

The Fifth Sunday in Lent

Worship Service



The Sacrifice of Isaac: Caravaggio, 1603

Emmanuel Evangelical Lutheran Church

10:15AM, Sanctuary

March 22, 2026

Visitors & Saints of Emmanuel:

Welcome! You'll find announcements, contact information, and more on the back of this bulletin. If you'd like to speak with Pastor Justin and/or request prayer, fill out a Contact Card and place it in the offering.

The liturgy (our worship service) comes from Scripture. The whole service is ordered and designed to use God's Word to bring praise and thanks and glory to God. The earliest Christian churches gathered to pray, to hear teaching, and to partake in the bread and the wine of Holy Communion.

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord's Table.

A Message on this Fifth Sunday in Lent

Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am."

In these glorious words, Jesus unveils himself as God himself. He is the Voice of the "I am" of the Burning Bush to Moses. He is the one who spoke to Abraham by the Oak of Mamre. He is before all things, the One through whom the world was made.

All the appeals the Jews make to Abraham as their father are therefore in vain. Jesus outranks any such appeal; indeed, Abraham's own appeal is to Christ himself. In other words, the Jews cannot rest on their material claims. Being descendants of Abraham won't save them. Being the receivers of the Law of Moses won't save them.

They must *also* keep the faith of Abraham; they must also keep the Law of Moses. Alas—they do not. And they try to stone to death the only One who can.

Our Father, bless us and keep us with an enduring faith, a faith that prevails in the midst of trials, tribulations, & suffering, and make us ever more like your Son, in whose name we pray, Amen.

✝ Pastor Justin Baker



Prelude

Deep River

ORGAN

Arr. Richard Warner (1813-1834)

Invocation & Order of Confession

P In the Name of the Father, and of the † Son, and of the Holy Spirit.

C Amen

P Most holy and merciful Father:

C **We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.**

P We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

C **Have mercy on us, Lord.**

P We have been deaf to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

C **Have mercy on us, Lord.**

P We confess to you, Lord, all our past unfaithfulness. The pride, hypocrisy, and impatience in our lives,

C **we confess to you, Lord.**

P Our self-indulgent appetites and ways, and our exploitation of other people,

C **we confess to you, Lord.**

P Our anger at our own frustration, and our envy of those more fortunate than ourselves,

C **we confess to you, Lord.**

- P** Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,
C **we confess to you, Lord.**
- P** Our negligence in prayer and worship, and our failure to commend the faith that is in us,
C **we confess to you, Lord.**
- P** Accept our repentance, Lord, for the wrongs we have done. For our blindness to human need and suffering, and our indifference to injustice and cruelty; for all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,
C **accept our repentance, Lord.**
- P** Restore us, good Lord, and let your anger depart from us.
C **Hear us, Lord, for your mercy is great.**
- P** Almighty God, the Father of our Lord Jesus Christ, does not desire the death of sinners, but rather that they may turn from their wickedness and live. Therefore we implore him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, that the rest of our life may be pure and holy, and that at the last we may come to his eternal joy; through Jesus Christ our Lord.
C **Amen**

Opening Hymn | Awake O Sleeper

ELW 452



1 A - wake, O sleep - er, rise from death, and Christ shall give you light;
2 To us on earth he came to bring from sin and fear re - lease,
3 There is one bod - y and one hope, one Spir - it and one call,
4 Then walk in love as Christ has loved, who died that he might save;
5 For us Christ lived, for us he died, and con - quered in the strife.



so learn his love, its length and breadth, its full - ness, depth, and height.
to give the Spir - it's u - ni - ty, the ver - y bond of peace.
one Lord, one faith, and one bap - tism, one God who made us all.
with kind and gen - tle hearts for - give as God in Christ for - gave.
A - wake, a - rise, go forth in faith, and Christ shall give you life.



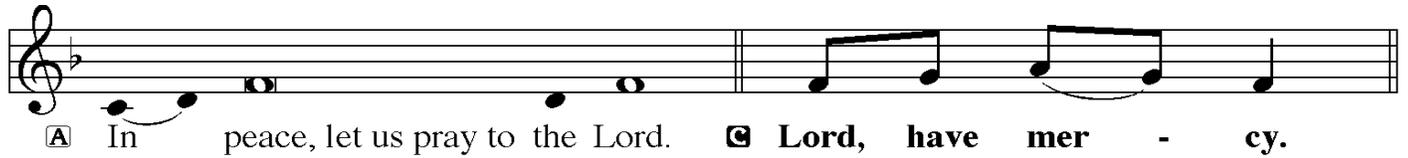
Text: F. Bland Tucker, 1895–1984
Music: AZMON, Carl G. Gläser, 1784–1829
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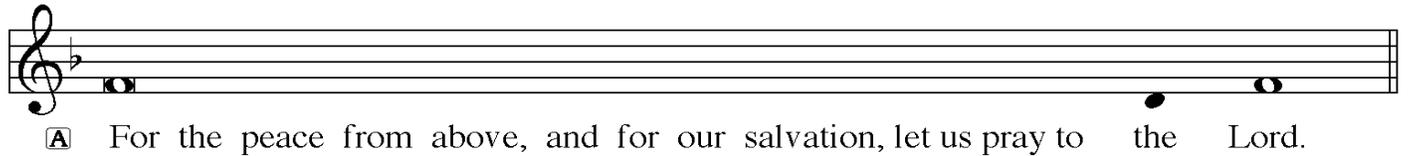
Apostolic Greeting & Kyrie

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

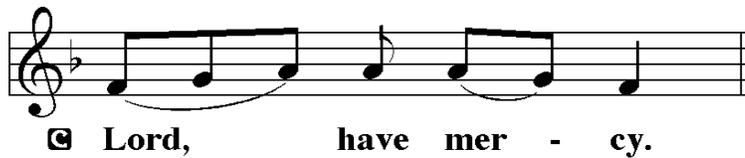
C And also with you.



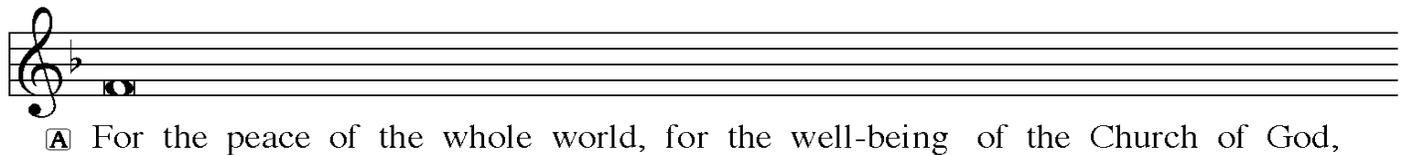
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



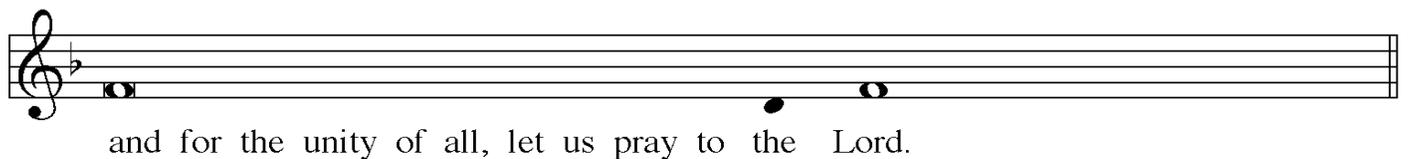
A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.



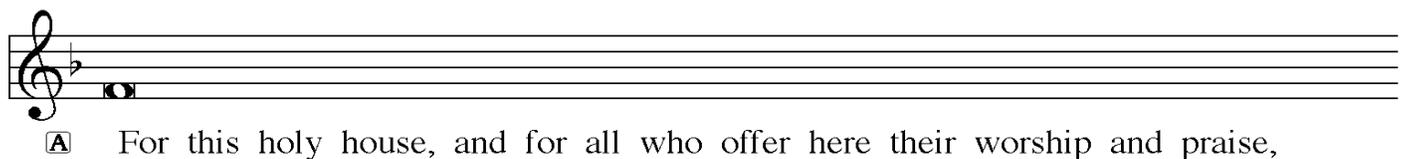
A For the peace of the whole world, for the well-being of the Church of God,



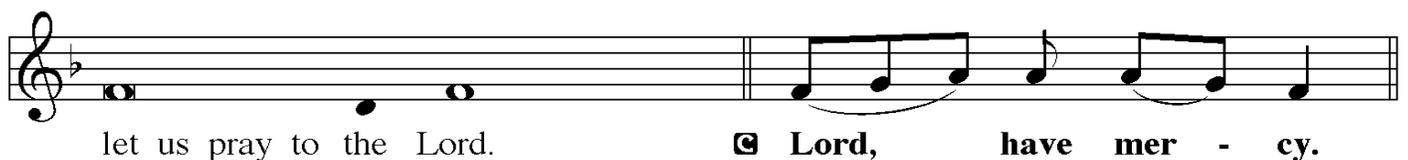
and for the unity of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

Salutation & Prayer of the Day

P The Lord be with you.

G And also with you.

P Let us pray,

G We beseech thee, Almighty God, mercifully to look upon thy people; that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ our Lord.
Amen.

THE LITURGY OF THE WORD

The First Lesson

Genesis 22:1-14

A reading from Genesis, beginning with the twenty-second chapter.

¹After these things God tested Abraham and said to him, "Abraham!" And he said, "Here I am." ²He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." ³So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. ⁴On the third day Abraham lifted up his eyes and saw the place from afar. ⁵Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you." ⁶And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. ⁷And Isaac said to his father Abraham, "My father!" And he said, "Here I am, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" ⁸Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went both of them together.

⁹When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. ¹⁰Then Abraham reached out his hand and took the knife to slaughter his son. ¹¹But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here I am." ¹²He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me." ¹³And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. ¹⁴So Abraham called the name of that place, "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

A The Word of the Lord.

C Thanks be to God.

Psalm 43 (read responsively)

¹Vindicate me, O God, and defend my cause
against an ungodly people,
from the deceitful and unjust man
deliver me!

²**For you are the God in whom I take refuge;
why have you rejected me?**

**Why do I go about mourning
because of the oppression of the enemy?**

³Send out your light and your truth;
let them lead me;
let them bring me to your holy hill
and to your dwelling!

⁴**Then I will go to the altar of God,
to God my exceeding joy,**

and I will praise you with the lyre,
O God, my God.

⁵ Why are you cast down, O my soul,
and why are you in turmoil within me?
Hope in God; for I shall again praise him,
my salvation and my God.

The Second Lesson

Hebrews 9:11-15

A reading from Hebrews, beginning with the ninth chapter.

¹¹ But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) ¹² he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. ¹³ For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, ¹⁴ how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

¹⁵ Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

A The Word of the Lord.

C Thanks be to God.

Children's Sermon

P Paul, in his Epistle to the Ephesians, teaches the following:

¹ Therefore be imitators of God, as beloved children. ² And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. (Ephesians 5:1-2)

All little ones – and any others – are invited forward for a message and for prayer.

The Acclamation | Lord Jesus, Think On Me

1 Lord Je - sus, think on me, and purge a - way my sin;
from self - ish pas - sions set me free and make me pure with - in.

The musical score is written for voice and piano. It consists of two systems. The first system has a vocal line and a piano accompaniment line. The second system also has a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are: "1 Lord Je - sus, think on me, and purge a - way my sin; from self - ish pas - sions set me free and make me pure with - in."

The Holy Gospel

John 8:42-59

P The Holy Gospel according to St. John the 8th chapter.

C Glory to you, O Lord.

⁴² Jesus said to them, "If God were your Father, you would love me, for I came from God and I am here. I came not of my own accord, but he sent me. ⁴³ Why do you not understand what I say? It is because you cannot bear to hear my word. ⁴⁴ You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he lies, he speaks out of his own character, for he is a liar and the father of lies. ⁴⁵ But because I tell the truth, you do not believe me. ⁴⁶ Which one of you convicts me of sin? If I tell the truth, why do you not believe me? ⁴⁷ Whoever is of God hears the words of God. The reason why you do not hear them is that you are not of God."

⁴⁸ The Jews answered him, "Are we not right in saying that you are a Samaritan and have a demon?" ⁴⁹ Jesus answered, "I do not have a demon, but I honor my Father, and you dishonor me. ⁵⁰ Yet I do not seek my own glory; there is One who seeks it, and he is the judge. ⁵¹ Truly, truly, I say to

Hymn of the Day | In the Cross of Christ I Glory

LBW 104

1 In the cross of Christ I glo - ry, tow'r - ing
 2 When the woes of life o'er - take me, hopes de -
 3 When the sun of bliss is beam - ing, light and
 4 Bane and bless - ing, pain and plea - sure, by the

o'er the wrecks of time. All the light of
 ceive, and fears an - noy, nev - er shall the
 love up - on my way, from the cross the
 cross are sanc - ti - fied; peace is there that

sa - cred sto - ry gath - ers round its head sub - lime.
 cross for - sake me; lo, it glows with peace and joy.
 ra - diance stream - ing adds more lus - ter to the day.
 knows no mea - sure, joys that through all time a - bide.

Text: John Bowring, 1792-1872
 Music: RATHBUN, Ithamar Conkey, 1815-1867

The Apostles' Creed

P Let us confess our faith together:

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

The Prayers

P Let us pray for the Church, the world, and for all people according to their need.

Hope in God; for I shall again praise him, my salvation and my God.

A brief silence is kept.

A O Holy God, we give you thanks for these ways you have helped us:

A sufficient pause is kept that thanksgiving for answered prayers may be offered.

Lord, in your mercy,

C hear our prayer.

A Bless those who guide this Church body with faith, wisdom, endurance, and direction. Bless Bishop Dan Selbo and all his staff; bless the seven area assistants; bless all deans; bless all pastors; bless all deacons; bless all the mission regions and districts. Let your Word be strengthened among us; may your Spirit be quickened within us; may we be found to have faithfully administered our call at the end. Bless also those congregations who are forlorn, sorrowful, dwindling, and in need of faith, comfort, direction, and joy with what you find good for them. Lord, in your mercy,

G **hear our prayer.**

A Bless the families of this congregation. May your Spirit beckon those who have never believed, or who have fallen away, to hear, believe, and receive your Son. May those who suffer mental, physical, or spiritual distress be healed and be given the strength to endure. May those who suffer from addiction, of the body or of the soul, be given the strength to overcome it. May we all be given wisdom, patience, and tenderness in how we love our families. Lord, in your mercy,

G **hear our prayer.**

A We pray for healing for the sickness of our nation — for the end of murder, manslaughter, violence, and killing. We pray for the end of war, and the end of all those things which bring about war. We lift up all places and peoples in which there is unrest, strife, and war: let peace come swiftly through your Son. Protect our armed forces, and give strength and faith to their families. Lord, in your mercy,

G **hear our prayer.**

A Bless, watch over, and comfort those who are troubled in body, mind, heart, or soul. We lift before You especially:

Linda Casper, May Hill, Jim Troxell, David Weihe, Vince Berardinelli, Gayle Wertz, June Ugen, Kim, Missy, Maria, Ben, Terry, Sandy, Cassandra and baby Amelia, Nojia, Kevin, Jim, Julie and family, Trudy, Brylee, Sandra, Zachary, Kevin, David, Kathy, Asa, Jerry, Jack, Al &

family, Beth, Colleen, Rachael, Leila, Darin, Les & Cathy, Tony, Sarah, and Harry

We also lift up the names of those for whom we now pray, silently or aloud. *A pause is kept that other names and supplications may be offered.*

Pour out your Spirit upon them, that they may be granted the faith to endure. Lord, in your mercy,

C **hear our prayer.**

A Most Blessed and Holy God, we implore you to remember *the family of Bill and the family of Dennise*. Fill all families who mourn with the strength to grieve, the comfort of your presence, and faith unto life everlasting. Lord, in your mercy,

C **hear our prayer.**

P Fill this congregation with the faith that endures unto life eternal. Make us one people united in prayer. Send families, children, widows & widowers, the elderly, and any others into our midst, that they may also be filled with faith, encourage this congregation, and bring honor and glory and praise to your name. Lord, in your mercy,

C **hear our prayer.**

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; for the sake of your Son, Jesus Christ our Lord.

C **Amen**

THE CELEBRATION OF HOLY COMMUNION

P *The Son of Man came not to be served but to serve, and to give his life a ransom for many. (Mark 10:45)*

The Peace

P The peace of the Lord be with you always.

C **And also with you.**

Offering

ORGAN

Our Lenten Designated Offering is Loaves and Fishes.

A Way to Calvary Leadeth

Dale Wood (1934-2003)

Offering of Praise | The Doxology

ELW 885

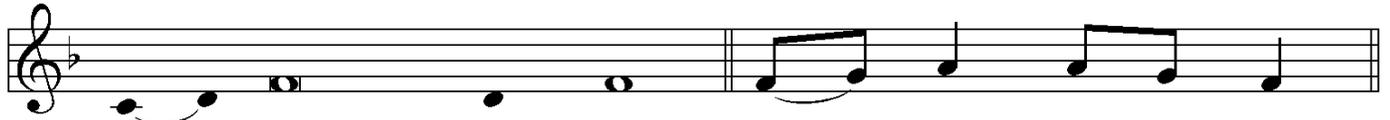
Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;

praise him a - bove, ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

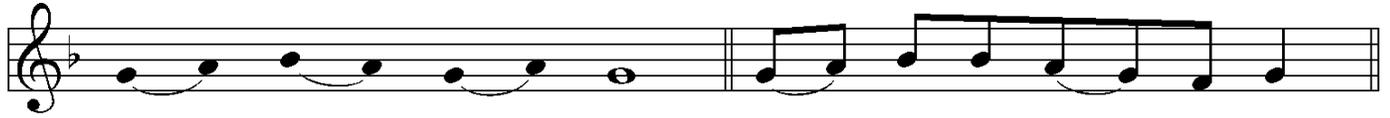
Text: Thomas Ken, 1637-1711
Music: OLD HUNDREDDTH, Louis Bourgeois, 1510-1561

- A** Let us pray. Merciful Father,
- C** We offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

The Great Thanksgiving



P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give him thanks and praise.

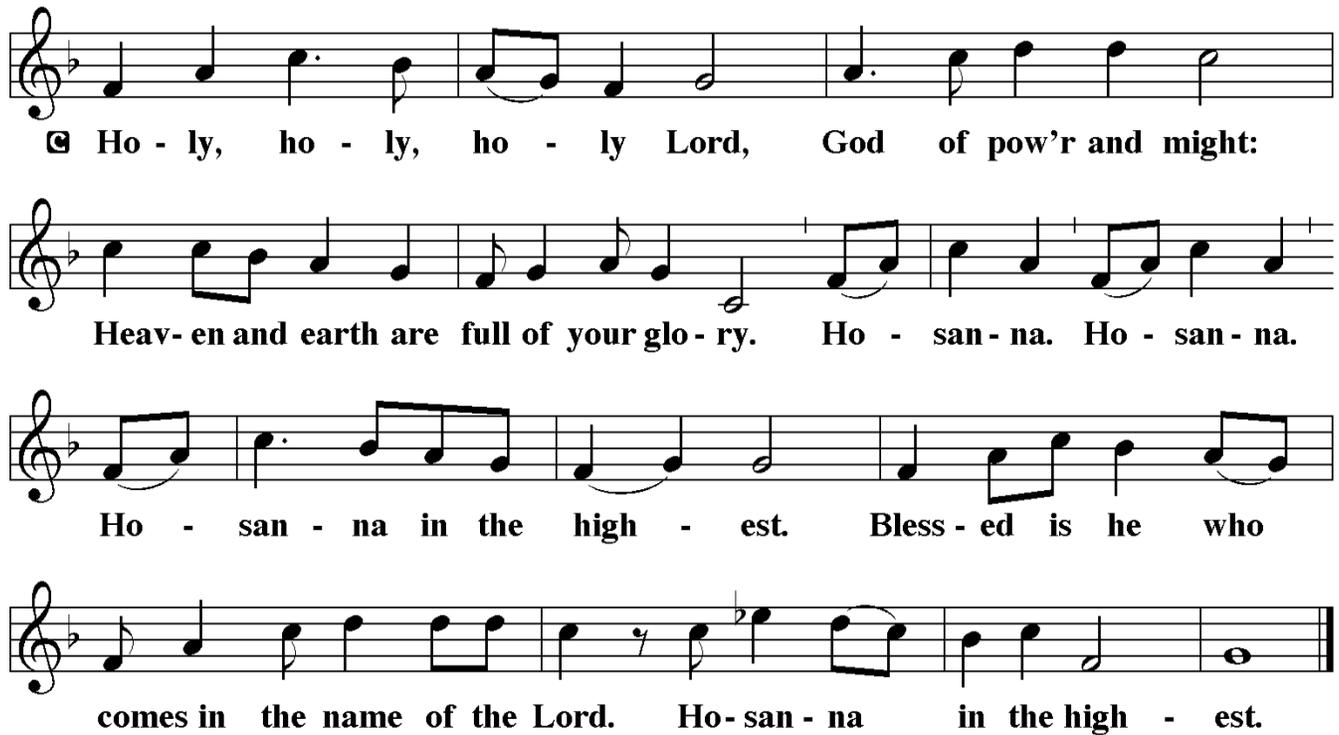
Preface for Lent

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord.

You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God.

And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer (III)

¶ You are indeed holy, almighty and merciful God; you are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, that whoever believes in him may not perish but have eternal life. Having come into the world, he fulfilled for us your holy will and accomplished our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: *Take and eat; this is my body, given for you. Do this for the remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

Remembering, therefore, his salutary command, his life-giving Passion and death, his glorious resurrection and ascension, and his promise to come again, we give thanks to you, Lord God Almighty, not as we ought,

but as we are able; and we implore you mercifully to accept our praise and thanksgiving, and, with your Word and Holy Spirit, to bless us, your servants, and these your own gifts of bread and wine; that we and all who share in the body and blood of your Son may be filled with heavenly peace and joy, and, receiving the forgiveness of sin, may be sanctified in soul and body, and have our portion with all your saints.

All honor and glory are yours, O God, Father, Son, and Holy Spirit, in your holy Church, now and forever.

C Amen

P Let us pray:

C **Our Father, who art in heaven,**
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those
 who trespass against us;
and lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen

The Breaking of the Bread

P The Gifts of God for the People of God.

C Thanks be to God.

Agnus Dei

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

Our Practice of Holy Communion

St. Paul writes: “Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup.” (1 Corinthians 11:27–28, ESV)

Not one of us is worthy *on our own merit* to receive our Lord Jesus.

Nevertheless, he bids us to come to him all the same (Matthew 11:28-30).

And so, trusting his great mercy, anyone may come to him in faith, having examined oneself according to this confession:

All who are baptized in the name of the Triune God, believe in the real presence of Jesus in the bread and the wine of Holy Communion, and are repentant of their sins are welcome at the Lord’s Table.

All others may come forward for a blessing, signaling this by crossing your arms over your chest.

Communion Hymn | The Glory of These Forty Days

WOV 657

1 The glo - ry of these for - ty days we cel - e -
 2 A - lone and fast - ing Mo - ses saw the lov - ing
 3 So Dan - iel trained his mys - tic sight, de - liv - ered
 4 Then grant, O God, that we may, too, re - turn in

brate with songs of praise; for Christ, through whom all
 God who gave the law; and to E - li - jah,
 from the li - ons' might; and John, the Bride - groom's
 fast and prayer to you. Our spir - its strength - en

things were made, him - self has fast - ed and has prayed.
 fast - ing, came the steeds and char - i - ots of flame.
 friend, be - came the her - ald of Mes - si - ah's name.
 with your grace, and give us joy to see your face.

Text: Latin hymn, 11th cent.; tr. Maurice F. Bell, 1862–1947, alt.

Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543

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1 My song is love un - known, my Sav - ior's love to
 2 He came from his blest throne sal - va - tion to be -
 3 Some - times they strew his way and his sweet prais - es
 4 Why, what hath my Lord done? What makes this rage and
 5 They rise and needs will have my dear Lord made a -

me, love to the love - less shown that they might love - ly
 stow; but men made strange, and none the longed-for Christ would
 sing; re - sound - ing all the day ho - san - nas to their
 spite? He made the lame to run, he gave the blind their
 way; a mur - der - er they save, the prince of life they

be. Oh, who am I that for my sake
 know. But, oh, my friend, my friend in - deed,
 King. Then "Cru - ci - fy!" is all their breath,
 sight. Sweet in - ju - ries! Yet they at these
 slay. Yet cheer - ful he to suff - 'ring goes

my Lord should take frail flesh and die?
 who at my need his life did spend!
 and for his death they thirst and cry.
 them - selves dis - please and 'gainst him rise.
 that he his foes from thence might free.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

G Amen

Post-Communion | On My Heart Imprint Your Image ELW 811

On my heart im - print your im - age, bless - ed Je - sus, king of grace,

that life's trou - bles nor its plea - sures ev - er may your work e - rase.

Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,

is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!

Post-Communion Prayer

A Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

C Amen

The Benediction

P The Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

C Amen

Closing Hymn | Be Thou My Vision

WOV 776

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,

naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!

thou my best thought by day and by night,
 Thou my soul's shel - ter, thou my high tow'r,
 thou, and thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Text: Irish 8th–10th cent.; tr. Mary E. Byrne, 1880–1931; vers. Eleanor H. Hull, 1860–1935, alt.
 Music: SLANE, Irish tune

Dismissal

- Ⓐ Go forth into the world to serve God with gladness;
be of good courage; hold fast to that which is good;
render to no one evil for evil;
strengthen the fainthearted; support the weak;
help the afflicted; honor all people;
love and serve God; rejoicing in the power of the Holy Spirit.
- ☞ **Amen. Let us go forth in this way.**

Postlude

Praise God Above

ORGAN

Johann Sebastian Bach (1685-1750)



Join us Wednesdays during Lent:

- *6pm, Lenten Lite Meal*
- *7pm, Evening Prayer Service*



| LITURGICAL DAY | The Fifth Sunday in Lent | Wednesday Service | Palm Sunday |
|-------------------------------|------------------------------------|------------------------------|-------------------------------------|
| DATE | 3/22/2026 10:15 AM | 3/25/2026 7:00 PM | 3/29/2026 10:15 AM |
| ORGANIST | Homer Adams | Homer Adams | Homer Adams |
| PASTOR | Pastor Justin Baker | Pastor Justin Baker | Pastor Justin Baker |
| ASSISTING MINISTERS | Matthew Yothers | n/a | Michele Hiener |
| COUNTER TEAM | MaryAnn Sinwell and Lisa Yothers | n/a | Danette Hunter and Kathy Gustafson |
| GREETERS | <i>Volunteer Needed</i> | Dan Hunter and Stan Casper | Gregory and Angela Held |
| USHERS | Scott Wilson and Elizabeth Yothers | Dan Hunter and Stan Casper | Mack Flood and Joe Ugen |
| ACOLYTE | Kathy Gustafson | Bob Jordan | Kaleb Wee |
| ALTAR GUILD | Dan Hunter and Karla Gustafson | n/a | Donna Berardinelli and Kathy Potter |
| ALTAR FLOWERS | | | |
| COMMUNION BREAD BAKERS | Julie Schamber | n/a | Julie Schamber |
| LIVESTREAM | Lou Hiener | Lou Hiener | Lou Hiener |
| CRUCIFER | n/a | n/a | Michele Hiener |

This Week at Emmanuel

Office Hours: Monday-Thursday 9AM – 2PM

Church Phone: (724) 327-2190 | **Church Website:** elcna1c.org

Pastor: pastor@elcna1c.org | **Office (Caroline):** office@elcna1c.org

| | | | |
|-------------------|----------|-----------------------------------|--------------------|
| Sunday, Mar 22 | 9:00 AM | Sunday School | Luther Hall |
| | 10:15 AM | Worship: The Fifth Sunday in Lent | Sanctuary |
| Monday, Mar 23 | 1:00 PM | Daniel Bible Study | Luther Hall |
| | 2:00 PM | Quilting | Heritage Hall |
| | 6:30 PM | Daniel Bible Study | Music Room |
| | 6:30 PM | AA Start the Week | Luther Hall |
| Tuesday, Mar 24 | 6:00 PM | Champion Cheerleading | Heritage Hall |
| | 7:00 PM | Bell Choir | Sanctuary |
| Wednesday, Mar 25 | 11:00 AM | Prayer Group | Zoom |
| | 6:00 PM | Lenten Lite Meal | Heritage Hall |
| | 7:00 PM | Midweek Service | Sanctuary |
| | 6:00 PM | AA Steps & Stories | Luther Hall |
| Thursday, Mar 26 | 7:00 PM | Boy Scouts | Luther Hall |
| | 7:30 PM | Al-Anon | Heritage Hall |
| Friday, Mar 27 | 5:00 PM | Girl Scouts | Luther Hall |
| | 6:00 PM | Girl Scouts | Heritage Hall |
| Saturday, Mar 28 | | | |
| Sunday, Mar 29 | 9:00 AM | Sunday School | Luther Hall |
| | 10:15 AM | Worship: Palm Sunday | Sanctuary |
| | 2:30 PM | Worship at Redstone | Redstone Highlands |

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