

The Resurrection of Our Lord

Worship Service



Emmanuel Evangelical Lutheran Church

10:15AM, Sanctuary

April 5, 2026

Visitors & Saints of Emmanuel:

A Message on this Resurrection of Our Lord Sunday

Easter, culturally, is unavoidable. Stores market the pastels, rabbits, eggs, chocolates. Families continue to have easter meals together. And they come to church. Quite obviously, none of these things would be the case if the disciples had believed that Jesus was still in the tomb, dead.

The resurrection rewrote and rewired and reshaped and *redirected* all of civilization. What the disciples believed, what they preached, what they passed on down through the ages is that Jesus rose from the dead. Imagine instead that a tyrant, a murderer, a monster rose from the dead. What kind of new world would that usher in?

And so we see, it's not just that *someone* rose from the dead, but rather that *Jesus* is the one who rose from the dead. Because of *who* Jesus is, because he is good, because he is God, this means the beginning of a new age and the end of death, of evil, and of all that goes against God. Easter is the promise that God is remaking the world through his Son – making the world good, true, alive. That is the message we take from the apostles, and that is the message we carry forth through the ages, until Christ comes again.

Holy God, give us the new life of your Son, by your Holy Spirit, Amen.

✠ Pastor Justin Baker (from Easter 2025)

Prelude

He Is Risen

BASS TRIO & ORGAN
David Lasky (1935-2025)

The service begins from the baptismal font.

Invocation

- P** In the Name of the Father, and of the † Son, and of the Holy Spirit.
C Amen

Easter Greeting

- P** Christ is risen. Alleluia!
C He is risen indeed. Alleluia!
- P** Christ is risen. Alleluia!
C He is risen indeed. Alleluia!
- P** Christ is risen. Alleluia!
C He is risen indeed. Alleluia!

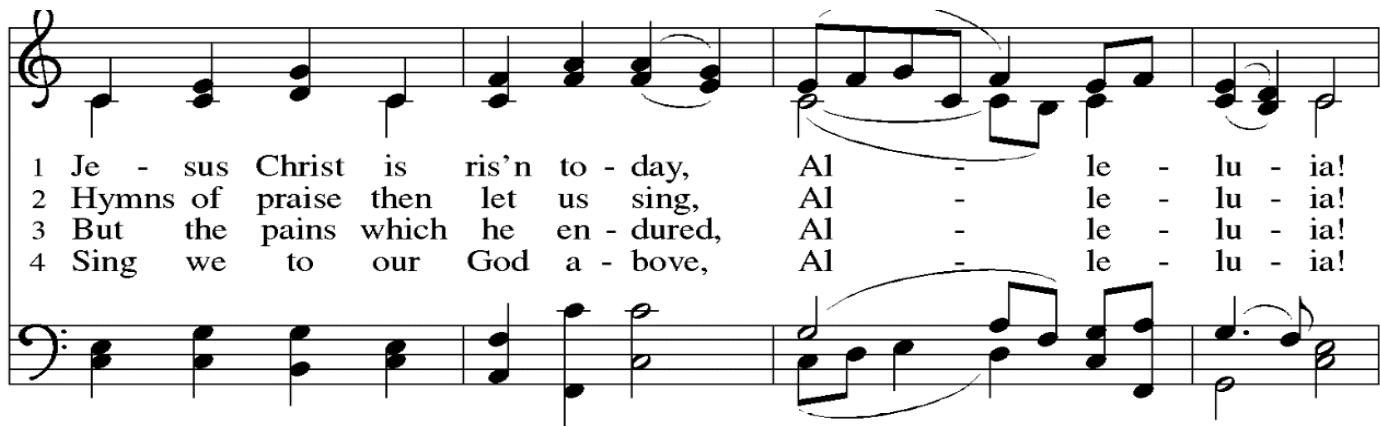
The Resurrection Promise of Baptism¹

- P** What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it?
- C** Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?
- P** We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father,
- C** we too might walk in newness of life.
- P** Then let us walk in this newness of life, knowing we have been redeemed from sin and from death.
- C** Amen

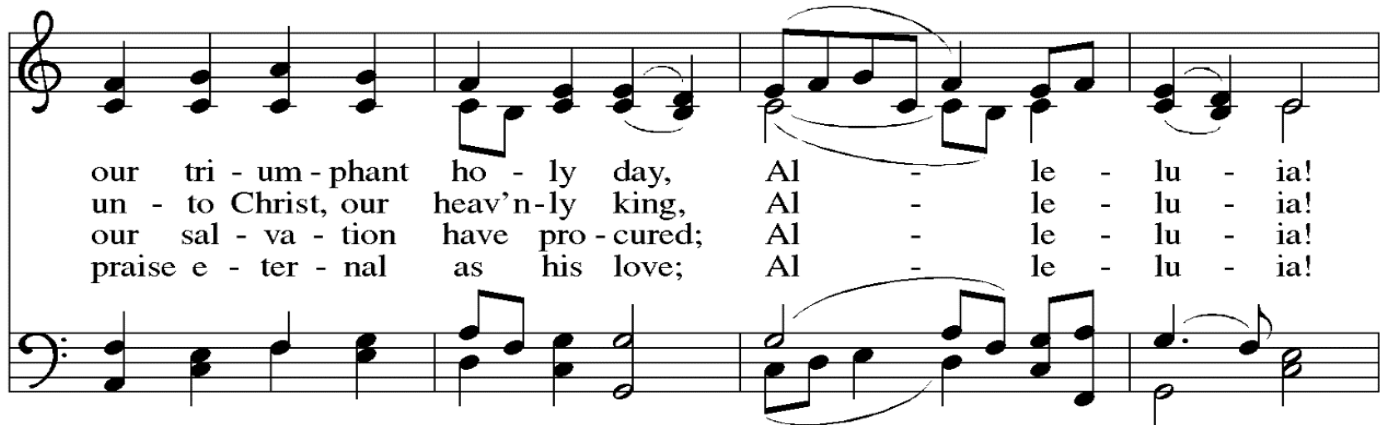
¹ From Romans 6:1-4, ESV.

Processional Hymn | Jesus Christ is Risen Today

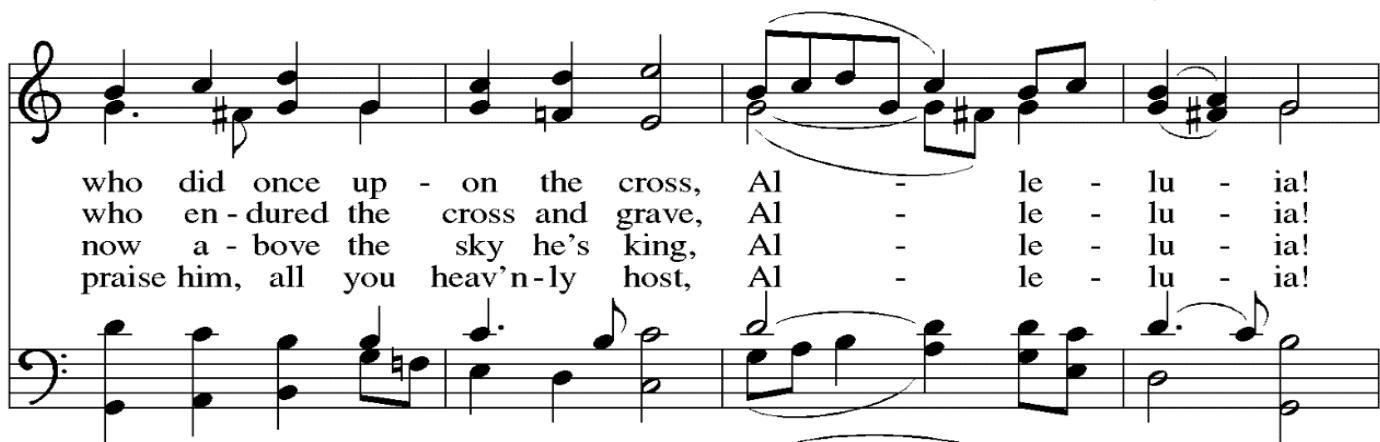
ELW 365



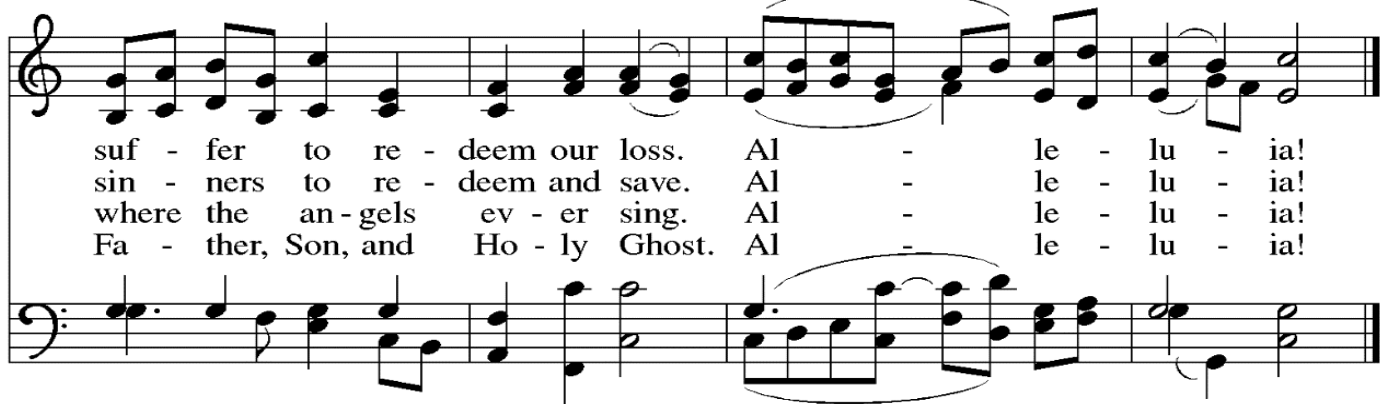
1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's king, Al - le - lu - ia!
 praise him, all you heav'n - ly host, Al - le - lu - ia!



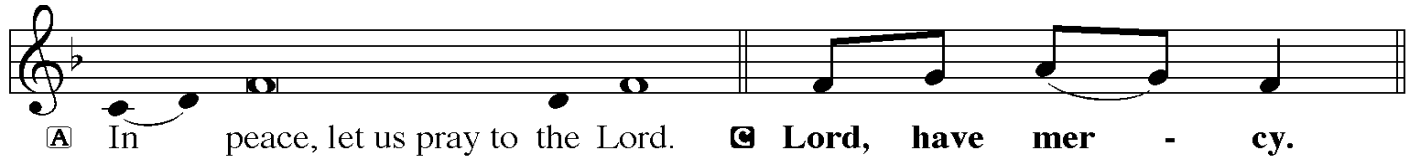
suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4
 Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

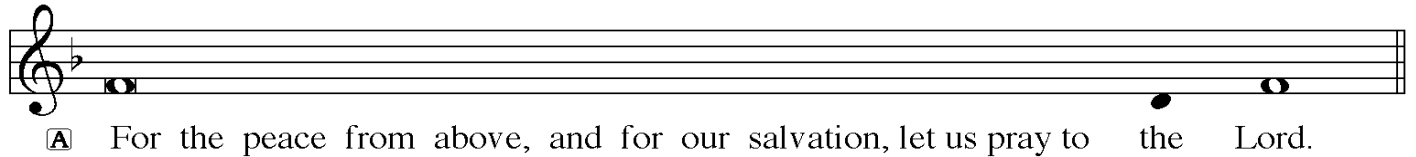
Apostolic Greeting & Kyrie

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

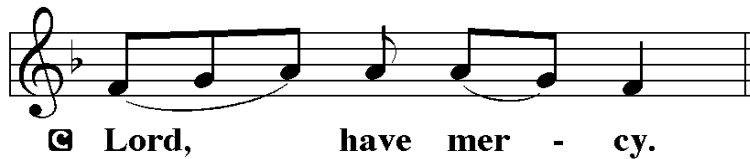
C And also with you.



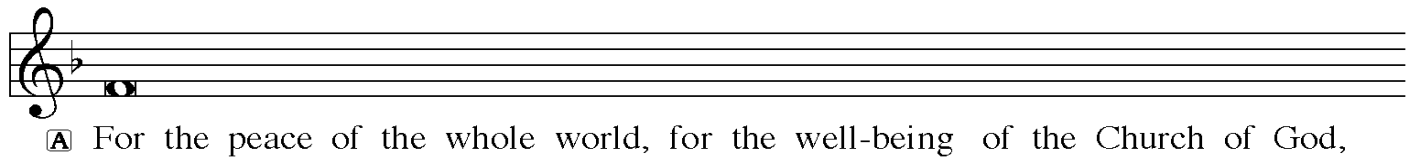
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



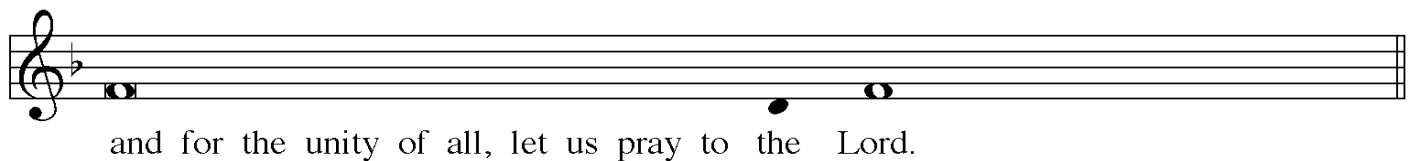
A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.



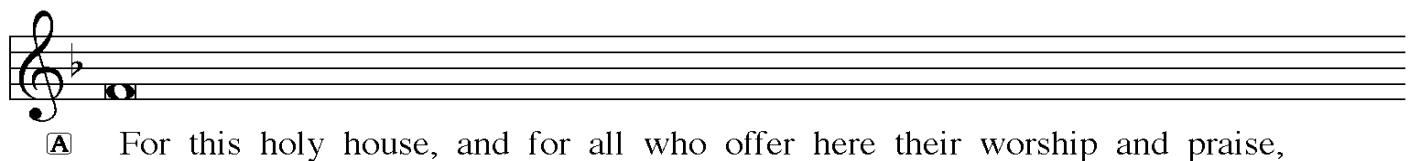
A For the peace of the whole world, for the well-being of the Church of God,



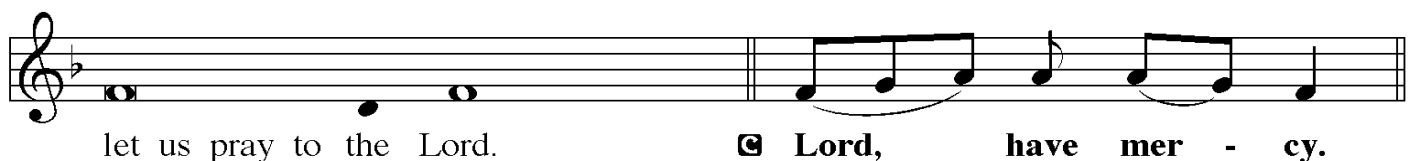
and for the unity of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

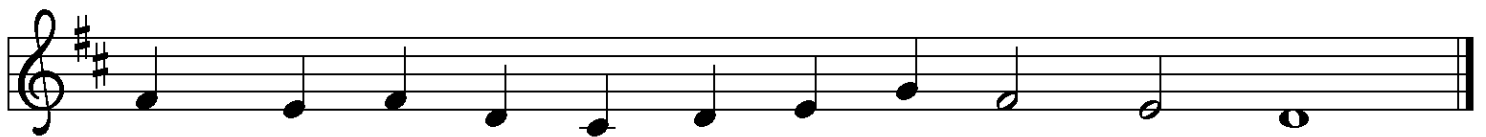
Hymn | At the Lamb's High Feast We Sing (Verses 1-2) ELW 362



1 At the Lamb's high feast we sing praise to
2 Praise we Christ, whose love di - vine gives his
3 Where the pas - chal blood is poured death's dread
4 Praise we Christ, whose blood was shed, pas - chal



our vic - to - rious king, who has washed us in the tide
sa - cred blood for wine, gives his bod - y for the feast—
an - gel sheathes the sword; Is - rael's hosts tri - um - phant go
vic - tim, pas - chal bread; with sin - cer - i - ty and love



flow - ing from his wound - ed side. Al - le - lu - ia!
Christ the vic - tim, Christ the priest. Al - le - lu - ia!
through the wave that drowns the foe. Al - le - lu - ia!
eat we man - na from a - bove. Al - le - lu - ia!

Salutation

- P** Christ is risen. Alleluia!
- C** He is risen indeed. Alleluia!

Prayer of the Day

- P** Let us pray,
- C** **Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech thee, that as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. Amen.**

THE LITURGY OF THE WORD

The First Lesson

Job 19:23-27

²³ “Oh that my words were written!

Oh that they were inscribed in a book!

²⁴ Oh that with an iron pen and lead

they were engraved in the rock forever!

²⁵ For I know that my Redeemer lives,

and at the last he will stand upon the earth.

²⁶ And after my skin has been thus destroyed,

yet in my flesh I shall see God,

²⁷ whom I shall see for myself,

and my eyes shall behold, and not another.

My heart faints within me!

A The word of the Lord.

G Thanks be to God.

Psalm 118:15-29 (read responsively)

¹⁵ Glad songs of salvation

are in the tents of the righteous:

“The right hand of the LORD does valiantly,

¹⁶ **the right hand of the LORD exalts,**

the right hand of the LORD does valiantly!”

¹⁷ I shall not die, but I shall live,

and recount the deeds of the LORD.

¹⁸ **The LORD has disciplined me severely,**

but he has not given me over to death.

¹⁹ Open to me the gates of righteousness,

that I may enter through them

and give thanks to the LORD.

²⁰ **This is the gate of the LORD;**

the righteous shall enter through it.

²¹ I thank you that you have answered me

and have become my salvation.

²² **The stone that the builders rejected**

has become the cornerstone.

²³ This is the LORD's doing;

it is marvelous in our eyes.

²⁴ **This is the day that the LORD has made;**

let us rejoice and be glad in it.

²⁵ Save us, we pray, O LORD!

O LORD, we pray, give us success!

²⁶ **Blessed is he who comes in the name of the LORD!**

We bless you from the house of the LORD.

²⁷ The LORD is God,

and he has made his light to shine upon us.

Bind the festal sacrifice with cords,

up to the horns of the altar!

**28 You are my God, and I will give thanks to you;
you are my God; I will extol you.**

**29 Oh give thanks to the LORD, for he is good;
for his steadfast love endures forever!**

The Second Lesson

1 Corinthians 5:6-8

⁶Your boasting is not good. Do you not know that a little leaven leavens the whole lump? ⁷Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed. ⁸Let us therefore celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

A The word of the Lord.

C Thanks be to God.

Children's Sermon

☐ Paul, in his Epistle to the Ephesians, teaches the following:

¹ Therefore be imitators of God, as beloved children. ² And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. (Ephesians 5:1-2)

All little ones – and any others – are invited forward for a message and for prayer.

The Gospel Acclamation | Sing We Now of Jesus ELW 262



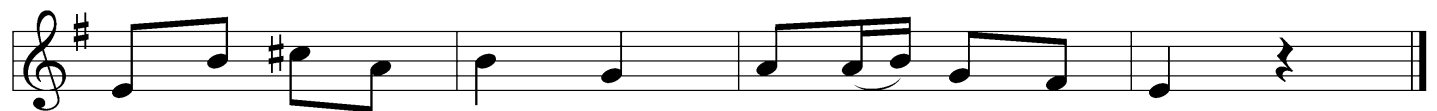
Christmas: Sing we now of Je - sus, born on Christ-mas day.
Easter: Sing we now of Je - sus, ris'n on Eas - ter day.



Sing we now of Je - sus, born on bed of hay.
Sing we now of Je - sus, ris'n from death's dark grave.



Lift up your voice, with all the world re - joice;
Lift up your voice, with all the world re - joice;



sing we now of Je - sus, born to light our way.
sing we now of Je - sus, ris'n the world to save.

**May be sung as a round.*

Text: Michael Burkhardt
Music: NOËL NOUVELET, French carol
Text © 1995 MorningStar Music Publishers. Used by permission.

The Holy Gospel

Mark 16:1-8

P The Holy Gospel according to Saint Mark, the 16th chapter.

C **Glory to you, O Lord.**

¹When the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, so that they might go and anoint him. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³And they were saying to one another, “Who will roll away the stone for us from the entrance of the tomb?” ⁴And looking up, they saw that the stone had been rolled back—it was very large. ⁵And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. ⁶And he said to them, “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. ⁷But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you.” ⁸And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

P The Gospel of our Lord.

C **Praise to you, O Christ**

Sermon

Pastor Justin Baker

A large print copy of this sermon is available from the ushers.

1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
 3 No more we doubt thee, glo - rious Prince of life; life is naught with-

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
 greets thee, scat - ters fear and gloom; let his church with glad - ness
 out thee; aid us in our strife; make us more than con - qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes
 hymns of tri - umph sing, for the Lord now liv - eth;
 through thy death - less love; bring us safe through Jor - dan

Refrain
 where thy bod - y lay.
 death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
 to thy home a - bove.

Son; end - less is the vic - t'ry thou o'er death hast won!

The Nicene Creed

P People of God, in whom do you believe?

C We believe in one God,
the Father, the Almighty,
maker of heaven and earth
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven;

by the power of the Holy Spirit

he became incarnate from the virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen

The Litany

P In peace, let us pray to the Lord.

A brief period of silence for meditation is kept.

A We begin with thanksgiving, for these ways which we know you have heard and answered us:

A pause is kept that thanksgiving may be offered.

We give you thanks and praise. Lord, in your mercy,

C **hear our prayer.**

L From all sin, from all error, from all evil;
from the cunning assaults of the devil;
from an unprepared and evil death:

C **Good Lord, deliver us.**

L From war, bloodshed, and violence;
from corrupt and unjust government;
from sedition and treason:

C **Good Lord, deliver us.**

L From epidemic, drought, and famine;
from fire and flood, earthquake, lightning and storm;
and from everlasting death:

C **Good Lord, deliver us.**

L By the mystery of your incarnation;
by your holy birth:

C **Help us, good Lord.**

L By your baptism, fasting, and temptation;
by your agony and bloody sweat;
by your cross and suffering;
by your death and burial:

C **Help us, good Lord.**

L By your resurrection and ascension; by the gift of the Holy Spirit:

C Help us, good Lord.

L In all time of our tribulation; in all time of our prosperity;
in the hour of death; and in the day of judgment:

C Save us, good Lord.

L To forgive our enemies, persecutors, and slanderers, and to reconcile us to them; to help us use wisely the fruits and treasures of the earth, the sea, and the air; and graciously to hear our prayers:

C We implore you to hear us, good Lord.

A We lift our hearts to you on behalf of all whose lives are clouded by any sort of affliction or sorrow, including:

Names are offered up in prayer. Then, the minister says: We also lift up the names of those for whom we now pray, silently or aloud. Then, a pause is kept that other names and supplications may be offered.

Whatever your will be for them, foster faith and the gift of eternal life in them all. Lord, in your mercy,

C hear our prayer.

A Most holy God, we entrust to you our faithful departed. Comfort families and pour out faith unto life eternal. Lord in your mercy,

C hear our prayer.

P We give thanks to you, heavenly Father, through Jesus Christ your dear Son, that you have protected us through the night from all danger and harm. We ask you to preserve and keep us, this day also, from all sin and evil, that in all our thoughts, words, deeds, and sleep, we may serve and please you. Into your hands we commend our bodies and souls and all that is ours. Let your holy angels have charge of us, that the wicked one have no power over us.

C Amen

Note: Anyone who desires prayers or the laying on of hands or the anointing of oil for the sick should let Pastor Justin know.

THE CELEBRATION OF HOLY COMMUNION

- Ⓐ *Alleluia, alleluia, alleluia. Clean out the old yeast so that you may be a new batch of dough. For Christ our paschal Lamb has been sacrificed. Therefore, let us celebrate the festival with the unleavened bread of sincerity and truth. Alleluia, alleluia, alleluia. (1 Cor. 5:7–8)*

The Peace

- Ⓟ The peace of the Lord be with you always.
Ⓢ And also with you.

Offertory

Crown Him With Many Crowns

BRASS TRIO & ORGAN

Setting David Lasky (1935-2025)

Our Practice of Holy Communion

St. Paul writes: *“Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup.”* (1 Corinthians 11:27–28, ESV)

Not one of us is worthy *on our own merit* to receive our Lord Jesus. Nevertheless, he bids us to come to him all the same (Matthew 11:28-30). And so, trusting his great mercy, anyone may come to him in faith, having examined oneself according to this confession:

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord’s Table.

All others may come forward for a blessing, signaling this by crossing your arms over your chest.

Offering of Praise | The Doxology

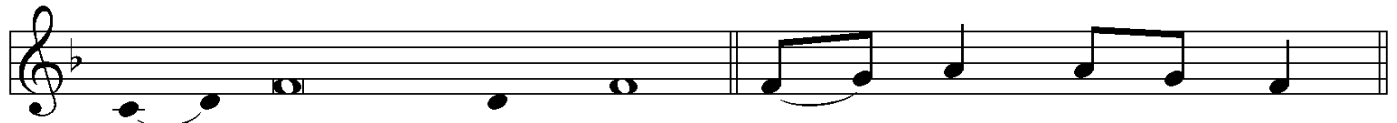
ELW 885

The musical score is written for two staves, Treble and Bass clef, in the key of D major (one sharp). The melody is simple and homophonic, consisting of eighth and quarter notes. The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost." The score ends with a double bar line.

Text: Thomas Ken, 1637-1711
Music: OLD HUNDREDTH, Louis Bourgeois, 1510-1561

- A** Let us pray. Blessed are you,
- C** **O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to You, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen**

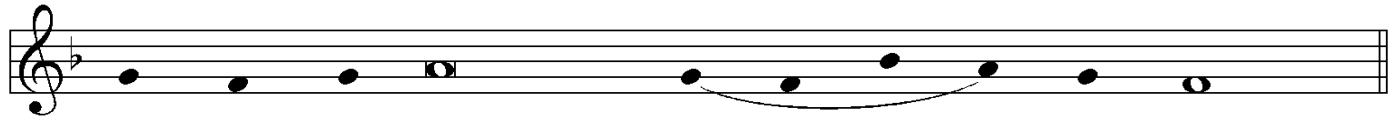
The Great Thanksgiving



P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give him thanks and praise.

Preface for Easter

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and everliving God.

But chiefly we are bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

The Sanctus



☐ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer I

☐ Holy God, mighty Lord, gracious Father:

Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory.

Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

☩ Christ has died. Christ is risen. Christ will come again.

☩ Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

☩ Amen. Come, Lord Jesus.

☩ Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

☩ Amen. Come, Holy Spirit.

☩ Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

☩ Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. Amen

☩ Let us pray:

☩ Our Father, who art in heaven,

hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

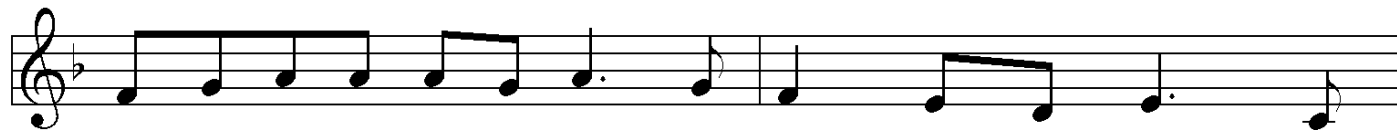
For thine is the kingdom, and the power, and the glory, forever and ever. Amen

The Breaking of the Bread

P Alleluia! Christ our Passover is sacrificed for us.

C Therefore let us keep the feast. Alleluia!

Agnus Dei



C Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



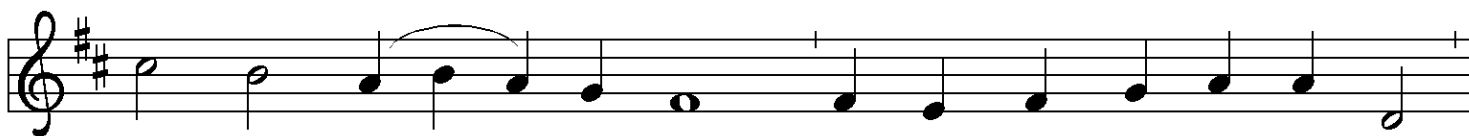
sin of the world; grant us peace.

Hymn | At the Lamb's High Feast We Sing (Vs. 3-8)

ELW 362



1 At the Lamb's high feast we sing praise to
 2 Praise we Christ, whose love di - vine gives his
 3 Where the pas - chal blood is poured death's dread
 4 Praise we Christ, whose blood was shed, pas - chal



our vic - to - rious king, who has washed us in the tide
 sa - cred blood for wine, gives his bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um - phant go
 vic - tim, pas - chal bread; with sin - cer - i - ty and love



flow - ing from his wound - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 through the wave that drowns the foe. Al - le - lu - ia!
 eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty victim from the sky,
 hell's fierce pow'rs beneath you lie;
 you have conquered in the fight,
 you have brought us life and light.
 Alleluia!

7 Easter triumph, Easter joy!
 This alone can sin destroy;
 from sin's pow'r, Lord, set us free,
 newborn souls in you to be.
 Alleluia!

6 Now no more can death appall,
 now no more the grave enthrall;
 you have opened paradise,
 and your saints in you shall rise.
 Alleluia!

8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, your name we praise.
 Alleluia!

Text: Latin hymn, 17th cent.; tr. Robert Campbell, 1814–1868, alt.
 Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566

Hymn | Now All the Vault of Heaven Resounds

ELW 367



1 Now all the vault of heav'n re - sounds
 2 E - ter - nal is the gift he brings,
 3 Oh, fill us, Lord, with daunt - less love;
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has
 there - fore our heart with rap - ture sings: "Christ has
 set heart and will on things a - bove that we
 and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of
 tri - umphed! He is liv - ing!" Now still he
 con - quer through your tri - umph; grant grace suf -
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry
 comes to give us life and by his pres - ence stills all
 fi - cient for life's day that by our lives we tru - ly
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"
 strife. "Christ has tri - umphed! He is liv - ing!"
 say: "Christ has tri - umphed! He is liv - ing!"
 God, all the glo - ry, nev - er end - ing!



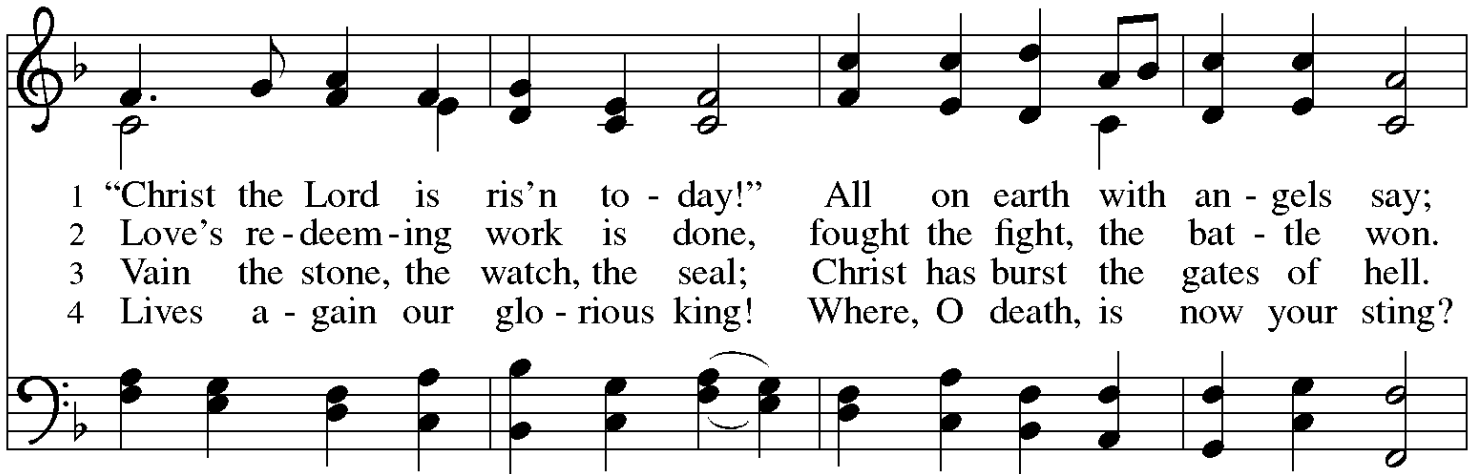
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623
 Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

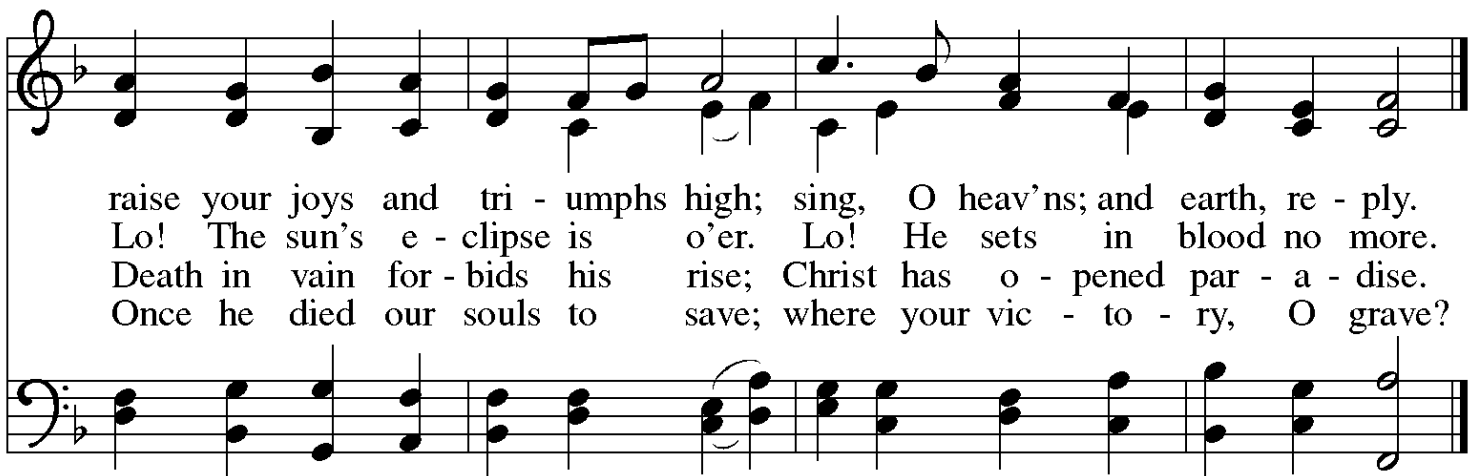
Duplication in any form prohibited without permission or valid license from copyright administrator.

Hymn | Christ the Lord is Risen Today

ELW 373



1 "Christ the Lord is ris'n to - day!" All on earth with an - gels say;
2 Love's re - deem - ing work is done, fought the fight, the bat - tle won.
3 Vain the stone, the watch, the seal; Christ has burst the gates of hell.
4 Lives a - gain our glo - rious king! Where, O death, is now your sting?



raise your joys and tri - umphs high; sing, O heav'ns; and earth, re - ply.
Lo! The sun's e - clipse is o'er. Lo! He sets in blood no more.
Death in vain for - bids his rise; Christ has o - pened par - a - dise.
Once he died our souls to save; where your vic - to - ry, O grave?

5 Hail the Lord of earth and heav'n!
Praise to thee by both be giv'n.
Thee we greet triumphant now;
hail, the resurrection, thou!

6 King of glory, soul of bliss,
everlasting life is this:
thee to know, thy pow'r to prove,
thus to sing, and thus to love!

Text: Charles Wesley, 1707–1788, alt.

Music: ORIENTIS PARTIBUS, Pierre de Corbeil, d. 1222, arr. *Lutheran Book of Worship*

Arr. © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Hymn of Praise | Rise, O Church, Like Christ

RWSB R191



- 1 Rise, O church, like Christ a - ris - en, from this meal of love and grace;
- 2 Rise, trans-formed, and choose to fol - low af - ter Christ, though wound-ed, whole;
- 3 Rise, re - mem - ber well the fu - ture God has called us to re - ceive;
- 4 Ser - vice be our sure vo - ca - tion; cour - age be our dai - ly breath;



may we through such love en - vi - sion whose we are, and whose, our praise.
bro - ken, shared, our lives are hal - lowed to re - lease and to con - sole.
pres - ent by God's lov - ing nur - ture, spir - it - ed then let us live.
mer - cy be our des - ti - na - tion from this day and un - to death.



Al - le - lu - ia, al - le - lu - ia: God, the won - der of our days.
Al - le - lu - ia, al - le - lu - ia: Christ, our pres - ent, past, and goal.
Al - le - lu - ia, al - le - lu - ia: Spir - it, grace by whom we live.
Al - le - lu - ia, al - le - lu - ia: Rise, O church, a liv - ing faith.

Text: Susan Palo Cherwien, b. 1953

Music: PRAISE, MY SOUL, John Goss, 1800–1880

Text © 1997 Susan Palo Cherwien, admin. Augsburg Fortress

P As often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. (*1 Corinthians 11:26*)

C Amen

On my heart im - print your im - age, bless - ed Je - sus, king of grace,

that life's trou - bles nor its plea - sures ev - er may your work e - rase.

Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,

is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!

Post-Communion Prayer and Benediction

A Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

C Amen

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and † give you peace, in the Name of the Father, and of the Son, and of the Holy Spirit.

C Amen

Recessional Hymn | I Know that My Redeemer Lives

ELW 619

1 I know that my Re - deem - er lives! What com - fort
 2 He lives tri - um - phant from the grave; he lives e -
 3 He lives to grant me rich sup - ply; he lives to
 4 He lives to si - lence all my fears; he lives to

this sweet sen - tence gives! He lives, he lives, who
 ter - nal - ly to save; he lives ex - alt - ed,
 guide me with his eye; he lives to com - fort
 wipe a - way my tears; he lives to calm my

once was dead; he lives, my ev - er - liv - ing head!
 throned a - bove; he lives to rule his church in love.
 me when faint; he lives to hear my soul's com - plaint.
 trou - bled heart; he lives all bless - ings to im - part.

5 He lives to bless me with his love;
 he lives to plead for me above;
 he lives my hungry soul to feed;
 he lives to help in time of need.

7 He lives and grants me daily breath;
 he lives, and I shall conquer death;
 he lives my mansion to prepare;
 he lives to bring me safely there.

6 He lives, my kind, wise, heav'nly friend;
 he lives and loves me to the end;
 he lives, and while he lives, I'll sing;
 he lives, my prophet, priest, and king!

8 He lives, all glory to his name!
 He lives, my Savior, still the same;
 what joy this blest assurance gives:
 I know that my Redeemer lives!

Text: Samuel Medley, 1738–1799, alt.
 Music: DUKE STREET, attr. John Hatton, d. 1793

Dismissal

- A** Go forth into the world to serve God with gladness;
be of good courage; hold fast to that which is good;
render to no one evil for evil;
strengthen the fainthearted; support the weak;
help the afflicted; honor all people;
love and serve God; rejoicing in the power of the Holy Spirit.
- C** Amen. Let us go forth in this way.

Postlude

Come, Ye Faithful, Raise the Strain

BASS TRIO & ORGAN

Setting David Lasky (1935-2025)



Thank you to the brass trio for today's special music!

Elora Dabbravalskas: Trumpet

Gillian Holiday: Euphonium

Chris Kaufman: Euphonium

If you ordered Easter Flowers, you may collect them after next week's service.

Easter Flower Dedications

<i>Ron & Susan Smith</i>	<i>In Memory of Ethel, Weinel, & Judy Jones, in memory of William & Emily Smith</i>
<i>Vince & Donna Berardinelli</i>	<i>In Memory of Irv & Gladys Rittko, Marcia Endress, Ted Rittko, and Sam & Gen Berardinelli</i>
<i>Danelle Jaszcar</i>	<i>In Memory of Christopher Molnar</i>
<i>Stan & Linda Casper</i>	<i>In memory of friends who we have lost this past year</i>
<i>Lou & Michele Hiener</i>	<i>To the Glory of God</i>
<i>Scott & Carol Wilson</i>	<i>In Memory of Dean & Doris Wilson and Melvyn & Lois Wingard</i>
<i>Faith Palmer</i>	<i>In memory of my Pap-Pap, Irv Rittko</i>
<i>The Pelusi Family</i>	<i>To the Glory of God</i>
<i>The Visnic- Ford Family</i>	<i>In memory of our parents, Dan & JoAnne Visnic and Elaine Ford, and our grandparents</i>
<i>Ed and Dorothy Datemasch</i>	<i>In celebration of our children</i>
<i>Arlene Woodward</i>	<i>In memory of my husband Lee and my son Brian</i>
<i>Kim Treloar</i>	<i>In memory of Lee Woodward</i>
<i>Susanne Carns</i>	<i>In memory of Dennise Cherok</i>
<i>Cherie and Dan Wolovich</i>	<i>Cornie and Julie Lowe, Stanley and Anna Wolovich</i>
<i>The Baker Family</i>	<i>To the Glory of God</i>

This Week at Emmanuel

Office Hours: Monday Closed, Tuesday-Thursday 9AM – 2PM

Church Phone: (724) 327-2190 | **Website:** elcna.org

Pastor: pastor@elcna.org | **Office (Caroline):** office@elcna.org

Sunday, Apr 5	9:00 AM	Easter Breakfast	Luther Hall
	10:15 AM	Worship: The Resurrection of Our Lord	Sanctuary
Monday Apr 6	2:00 PM	Quilting	Heritage Hall
	6:00 PM	Start the Week	Luther Hall
Tuesday, Apr 7	9:00 AM	Bell Choir	Sanctuary
	5:30 PM	Champion Cheerleading	Heritage Hall
Wednesday, Apr 8	11:00 AM	Prayer Group	Zoom
	6:00 PM	Steps and Stories	Luther Hall
Thursday, Apr 9	7:00 PM	Boy Scouts	Luther Hall
	7:30 PM	Al-Anon	Heritage Hall
Friday, Apr 10	6:00 PM	Girl Scouts	Luther and Heritage
Saturday, Apr 11			
Sunday, Apr 12	9:00 AM	Sunday School	Luther Hall
	10:15 AM	Worship: The Second Sunday of Easter	Sanctuary

Today's music used with permission under ONE LICENSE #A-730330 (reprint and streaming) and CCLI #21815732 (reprint) and #21815749 (streaming). All rights reserved. LBW setting two worship music, the Creed, and bulletin art used with permission from Sundays & Seasons at sundaysandseasons.com. Copyright © 2024 Augsburg Fortress. All rights reserved. Cover art taken either from Sundays and Seasons or from Full of Eyes, used with permission: <https://www.fullofeyes.com/>
