

# Pentecost

## Worship Service



*The Descent of the Holy Spirit (1515; Anonymous)*

*By the word of the LORD were the heavens made; and all the host of them by the breath of His mouth. (Psalm 33:6)*

***Emmanuel Evangelical Lutheran Church***

*10:15AM, Sanctuary | May 24, 2026*

## **Visitors & Saints of Emmanuel:**

Welcome!

Contact Pastor Justin Baker by phone, email, or office visit, or you can request prayer or a visit by placing a Contact Card in the offering.

The liturgy (our worship service) comes from Scripture. The whole service is ordered and designed to use God's Word to bring praise and thanks and glory to God. The earliest Christian churches gathered to pray, to hear teaching, and to partake in the bread and the wine of Holy Communion.

*All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord's Table.*

### **On this Pentecost Sunday**

*<sup>2</sup> And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup> And divided tongues as of fire appeared to them and rested on each one of them.*

What I most want to emphasize about Pentecost is that the coming of the Holy Spirit was completely expected. It's what Jesus told his disciples was going to take place. It's what Jesus told his disciples to wait for.

For ten days after Christ's ascension, the disciples gathered together in prayer and fellowship, patiently waiting, expectant for Christ to fulfill his promise—the sending of the Holy Spirit.

At Pentecost—the feast that celebrates the harvest!—God's Spirit came upon his people. Jesus kept his promise; the disciples were now empowered to carry out Christ's mission. Immediately, Peter stands up and explains to everyone that Jesus has fulfilled his promise. Peter preaches, calls his countrymen to repentance, and many are baptized!

*Holy God, keep us in the faith of the crucified & risen Lord Jesus, who has given us his Spirit, in whose name we pray, Amen.*

✝ Pastor Justin Baker

**Announcements: GriefShare Wednesday: 5:45-7:15PM Continues; Wednesday, Prayer Group; Saturday, Christianity on Tap**

*~ Please refrain from recording & using cell phones during the service. ~*

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**Office Hours:** Monday-Thursday 9AM – 2PM

**Church Phone:** (724) 327-2190 | **Website:** [elcnaalc.org](http://elcnaalc.org)

**Pastor:** [pastor@elcnaalc.org](mailto:pastor@elcnaalc.org) | **Office:** [office@elcnaalc.org](mailto:office@elcnaalc.org)

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Sunday, May 24	<b>9:00 AM</b>	<b>Sunday School</b>	<b>Luther Hall</b>
	<b>10:15 AM</b>	<b>Worship: Pentecost</b>	<b>Sanctuary</b>
Monday, May 25	6:00 PM	Start the Week	Luther Hall
Tuesday, May 26	5:30 PM	Champion Cheerleading	Heritage Hall
	7:00 PM	Boy Scout Leaders	Luther Hall
Weds, May 27	<b>11:00 AM</b>	<b>Prayer Group</b>	<b>Zoom</b>
	<b>5:45 PM</b>	<b>GriefShare Session 2</b>	<b>Heritage Hall</b>
	6:00 PM	Steps and Stories	Luther Hall
Thurs, May 28	7:00 PM	Boy Scouts	Luther Hall
	7:30 PM	Al-Anon	Heritage Hall
Friday, May 29			
Sat., May 30	<b>1:30 PM</b>	<b>Christianity on Tap</b>	<b>Helltown</b>
Sunday, May 31	<b>9:00 AM</b>	<b>Sunday School</b>	<b>Luther Hall</b>
	<b>10:15 AM</b>	<b>Worship</b>	<b>Sanctuary</b>

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## Prelude

*Prayer of St. Francis*

ORGAN

*Setting Douglas Wagner (1952)*

*The service begins from the baptismal font.*

## Invocation & Order of Confession

**P** In the Name of the Father, and of the † Son, and of the Holy Spirit.

**C** Amen

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C** Amen

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence follows for confession.*

**P** Most merciful God,

**C** **We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**C** Amen

# Processional Hymn | Holy Spirit, Ever Dwelling

ELW 582

1 Ho-ly Spir-it, ev - er dwell-ing in the ho - liest realms of light;  
 2 Ho-ly Spir-it, ev - er liv - ing as the church's ver - y life;  
 3 Ho-ly Spir-it, ev - er work-ing through the church's min - is - try;

Ho - ly Spir - it, ev - er brood-ing o'er a world of gloom and night;  
 Ho - ly Spir - it, ev - er striv - ing through us in a cease - less strife;  
 quick-'ning, strength-'ning, and ab - solv - ing, set - ting cap - tive sin - ners free;

Ho-ly Spir - it, ev - er rais - ing those of earth to thrones on high;  
 Ho-ly Spir - it, ev - er form-ing in the church the mind of Christ:  
 Ho-ly Spir - it, ev - er bind-ing age to age and soul to soul

liv - ing, life - im - part - ing Spir - it, you we praise and mag - ni - fy.  
 you we praise with end - less wor - ship for your gifts and fruits un - priced.  
 in com - mu - nion nev - er end - ing, you we wor - ship and ex - tol.

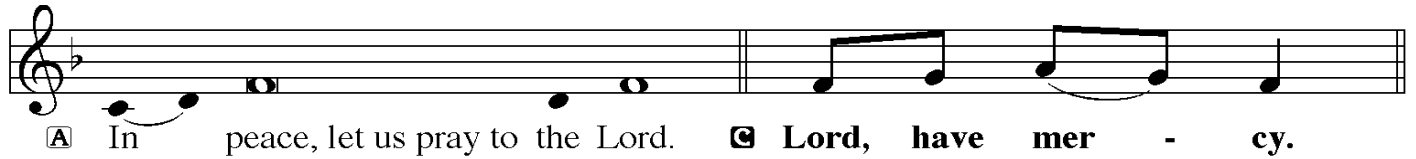
Text: Timothy Rees, 1874–1939, alt.

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710; arr. Julius Röntgen, 1855–1932

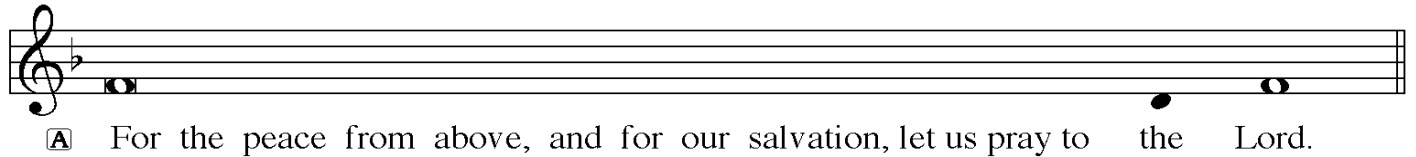
# Apostolic Greeting & Kyrie

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

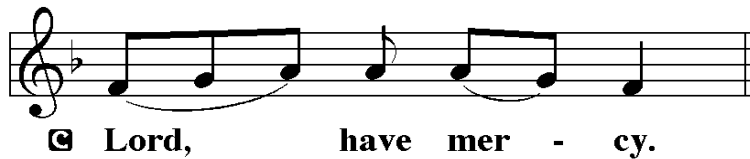
**C** And also with you.



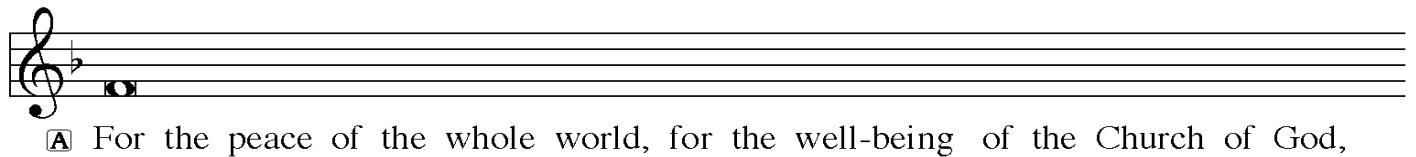
**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



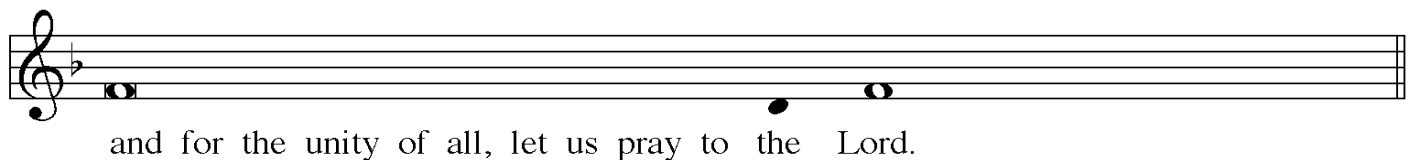
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**C** Lord, have mer - cy.



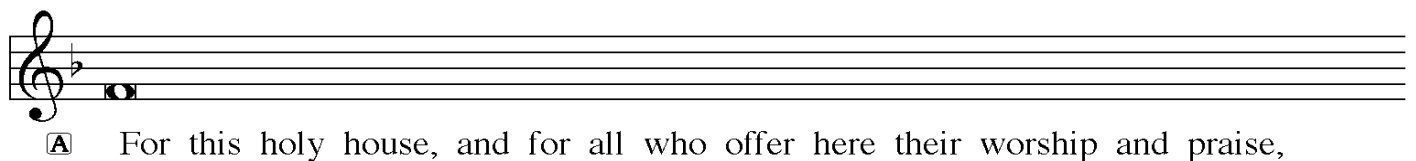
**A** For the peace of the whole world, for the well-being of the Church of God,



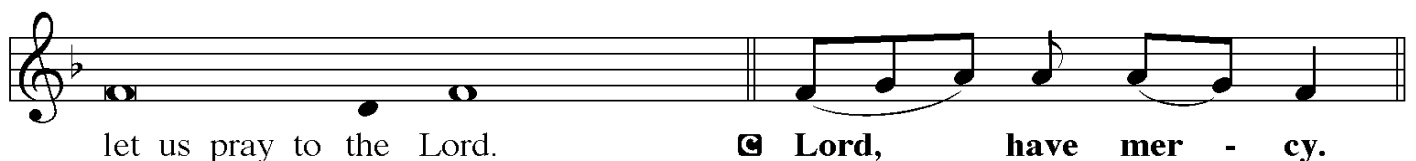
and for the unity of all, let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their worship and praise,



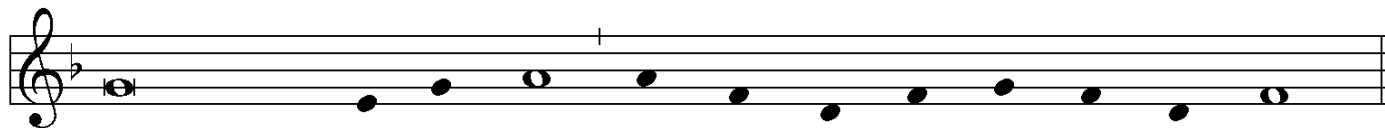
let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

# Hymn of Praise

# Gloria



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



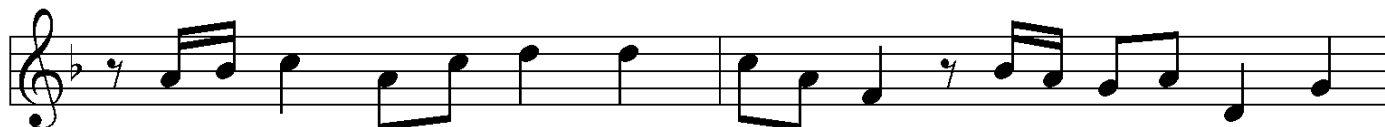
You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

## Salutation

- P** The Lord be with you.
- C** And also with you.

## Prayer of the Day

- P** Let us pray,
- C** O God, who on this day did teach the hearts of Thy faithful people by sending to them the light of Thy Holy Spirit, grant us by the same Spirit to have a right judgment in all things and evermore to rejoice in His holy comfort; through your Son, Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, world without end. Amen

## THE LITURGY OF THE WORD

### The First Lesson

**Genesis 11:1-9**

11 Now the whole earth had one language and the same words. <sup>2</sup> And as people migrated from the east, they found a plain in the land of Shinar and settled there. <sup>3</sup> And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. <sup>4</sup> Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." <sup>5</sup> And the Lord came down to see the city and the tower, which the children of man had built. <sup>6</sup> And the Lord said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. <sup>7</sup> Come, let us go down and there confuse their language, so that they may not understand one another's speech." <sup>8</sup> So the Lord dispersed them from there over the face of all the earth, and they left off building the city. <sup>9</sup> Therefore its name was called Babel, because there the Lord confused the language of all the earth. And from there the Lord dispersed them over the face of all the earth.

**A** The word of the Lord

**C** Thanks be to God

## **Psalm 143 (read responsively)**

<sup>1</sup>Hear my prayer, O Lord;

give ear to my pleas for mercy!

In your faithfulness answer me, in your righteousness!

<sup>2</sup>**Enter not into judgment with your servant,**

**for no one living is righteous before you.**

<sup>3</sup>For the enemy has pursued my soul;

he has crushed my life to the ground;

he has made me sit in darkness like those long dead.

<sup>4</sup>**Therefore my spirit faints within me;**

**my heart within me is appalled.**

<sup>5</sup>I remember the days of old;

I meditate on all that you have done;

I ponder the work of your hands.

<sup>6</sup>**I stretch out my hands to you;**

**my soul thirsts for you like a parched land. *Selah***

<sup>7</sup>Answer me quickly, O Lord!

My spirit fails!

Hide not your face from me,

lest I be like those who go down to the pit.

<sup>8</sup>**Let me hear in the morning of your steadfast love,**

**for in you I trust.**

**Make me know the way I should go,**

**for to you I lift up my soul.**

<sup>9</sup>Deliver me from my enemies, O Lord!

I have fled to you for refuge.

<sup>10</sup>**Teach me to do your will,**

**for you are my God!**

**Let your good Spirit lead me**

**on level ground!**

<sup>11</sup> For your name's sake, O Lord, preserve my life!

In your righteousness bring my soul out of trouble!

<sup>12</sup> **And in your steadfast love you will cut off my enemies,  
and you will destroy all the adversaries of my soul,  
for I am your servant.**

## The Second Lesson

Acts 2:1–21

<sup>2</sup> When the day of Pentecost arrived, they were all together in one place.

<sup>2</sup> And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup> And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup> And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup> Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup> And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup> And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? <sup>8</sup> And how is it that we hear, each of us in his own native language? <sup>9</sup> Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup> both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” <sup>12</sup> And all were amazed and perplexed, saying to one another, “What does this mean?”

<sup>13</sup> But others mocking said, “They are filled with new wine.”

<sup>14</sup> But Peter, standing with the eleven, lifted up his voice and addressed them: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup> For these people are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup> But this is what was uttered through the prophet Joel:

<sup>17</sup> “And in the last days it shall be, God declares,  
that I will pour out my Spirit on all flesh,  
and your sons and your daughters shall prophesy,

and your young men shall see visions,  
and your old men shall dream dreams;

<sup>18</sup> even on my male servants and female servants  
in those days I will pour out my Spirit, and they shall prophesy.

<sup>19</sup> And I will show wonders in the heavens above  
and signs on the earth below,  
blood, and fire, and vapor of smoke;

<sup>20</sup> the sun shall be turned to darkness  
and the moon to blood,

before the day of the Lord comes, the great and magnificent day.

<sup>21</sup> And it shall come to pass that everyone who calls upon the name of the  
Lord shall be saved.'

**A** The word of the Lord

**C** Thanks be to God

## Children's Sermon

**P** Paul, in his Epistle to the Ephesians, teaches the following:

Children, obey your parents in the Lord, for this is right. "Honor your father and mother" (this is the first commandment with a promise), "that it may go well with you and that you may live long in the land." Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord (Ephesians 6:1–4, ESV).

All little ones – and any others – are invited forward for a message and for prayer.

## The Gospel Acclamation | The Alleluia

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

# The Holy Gospel

John 14:23–31a

**P** The Holy Gospel according to Saint John, the 14<sup>th</sup> chapter.

**G** **Glory to you, O Lord.**

<sup>23</sup> Jesus answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. <sup>24</sup> Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.

<sup>25</sup> “These things I have spoken to you while I am still with you. <sup>26</sup> But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. <sup>27</sup> Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. <sup>28</sup> You heard me say to you, ‘I am going away, and I will come to you.’ If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. <sup>29</sup> And now I have told you before it takes place, so that when it does take place you may believe. <sup>30</sup> I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, <sup>31</sup> but I do as the Father has commanded me, so that the world may know that I love the Father.

**P** The Gospel of our Lord

**G** **Praise to you, O Christ**

## Sermon

Pastor Justin Baker

*A large print copy of this sermon is available from the ushers.*

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1 Praise and thanks - giv - ing be to God our  
 2 Not our own ho - li - ness, nor that we have  
 3 Come, Ho - ly Spir - it, come in vis - i -  
 4 Praise to the Fa - ther, Son, and Ho - ly

mak - er, source of all bless - ing, prod - i - gal cre -  
 striv - en, brings us the peace which you, O Christ, have  
 ta - tion; you are the truth, our hope, and our sal -  
 Spir - it: one Lord, one faith, one source of ev - 'ry

a - tor. Bap - tized and made your own, now we come be -  
 giv - en. Bap - tized and set a - part, strength - en us, O  
 va - tion. Bap - tize with joy and pow'r, give, O Dove de -  
 mer - it. Here now re - new your church through this sym - bol

fore you, and we a - dore you.  
 Sav - ior, with grace and fa - vor.  
 scend - ing, life nev - er end - ing.  
 giv - en; grant peace from heav - en.

Text: H. Francis Yardley, 1911–1990; Frank J. Whiteley, b. 1914, alt.  
 Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681  
 Text © H. Francis Yardley and Frank J. Whiteley.

## **The Nicene Creed**

**P** People of God, in whom do we believe?

**C** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven;

by the power of the Holy Spirit

he became incarnate from the virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen

## The Prayers of the Church

- P** Let us pray for the Church, the world, and for all people according to their need.

*Strengthen, O God, that which Thou hast wrought for us.*

*A brief silence is kept.*

- A** O Holy God, we give you thanks for these ways you have helped us:

*Thanksgivings are offered. Then: Lord, in your mercy,*

*Lord, in your mercy,*

- C** **hear our prayer.**

- A** Bless your Church with the Holy Spirit. May your Spirit draw all the lost sheep into your Church; may your Spirit strengthen all those who are found; may your Spirit unite the wills of all your people into your Holy will; may your Spirit unite, visibly and invisibly, the fractures and factions of the many churches and denominations into one Church. May your Spirit who guide this Church body with faith, wisdom, endurance, and direction. May we collectively hear your Word, be strengthened in faith, and obey your voice. Lord, in your mercy,

- C** **hear our prayer.**

- A** Bless Your persecuted Church, and keep her patient, faithful and steadfast. Bless those missionaries whom we have come to know together with their families: the Rev. Dan Omar, the Rev. Thomas Thorstad, Dure Negassa, and the Rev. Dagaga Gemachu. Lord, in your mercy,

- C** **hear our prayer.**

- A** We pray for healing for the sickness of our nation—for the end of murder, abortion, manslaughter, violence, and all killing. May we instead be a nation where life flourishes. We pray for the end of war, and the end of all those things which bring about war. We lift up all places and peoples in which there is unrest, strife, and war: let peace

come swiftly through your Son. Protect our armed forces, and give strength and faith to their families. Lord, in your mercy,

**G** hear our prayer.

**A** Bless, watch over, and comfort those who are troubled in body, mind, heart, or soul. We lift before You especially:

*Jordan Pelusi, Bill Primozic, Diana Hillman, Susanne Carns, May Hill, Jim Troxell, Vince Berardinelli, Gayle Wertz, the Ugen family, Craig, Paul, Vicki, Kelly, Josh, Missy, Maria, Ben, Terry, Sandy, Cassandra and baby Amelia, Nojia, Kevin, Julie and family, Trudy, Brylee, Sandra, Zachary, Kevin, David, Kathy, Asa, Jerry, Jack, Al & family, Beth, Colleen, Leila, Darin, Les & Cathy, Tony, Sarah, and Harry*

We also lift up the names of those for whom we now pray, silently or aloud. *A pause is kept that names and supplications may be offered.*

Pour out your Spirit upon them, that they may be granted the faith to endure. Lord, in your mercy,

**G** hear our prayer.

**A** Most Blessed and Holy God, we implore you to remember *the families of David Weihe, of James, of Mr. Merwin, of Jim*, and all those who mourn. Fill them with the strength to grieve, the comfort of your presence, and faith unto life everlasting. Lord, in your mercy,

**G** hear our prayer.

**P** Fill this congregation with the faith that endures unto life eternal. Make us one people united in prayer. Send families, children, widows & widowers, the elderly, and any others into our midst, that they may also be filled with faith, encourage this congregation, and bring honor and glory and praise to your name. Lord, in your mercy,

**G** hear our prayer.

**P** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; for the sake of your Son, Jesus Christ our Lord.

**G** Amen

*Note: Anyone who desires prayers or the laying on of hands or the anointing of oil for the sick should let Pastor Justin know.*

## **THE CELEBRATION OF HOLY COMMUNION**

**P** *Strengthen, O God, that which Thou hast wrought for us. Because of Thy temple at Jerusalem shall kings bring presents unto Thee, alleluia. (Psalm 68:28b–29)*

### **The Peace**

**P** The peace of the Lord be with you always.

**C** **And also with you.**

### **Offertory**

Jesus Loves Me

Bells Subset

*Arranged Jason W. Kurg (ASCAP)*

# Offertory Hymn | On What Has Now Been Sown

TLH 46

6. 6. 6. 6. 4. 4. 4. 4.

1 Cor. 3: 6  
*John Newton, 1779, cento, alt.*

**Darwall's 148th**  
*John Darwall, 1770*

1 On what has now been sown Thy bless - ing, Lord, be - stow;  
2 To Thee our wants are known, From Thee are all our pow'rs;  
3 Oh, grant that each of us Now met be - fore Thee here

The pow'r is Thine a - lone To make it spring and grow.  
Ac - cept what is Thine own And par - don what is ours.  
May meet to - geth - er thus When Thou and Thine ap - pear

Do Thou in grace the har - vest raise, And  
Our prais - es, Lord, and prayers re - ceive And  
And fol - low Thee to heav'n, our home. E'en

Thou a - lone shalt have the praise.  
to Thy Word a bless - ing give.  
so, A - men, Lord Je - sus, come! A - men.

- A** Let us pray. Blessed are you,  
**C** O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to You, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

## The Great Thanksgiving

**P** The Lord be with you. **C** And al - so with you.

**P** Lift up your hearts. **C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give him thanks and praise.

## Proper Preface for Pentecost

- P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord;  
 who rose beyond the bounds of death  
 and, on this day, as he had promised,  
 poured out your Spirit of life and power upon the chosen disciples.  
 At this the whole earth exults in boundless joy.  
 And so, with the Church on earth and the hosts of heaven,  
 we praise your name and join their unending hymn:

## The Sanctus



☐ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer I

☐ Holy God, mighty Lord, gracious Father:

Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory.

Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

*Take and eat; this is my body, given for you.*

*Do this for the remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

*This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

**☩ Christ has died. Christ is risen. Christ will come again.**

**☩** Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

**☩ Amen. Come, Lord Jesus.**

**☩** Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

**☩ Amen. Come, Holy Spirit.**

**☩** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

**☩ Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. Amen**

**☩** Let us pray:

**☩ Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

**P** Alleluia! Christ our Passover is sacrificed for us.

**C** Therefore let us keep the feast. Alleluia!

## Agnus Dei

**C** Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

### *Our Practice of Holy Communion*

St. Paul writes: “Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup.” (1 Corinthians 11:27–28, ESV)

Not one of us is worthy *on our own merit* to receive our Lord Jesus. Nevertheless, he bids us to come to him all the same (Matthew 11:28-30). And so, trusting his great mercy, anyone may come to him in faith, having examined oneself according to this confession:

*All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord’s Table.*

All others may come forward for a blessing, signaling this by crossing your arms over your chest.

# Communion Hymn | Break Now the Bread of Life

LBW 235

1 Break now the bread of life, dear Lord, to me, as once you  
 2 Bless your own truth, dear Lord, to me, to me, as when you  
 3 You are the bread of life, O Lord, to me, your ho - ly  
 4 Oh, send your Spir - it, Lord, now un - to me, that he may

broke the loaves be - side the sea. Be - yond the sa - cred page  
 blest the bread by Gal - i - lee. Then shall all bond-age cease,  
 word the truth that res - cues me. Give me to eat and live  
 touch my eyes and make me see. Show me the truth con - cealed

I seek you, Lord; my spir - it waits for you, O liv - ing Word.  
 all fet - ters fall; and I shall find my peace, my All - in - All!  
 with you a - bove; teach me to love your truth, for you are love.  
 with - in your word, and in your book re - vealed I see my Lord.

Text: Mary A. Lathbury, 1841–1913, alt.  
 Music: BREAD OF LIFE, William F. Sherwin, 1826–1888

1 In the qui - et con - se - cra - tion Of this  
 2 Christ, our liv - ing bread from heav - en, Lord, whose  
 3 By your death for sin a - ton - ing, By your  
 4 While a - far in sol - emn ra - diance Shines the

glad com - mu - nion hour, Here we rest in you, Lord  
 blood is drink in - deed: Here by faith and with thanks-  
 res - ur - rec - tion life, Hold us fast in bless - ed  
 feast that is to come Af - ter con - flict, toil, and

Je - sus, Taste your love, and touch your pow'r.  
 giv - ing In this feast on you we feed.  
 u - nion; Gird us, nerve us for the strife;  
 test - ing— Your great feast of love and home.

© Text: Constance Coote, 1844-1936, alt.  
 © Tune: V. Earle Copes, b. 1921

**P** As often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. (*1 Corinthians 11:26*)

**C** Amen

## Post-Communion Hymn



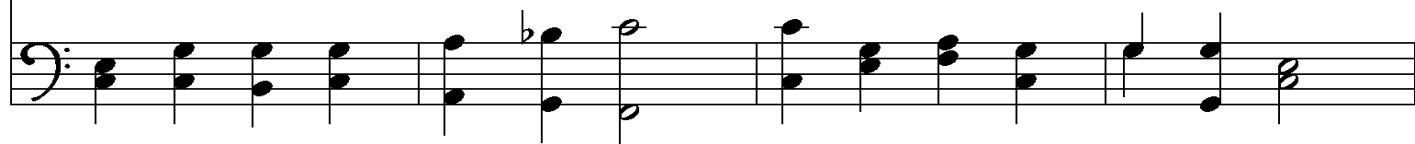
On my heart im - print your im - age, bless - ed Je - sus, king of grace,



that life's trou - bles nor its plea - sures ev - er may your work e - rase.



Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,



is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!



## Post-Communion Prayer and Benediction

**A** Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

**C** Amen

**P** The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and † give you peace, in the Name of the Father, and of the Son, and of the Holy Spirit.

**C** Amen

# Recessional Hymn | Lord Dismiss Us

LBW 259

1 Lord, dis - miss us with your bless - ing, fill our hearts with joy and peace;  
 2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.  
 3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,

let us each, your love pos - sess - ing, tri - umph in re - deem - ing grace.  
 May the fruits of your sal - va - tion in our hearts and lives a - bound.  
 let no fear of death ap - pall us, glad your sum - mons to o - bey.

Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der - ness.  
 Ev - er faith - ful, ev - er faith - ful to your truth may we be found.  
 May we ev - er, may we ev - er reign with you in end - less day.

Text: attr. John Fawcett, 1740–1817, sts. 1–2, alt.; Godfrey Thring, 1823–1903, st. 3, alt.  
 Music: SICILIAN MARINERS, Sicilian, 18th cent.

## Dismissal

- A** Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God; rejoicing in the power of the Holy Spirit.
- C** Amen. Let us go forth in this way.

# Postlude

*In Peace and Joy I Now Depart*

ORGAN

JS Bach (1685-1750)



*Altar Flowers are given*

## *In Honor of Our Anniversary*

*~ The Potters*

<b>LITURGICAL DAY</b>	The Day of Pentecost	The Holy Trinity
<b>DATE</b>	5/24/2026 10:15 AM	5/31/2026 10:15 AM
<b>ORGANIST</b>	Homer Adams	Homer Adams
<b>PASTOR</b>	Pastor Justin Baker	Pastor Justin Baker
<b>ASSISTING MINISTERS</b>	Julie Chamber	Julie Chamber
<b>COUNTER TEAM</b>	Lou Hiener and Danette Hunter	Lou Hiener and MaryAnn Sinwell
<b>GREETERS</b>	Jim and Karen Kuczek	Dana and Diana Hillman
<b>USHERS</b>	Stan Casper and Joe Ugen	The Whipkeys
<b>ACOLYTE</b>	Bob Jordan	Elizabeth Yothers
<b>ALTAR GUILD</b>	Donna Berardinelli and Kathy Gustafson	Donna Berardinelli and Karla Gustafson
<b>ALTAR FLOWERS</b>	The Potters	Ed Zinkan
<b>COMMUNION BREAD BAKERS</b>	Karla Gustafson	Karla Gustafson
<b>LIVESTREAM</b>	MaryAnn Sinwell	MaryAnn Sinwell
<b>CRUCIFER</b>	Karla Gustafson	Karla Gustafson