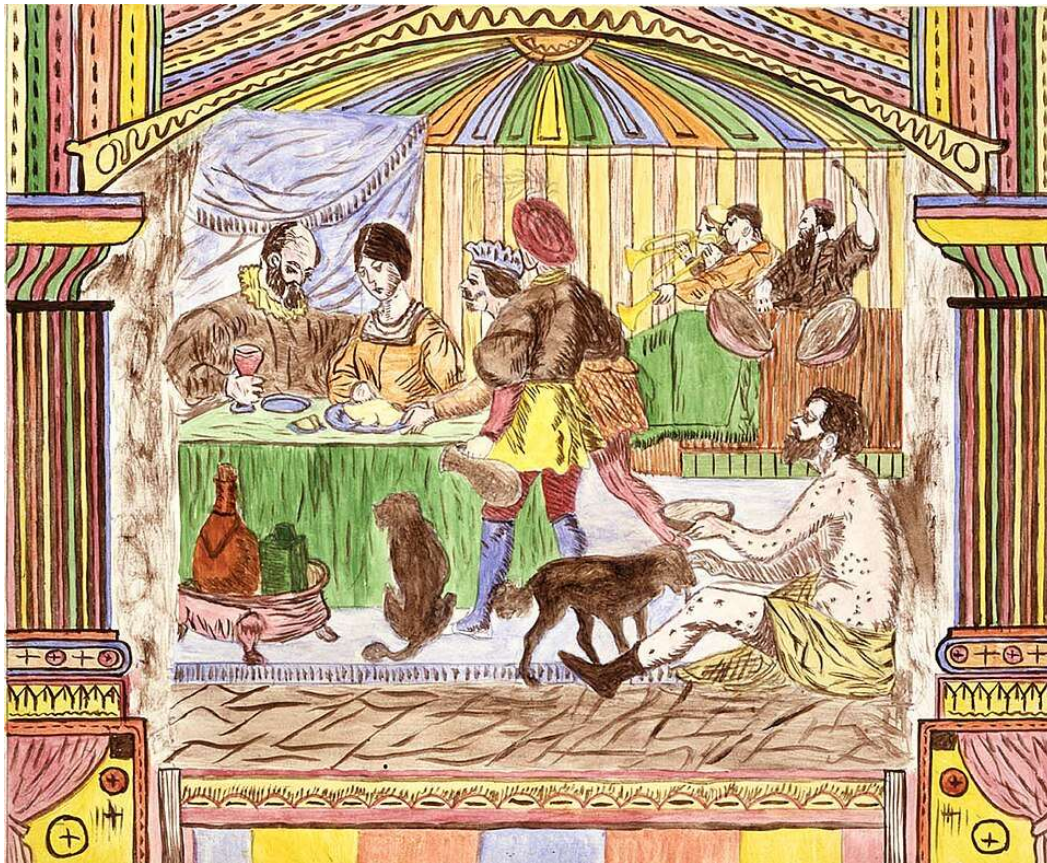


The Second Sunday after Pentecost

Worship Service



The Rich Man and Lazarus (1880; Lawrence W. Ladd)

O Lord, I have trusted in Thy mercy; my heart shall rejoice in Thy salvation. I will sing unto the LORD, because He hath dealt bountifully with me (Psalm 13:5–6)

Emmanuel Evangelical Lutheran Church

10:15AM, Sanctuary | June 7, 2026

Visitors & Saints of Emmanuel:

Welcome!

Contact Pastor Justin Baker by phone, email, or office visit, or you can request prayer or a visit by placing a Contact Card in the offering.

The liturgy (our worship service) comes from Scripture. The whole service is ordered and designed to use God's Word to bring praise and thanks and glory to God. The earliest Christian churches gathered to pray, to hear teaching, and to partake in the bread and the wine of Holy Communion.

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord's Table.

On this Second Sunday after Pentecost

He said to him, 'If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.'

We might protest the ending of this parable, thinking that *of course* people would listen to someone who had risen from the dead! How could anyone not listen to someone who had risen from the dead?

But then we read through the Book of Acts, and we see that although the Church grew quickly and exponentially, the majority of those who heard the good news about Jesus refused to believe. And indeed, we know this is true of our time, too. There are plenty who refuse to listen to any of us about the One, Jesus, who has risen from the dead.

We begin to see why this parable rings true. We, as Christians, believe that the whole of the Scriptures — though written by human hands — is the record and word of God himself for us. Whether we listen to Moses, the prophets, or the apostles, we are listening to the Triune God. And He has told us about his Son, and He has given us his Spirit.

Holy God, Father, Son, & Holy Spirit, all glory is yours, now and forever, Amen.

✠ Pastor Justin Baker

Announcements: Wednesdays, 5:45-7:15PM: *GriefShare*; Saturday, June 13, 9AM: *Church Workday*; June 21, *Outdoor Worship & Potluck Breakfast*; Last Saturday of June: *Christianity in Print: The Screwtape Letters* by CS Lewis

~ Please refrain from recording & using cell phones during the service. ~

Office Hours: Monday-Thursday 9AM – 2PM

Church Phone: (724) 327-2190 | **Website:** elcnaalc.org

Pastor: pastor@elcnaalc.org | **Office:** office@elcnaalc.org

Sunday, June 7	~ ~ ~	<i>No Sunday School</i>	~ ~ ~
	10:15 AM	Worship: Pentecost 2	Sanctuary
Monday, June 8	~ ~ ~	Office Closed	~ ~ ~
	6:00 PM	Start the Week	Luther Hall
Tuesday, June 9	~ ~ ~	Office Closed	~ ~ ~
	5:30 PM	Champion Cheerleading	Heritage Hall
	7:00 PM	Worship Meeting	Music Room
Weds, June 10	~ ~ ~	Office Closed	~ ~ ~
	11:00 AM	Prayer Group	Zoom
	2:30 PM	Stewardship Mtg	Music Room
	5:45 PM	GriefShare Session 4	Heritage Hall
	6:00 PM	Steps and Stories	Luther Hall
Thurs, June 11	~ ~ ~	<i>Glimpses of Jesus in the Old Testament Study</i>	Music Room
	7:00 PM	Boy Scouts	Luther Hall
	7:30 PM	Al-Anon	Heritage Hall
Friday, June 12	6:00 PM	Girl Scouts	Luther Hall
Sat., June 13			
Sunday, June 14	~ ~ ~	<i>No Sunday School</i>	~ ~ ~
	10:15 AM	Worship: Pentecost 3	Sanctuary

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Prelude

Aria

ORGAN

G. F. Handel (1685-1759)

The service begins from the baptismal font.

Invocation & Order of Confession

P In the Name of the Father, and of the † Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence follows for confession.

P Most merciful God,

C **We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen

Processional Hymn | O One with God the Father

LBW 77



1 O one with God the Fa - ther in maj - es - ty and might,
 2 Yet, Lord, we see but dim - ly; O heav'n-ly Light, a - rise;
 3 O Je - sus, shine a - round us with ra - diance of your grace;



the bright-ness of his glo - ry, e - ter - nal Light of light:
 dis - pel these mists that shroud us and hide you from our eyes.
 O Je - sus, turn up - on us the bright-ness of your face.



to gloom-y haunts of dark - ness your rays are stream-ing down;
 We long to track the foot - prints where you your - self have trod;
 We need no star to guide us, as on our way we press,



the shad - ows flee be - fore you, the world's true light has come.
 we long to see the path - way that leads to you, our God.
 if you will light our path - way, O Sun of righ - teous - ness.

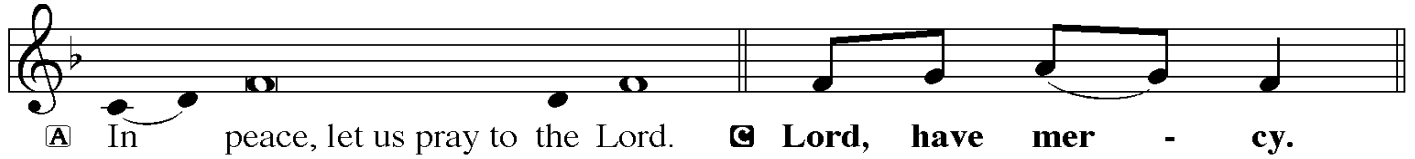
Text: William W. How, 1823–1897, alt.

Music: ELLACOMBE, M. v. Werkmeister, *Gesangbuch der Herzogl. Hofkapelle*, 1784

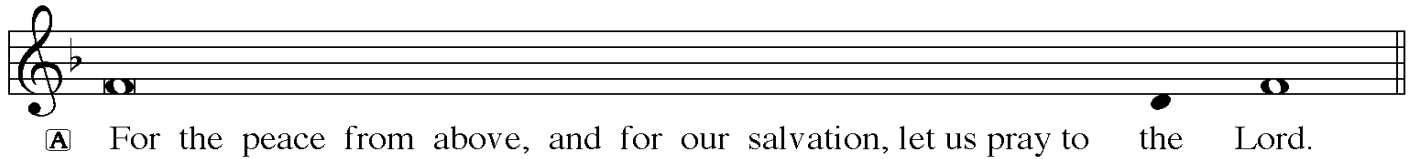
Apostolic Greeting & Kyrie

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

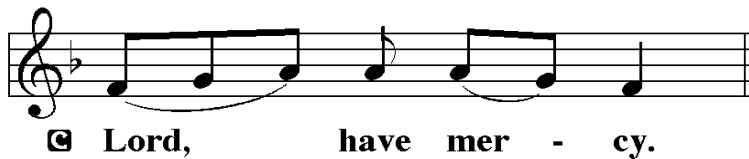
C And also with you.



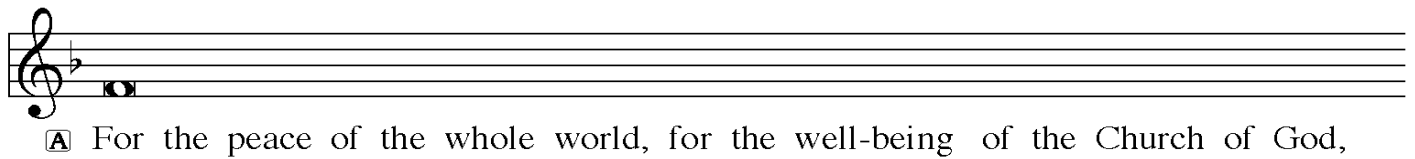
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



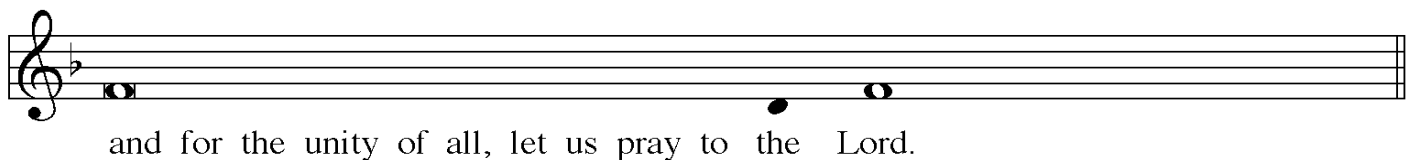
A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.



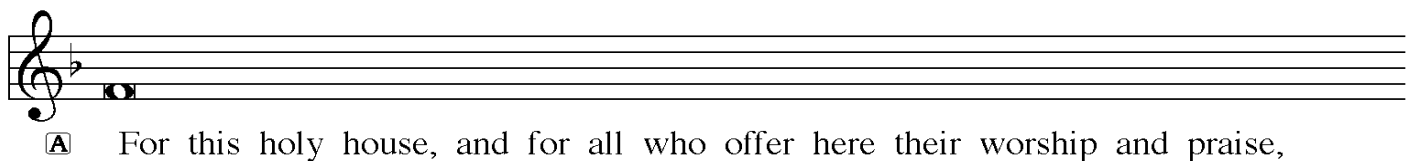
A For the peace of the whole world, for the well-being of the Church of God,



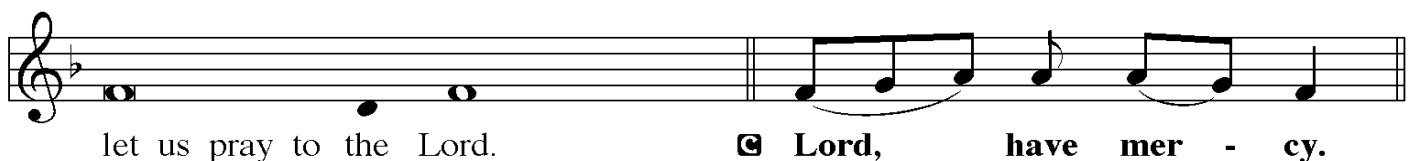
and for the unity of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



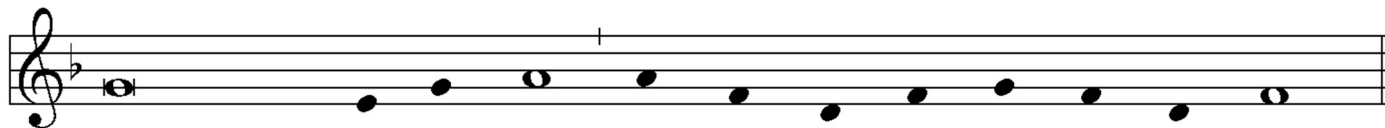
let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

Hymn of Praise

Gloria



A Glory to God in the highest, and peace to his peo - ple on earth.



B Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

Salutation

- ☐ The Lord be with you.
- ☑ And also with you.

Prayer of the Day

- ☐ Let us pray,
- ☑ O God, the Strength of all who trust in Thee, mercifully accept our prayers, and because in our weakness we can do nothing without Thee, grant us the help of Thy grace, that in keeping Thy commandments, we may please Thee both in will and deed; through your Son, Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, world without end. Amen

THE LITURGY OF THE WORD

The First Lesson

Genesis 15:1-6

15 After these things the word of the Lord came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great." 2 But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" 3 And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir." 4 And behold, the word of the Lord came to him: "This man shall not be your heir; your very own son shall be your heir." 5 And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be." 6 And he believed the Lord, and he counted it to him as righteousness.

☐ The word of the Lord

☑ Thanks be to God

Psalm 33:12-22 (read responsively)

12 Blessed is the nation whose God is the Lord,
the people whom he has chosen as his heritage!

13 **The Lord looks down from heaven;
he sees all the children of man;**

¹⁴ from where he sits enthroned he looks out
on all the inhabitants of the earth,
¹⁵ **he who fashions the hearts of them all
and observes all their deeds.**

¹⁶ The king is not saved by his great army;
a warrior is not delivered by his great strength.

¹⁷ **The war horse is a false hope for salvation,
and by its great might it cannot rescue.**

¹⁸ Behold, the eye of the Lord is on those who fear him,
on those who hope in his steadfast love,

¹⁹ **that he may deliver their soul from death
and keep them alive in famine.**

²⁰ Our soul waits for the Lord;
he is our help and our shield.

²¹ **For our heart is glad in him,
because we trust in his holy name.**

²² **Let your steadfast love, O Lord, be upon us,
even as we hope in you.**

The Second Lesson

1 John 4:16-21

¹⁶ So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him.

¹⁷ By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. ¹⁸ There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. ¹⁹ We love because he first loved us. ²⁰ If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. ²¹ And this commandment we have from him: whoever loves God must also love his brother.

A The word of the Lord

C Thanks be to God

Children's Sermon

P Paul, in his Epistle to the Ephesians, teaches the following:

Children, obey your parents in the Lord, for this is right. "Honor your father and mother" (this is the first commandment with a promise), "that it may go well with you and that you may live long in the land." Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord (Ephesians 6:1–4, ESV).

All little ones – and any others – are invited forward for a message and for prayer.

The Gospel Acclamation | The Alleluia



C Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

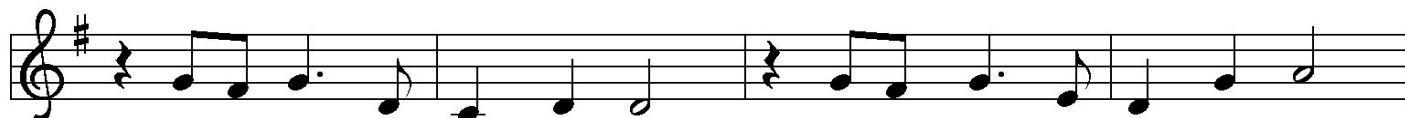
The Holy Gospel

Luke 16:19-31

P The Holy Gospel according to Saint Luke, the 16th chapter.

C **Glory to you, O Lord.**

¹⁹ "There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. ²⁰ And at his gate was laid a poor man named Lazarus, covered with sores, ²¹ who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores. ²² The poor man died and was carried by the angels to Abraham's side. The rich man also died and was buried, ²³ and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. ²⁴ And he called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.' ²⁵ But Abraham said, 'Child, remember that you in



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
 I have wept for love of them. They turn a - way.
 I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
 I will break their hearts of stone, give them hearts for love a - lone.
 Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
 I will speak my word to them. Whom shall I send?"
 I will give my life to them. Whom shall I send?"

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946

Music: HERE I AM, LORD, Daniel L. Schutte

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The Nicene Creed

P People of God, in whom do we believe?

C We believe in one God,
the Father, the Almighty,
maker of heaven and earth
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven;

by the power of the Holy Spirit

he became incarnate from the virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen

The Prayers of the Church

*Hearken unto the voice of my cry, my King, and my God: for unto Thee will I pray,
O Lord. ~ Psalm 5:2*

- P** Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not or, in our blindness, cannot ask, grant us for the sake of your Son, Jesus Christ our Lord. **C Amen**

A brief silence is kept.

- A** O Holy God, we offer thanks for these ways you have heard us, helped us, been with us, and given us your good gifts:

A sufficient pause is kept that thanksgiving for answered prayers may be offered.

Lord, in your mercy, **C hear our prayer.**

- A** Bless us and those congregations nearest us. May we faithfully administer the Sacraments, proclaim the Word, and love & serve You. Where there is fruitful ministry, bless and increase it. Where there is decay, prune and give life. Where there is error, heresy, or sin, restore such congregations, pastors, and persons to You.

Lord, in your mercy, **C hear our prayer.**

- A** Bless Serenity, Olive, Finley, Sylvia, Dorothy, Harriet, Crosby with faith in Jesus that endures unto everlasting life. Strengthen all those were baptized into this congregation. Stir up in those who have left the faith an urge to return to You. Lord, in your mercy, **C hear our prayer.**

- A** Bless Faith Palmer and Kaleb Wee with an enduring faith, a courageous heart, and a mind of wisdom. May you ever and always guide them in all things. Remember also those others who have been confirmed in this congregation. Lord, in your mercy, **C hear our prayer.**

- A** Bless Jordan & Josh, Elisabeth, Hannah, & Matthew, Kaleb, and all the young adults of our congregation. Bless all graduates, that the pleasures & cares of this life would keep none of them from you and that they would come to you for their daily bread. Provide them meaning, work,

& purpose in this life, and grant them the faith that endures unto the life to come. Lord, in your mercy, **C hear our prayer.**

A Bless, watch over, and comfort those who are troubled in body, mind, heart, or soul. We lift before You especially:

Bill Primozic, Diana Hillman, Susanne Carns, May Hill, Jim Troxell, Vince Berardinelli, Gayle Wertz, the Ugen family, Kelly, Josh, Missy, Maria, Ben, Terry, Sandy, Cassandra and baby Amelia, Nojia, Kevin, Julie and family, Trudy, Brylee, Sandra, Zachary, Kevin, David, Kathy, Asa, Jerry, Jack, Al & family, Beth, Colleen, Leila, Darin, Les & Cathy, Tony, Sarah, and Harry

We lift up the names of those for whom we now pray, silently or aloud: *A pause is kept that other names and supplications may be offered.*

Pour out your Spirit upon them, that they may be granted the faith to endure. Lord, in your mercy, **C hear our prayer.**

A Most Blessed and Holy God, we implore you to remember *the families of David Weihe, of James, of Mr. Merwin, of Jim, of Deb*, and all those who mourn. Fill them with the strength to grieve, the comfort of your presence, and faith unto life everlasting.

Lord, in your mercy, **C hear our prayer.**

P Fill this congregation with the faith that endures unto life eternal. Make us one people united in prayer. Send families, children, widows & widowers, the elderly, and any others into our midst, that we all may be filled with faith, be encouraged, and bring honor and glory and praise to your name. Lord, in your mercy, **C hear our prayer.**

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; for the sake of your Son, Jesus Christ our Lord. **C Amen**

THE CELEBRATION OF HOLY COMMUNION

P *I will show forth all Thy marvelous works. I will be glad and rejoice in Thee: I will sing praise to Thy name, O Thou Most High. (Psalm 9:1b–2)*

The Peace

P The peace of the Lord be with you always.

C **And also with you.**

Offertory

ORGAN

Offertory

Arr. Arthur Wildman (1953-2021)

Offertory Hymn | On What Has Now Been Sown

TLH 46

6. 6. 6. 6. 4. 4. 4. 4.

1 Cor. 3: 6

John Newton, 1779, cento, alt.

Darwall's 148th

John Darwall, 1770

1 On what has now been sown Thy bless - ing, Lord, be - stow;
2 To Thee our wants are known, From Thee are all our pow'rs;
3 Oh, grant that each of us Now met be - fore Thee here

The pow'r is Thine a - lone To make it spring and grow.
Ac - cept what is Thine own And par - don what is ours.
May meet to - geth - er thus When Thou and Thine ap - pear

Do Thou in grace the har - vest raise, And
Our prais - es, Lord, and prayers re - ceive And
And fol - low Thee to heav'n, our home. E'en

Thou a - lone shalt have the praise.
to Thy Word a bless - ing give.
so, A - men, Lord Je - sus, come! A - men.

- A** Let us pray. Blessed are you,
C O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to You, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen


The Great Thanksgiving



P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give him thanks and praise.

Proper Preface for Pentecost

- P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord;
 who rose beyond the bounds of death
 and, as he had promised,
 poured out your Spirit of life and power upon the chosen disciples.
 At this the whole earth exults in boundless joy.
 And so, with the Church on earth and the hosts of heaven,
 we praise your name and join their unending hymn:

The Sanctus



☐ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

Eucharistic Prayer I

☐ Holy God, mighty Lord, gracious Father:

Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory.

Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

☩ Christ has died. Christ is risen. Christ will come again.

☩ Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

☩ Amen. Come, Lord Jesus.

☩ Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

☩ Amen. Come, Holy Spirit.

☩ Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

☩ Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. Amen

☩ Let us pray:

☩ Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

P Alleluia! Christ our Passover is sacrificed for us.

C Therefore let us keep the feast. Alleluia!

Agnus Dei

C Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Our Practice of Holy Communion

St. Paul writes: “Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup.” (1 Corinthians 11:27–28, ESV)

Not one of us is worthy *on our own merit* to receive our Lord Jesus. Nevertheless, he bids us to come to him all the same (Matthew 11:28-30). And so, trusting his great mercy, anyone may come to him in faith, having examined oneself according to this confession:

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord’s Table.

All others may come forward for a blessing, signaling this by crossing your arms over your chest.

Communion Hymn | Come, Let Us Eat

LBW 214

F Gm7 F Dm Bb

1 Come, let us eat, for now the feast is spread,
 2 Come, let us drink, for now the wine is poured,
 3 In . . . his pres-ence now we meet and rest,
 4 Rise, then, to spread a - broad God's might - y Word,

F Bbmaj7 C9 Bb F Gm7

Come, let us eat, for now the feast is spread.
 Come, let us drink, for now the wine is poured.
 In . . . his pres-ence now we meet and rest.
 Rise, then, to spread a - broad God's might - y Word.

F Bb Gm Dm Gm7 Bb

Our Lord's bod - y let us take to - geth - er,
 Je - sus' blood poured let us drink to - geth - er,
 In the pres - ence of our Lord we gath - er,
 Je - sus ris - en will bring in the King - dom,

F Bb Bb F

Our Lord's bod - y let us take to - geth - er.
 Je - sus' blood poured let us drink to - geth - er.
 In the pres - ence of our Lord we gath - er.
 Je - sus ris - en will bring in the King - dom.

Communion Hymn | When Peace Like a River

LBW 346

1 When peace, like a riv - er, at - tend - eth my way; when
 2 Though Sa - tan should buf - fet, though tri - als should come, let
 3 He lives—oh, the bliss of this glo - ri - ous thought; my
 4 And Lord, haste the day when our faith shall be sight, the

sor - rows, like sea bil - lows, roll; what - ev - er my lot, thou hast
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
 sin, not in part, but the whole, is nailed to his cross and I
 clouds be rolled back as a scroll, the trum - pet shall sound and the

taught me to say, it is well, it is well with my soul.
 help - less es - tate, and hath shed his own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O, my soul!
 Lord shall de - scend; e - ven so it is well with my soul.

Refrain

It is well with my soul, it is well, it is well with my soul.
 it is well with my soul,

Text: Horatio G. Spafford, 1828–1888
 Music: VILLE DU HAVRE, Philip P. Bliss, 1838–1876

P As often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. (*1 Corinthians 11:26*)

C Amen

Post-Communion Hymn

On my heart im - print your im - age, bless - ed Je - sus, king of grace,

that life's trou - bles nor its plea - sures ev - er may your work e - rase.

Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,

is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!

Post-Communion Prayer and Benediction

A Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

C Amen

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and † give you peace, in the Name of the Father, and of the Son, and of the Holy Spirit.

C Amen

The Presentation of Gifts

Kaleb Wee

High School Graduation

Joshua Pelusi

University Graduation

Recessional Hymn | Take the Name of Jesus

TFF 159



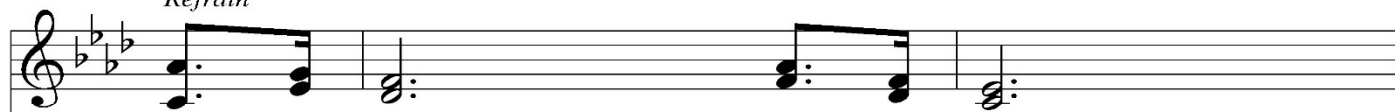
1 Take the name of Je - sus with you, child of sor - row and of woe;
 2 Take the name of Je - sus ev - er as a shield from ev - 'ry snare;
 3 Oh, the pre - cious name of Je - sus! How it thrills our souls with joy,
 4 At the name of Je - sus bow - ing, fall - ing pros - trate at his feet,



it will joy and com - fort give you; take it then, wher - e'er you go.
 if temp - ta - tions round you gath - er, breathe that ho - ly name in prayer.
 when his lov - ing arms re - ceive us, and his songs our tongues em - ploy!
 King of kings in heav'n we'll crown him, when our jour - ney is com - plete.



Refrain



Pre - cious name, Pre - cious name, oh, how sweet! oh, how sweet!



Hope of earth and joy of heav'n. Pre - cious name, Pre - cious name,



oh, how sweet! Hope of earth and joy of heav'n.
 oh, how sweet, how sweet!



Dismissal

A Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God; rejoicing in the power of the Holy Spirit.

G Amen. Let us go forth in this way.

Postlude

Psalm XIX

ORGAN

Benedetto Marcello (1686-1739)



Altar Flowers are given

In Loving Memory of My Son, Rob

~ Barb Greenleaf

LITURGICAL DAY	The Second Sunday after Pentecost	The Third Sunday after Pentecost	The Fourth Sunday After Pentecost
DATE	6/7/2026	6/14/2026	6/21/2026
ORGANIST	Homer Adams	Homer Adams	Homer Adams
PASTOR	Pastor Justin Baker	Pastor Justin Baker	Pastor Justin Baker
ASSISTING MINISTERS	Kathy Gustafson	Steve Cehovin	Hannah Yothers
COUNTER TEAM	Ross Nese and Jeanne Yargar	Danette Hunter and Cherie Wolovich	Bob Jordan and Ed Datemasch
GREETERS	Dennis and Kathy Potter	Michael and Danelle Jaszcar	Darryl and Elsie Brednich
USHERS	Tim Ford and Dana Visnic-Ford	Mack Flood and Debbie Weigold	Matthew Yothers and Scott Wilson
ACOLYTE	Kathy Gustafson	Bob Jordan	Hannah Yothers
ALTAR GUILD	Donna Berardinelli and Kathy Potter	Dan and Danette Hunter	MaryAnn Sinwell and Bob Jordan
ALTAR FLOWERS	Barb Greenleaf	Julie Schamber	Karla & Kathy Gustafson
COMMUNION BREAD BAKERS	Angela Held	Angela Held	Angela Held
LIVESTREAM	Dan Hunter	Dan Hunter	Bob Jordan
CRUCIFER	Danette Hunter	Bob Jordan	Hannah Yothers