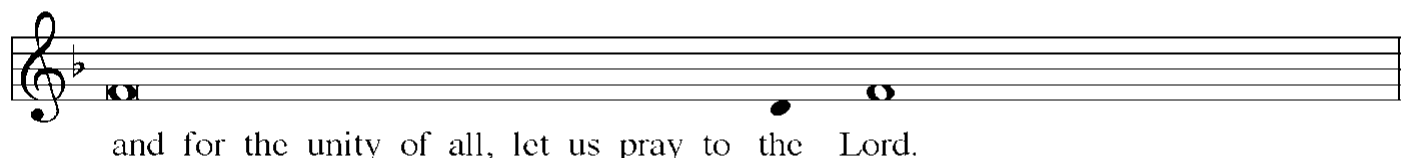
A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.



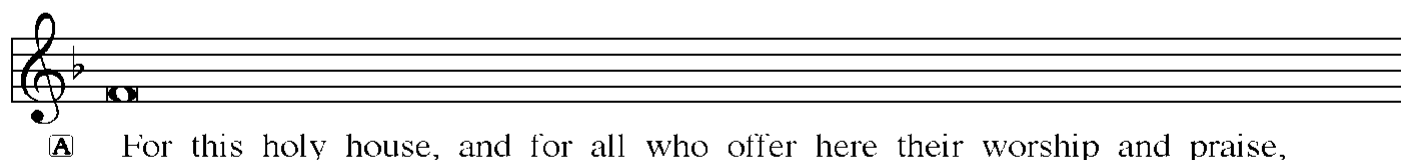
A For the peace of the whole world, for the well-being of the Church of God,



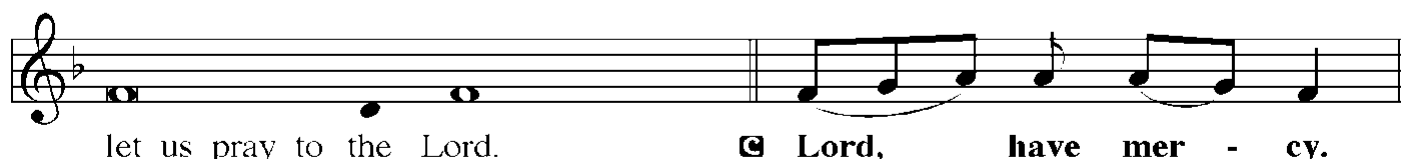
and for the unity of all, let us pray to the Lord.



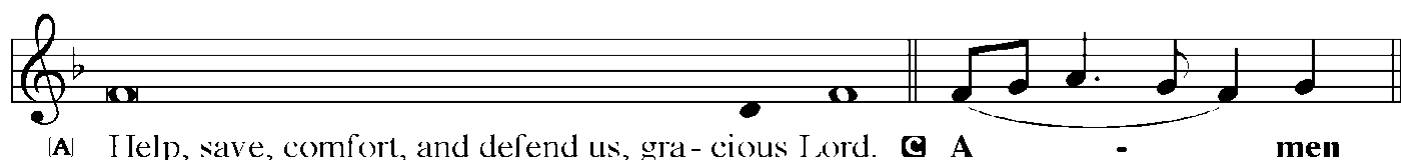
C Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

Hymn of Praise

Gloria



A Glory to God in the highest, and peace to his peo - ple on earth.



B Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

Salutation

P The Lord be with you.

C And also with you.

Prayer of the Day

P Let us pray,

C O Lord, make us to fear and love Your holy name, for You never fail to help and govern us through the steadfastness of Your love; through your Son, Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, world without end.
Amen

THE LITURGY OF THE WORD

The First Lesson

Proverbs 9:1-10

⁹ Wisdom has built her house;

she has hewn her seven pillars.

² She has slaughtered her beasts; she has mixed her wine;

she has also set her table.

³ She has sent out her young women to call

from the highest places in the town,

⁴ "Whoever is simple, let him turn in here!"

To him who lacks sense she says,

⁵ "Come, eat of my bread

and drink of the wine I have mixed.

⁶ Leave your simple ways, and live,

and walk in the way of insight."

⁷ Whoever corrects a scoffer gets himself abuse,

and he who reproves a wicked man incurs injury.

⁸ Do not reprove a scoffer, or he will hate you;

reprove a wise man, and he will love you.

⁹ Give instruction to a wise man, and he will be still wiser;

teach a righteous man, and he will increase in learning.

¹⁰ The fear of the Lord is the beginning of wisdom,
and the knowledge of the Holy One is insight.

A The word of the Lord

C Thanks be to God

Psalm 34:12-22 (read responsively)

¹² What man is there who desires life
and loves many days, that he may see good?

¹³ **Keep your tongue from evil
and your lips from speaking deceit.**

¹⁴ Turn away from evil and do good;
seek peace and pursue it.

¹⁵ **The eyes of the Lord are toward the righteous
and his ears toward their cry.**

¹⁶ The face of the Lord is against those who do evil,
to cut off the memory of them from the earth.

¹⁷ **When the righteous cry for help, the Lord hears
and delivers them out of all their troubles.**

¹⁸ The Lord is near to the brokenhearted
and saves the crushed in spirit.

¹⁹ **Many are the afflictions of the righteous,
but the Lord delivers him out of them all.**

²⁰ He keeps all his bones;
not one of them is broken.

²¹ **Affliction will slay the wicked,
and those who hate the righteous will be condemned.**

²² **The Lord redeems the life of his servants;
none of those who take refuge in him will be condemned.**

The Second Lesson

Ephesians 2:13-22

¹³ But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴ For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility ¹⁵ by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, ¹⁶ and might reconcile us both to God in one body through the cross, thereby killing the hostility. ¹⁷ And he came and preached peace to you who were far off and peace to those who were near. ¹⁸ For through him we both have access in one Spirit to the Father. ¹⁹ So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, ²⁰ built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, ²¹ in whom the whole structure, being joined together, grows into a holy temple in the Lord. ²² In him you also are being built together into a dwelling place for God by the Spirit.

A The word of the Lord

C Thanks be to God

Children's Sermon

P Paul, in his Epistle to the Ephesians, teaches the following:

Children, obey your parents in the Lord, for this is right. "Honor your father and mother" (this is the first commandment with a promise), "that it may go well with you and that you may live long in the land." Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord (Ephesians 6:1-4, ESV).

All little ones – and any others – are invited forward for a message and for prayer.

The Gospel Acclamation | The Alleluia

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

The Holy Gospel

Luke 14:15-24

P The Holy Gospel according to Saint Luke, the 14th chapter.

C Glory to you, O Lord.

¹⁵ When one of those who reclined at table with him heard these things, he said to him, "Blessed is everyone who will eat bread in the kingdom of God!" ¹⁶ But he said to him, "A man once gave a great banquet and invited many. ¹⁷ And at the time for the banquet he sent his servant to say to those who had been invited, 'Come, for everything is now ready.' ¹⁸ But they all alike began to make excuses. The first said to him, 'I have bought a field, and I must go out and see it. Please have me excused.' ¹⁹ And another said, 'I have bought five yoke of oxen, and I go to examine them. Please have me excused.' ²⁰ And another said, 'I have married a wife, and therefore I cannot come.' ²¹ So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, 'Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.' ²² And the servant said, 'Sir, what you commanded has been done, and still there is room.' ²³ And the master said to the servant, 'Go out to the highways and hedges and compel people to come in, that my house may be filled. ²⁴ For I tell you, none of those men who were invited shall taste my banquet.'"

P The Gospel of our Lord

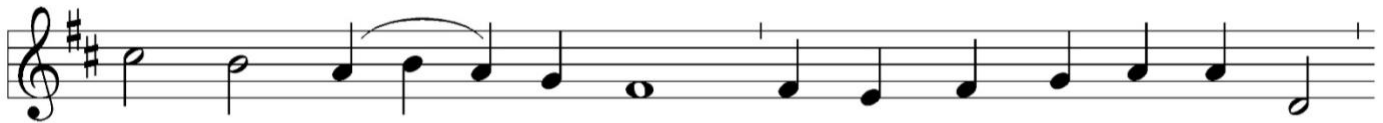
C Praise to you, O Christ

Sermon

Pastor Justin Baker



1 At the Lamb's high feast we sing praise to
 2 Praise we him, whose love di - vine gives his
 3 Where the pas - chal blood is poured death's dread
 4 Praise we Christ, whose blood was shed, pas - chal



our vic - to - rious king, who has washed us in the tide
 sa - cred blood for wine, gives his bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um - phant go
 vic - tim, pas - chal bread; with sin - cer - i - ty and love



flow - ing from his pierc - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 through the wave that drowns the foe. Al - le - lu - ia!
 eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
 hell's fierce pow'rs beneath you lie;
 you have conquered in the fight,
 you have brought us life and light.
 Alleluia!

6 Now no more can death appall,
 now no more the grave enthrall;
 you have opened paradise,
 and your saints in you shall rise.
 Alleluia!

7 Easter triumph, Easter joy!
 This alone can sin destroy;
 from sin's pow'r, Lord, set us free,
 newborn souls in you to be.
 Alleluia!

8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, your name we praise.
 Alleluia!

Text: office hymn, 17th cent.; tr. Robert Campbell, 1814-1868, alt.
 Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566

The Nicene Creed

P People of God, in whom do we believe?

C We believe in one God,
the Father, the Almighty,
maker of heaven and earth
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven;
by the power of the Holy Spirit

he became incarnate from the virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen

The Prayers of the Church

Return, O LORD, deliver my soul: oh save me for Thy mercies' sake. ~ Psalm 6:4

P Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not or, in our blindness, cannot ask, grant us for the sake of your Son, Jesus Christ our Lord. **C Amen**

A brief silence is kept.

A O Holy God, we offer thanks for these ways you have heard us, helped us, been with us, and given us your good gifts:

A sufficient pause is kept that thanksgiving for answered prayers may be offered.

Lord, in your mercy, **C hear our prayer.**

A Bless those who guide this Church body with faith, wisdom, endurance, and direction, especially: *Bishop Dan Selbo, General Secretary Amy Little, Area Assistant Carol Fryer, Seminary President Jukka Kääriäinen, Mission Region Dean Jim Neal, and Mission District Dean Chip Frontz.* Pour out your favor upon this congregation and fellow area congregations. Make us all fruitful laborers in your vineyard.

Lord, in your mercy, **C hear our prayer.**

A Bless seminarians and all who are called into holy ministry. Grant them right judgment, godly actions, and joy in Your presence. Bestow Your Spirit upon them, and upon missionaries, evangelists, teachers, and theologians, until the whole earth is full of the knowledge of Your saving mercy. Bless especially those missionaries whom we have come to know together with their families: the Rev. Dan Omar, the Rev. Thomas Thorstad, Dure Negassa, and the Rev. Dagaga Gemachu.

Lord, in your mercy, **C hear our prayer.**

A We pray for our earthly rulers, especially President Donald Trump and Governor Josh Shapiro: Conform their minds, hearts, and actions to your holy will. Where there is discord and strife, bring peace.

Lord, in your mercy, **C hear our prayer.**

A Comfort with the grace of your Holy Spirit all who are in sorrow or need, sickness or adversity. Remember those who suffer persecution for the faith. Have mercy on those to whom death draws near. Bring consolation to those in sorrow or mourning. And to all grant a measure of your love, taking them into your tender care. We ask especially for:

Jordan Pelusi, Bill Primozic, Diana Hillman, Susanne Carns, May Hill, Jim Troxell, Vince Berardinelli, Gayle Wertz, the Ugen family, Craig, Vicki, Kelly, Josh, Missy, Maria, Ben, Terry, Sandy, Cassandra and baby Amelia, Nojia, Kevin, Julie and family, Trudy, Brylee, Sandra, Zachary, Kevin, David, Kathy, Asa, Jerry, Jack, Al & family, Beth, Colleen, Leila, Darin, Les & Cathy, Tony, Sarah, and Harry

We also lift up the names of those for whom we now pray, silently or aloud. *A pause is kept that names and supplications may be offered.*

Lord, in your mercy, **C hear our prayer.**

A Most Blessed and Holy God, we implore you to remember *the family of Paul* and all those who mourn. Fill them with the strength to grieve, the comfort of your presence, and faith unto life everlasting. Lord, in your mercy, **C hear our prayer.**

P Fill this congregation with the faith that endures unto life eternal. Make us one people united in prayer. Send families, children, widows & widowers, the elderly, and any others into our midst, that we all may be filled with faith, encourage this congregation, and bring honor and glory and praise to your name. Lord, in your mercy, **C hear our prayer.**

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; for the sake of your Son, Jesus Christ our Lord. **C Amen**

THE CELEBRATION OF HOLY COMMUNION

P *I will sing unto the LORD, because He hath dealt bountifully with me. I will sing praise to the name of the LORD Most High. (Psalm 13:6; 7:17b)*

P The peace of the Lord be with you always. **C And also with you.**

Offertory & Offertory Hymn

Consider How the Birds Above

ORGAN

Setting Allen Mahuke (1949)

1 Cor. 3: 6

John Newton, 1779, cento, alt.

Darwall's 148th

John Darwall, 1770

1 On what has now been sown Thy bless - ing, Lord, be - stow;
2 To Thee our wants are known, From Thee are all our pow'rs;
3 Oh, grant that each of us Now met be - fore Thee here

The pow'r is Thine a - lone To make it spring and grow.
Ac - cept what is Thine own And par - don what is ours.
May meet to - geth - er thus When Thou and Thine ap - pear

Do Thou in grace the har - vest raise, And
Our prais - es, Lord, and prayers re - ceive And
And fol - low Thee to heav'n, our home. E'en

Thou a - lone shalt have the praise.
to Thy Word a bless - ing give.
so, A - men, Lord Je - sus, come! A - men.

A Let us pray. Blessed are you,

C O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to You, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen


The Great Thanksgiving



Ⓟ The Lord be with you. ☩ And al - so with you.



Ⓟ Lift up your hearts. ☩ We lift them to the Lord.



Ⓟ Let us give thanks to the Lord our God.



☩ It is right to give him thanks and praise.

Proper Preface for Pentecost

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord;

who rose beyond the bounds of death and, as he had promised, poured out your Spirit of life and power upon the chosen disciples.

At this the whole earth exults in boundless joy.

And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

The Sanctus



☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer I

P Holy God, mighty Lord, gracious Father:

Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory.

Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

C Amen. Come, Lord Jesus.

P Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

C Amen. Come, Holy Spirit.

P Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

C Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. Amen

P Let us pray:

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

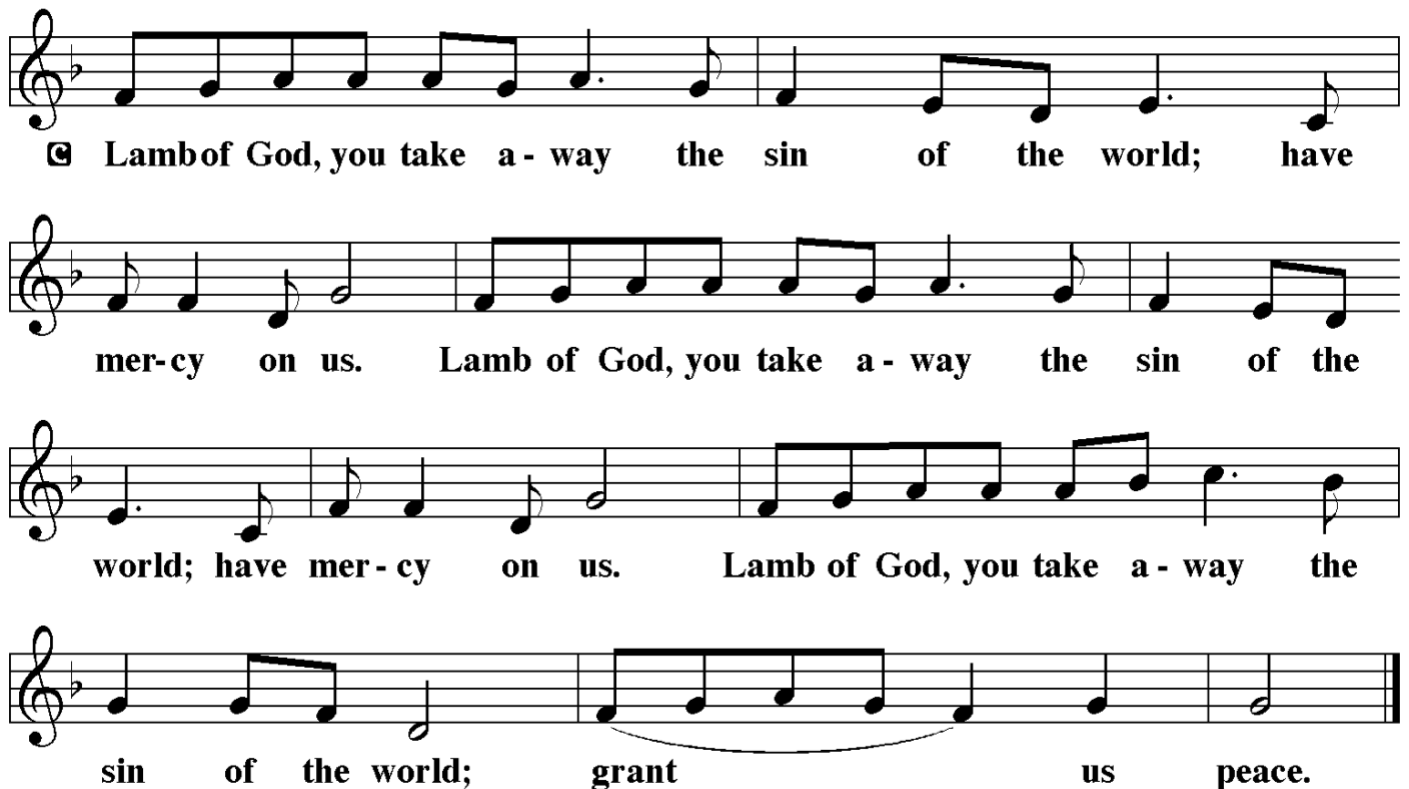
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

P Alleluia! Christ our Passover is sacrificed for us.

C Therefore let us keep the feast. Alleluia!

Agnus Dei



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Our Practice of Holy Communion

St. Paul writes: “Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup.” (1 Corinthians 11:27–28, ESV)

Not one of us is worthy *on our own merit* to receive our Lord Jesus. Nevertheless, he bids us to come to him all the same (Matthew 11:28-30). And so, trusting his great mercy, anyone may come to him in faith, having examined oneself according to this confession:

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord’s Table.

All others may come forward for a blessing, signaling this by crossing your arms over your chest.

Communion Hymn | Seek Ye First

WOV 783

Descant

Al - le - lu - ia, al -

D F#m G D G

1 Seek ye . . . first the king - dom of God and its
 2 Ask and it shall be giv - en un - to you; seek and
 3 We do not live by bread . . . a - lone, but by

le - lu - ia, al - le -

D Em A7 D F#m

righteous - ness, and all these things shall be
 you shall find; knock and the door shall be
 ev - 'ry word that pro - ceeds from the

lu - ia, al - le - lu - ia.

G D G D Em A D

add - ed un - to you. Al - le - lu, al - le - lu - ia.
 o - pened un - to you. Al - le - lu, al - le - lu - ia.
 mouth . . . of . . . God. Al - le - lu, al - le - lu - ia.

Communion Hymn | Day By Day

WOV 746



1 Day by day, your mer - cies, Lord, at - tend me, bring - ing
2 Day by day, I know you will pro - vide me strength to
3 Oh, what joy to know that you are near me when my



com - fort to my anx - ious soul. Day by day, the bless - ings, Lord, you
serve and wis - dom to o - bey; I will seek your lov - ing will to
bur - dens grow too great to bear; oh, what joy to know that you will



send me draw me near - er to my heav'n - ly goal.
guide me o'er the paths I strug - gle day by day.
hear me when I come, O Lord, to you in prayer.

Love di - vine, be - yond all mor - tal mea - sure, brings to
 I will fear no e - vil of the mor - row, I will
 Day by day, no mat - ter what be - tide me, you will

naught the bur - dens of my quest; Sav - ior, lead me to the home I
 trust in your en - dur - ing grace. Sav - ior, help me bear life's pain and
 hold me ev - er in your hand. Sav - ior, with your pres - ence here to

trea - sure, where at last I'll find e - ter - nal rest.
 sor - row till in glo - ry I be - hold your face.
 guide me, I will reach at last the prom - ised land.

Post-Communion

P As often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. (*1 Corinthians 11:26*)

C Amen

Post-Communion Hymn



On my heart im - print your im - age, bless - ed Je - sus, king of grace,



that life's trou - bles nor its plea - sures ev - er may your work e - rase.



Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,



is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!



Post-Communion Prayer and Benediction

A Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

C Amen

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace, in the Name of the Father, and of the Son, and of the Holy Spirit.

C Amen

Recessional Hymn | The Spirit Sends Us

WOV 723

1 The Spir - it sends us forth to serve; we go in
 2 We go to com - fort those who mourn and set the
 3 We go to be the hands of Christ, to scat - ter
 4 Then let us go to serve in peace, the gos - pel

Je - sus' name to bring glad tid - ings
 bur - dened free; where hope is dim, to
 joy to like seed and, all our days, to
 to pro - claim. God's Spir - it has em -

to the poor, God's fa - vor to pro - claim.
 share a dream and help the blind to see.
 cher - ish life, to do the lov - ing deed.
 pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, OSB, b. 1939

Music: CHESTERFIELD, attr. Thomas Haweis, 1734–1820

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Dismissal

A Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God; rejoicing in the power of the Holy Spirit.

C Amen. Let us go forth in this way.

Postlude

ORGAN

O Thou, in Whose Presence My Soul Takes Delight

Gilbert Martin (1941)

+++

Altar Flowers are given
To the Glory of God
~ Julie Schamber

LITURGICAL DAY	The Third Sunday after Pentecost	The Fourth Sunday After Pentecost	The Fifth Sunday After Pentecost
DATE	6/14/2026	6/21/2026	6/28/2026
ORGANIST	Homer Adams	Homer Adams	Homer Adams
PASTOR	Pastor Justin Baker	Pastor Justin Baker	Pastor Justin Baker
ASSISTING MINISTERS	Steve Cehovin	Hannah Yothers	Matthew Yothers
COUNTER TEAM	Danette Hunter and Jeanne Yargar	Bob Jordan and Ed Datemasch	Scott Gustafson and Scott Wilson
GREETERS	Michael and Danelle Jaszcar	Darryl and Elsie Brednich	Carol McDowell
USHERS	Mack Flood and Debbie Weigold	Matthew Yothers and Scott Wilson	Stan Casper and Steve Cehovin
ACOLYTE	Bob Jordan	Hannah Yothers	Matthew Yothers
ALTAR GUILD	Dan and Danette Hunter	MaryAnn Sinwell and Bob Jordan	Kathy and Karla Gustafson
ALTAR FLOWERS	Julie Schamber	Karla & Kathy Gustafson	The Caspers
COMMUNION BREAD BAKERS	Angela Held	Pastor Justin Baker	Angela Held
LIVESTREAM	Dan Hunter	Bob Jordan	Dan Hunter
CRUCIFER	Bob Jordan	Hannah Yothers	Matthew Yothers