

Holy Trinity

Worship Service



The Holy Trinity (1690-1710; Unknown)

*Blessed be the Holy Trinity and the undivided Unity: let us give glory to Him
because He hath shown His mercy to us.*

Emmanuel Evangelical Lutheran Church

10:15AM, Sanctuary | May 31, 2026

Visitors & Saints of Emmanuel:

Welcome!

Contact Pastor Justin Baker by phone, email, or office visit, or you can request prayer or a visit by placing a Contact Card in the offering.

The liturgy (our worship service) comes from Scripture. The whole service is ordered and designed to use God's Word to bring praise and thanks and glory to God. The earliest Christian churches gathered to pray, to hear teaching, and to partake in the bread and the wine of Holy Communion.

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord's Table.

On this Holy Trinity Sunday

Blessed art Thou that beholdest the depths, and sittest upon the cherubim.

(Prayer of Azariah 1:32a)

The coming of the Holy Spirit at Pentecost completes the unveiling of the Triune God as Father, Spirit, and Son. Three times, the Father speaks from heaven: at Jesus' baptism; at Jesus' transfiguration; and just before Maundy Thursday (John 12:28). At Jesus' Baptism, the Spirit descends on him as a dove, and there it remains, until Jesus gives up his spirit on the cross (Matt. 27:50). From the beginning of his ministry (his Baptism) to the end (his Crucifixion), the Father and the Spirit are there united with him.

The Father, the Son, and the Spirit are united in the Creation, the Redemption of the World, and in the Life still to come. Pentecost affirms this fact: God's people are blessed with God's Spirit. God's people carry out the Son's mission. God's people are obedient to the Father's will. The response of God's people to God's mystery revealed is exultant, effulgent praise!

Holy God, Father, Son, & Holy Spirit, all glory is yours, now and forever, Amen.

✠ Pastor Justin Baker

Announcements: Wednesday, 11AM: *Morning Prayer Service for Families*;
 Wednesdays, 5:45-7:15PM: *GriefShare*; Saturday, June 13, 9AM: *Church Workday*;
 Last Saturday of June: *Christianity in Print: The Screwtape Letters* by CS Lewis
 ~ Please refrain from recording & using cell phones during the service. ~

Office Hours: Monday-Thursday 9AM – 2PM
Church Phone: (724) 327-2190 | **Website:** elcna.org
Pastor: pastor@elcna.org | **Office:** office@elcna.org

Sunday, May 31	9:00 AM	Sunday School	Luther Hall
	10:15 AM	Worship: Trinity	Sanctuary
Monday, June 1	11:00 AM	Fellowship & Evangelism Meeting	Luther Hall
	6:00 PM	Start the Week	Luther Hall
Tuesday, June 2	5:30 PM	Champion Cheerleading	Heritage Hall
	7:00 PM	Boy Scout Leaders	Luther Hall
Weds, June 3	11:00 AM	Morning Prayer Service	Sanctuary
	5:45 PM	GriefShare Session 3	Heritage Hall
	6:00 PM	Steps and Stories	Luther Hall
Thurs, June 4	~ ~ ~	<i>Glimpses of Jesus in the Old Testament Study</i>	Music Room
	7:00 PM	Boy Scouts	Luther Hall
	7:30 PM	Al-Anon	Heritage Hall
Friday, June 5	6:00 PM	Girl Scouts	Luther Hall
Sat., June 6			
Sunday, June 7	~ ~ ~	<i>No Sunday School</i>	~ ~ ~
	10:15 AM	Worship	Sanctuary

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Prelude

Take My Life and Let It Be

ORGAN & VIOLIN

Setting Benjamin Culli (1975)

The service begins from the baptismal font.

Invocation & Order of Confession

P In the Name of the Father, and of the † Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence follows for confession.

P Most merciful God,

C **We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen

Processional Hymn | Holy, Holy, Holy

LBW 165

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye made blind by sin thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

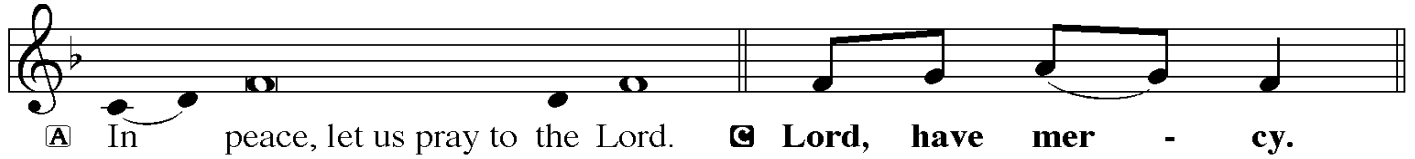
God in three Per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.
 Music: NICAEA, John B. Dykes, 1823–1876

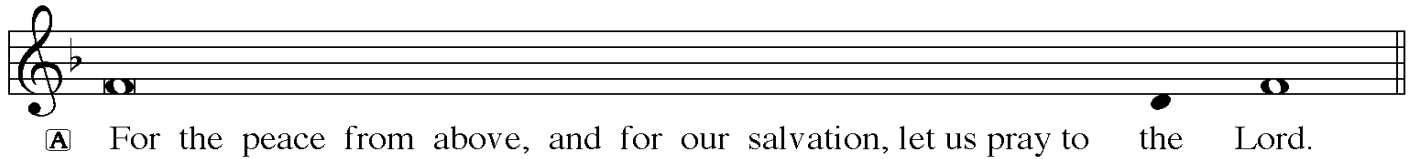
Apostolic Greeting & Kyrie

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

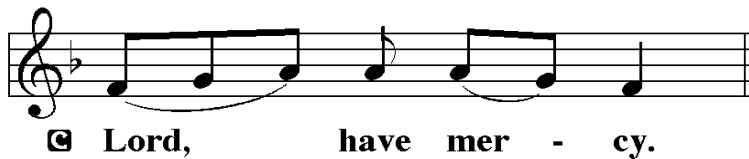
C And also with you.



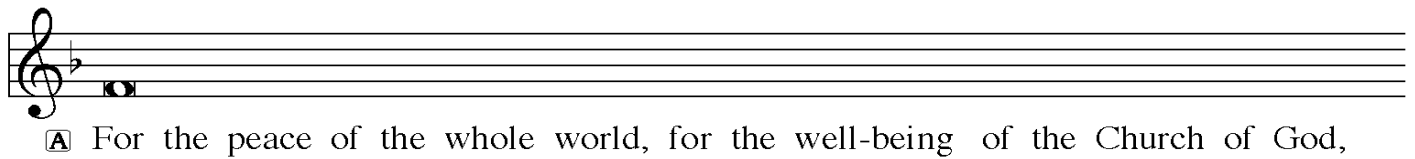
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



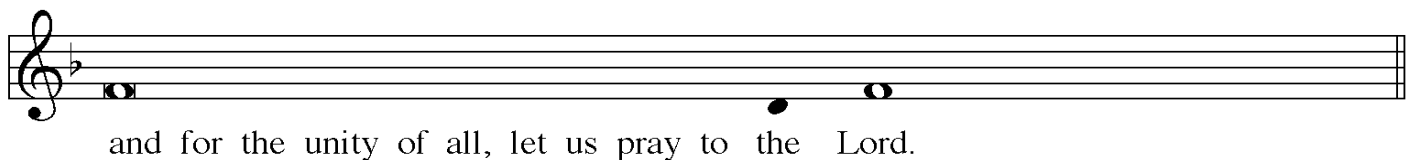
A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.



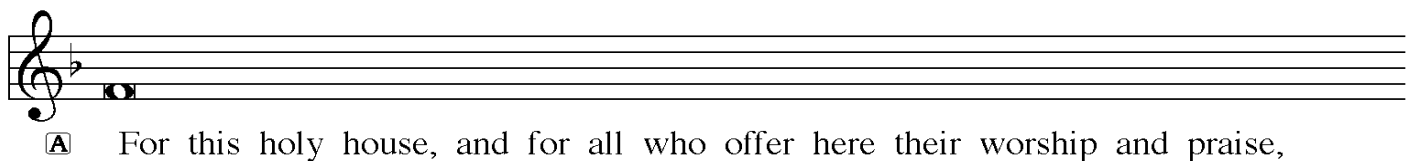
A For the peace of the whole world, for the well-being of the Church of God,



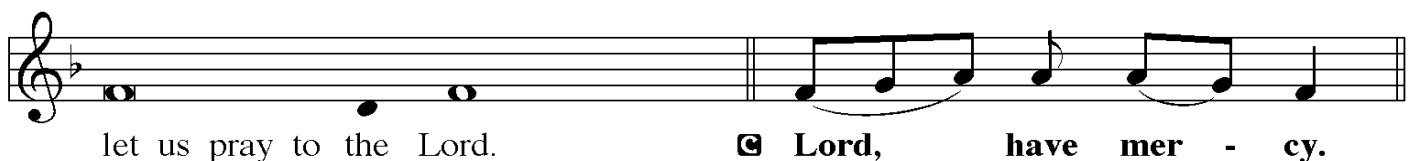
and for the unity of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



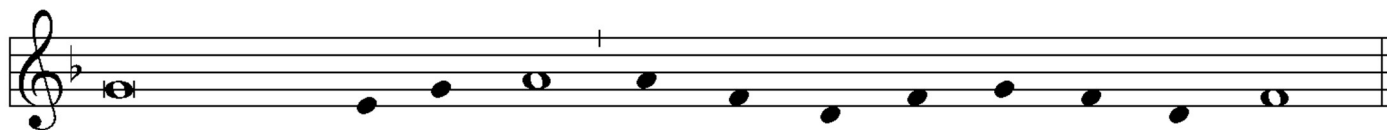
let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

Hymn of Praise

Gloria



A Glory to God in the highest, and peace to his peo - ple on earth.



B Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

Salutation

- P** The Lord be with you.
- C** And also with you.

Prayer of the Day

- P** Let us pray,
- C** Almighty and everlasting God, who has given your servants grace, by the confession of the true faith, to acknowledge the glory of the eternal Trinity and, in the power of your divine majesty, to worship the Unity. Keep us steadfast in this faith and worship, and bring us at last to see you in your eternal glory, through your Son, Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, world without end. Amen

THE LITURGY OF THE WORD

The First Lesson

Isaiah 6:1-7

6 In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ² Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³ And one called to another and said:

“Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory!”

⁴ And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵ And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!”

⁶ Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷ And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

A The word of the Lord

C Thanks be to God

Psalm 29 (read responsively)

¹ Ascribe to the Lord, O heavenly beings,
ascribe to the Lord glory and strength.

² **Ascribe to the Lord the glory due his name;
worship the Lord in the splendor of holiness.**

³ The voice of the Lord is over the waters;
the God of glory thunders,
the Lord, over many waters.

⁴ **The voice of the Lord is powerful;
the voice of the Lord is full of majesty.**

⁵ The voice of the Lord breaks the cedars;
the Lord breaks the cedars of Lebanon.

⁶ **He makes Lebanon to skip like a calf,
and Sirion like a young wild ox.**

⁷ The voice of the Lord flashes forth flames of fire.

⁸ **The voice of the Lord shakes the wilderness;
the Lord shakes the wilderness of Kadesh.**

⁹ The voice of the Lord makes the deer give birth
and strips the forests bare,
and in his temple all cry, "Glory!"

¹⁰ **The Lord sits enthroned over the flood;
the Lord sits enthroned as king forever.**

¹¹ **May the Lord give strength to his people!
May the Lord bless his people with peace!**

The Second Lesson

Romans 11:33–36

³³ Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

³⁴ "For who has known the mind of the Lord,
or who has been his counselor?"

³⁵ “Or who has given a gift to him
that he might be repaid?”

³⁶ For from him and through him and to him are all things. To him be glory
forever. Amen.

A The word of the Lord

C Thanks be to God

Children’s Sermon

P Paul, in his Epistle to the Ephesians, teaches the following:

Children, obey your parents in the Lord, for this is right. “Honor your father and mother” (this is the first commandment with a promise), “that it may go well with you and that you may live long in the land.” Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord (Ephesians 6:1–4, ESV).

All little ones – and any others – are invited forward for a message and for prayer.

The Gospel Acclamation | The Alleluia

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

The Holy Gospel

John 3:1–17

P The Holy Gospel according to Saint John, the 3rd chapter.

C Glory to you, O Lord.

3 Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. **2** This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” **3** Jesus answered him, “Truly, truly, I say to

you, unless one is born again he cannot see the kingdom of God.”

⁴Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?” ⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

P The Gospel of our Lord

C Praise to you, O Christ

Sermon

Pastor Justin Baker

A large print copy of this sermon is available from the ushers.

1 Ho - ly God, we praise your name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -
 3 Lo, the ap - os - tol - ic train join your sa - cred
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

bow be - fore you. All on earth your scep - ter claim,
 bove are rais - ing; cher - u - bim and ser - a - phim,
 name to hal - low; proph - ets swell the glad re - frain,
 three we name you, though in es - sence on - ly one;

all in heav'n a - bove a - dore you. In - fi - nite your
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
 and the white - robed mar - tyrs fol - low; and from morn to
 un - di - vid - ed God we claim you and, a - dor - ing,

vast do - main, ev - er - last - ing is your reign.
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 set of sun through the church the song goes on.
 bend the knee while we own the mys - ter - y.

The Athanasian Creed

¶ Let us confess our faith in the Triune God:

☉ **Whoever wants to be saved should above all cling to the catholic faith. Whoever does not guard it whole and inviolable will doubtless perish eternally. Now this is the catholic faith:**

We worship one God in trinity and the Trinity in unity, neither confusing the persons nor dividing the divine being. For the Father is one person, the Son is another, and the Spirit is still another. But the deity of the Father, Son, and Holy Spirit is one, equal in glory, coeternal in majesty. What the Father is, the Son is, and so is the Holy Spirit.

Uncreated is the Father; uncreated is the Son; uncreated is the Spirit. The Father is infinite; the Son is infinite; the Holy Spirit is infinite. Eternal is the Father; eternal is the Son; eternal is the Spirit: And yet there are not three eternal beings, but one who is eternal; as there are not three uncreated and unlimited beings, but one who is uncreated and unlimited. Almighty is the Father; almighty is the Son; almighty is the Spirit: And yet there are not three almighty beings, but one who is almighty.

Thus the Father is God; the Son is God; the Holy Spirit is God: And yet there are not three gods, but one God. Thus the Father is Lord; the Son is Lord; the Holy Spirit is Lord: And yet there are not three lords, but one Lord. As Christian truth compels us to acknowledge each distinct person as God and Lord, so catholic religion forbids us to say that there are three gods or lords.

The Father was neither made nor created nor begotten; the Son was neither made nor created, but was alone begotten of the Father; the Spirit was neither made nor created, but is proceeding from the Father and the Son. Thus there is one Father, not three fathers; one Son, not three sons; one Holy Spirit, not three spirits.

And in this Trinity, no one is before or after, greater or less than the other; but all three persons are in themselves, coeternal and coequal; and so we must worship the Trinity in unity and the one God in three persons.

Whoever wants to be saved should think thus about the Trinity.

It is necessary for eternal salvation that one also faithfully believe that our Lord Jesus became flesh.

For this is the true faith that we believe and confess: That our Lord Jesus Christ, God's Son, is both God and man. He is God, begotten before all worlds from the being of the Father, and he is man, born in the world from the being of his mother—existing fully as God, and fully as man with a rational soul and a human body; equal to the Father in divinity, subordinate to the Father in humanity.

Although he is God and man, he is not divided, but is one Christ. He is united because God has taken humanity into himself; he does not transform deity into humanity. He is completely one in the unity of his person, without confusing his natures. For as the rational soul and body are one person, so the one Christ is God and man.

He suffered death for our salvation. He descended into hell and rose again from the dead. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

At his coming all people shall rise bodily to give an account of their own deeds. Those who have done good will enter eternal life, those who have done evil will enter eternal fire.

This is the catholic faith. One cannot be saved without believing this firmly and faithfully.

The Prayers of the Church

P Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not or, in our blindness, cannot ask, grant us for the sake of your Son, Jesus Christ our Lord.

C Amen

A Almighty God, giver of all things, with gladness we give thanks for all your goodness. We bless you for the Father's love which has created and which sustains us from day to day. We praise you for the gift of your Son our Savior, through whom you have made known your will and grace. We thank you for the Holy Spirit, the comforter; for your holy Church; for the means of grace; for the lives of all faithful and good people; and for the hope of the life to come. Help us to treasure in our hearts all that our Lord has done for us, and enable us to show our thankfulness by lives that are wholly given to your service. Lord, in your mercy:

C hear our prayer.

A Comfort with the grace of your Holy Spirit all who are in sorrow or need, sickness or adversity. Remember those who suffer persecution for the faith. Have mercy on those to whom death draws near. Bring consolation to those in sorrow or mourning. And to all grant a measure of your love, taking them into your tender care. We ask especially for:

Jordan Pelusi, Bill Primozic, Diana Hillman, Susanne Carns, May Hill, Jim Troxell, Vince Berardinelli, Gayle Wertz, the Ugen family, Craig, Paul, Vicki, Kelly, Josh, Missy, Maria, Ben, Terry, Sandy, Cassandra and baby Amelia, Nojia, Kevin, Julie and family, Trudy, Brylee, Sandra, Zachary, Kevin, David, Kathy, Asa, Jerry, Jack, Al & family, Beth, Colleen, Leila, Darin, Les & Cathy, Tony, Sarah, and Harry

We also lift up the names of those for whom we now pray, silently or aloud. *A pause is kept that names and supplications may be offered.*

Lord, in your mercy,

C hear our prayer.

A Most Blessed and Holy God, we implore you to remember *the families of David Weihe, of James, of Jim,* and all those who mourn. Fill them with the strength to grieve, the comfort of your presence, and faith unto life everlasting. Lord, in your mercy,

C **hear our prayer.**

P Almighty God, you have given us grace at this time with one accord to make our common supplication to you, and you have promised through your well-beloved Son that when two or three are gathered together in his name, you will be in the midst of them. Fulfill now, O Lord, our desires and petitions as may be best for us, granting us, in this world, knowledge of your truth and, in the age to come, life everlasting.

C **Amen**

Note: Anyone who desires prayers or the laying on of hands or the anointing of oil for the sick should let Pastor Justin know.

THE CELEBRATION OF HOLY COMMUNION

P *Bless ye the God of heaven, give glory to Him in the sight of all that live, because He hath shown His mercy to us. (Tobit 12:6b-d)*

The Peace

P The peace of the Lord be with you always.

C **And also with you.**

Offertory

Abide With Me

ORGAN & VIOLIN
Setting Benjamin Culli (1975)

Offertory Hymn | On What Has Now Been Sown

TLH 46

6. 6. 6. 6. 4. 4. 4. 4.

1 Cor. 3: 6

John Newton, 1779, cento, alt.

Darwall's 148th

John Darwall, 1770

1 On what has now been sown Thy bless - ing, Lord, be - stow;
2 To Thee our wants are known, From Thee are all our pow'rs;
3 Oh, grant that each of us Now met be - fore Thee here

The pow'r is Thine a - lone To make it spring and grow.
Ac - cept what is Thine own And par - don what is ours.
May meet to - geth - er thus When Thou and Thine ap - pear

Do Thou in grace the har - vest raise, And
Our prais - es, Lord, and prayers re - ceive And
And fol - low Thee to heav'n, our home. E'en

Thou a - lone shalt have the praise.
to Thy Word a bless - ing give.
so, A - men, Lord Je - sus, come! A - men.

- A** Let us pray. Blessed are you,
C O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to You, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen


The Great Thanksgiving



P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give him thanks and praise.

Proper Preface for Holy Trinity

- P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and everliving God.

You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory.

And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

The Sanctus



☐ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

Eucharistic Prayer I

☐ Holy God, mighty Lord, gracious Father:

Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory.

Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

☩ Christ has died. Christ is risen. Christ will come again.

☩ Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

☩ Amen. Come, Lord Jesus.

☩ Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

☩ Amen. Come, Holy Spirit.

☩ Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

☩ Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. Amen

☩ Let us pray:

☩ Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

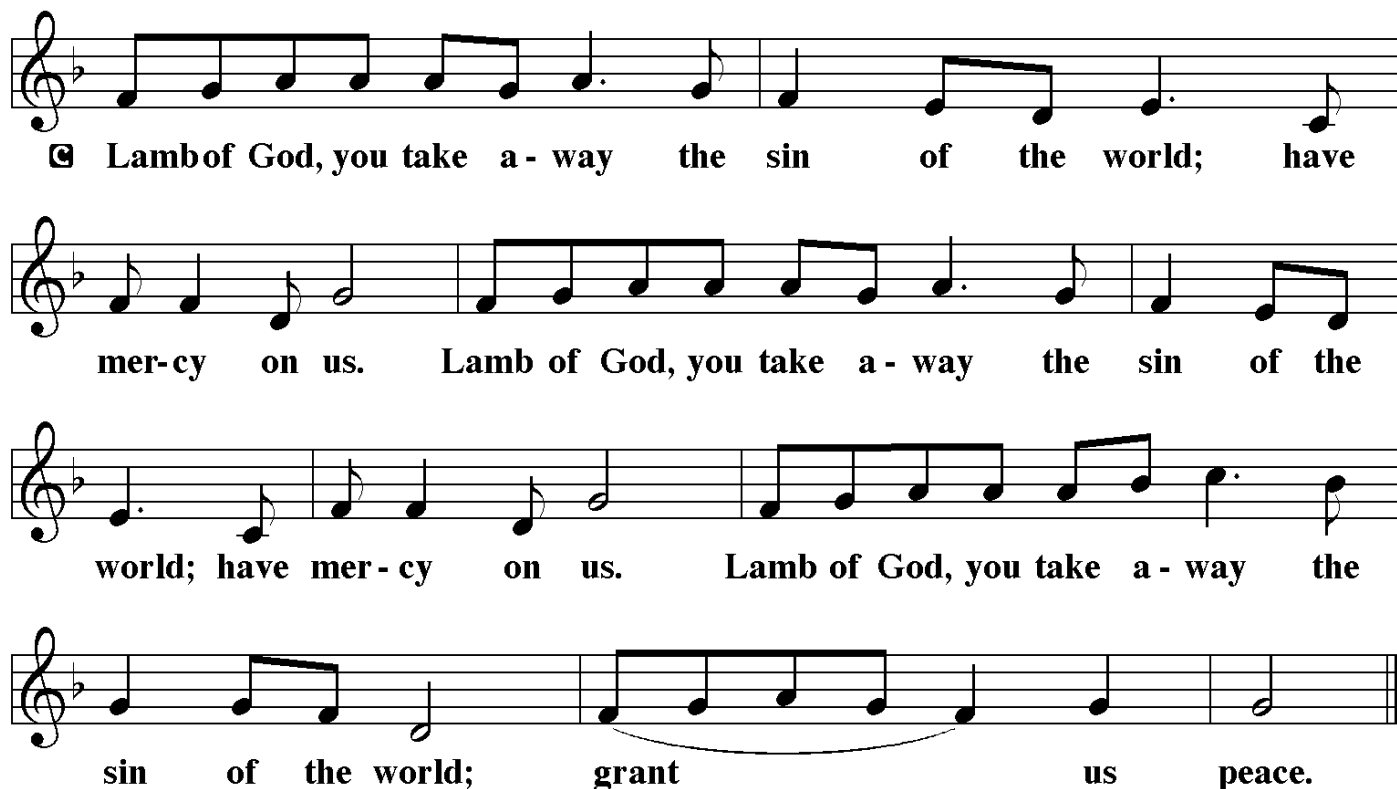
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

P Alleluia! Christ our Passover is sacrificed for us.

C Therefore let us keep the feast. Alleluia!

Agnus Dei



C Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Our Practice of Holy Communion

St. Paul writes: "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup." (1 Corinthians 11:27–28, ESV)

Not one of us is worthy *on our own merit* to receive our Lord Jesus. Nevertheless, he bids us to come to him all the same (Matthew 11:28-30). And so, trusting his great mercy, anyone may come to him in faith, having examined oneself according to this confession:

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord's Table.

All others may come forward for a blessing, signaling this by crossing your arms over your chest.

Communion Hymn | Let Us Break Bread Together

LBW 212



1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;



let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.

Refrain



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer - cy on me.



3 Let us praise God to - geth - er on our knees;



let us praise God to - geth - er on our knees.

Text: African American spiritual

Music: BREAK BREAD TOGETHER, African American spiritual

Communion Hymn | Come, Join the Dance

ELW 412



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.
 then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
 set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
 The dance of Trin - i - ty is meant for hu - man flesh and bone;
 We know the yoke of sin and death, our necks have worn it smooth;
 Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
 when fear con - fines the dance in death, God rolls a - way the stone.
 go tell the world of weight and woe that we are free to move!
 to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953

Music: KINGSFOLD, English folk tune

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Communion Hymn | Beautiful Savior

LBW 518

1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
 robbed in flow'rs of bloom - ing
 bright the spar - kling stars on
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er,
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.
 he makes our sor - rowing joy, my crown.
 than all the an - gels spir - it sing.
 now and for - ev - er - more be thine!
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904
 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

P As often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. (*1 Corinthians 11:26*)

C Amen

Post-Communion Hymn



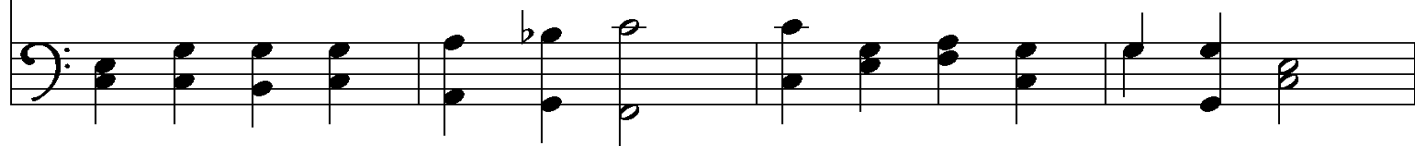
On my heart im - print your im - age, bless - ed Je - sus, king of grace,



that life's trou - bles nor its plea - sures ev - er may your work e - rase.



Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,



is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!



Post-Communion Prayer and Benediction

A Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

C Amen

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and † give you peace, in the Name of the Father, and of the Son, and of the Holy Spirit.

C Amen

Recessional Hymn | Lord, You Give

WOV 756

1 Lord, you give the great com - mis - sion: "Heal the sick and
2 Lord, you call us to your ser - vice: "In my name bap -
3 Lord, you make the com - mon ho - ly: "This my bod - y,
4 Lord, you show us love's true mea - sure: "Fa - ther, what they
5 Lord, you bless with words as - sur - ing: "I am with you

preach the word." Lest the church ne - glect its mis - sion,
tize and teach." That the world may trust your prom - ise,
this my blood." Let us all, for earth's true glo - ry,
do, for - give." Yet we hoard as pri - vate trea - sure
to the end." Faith and hope and love re - stor - ing,

and the gos - pel go un - heard, help us wit - ness
 life a - bun - dant meant for each, give us all new
 dai - ly lift life heav - en - ward, ask - ing that the
 all that you so free - ly give. May your care and
 may we serve as you in - tend and, a - mid the

to your pur - pose with re - newed in - teg - ri - ty:
 fer - vor, draw us clos - er in com - mu - ni - ty:
 world a - round us share your chil - dren's lib - er - ty:
 mer - cy lead us to a just so - ci - e - ty:
 cares that claim us, hold in mind e - ter - ni - ty:

Refrain

With the Spir - it's gifts em - pow'r us for the work of min - is - try.

Text: Jeffery Rowthorn, b. 1934
 Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907-1991
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Dismissal

- A** Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God; rejoicing in the power of the Holy Spirit.
- C** Amen. Let us go forth in this way.

Postlude

Magnificat Fugue

ORGAN

Johann Pachebel (1653-1674)



*Altar Flowers are given
To the Glory of God
by Ed Zinkan*

*Thanks to
John Giansante on Violin
for our special music!*

LITURGICAL DAY	The Holy Trinity	The Second Sunday after Pentecost
DATE	5/31/2026	6/7/26
ORGANIST	Homer Adams	Homer Adams
PASTOR	Pastor Justin Baker	Pastor Justin Baker
ASSISTING MINISTERS	Julie Schamber	Kathy Gustafson
COUNTER TEAM	Lou Hiener and MaryAnn Sinwell	Ross Nese and Jeanne Yargar
GREETERS	Dana and Diana Hillman	Dennis and Kathy Potter
USHERS	The Whipkeys	Tim Ford and Dana Visnic-Ford
ACOLYTE	Elizabeth Yothers	Kathy Gustafson
ALTAR GUILD	Donna Berardinelli and Karla Gustafson	Donna Berardinelli and Kathy Potter
ALTAR FLOWERS	Ed Zinkan	Barb Greenleaf
COMMUNION BREAD BAKERS	Karla Gustafson	Angela Held
LIVESTREAM	MaryAnn Sinwell	Dan Hunter
CRUCIFER	Karla Gustafson	Danette Hunter